Dillonite Daily

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Today's Date Should Be: *Wednesday, September 16, 2020*

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I want Dr. Burke Hansen and the entire Home Health/ Hospice team to know how thankful I am to all of you for your care of Reed (Cub). It was a long hard struggle for him and they eased the pain for all of us.

Thank you and God Bless you all.

Linda Powell & Family

$2.2 Million Awarded to Workforce Development and Remote Training Programs

Governor Steve Bullock and Commissioner of Higher Education Clayton Christian have announced just over $2.2 million in funding to be distributed to 19 projects supporting workforce development and remote education delivery for Montanans.

Examples of projects include an education initiative to address teacher shortages across Montana, a remote information technology program, and a pilot respiratory therapy program. All projects funded by the initiative will be based at one or more two-year institutions across the state of Montana.

"Quality, accessible education is vital to our communities and by enabling more Montanans to pursue college and technical education training, we can ensure that even small towns across our state never lack opportunities," said Governor Bullock. "I look forward to this partnership in recruiting the new, innovative learners who will help us strengthen Montana."

The grants were awarded through a competitive application process, with leaders from Montana's two-year campuses, representatives of the Montana Department of Labor and Industry, and the Office of Public Instruction involved in the review process. The 19 successful projects were selected from a pool of 27 proposals. Project awards range from $15,000 to $320,000.

"Monday was dedicated to celebrating workers, and it's hardworking Montanans who will benefit from this funding," said Commissioner Christian. "These awards will support programs for Montanans who want to better their futures – be it a rural high school graduate launching a career in healthcare or a middle-aged worker looking to retool or advance their career while raising a family. We're grateful to Governor Bullock for investing in our future economy through these programs that give working Montanans a leg up."

The funding comes from Montana's portion of the Governor's Emergency Education Relief Fund (GEERF), for which Congress set aside approximately $3 billion of the $30.75 billion allotted to the Education Stabilization Fund through the Coronavirus Aid, Relief and Economic Security (CARES) Act.

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In collaboration with Governor Bullock, the Office of the Commissioner of Higher Education allocated $2.2 million of the funding to a remote education delivery and workforce training initiative in collaboration with Montana's 2-year and community colleges, which resulted in these grants. The competitive award process prioritized proposals that included multi-campus collaboration; new or enhanced credentials for students and adults working on updating their skills; and aligning remote or workforce training access with the needs of traditionally underserved students.

Additional examples include:

- An Education Initiative partnership between Montana Western and Bitterroot College, Helena College, Highlands College and Missoula College: $140,000
- A multi-campus collaboration to pilot a shared respiratory therapy program with Gallatin College, City College and Great Falls College: $180,000
- An information technology remote education initiative led by Missoula College in collaboration with Bitterroot College, Helena College and Highlands College: $191,000
- A paramedicine program partnership between Flathead Valley Community College and Miles Community College: $67,500
- An accelerated apprenticeship education initiative in plumbing and electrical programs led by MSU Northern and in partnership with Gallatin College, Great Falls College and the Billings MSU Career Center: $250,000

A complete project listing is available at https://mus.edu/geer/

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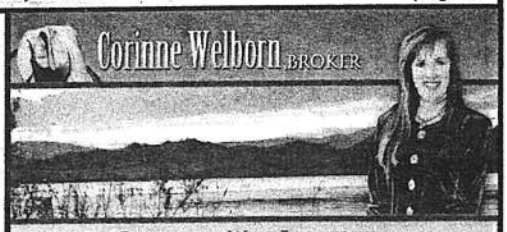

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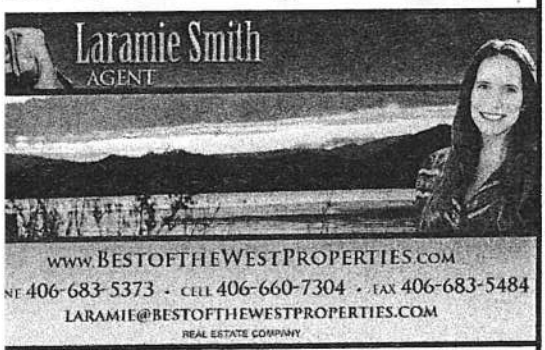

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possible," said Commissioner Christian. "We look forward to seeing the results, as students complete their programs and bring newly minted skills to the workforce to help lead our economic recovery."

For more information, please contact:
Karen Ogden
Communications Director
Office of the Commissioner of Higher Education
406-788-4375 (c)
Marissa Perry
Communications Director
Governor's Office
406-444-4514

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If you sign up on Sept. 15th - The joining fee is $15.00
If you sign up on Sept. 30th - The joining fee is $30.00
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City Council Chambers
September 16, 2020 • 7:00 P.M.

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Butte Ranger District Office Temporarily Closed

The Butte Ranger District of the Beaverhead-Deerlodge National Forest located at 1820 Meadowlark in Butte is temporarily closed to walk in business, and may be closed for up to two weeks.

According to Jan Bowey, Acting District Ranger, the office is closed because available staff are supporting fire suppression efforts throughout Montana and elsewhere.

The phones will continue to be covered by the Beaverhead-Deerlodge National Forest Supervisor's Office in Dillon at 406-683-3900 for any assistance you may need. Firewood permits may also be requested at this number.

CITY HALL COMMITTEE MEETING

City Council Chambers
Thursday, September 17, 2020
4:00 PM
~ AGENDA ~

1. Call to Order
2. Discuss/Recommend Outcome of History Days and Associated Status of Participation
3. Discuss/Recommend Making Council Chambers Covid-19 Compliant
4. Public Comment On Items Of Significant Public Interest Not On The Agenda And Within The Jurisdiction Of The City
5. Adjournment

THE ROTARY CLUB OF DILLON

Larry Laknar will speak to Rotarians and guests at noon Wednesday, September 16, 2020. He will provide information about the solid waste system for Beaverhead County. Visitors are welcome.

Anyone interested in learning more about Rotary should come at noon to be a guest for lunch. The Club meets in the Guild Hall of St. James Episcopal Church, 203 East Glendale St. For more information, email Mike Blando at mikeblando0717@gmail.com or Tina Giem at tgiem@barretthospital.org.

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PUBLIC SERVICE ANNOUNCEMENT ON WHAT TO DO IF YOU THINK YOU HAVE A RESPIRATORY ILLNESS

I Think I Have a Respiratory Illness - What Do I Do?

If you are sick and have mild symptoms, stay home and self-isolate as much as possible.

If you are sick enough that you would normally go to the doctor, call first, at 406-683-1188 for staff to review your symptoms and provide you with special instructions.

To avoid spreading respiratory illnesses, please do not show up at the Emergency Department, Walk-in Clinic or Family Clinic without calling in advance for instructions.

Dillon History Hunt at The Andrus Hotel

Calling all Dillon Pirates! The Andrus Hotel will be hosting the Dillon History Hunt on Saturday, October 3, 2020 from 10AM-4PM. The entry fee will be $10, register at The Andrus Hotel lobby. This is a pirate themed event so dress in costume and win your own treasure by completing the Dillon History Hunt.

Bronze coin- find the clues within The Andrus Hotel building

Silver coin- find the clues within Downtown Dillon

Gold coin- find the clues within one mile of The Andrus Hotel

Please join us and enjoy a fun day in downtown Dillon, Montana at The Andrus Hotel.

There will not be a Health and Welfare Committee Meeting this month. The next standing committee meeting date is October 15th.

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Southwest Montana Veteran's Home Update □68

By Mike Lawson

Greetings once again to you, the Veterans/Counties/Communities of SW MT who are the organizers and supporters of the SW MT Veterans Home.

Again it's an "outside picture show" in seeing all the activity on the outside within our Veteran's Home site. Cement is being poured, ground being graded to specifications, siding going up, etc., are the main outside activities. All these can be seen while driving by or more easily seen in the relaxation of the "Viewing Hooch". The "Viewing Hooch" story a great one this week. Site Superintendent Mike Ascheman called me to ask what we wanted to do with the Viewing Hooch as it had to be moved due to being in the way of the dirt work construction that needed to be done where it was located. The view from that location was being blocked by the newly constructed Maintenance Building and to get it moved to a better viewing area would be a good option, anyway. The problem was the only location for it to be moved to was across Blacktail Loop Road, west of the main gate. This property is owned by the Harringtons from the Pepsi Cola Bottling Company which is owned by Shirley Harrington and her daughter Lynn Hirschy. Ronny Peterson got ahold of them and was given permission and I then talked to Cory Markovich, who had his truck crane and personal move it to its' present location, on the west side of the Blacktail Loop Road. Many thanks to both of these group of folks who have done so much for the veterans connected to this project. This turned out to be the perfect location with a wonderful view, right up the center of our Vet Home site. It's very relaxing to sit, look out the two picture windows and watch all the activity going on. You'll treat yourself, if you come to Butte or are from Butte, to make a point to stop, go inside, relax and watch this construction show take place.

Construction Updates:

Community Building; — Interior: Other than the arrival of some back-ordered door hardware to be installed this week, things are on hold. The floor layers need good heat for the flooring adhesion process and electricity to run their machines. Hopefully the electricity will be turned on and gas piped into this building, this week. I'll say more on this electrical/gas situation later in this article. The plumber was working in the cottages, but is expected to be back here, this week, to set and hook up the sinks and get water hook-ups going on the toilets/sinks.

Exterior: I think I have been spelling this wrong as this covered area to the entrance of this Community Building for the purpose of

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sheltering people when entering or leaving their vehicles is spelled "Porte-cochere". My apologies. That being said, the siders have been busy in this area with putting covering over the ceiling soffit of this structure, as well as doing siding. This is probably going to be completed this week. The sidewalks around this building as well as the patios have been prepped and are ready for the cement folks to build their forms and make the perspective cement pours for them.

Cottage #1; —Interior: The tiling is close to being done. They have to do another job off-site job, for a couple of weeks and then will start on Cottage #3 and from there to Cottage #2. John Kotka said the cabinet counter tops in the bathrooms and kitchen are expected to be installed this week. The bathroom door-jams came and all the bathroom doors are hung except the spa bathroom. These doors will be trimmed out this week. He expects the bathroom/shower grab bars and fold-down seats to be installed this week also. The raised panel fireplace trim is scheduled to be trimmed out. Once this is done the carpenters will be about done in this Cottage #1 building.

Exterior: Entryway completion is waiting for an engineering decision on sprinkler insulation before the carpenters can finish their work which is minimal.

Cottage #2; — Interior: Some sheetrock hanging. Attic latter was installed. Plummer's doing some rough-in. FRP Panels are complete.

Exterior: Nothing at this time.

Cottage #3: Sheetmetal working on mechanical and Plumbing guys working on gas-line rough-ins. The taping and mudding process is about done and ready for painting. The FRP install is in progress. Ductwork insulation is in progress. Suspended ceiling framework installation in the next week or two.

Exterior: Siding is ongoing.

Cottage #4;—Interior: The Carpenters finished framing the Coffered Ceilings. The Plumber was working on gas-lines. HVAC and Mechanical insulation in progress. Control installation is in progress. Insulators will insulate walls once plumbers and electricians get their in-wall work done.

Exterior; Some siding is being done but the concentration is on getting the Community Center done.

Cottage #5; —Interior: More activity going on here

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with all the trades doing more rough-in work .

Exterior: Nothing this week.

Maintenance Building; Interior; One of the garage doors was hung.

Exterior; The cement apron pad in front of this Buildning was poured.

Zemljak Excavating: Mike and his crew are all over this site doing sidewalk /patio prep, moving dirt to bring areas to grade for future gravel and paving, shaping drainage for drainage ditches and the list goes on. One hell-of an operator/ owner who is operating and directing his guys on all facets of the work he's involved in.

The big thing happening this week is Northwestern Energy coming on site to install the main gas-line and then running gas-lines to the gas meter at each building. With the weather getting cooler this couldn't come at a better time, as some of the building need heat now and the others will soon. The floor guys as well as the sheet rockers need warm temperatures for their work. The other hold-up was the electricians waiting to get electricity to the buildings, until after the gas-lines were in. It's always the fear that when digging a ditch, the possibility of hitting another line, such as in this case an electrical line, can happen. Better safe then sorry as the old saying goes. Getting this gas-line in and hooked-up will really propel the construction process forward on this, our Vet Home Site.

A lot-off Veterans are putting in applications to be residents and many folks are applying to work at our Veterans Home. The interest on both counts is encouraging. Looks like the end of October and into November before the start of the Cottage #1's soft opening. As we learn more, that information will be shared.

This Covid-19 is having an effect on our world, as we know it, and our Vet Home is no exception. It's an adapt and overcome process with the safe being of everyone involved having to be the first consideration. How and when the Grand Opening is to be handled is being carefully thought-out by the powers in charge. When we're able to share that we will. Please think about those around you. Mask and distance for their sake as well as your own. Stop at the "Viewing Hooch" and get a great view of our Vet Home construction in progress. Until next time, take care.

MAC'S LAST CAST
Dillon, Montana
SPECIAL
Take out & Curb Service
Available 683-2444
4 p.m. - 8 p.m.
$1 off 6 wings
(Wednesday after 5 pm)
26 S. Montana St. • 683-2444

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REAL ESTATE
CLAUDIA TERRILL
BROKER
406-683-3635
530 N. MONTANA
RANCH - RESIDENTIAL
COMMERCIAL

THE GOLDEN BAR
It's Back!
POWER HOUR
Buy 1, Get 1
5-6 PM Mon-Fri

Clean Critter Laundromat
230 N. MONTANA STREET
DILLON, MT 59725
DAILY HOURS
8 AM ~ 10 PM
660 4010
Clean and room for social distancing.
20 washers and 12 dryers!
Locally owned and operated
Deb & Bill Pierce

Celebrating 25 years in Real Estate Industry with 20 years in Sales
The English Building
236 E. Glendale, Dillon MT
Only 3 units w/ 3,854+sf
$80,000.00
Russ Schwandt
REALTOR®
buttetodillon.com
Homestead Real Estate
761 Kentucky Ave., Dillon
1815 Harrison Ave., Butte
498.1753

BOILER OPERATOR TRAINING
OCTOBER 3-4 AND OCTOBER 24-25, 2020
TWO WEEKENDS AND DONE!
REGISTER BY SEPTEMBER 25.
CLASS FEE: $450 PLUS TEXTBOOKS
CALL 683-7537
UMW School of Outreach

The Klondike
Restaurant, Bar, & Casino Dillon, MT
Wednesday Daily Specials
Breakfast: Diced Ham Scramble
Lunch: Crispy Chicken Ranch Wrap or Pizza Croissant
Dinner: Homemade Chicken Fried Steak
Soup: Chicken Corn Chowder
Happy Hour 5 pm - 6 pm
$1 off Drinks
33 E. Bannack St -683-3531

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Since 1915
BIG or small, we insure it all!
Sara Nye
Agent
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GROUNDHOG
EXCAVATING & MINING CONTRACTORS
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Excavation, Dozer, Dump Truck Services, Septic Systems, Foundations and more.
We are a full service excavating contractor serving Beaverhead, Madison, Jefferson & Silver Bow Counties

Dillonite Classified Ads 683-4903

Wednesday, September 16, 2020

Ad & Insert deadline for Dillonite Daily 3 pm Monday - Friday

dillonads@womacksprinting.com

ALLTECH/HUBBARD
Maximize Dry Forage
BEEF PRO BLOCKS/TUBS
Tested. Proven. Results.
945 N Montana St.
Mon-Fri 8:30 to 5:30
683-4111 ------- 925-2090

For Rent wc bill
Nightly/weekly furnished rentals
406.683.6704 goosedownranch.com

Firewood For Sale 9/25 PD
Firewood for sale 406-925-1130

HELP WANTED 9/15-18 BILL
PT/FT Housekeeper/Maintenance Assistant. Will cross train. Please call Jocelynn at 406-683-5105 to get an application. Pioneer Care & Rehab, 200 Oregon, Dillon.

Coleman Rentals 5/13 - wc bill
1. Newly remodeled 2 bedroom basement apartment. Washer & Dryer. All utilities included. wifi/ dish network/garbage/water sewer. $850 deposit. $850/mo NP/ NS. Available Oct.
Call Sandra at 406-660-0261

For Sale 10/2 PD
White Chevy Impala
V6 3.8 ltr FWD with Snow Tires
$3000 obo. 925-9142

WANT TO BUY 2/17- WC BILL
I BUY OLD TRAPS
406-865-0586

For Sale 9/18 PD
2006 Yamaha Rhino 660
3300 mi, Excellent cond
w/trailer & plow - $6700
406-885-6486

Help Wanted 4/15- WC BILL
Looking for a dependable hard working, honest, kind,and caring person who likes to work with the elderly. Must be flexible and like to work. There will be some weekends and holidays includes. WE do background checks. If interested please pick up application in person at 1025 E. Center or 329 Southside Blvd.

HELP WANTED 8/7 - wc bill
Busy HVAC/Electrical/Pump Contractor looking to hire a technician for installation of HVAC units and for service and repair of industrial, commercial, and residential HVAC units. Prefer candidate have some previous experience in the HVAC industry. Willing to train the right candidate.
Must have clean driving record and valid drivers license. MVR is required by insurance company. Must be able to lift a minimum of 50#
Must be able to follow instructions and work in field with little supervision.
Hours of operation are Monday thru Friday 8am to 5pm with occasional after hours and weekend work required. Wage DOE.
Apply in person 406-683-5218

For Lease
Four room office suite available for lease at Evergreen Center. Rent includes: ample parking, handicapped accessible and utilities.
Jim McIsaac 683-4013

BEAVERHEAD LANDSCAPING
5/5-WC BILL
We are still mowing, trimming and hedging but now also starting our aeration customer list. We will be aerating starting at the end of September. Call now to get on our list. We will also be doing fall leaf mulching. Servicing Dillon, MT area. Call to set up an appointment for a free quote. 406-925-0672. Check us out at www. beaverheadlandscaping.com.

Help Wanted 4/21- WC BILL
Subway is looking for full time and part time employees. Pay negotiable.

Dillon Appliance Store
Stop in and see what we have!
New & Used appliances Washers/ dryers electric and gas stoves, freezers, refrigerator, dishwashers. We sell the best and service the rest. We also do furnace repair
M-F 9 am - 5 pm
115 So Atlantic, Dillon MT 59725
406-683-6885

Reliant Property Management
9/3- WC BILL
Where caring for property and people meet! Mark Worden – text or call 406-683-2721
Property Owners: We are looking for properties to add to our portfolio of rentals in Dillon. Call to schedule an appointment to discuss your needs at our new office at the Evergreen Center.
Properties Available:
1) Blacktail Solar 3-bedroom home for rent.
2) 3-bedroom upscale house coming available at the end of September.
See our listings on Facebook @dillon.montana.rentals.

BARISTA WANTED 9/10-16 BILL
Morning help needed at the Merc. Job description includes order taking, coffee drink making, serving, some prep cooking, basic cleaning. Better than average wages with tips. Apply by email or drop your resume by. 435 S. Atlantic St. Dillon, Montana 59725. Or, email; montanacandles@gmail.com.

HELP WANTED 9/10- WC BILL
Pita Pit Dillon is looking to hire a fun and energetic person to complete our team! Must be available in morning and afternoon. Call 683-3494 for more information or stop by the store at 613 S Atlantic to grab an application.

For Sale 9/3 PD
Prowler travel trailer. 1995 Model 24C, one owner, clean and well cared for - $2,500. The old girl has a few age-related issues, but would be perfect for first-time RVer or for hunting camp. Phone 660-0276

For Rent 9/11- WC BILL
Spacious 2 bedroom apartment with washer & dryer. Includes water & Garbage, absolutely no pets & smoking. $600/month. Call AJ Mgn 406-596-0425 or leave message at 406-596-0479

Help Wanted 6/9- WC BILL
Wanted personal shopper and housekeeper. 10-15 hrs a week. Flexible schedule. AM Preferred. Pets involved 12.65 per hour. Please call 925-3115

HELP WANTED 9/18 PD
Sheep Creek Construction is hiring construction laborers for full time employment. Must be able to work long hours and some travel. Wages DOE. Call Josh at 559-240-5534

HELP WANTED 8/25- WC Bill
Sparky's Garage is Now Hiring for Cooks and Dishwashers!
Apply in Person at 420 East Poindexter Street

HELP WANTED 9/15-18 BILL
PT/FT Dietary Aide. Will train. Please call Jody at 406-683-5105 to get an application. Pioneer Care & Rehab, 200 N. Oregon, Dillon.

Wanted 10/10 PD
Young Box Elder trees for transplants. Will dig. 406-925-0007 Leave message.

ROOMMATE WANTED 9/11- WC
No pets, No smoking
Call 208-269-0915

HELP WANTED 9/4- WC BILL
Beaverhead Villa Apartments is hiring a Maintenance Technician. $15/hour, 30 hours/week, benefits. For job description and to apply online use the following link:
https://recruiting.paylocity.com/recruiting/jobs/Details/346501/Northwest-Real-Estate-Capital-Corp/Maintenance-Technician-30-hours per-week-15-per-hour

2020 Ranch Job Opportunity!
9/9- WC BILL
We are currently accepting applications for a ranch hand position in southwest Montana. Qualified applicants must have a strong work ethic, good communication skills, and knowledge of general ranch work. This is a seasonal, single year position starting immediately and ending Sept 30, 2021.
Essential duties and responsibilities include (but not limited to):
- Flood irrigation
- Operation of farm equipment
- Fencing
  - o T post and wire
  - o Wood post and wire
  - o Jack fence
- General maintenance of vehicles and equipment

This position includes housing.
Contact Mark 406-681-3293

Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903

Available on the web from: www.dillonite.com

Ad deadline 3pm Monday through Friday

CLASSIFIED CONTINUED

Stolen - Please Return
9/14 pd PD

Please return! - a substantial reward given for the return of poems, MT watercolor, big maroon big bible. I have NO copies. Some poems were written by passed away friends or lost in touch with friend. My dead parents gave maroon bible. I have no copies Put stuff in white ford 250 pickup truck or grey Chevy impala Little camper
150 Cottom Drive #6 Dillon, MT

For Rent 9/15-16 BILL

2 Bedroom, 1 and ½ Bath Trailer for Rent on insulated foundation: at the edge of town, nice yard, deck with a view, W/D hookups, No Smoking, No Pets, $600.00/month + ($600) Deposit (water/sewer included). Available September 1st. Call 683-5426

CARPENTER WANTED
9/16- 22 Bill

Local contractor needs experienced carpenter. Work environment is laid back, pay DOE, terms are generous. ICEC is possible.
925 2172

Firewood For Sale 10/16 PD

$120/cord upu
$150/cord delivered Locally
Call 831-901-4018

Yard Sale PD

MORE STUFF!!
403 S Washington
Thursday 12 - 5
Friday 8 - 5

Estate/ Moving Sale PD

1505 Flynn Lane
Saturday 8 - 3 Sunday 8 - 3
Furniture, houseware, dishes, & Lots of stuff.

Keith's REALTY, INC.

FOR SALE

20 ACRE Parcels

$130,000 to $140,000 each

Panoramic Views

Just four miles from Dillon

"New Listing"

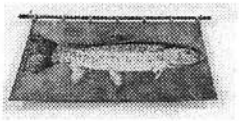
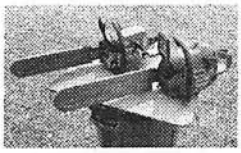
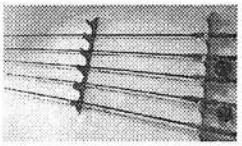
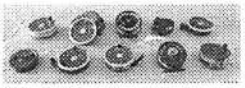
Call Phil at 925-1223 or
leave message at office 406-683-4065

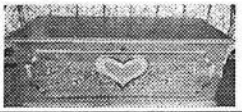
222 No Montana St. - Dillon, MT 59725

BARNES AUCTION SERVICE

Dr. Alan Manas Living Estate Auction

SATURDAY, Sept. 19, 2020
11:00 A.M.
303 WEST BOVINE WAY
MELROSE, MT



Auctioneer's Note:

Dr. Manas, being an avid Hunter / Fisherman, has spent time at his Montana home for the past 24 years. But due to health issues Alan and Kristin have sold the place and will offer the following at live auction. All items are very, very high quality and are in excellent condition.
Additional Note: Due to Covid-19, social distancing and wearing of masks will be highly recommended and encouraged: Concessions will NOT be available!

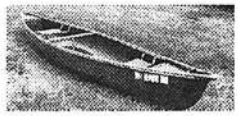
ATV'S - TRAILERS - BOATS
- 1999 Honda Fourtrax 300
- 2005 Honda Foreman S (only 673 miles)
- 5' x 8' Utility Trailer
- 7' x 11' D & J Tilt Bed Trailer
- 14' Stream Tech Rubber Raft
- Rowing Rack for Rubber Raft
- Pontoon Boat Rowing Rack
- Coleman 15' Canoe

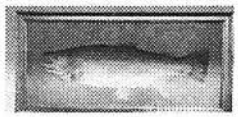
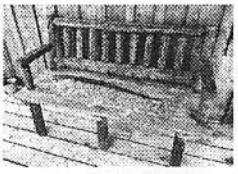
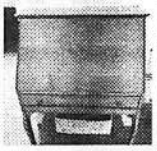
SHOP & YARD RELATED
- Craftsman 24 hp. Riding Mower
- Craftsman Walk Behind Trimmer
- 25 Gal. Spray Outfit
- Coleman 5500 W Generator
- Project Pro Miter Saw
- Stihl M5250 Chain Saw
- Husqvarna 350 Chain Saw
- 12' Aluminum Ladder
- Hoses - Sprinklers
- Echo Gas Trimmer
- Hand Tools
- Gas Cans
- Black & Decker Sander
- Lawn Chairs
- Garbage Cans
- Laser Cut Fire Pit
- Scott Lawn Spreader
- Chainsaw Bear / Fish Carving
- Lots & Lots More

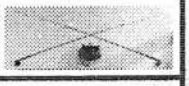
HOUSEHOLD & ART WORK
- Broyhill Sofa
- Sleeper Sofa
- Lane Cedar Chest
- 2 Vintage Quilts
- 2 Piece TV Cabinet
- Roll Top Desk
- Table w/4 chairs
- Bronze Fish Art
- Framed Trout Oil Print One of a Kind Original
- Fish Sculpture
- 12 Piece Gold Bar Set
- Peter Corbin Print
- Mike Stidham Trout Prints
- Oak Secretary Desk
- Jim Coebel - Big Hole Print
- Faux Leather Trout Painting
- Hand Painted Lamp Shade
- Tanned Fur
- Elk & Deer Mounts

HUNTING RELATED
- Perazzi 12 Gauge Shot Gun (left hand trap grade)
- Lots of Ammo
- Hunting clothing
- Turkey Calls
- Turkey Decoys
- Duck Decoys
- Nikon Spotting Scope
- Bird Mounts
- Cast Iron Items
- Enamel Ware
- Kerosene Heater
- Pet Porters

FISHING RELATED
- Vintage Fishing Reals
- Vintage Fishing Rods
- Rain Gear
- Fishing Clothing
- Life Jackets & Vests
- Float Tubes
- Foot Pumps
- Dry Bag
- Fish Nets
- Waders - Size 10
- Fly Tying Equipment
- Sage Graphite III - 9'
- Sage Graphite III 890 - 9' 4 oz
- Sage Graphite III 690 9' 3 oz
- Eagle Claw Trailmaster Graphite
- Temple Fork 8'6" 3 weight
- Winston Ibis 490 4 weight
- **15 more Sage Graphite Rods**
- 23 Fishing Reals by Evolution, Marquis, & Scientific Angler
- **Flies, Flies & more Flies**
- Lots more Fishing Related





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4294 Hwy. 91 N.
Dillon, MT 59725
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Office: 406-660-2374
Visit us on the web at
www.barnesauctionservice.com
email: barnesauction1@yahoo.com

Directions: - Approximately 1 mile north of Melrose, on old Highway 91 turn left - cross the railroad tracks head west - follow the signs.

Terms are cash, bankable check. Payment to be made on sale date. We will also accept major credit and debit cards. If using a card for payment, you will be charged a 4% convenience fee. Merchandise cannot be removed from sale site until paid for! Valid Driver's License or government issued ID is required for bidder registration. Everything sells "where is, as is" with NO warranty expressed or implied. Announcements made on sale day take precedence over printed or published materials. Ads are believed to be correct, but auction company, auctioneers, or sellers, make no guarantees as to age, horsepower, or condition of merchandise. Management or owners are not responsible for accidents or theft.

THE NRA FOUNDATION
TEACH FREEDOM

SOUTHWEST MONTANA FRIENDS OF NRA

15th Annual Banquet

Saturday, September 26, 2020

Frontier Event Center

100 E. Helena

(Old SHOPKO Building)

Social 5 PM Dinner 6 PM

Adults $40 Under 16 Years $35

Tickets Available at:

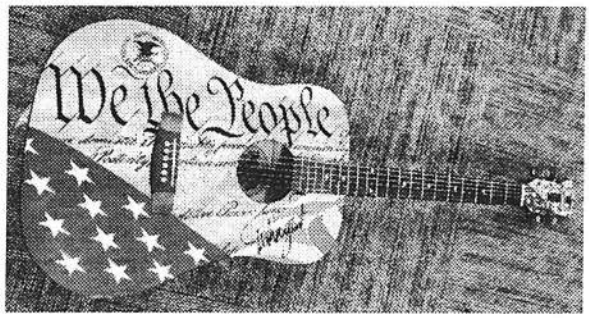
3-D Store 683-4261

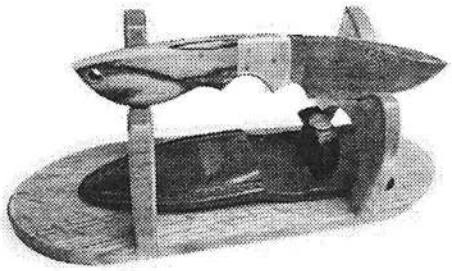
Bitterroot Trading Post 683-9844

Rocky Mountain Supply 683-2308

THE NRA FOUNDATION
TEACH FREEDOM

SOUTHWEST MONTANA FRIENDS OF NRA





Live Auction Items Include:

Acoustic Guitar signed by TED NUGENT!

One Lamb cut and frozen

Half hog
standard processing

10 cy Gravel

Firearms, Firearms, & more Firearms!

Silent Auction

GUNZILLA

Pick of the Litter

Black & White Buckets

2 Gun

ATF Raffle

Wall of Guns

25 / 20 Raffle

And So Much More ! ! ! !

Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903

Advertising deadline 3pm - Monday through Friday

SAGE WORKS

Taxidermy Studio & Gallery

620 N Montana #2
(Behind the Evergreen Center)
Dillon, MT Phone 406-924-9831
Good Luck Hunters
10/9 PD

THE UNIVERSITY of MONTANA WESTERN

seeks applicants for the position of **IT Services Manager (Computer Software Engineer/System II)** A complete job description and application instructions are at *https://w.umwestern.edu/section/working-at-umw/* Montana Western is an equal opportunity/affirmative action employer.
9/16-29 BILL

THE UNIVERSITY of MONTANA WESTERN

is looking for a ***Cheer Coach.***
This is a part-time position that starts immediately. For more information contact Bill Wilson, Athletic Director, at 683-7391 or William.wilson@umwestern.edu. Montana Western is an equal opportunity/affirmative action employer.
9/9-22 BILL

KNAPP LUMBER
Custom Cutting
Added 6 ft Ext Deck
Can cut up to 20x27 feet
1225 HWY 91 N.
Across from Big Town Pump
(406) 865-6066 (406) 660-1218
9/25 PD

HighPeaksFCU.com HIGH PEAKS FEDERAL CREDIT UNION **406 683-4373**

Loans subject to approval. Equal Housing Lender. NMLS #695851 Federally insured by NCUA. HPF-026e.1

BARRETT
HOSPITAL & HEALTHCARE

To apply, please go to www.barretthospital.org and complete an online application. For more information, please email careers@barretthospital.org. Barrett Hospital & HealthCare is proud to be an Equal Opportunity Employer.

CERTIFIED MEDICAL ASSISTANT:

$2500 Sign On Bonus Relocation Assistance Available

Barrett Hospital & HealthCare invites applications to fill a Certified Medical Assistant position to join our Clinic team. The Certified Medical Assistant performs a variety of administrative and clinical tasks under the direction of the Clinic leadership and medical provider. The Certified Medical Assistant works in tandem with the Clinic team for management of patient flow, assisting physicians with assigned procedures, and taking, screening and initiating necessary telephone calls to patients. The Certified Medical Assistant is responsible for maintaining exam rooms, supplies and instruments necessary for use by physicians and ensuring cleanliness, sterility and equipment availability. The Certified Medical Assistant administers medications and injections, as ordered by physician. The Certified Medical Assistant performs all clerical duties required for maintaining complete and accurate electronic medical records. Successful candidates will have a passion for customer service excellence, teamwork and enjoy working with the public. Successful candidates will have a passion for customer service excellence, tea work, and enjoy working with the public. Minimum Qualifications: High School Diploma, GED or equivalent required. Graduate from an accredited Medical Assistant program and Certification in Medical Assisting required. Three to five years related healthcare experience and/or training, or equivalent combination of education and experience may be considered. Basic Life Support (BLS) required. This position is Full Time and is eligible for the full benefit package.

LICENSED PRACTICAL NURSE - CLINIC

$2500 Sign On Bonus Relocation Assistance Available

Barrett Hospital & HealthCare invites applications to fill a Licensed Practical Nurse (LPN) position to join our Clinic team. The LPN assists in the management of patient flow and assisting physicians with assigned procedures. The LPN also is responsible for taking, screening and initiating necessary telephone calls to patients, maintaining exam rooms, stocking of supplies, ensuring cleanliness and sterility of necessary equipment, and administration of medications and injections, as ordered by physicians. The LPN is responsible for maintaining complete and accurate electronic medical record documentation. As a member of an interdisciplinary team, successful candidates will have a passion for customer service excellence, compliance, compassion, and genuinely enjoy working with the public. Successful candidates will have a passion for customer service excellence, teamwork, and enjoy working with the public. Minimum Qualifications: Current Montana LPN licensure and Basic Life Support (BLS) are required. Three to five years related healthcare experience and/or training preferred; or equivalent combination of education and experience may be considered for outstanding candidates. This position is Full Time and is eligible for the full benefit package.

FOOD SERVICES - NUTRITIONAL SERVICES REPRESENTATIVE:

Barrett Hospital & HealthCare invites applications for our Nutritional Services Representative position. The Nutritional Services Representative shares responsibility of all food services for the organization. This includes preparing morning, noon, or evening meal trays for patients, residents, employees, and customers of the cafe and occasional caterings, as well as maintains kitchen work areas and restaurant equipment and utensils in clean and orderly condition. As part of an integral team, the Nutritional Services Representative ensures that kitchen work areas, restaurant equipment, and cafe are maintained, cleaned, and in orderly condition. Incumbents must have a passion for teamwork, customer service excellence, and enjoy working with the public. This position shares both Cook and Dietary Aide functions. Minimum Qualifications: High school diploma, GED or equivalent required. Candidates with one to three months related experience or equivalent combination of education and experience may be considered. This position is Full time and is eligible for the full benefit package.

REGISTERED NURSE - HOME HEALTH & HOSPICE

$2500 Sign On Bonus Relocation Assistance Available

Barrett Hospital & HealthCare invites applications to fill a Registered Nurse (RN) position to join our Home Health & Hospice team. The RN provides direct care and supervision of patients receiving Home Health & Hospice Services. The RN ensures the quality and safe delivery of home care services, delegates and performs all aspects of patient care in an environment that optimizes patient safety, assists the Home Health & Hospice Manager in meeting Federal and State regulations and standards. Successful candidates will have a passion for customer service excellence, teamwork and enjoy working with the public. Minimum Qualifications: Associates degree in Nursing required. BSN preferred. Current Montana Licensure as a Registered Nurse (RN) required. Two years directly related experience preferred, or combination of education and experience may be considered. Basic Life Support (BLS) required. Travel is required for this position and candidates must have a valid and unblemished drivers' license. This position is a Full Time position and is eligible for the full benefit package.

ACCOUNTANT

The Fiscal Department at Barrett Hospital & HealthCare invites applications to fill an Accountant position to join our team of professionals. The Accountant is responsible for the accounts payable functions, including preparation and filing of IRS form 1099. The Accountant is also responsible for maintenance of the organization's fixed assets and depreciation system; analyzing and reconciling bank statements, facility bank investment accounts, facility asset and liability accounts, and other General Ledger accounts. The Accountant assists with the budget processing, yearly and unscheduled audits, as well as completing financial surveys. Knowledge in preparation of financial statements and processing of journal entries while adhering to Generally Accepted Accounting Principles (GAAP) and Governmental Accounting Standards Board (GASB) principles is required. Minimum Qualifications: Bachelor's degree in a business or accounting program with two years of related experience; or four to six years related experience and/or training; or equivalent combination of education in experience in business or accounting. Incumbents must have the ability to effectively present information and respond to questions from groups of managers, clients, customers, and the general public; ability to work with mathematical concepts such as probability and statistical inference, such as fractions, percentages, ratios, and proportions to practical situations; ability to solve practical problems and deal with a variety of concrete variables in situations where only limited standardization exists. This position is a Full Time position and is eligible for the full benefit package.

POPULATION HEALTH COORDINATOR- REGISTERED NURSE

$2500 Sign On Bonus Relocation Assistance Available

Barrett Hospital & HealthCare seeks a Population Health Coordinator to join our team! The Population Health Coordinator participates in team-based care to provide health services to individuals, through effective partnerships with patients, their caregivers/families, community resources, and their medical provider. The Population Health Coordinator facilitates a "shared goal model" within and across settings to achieve coordinated high-quality care that is patient and family centered. The Population Health Coordinator provides coaching to patients and families with the goal of successful self-management of chronic health issues, while working towards an effective plan of care. The successful candidate must demonstrate a high level of organizational skills, attention to detail, flexibility and the ability to prioritize. The Population Health Coordinator is knowledgeable about the trends in healthcare and CMS focus. The Population Health Coordinator keeps patients as their focus of care working toward the "Triple AIM" goal. Minimum Qualifications: High School Diploma, GED or equivalent required. An active Montana licensure as a Registered Nurse (RN) required. Three to five years related healthcare experience in a hospital or clinic setting required. Epic EMR experience highly desirable. Basic Life Support (BLS) required. Previous case management or home health experience is also preferred. This position is a Full Time position and is eligible for the full benefit package.

REGISTERED NURSE - FLOATER

$2500 Sign On Bonus Relocation Assistance Available

Barrett Hospital & HealthCare is seeking a Registered Nurse to join its Emergency Department and Med/Surg Team. The Registered Nurse is responsible for the practice of professional nursing, which includes assessment, planning, intervention, and evaluation of pediatric through geriatric patients. All Registered Nurses are expected to function independently in the Special Care Unit within a reasonable time frame not to exceed 18 months. Minimum Qualifications: An Associate's Degree in Nursing, BSN preferred, and licensed in the State of Montana. Current BLS Healthcare Provider certification required. ACLS and NRP certifications will be required within a reasonable time frame, not to exceed 12 months. PALS and TNCC certifications will be required within a reasonable time frame, not to exceed 18 months. Experience in Emergency preferred. This position is a Full Time position and is eligible for the full benefit package.

HIM TECHNICIAN- ABSTRACTING ANALYST

Barrett Hospital & Health care invites applicants to apply for our HIM Technician – Abstracting Analyst is responsible for preparation of records for accurate processing within the electronic medical records. The HIM Technician – Abstracting Analyst responds and refers telephone inquiries with proper phone etiquette. Additional tasks of the HIM Technician – Abstracting Analyst include photocopying of records for release of information upon request by insurance companies, legal counsel, and other requester according to Barrett Hospital & HealthCare policy. The HIM Technician – Abstracting Analyst enters abstracted data, such as pertinent diagnosis, prognosis, and treatment data from medical charts or reports in the electronic medical record. The HIM Technician – Abstracting Analyst must comply with state and federal regulations in creating abstracted detailed summaries or a patient's treatment and prognosis in an organized manner. The HIM Technician – Abstracting Analyst must have strong computer skill proficiency and familiarity with how to use general office equipment. Successful candidates will have excellent organizational and accuracy skills, with the ability to focus and remain on task and prioritize work as requests present. Candidates must also have a passion for teamwork, customer service excellence, ability to maintain professional relationships and enjoy working with the public. The HIM Technician- Abstracting Analyst's work must be accomplished with integrity, sensitivity and respect for the confidentiality and privacy of patients with regards to HIPPA compliance and breach notification requirements using the various hospital services. Minimum Qualifications: High school diploma, GED or equivalent required. Preference will be made to those candidates who possess an Associates or Bachelors' degree from an accredited college or university. Three years of related experience and/or training, or equivalent combination of education and experience may be considered. Active Registered Health Information Technician (RHIT) certification preferred. This position is a Full Time position and is eligible for the full benefit package.

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Montana Western is an equal opportunity/affirmative action employer.
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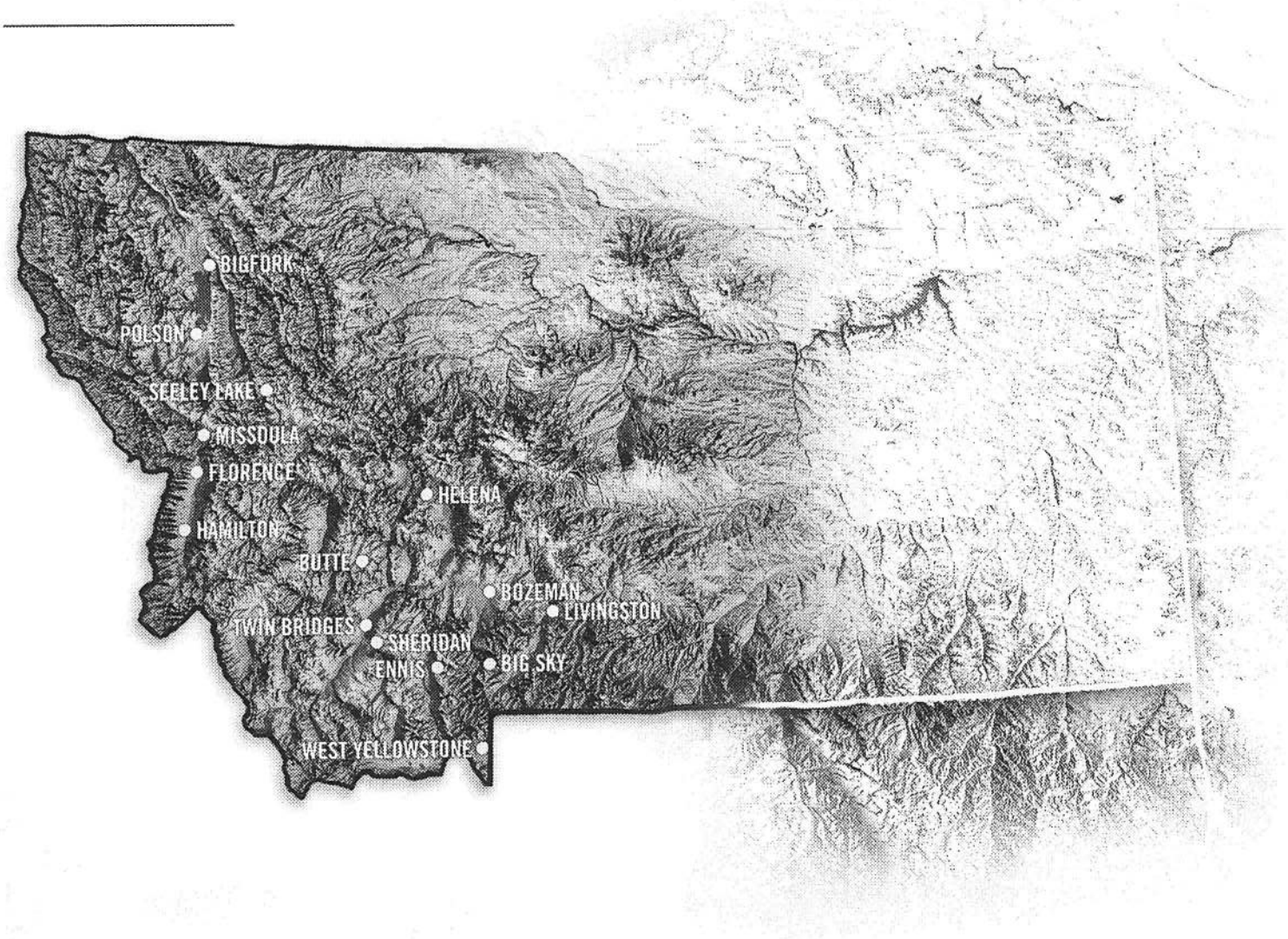

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We Are Excited To Announce....

Suzanne Powers has joined our Ruby Valley Real Estate Team!

A Montana native, Suzanne was born and raised in Madison County and has a love for everything southwest Montana has to offer; beautiful views, mountains, river valleys, and plentiful recreational opportunities. Suzanne has knowledge of the surrounding area and previous experience in a vast array of disciplines including title work, human resources, and outfitting. This experience has provided her an understanding of the importance of excellent customer service and a commitment to work hard, listen and follow through. Suzanne strives to provide quality service, to build and maintain relationships with her clients. Outside of real estate, Suzanne enjoys spending time in the mountains hiking and snowmobiling with her fiance or horseback with her dogs.

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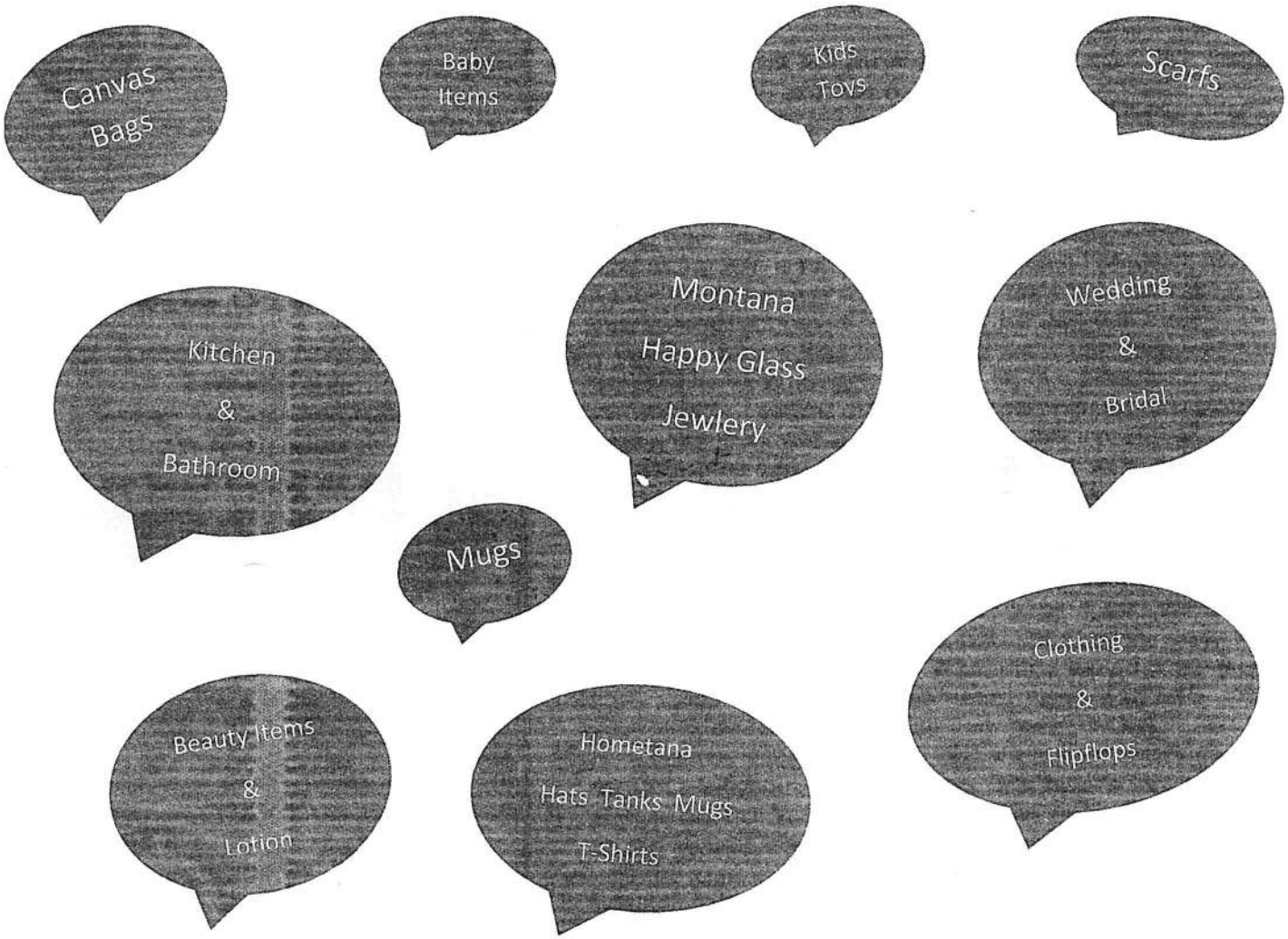

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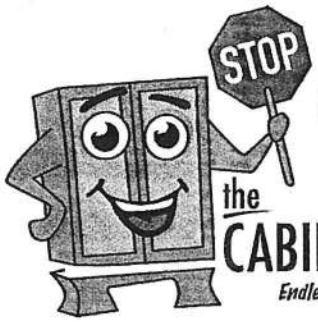

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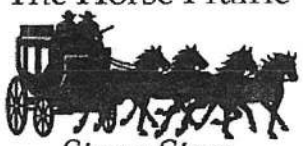
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