Dillonite Daily

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Today's Date Should Be: *Thursday, June 11, 2020*

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Elaine Mae King

In the evening of Tuesday, June 9, 2020, an amazing and beautiful woman flew home to Jesus, finally free. She was heroic in her battle with cancer. She fought for more time… more time with her family, to see her grandkids grow up, to be with her friends. She beat the odds repeatedly, always inspiring in her passion for life. She was always kind, always supportive, always a true friend. She will be deeply missed.

Elaine Mae KIng was born in Port Angeles, WA on Feb 5, 1952, to Charley and Jessie Allen. She spent most of her life in her birthplace. She grew up with a love of the ocean. She was a stay-at-home Mom and kept the house spotlessly clean and her family well fed. When her family was grown, she enjoyed volunteering at the PA Senior Center and especially loved the Senior Games. She walked all over town and usually included the waterfront trail in her adventuring.

She is survived by her sister Kathy Watts, her brother Art Allen, her children Christal Muntzer, Jim King, Jr, and Chuck King, her grandchildren James Abbott, Marie Slater, Joshua Muntzer, Emily Muntzer, Jasmine Muntzer, and Samantha Muntzer, her great-grandchildren Felicity Muntzer, Caden Slater, and Adelyn Slater, and Jim King, her husband in years past and always her friend.

She moved to Montana a few years back to be closer to family. She loved living at the Bicentennial and looked forward to each potluck and celebration. In Dillon, she found amazing people and land vastly different from her home but equally beautiful. She looked forward to mornings at the YMCA and many other adventures with Ruth Pilgrim, her very dear friend.

We will not have a service at this time, but remember her when you walk outside in the early mornings, when you feel a light mist of rain and see a rainbow, and especially if you are fortunate enough to smell the salt air and feel the coolness of the wind off the water. Mom requested that memorial contributions be made to Barrett Hospital and Healthcare, Dr Hueftle/Community Hospital of Anaconda, Breast Cancer Research, or your favorite charity.

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Attorney General Fox Statement on Calls to 'Defund Police'

Attorney General Fox Statement on Calls to 'Defund Police'

"Recent calls by some misguided individuals to defund law enforcement agencies in the wake of the George Floyd tragedy are not only reckless overreactions to a serious situation, but are an insult to the thousands of good law enforcement officers across our country who put their lives on the line every day to protect public safety. I am dedicated to equal justice for all, and to ensuring that the Montana Law Enforcement Academy and our Police Safety Officer Standards and Training Council continue to uphold rigorous standards that protect the rights, lives, and property of all."

-Montana Attorney General Tim Fox

Chamber of Commerce Monthly Meeting

The Beaverhead Chamber of Commerce & Agriculture will hold their monthly meeting on Thursday June 11th at 8:30 AM at the Klondike Restaurant. The public is invited. For information call (406)683-5511 or email info@beaverheadchamber.org

Beaverhead Animal Shelter Thrift Store

We are open, stop in! Monday, Tuesday, Thursday, and Friday 11 am - 4 pm. Need new clean and gently used items. No clothes or shoes.

Standing in Solidarity

We invite those interested in standing in solidarity with the Black Lives Matter Movement to join us Thursday from 6 - 7PM in Jaycee Park.

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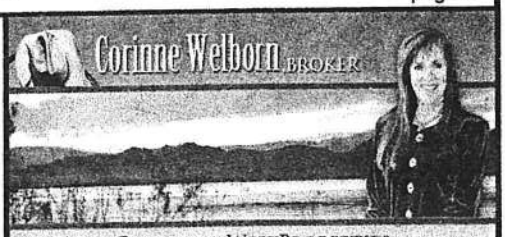

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ZONING COMMISSION

Special Meeting Agenda
Friday June 12th, 2020
at 12:00 P.M.
City Council Chambers

a. Call To Order
*Public Comment will be taken after discussion of items d through e by the Zoning Commission; followed by final discussion by the zoning commission; and final vote by the commission if necessary.
b. Application for Zoning Compliance Certificates for Review:
2020-027 Jo Ann May Garage
c. Public Comment on Items of Significant Public Interest Not on the Agenda and Within the Jurisdiction of the Zoning Commission.
d. Adjournment

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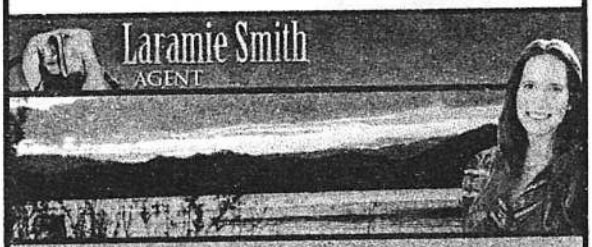

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BEAVERHEAD COUNTY/CITY BOARD OF HEALTH

REVISED

AGENDA

District Court Room
At the Beaverhead County Courthouse and Conference Call
2 S. Pacific St, #4 Dillon, Montana 59725
11:00 a.m., Friday, June 12th, 2020

Update COVID-19 MEETING

A. Call meeting to order ~ Establish Quorum
B. Review Testing & Tracing Numbers
C. Coronavirus COVID-19 Phase 2 Reopening
D. Local review of Governor's Directive

DISCUSSION and/or ACTION ITEMS

1. Additional Agenda Items ~ Approve Amended By-Laws
   Appoint Temporary Lima Representative
2. Public Discussion/Comments
3. Meeting Schedule ~ *Next REGULAR meeting is July 17, 2020 in Lima*
4. Old Business ~ Approval of May 15th Minutes
5. New business
6. Adjourn the meeting

For the Health and Safety of our board members and public we kindly suggest you join the meeting by Conference Call (See instructions below). 6-foot social distancing will be followed for those attending in person.

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To market, to market!

The first Farmers' Market will be July 11 from 9 am to 1 pm, in a new location on South Washington Street east of Jaycee Park, and continue on Saturdays through September 19. If you are interested in being a vendor, applications are due by July 1. Space is limited to 20 vendors. You must be a resident of Beaverhead, Madison, or Jefferson County to be a vendor. The Dillon Farmers' Market showcases local home grown and home made products. The annual membership fee has been increased to $10.00, and space fee is $10.00/ week. Vendor guidelines encourage social distancing, sanitation and hygiene to reduce the potential for virus transmission. For more information, market rules and application forms, visit the web site dilllonfarmersmarket. blogspot.com, or call Katie Bump at 683-6735.

Jaycee Park Pickets

Jaycee Park Pickets are available.. You can have the picket engraved with your name or the name of a loved one. You can stop by Womack's Printing 126 N. Montana St. and pick up a form. The cost is $50 per picket and can have approximately 25 letters.

The other option available is to engrave the back of one of the benches in the playground. The cost to have your own personal bench back engraved is $1,000. If you enjoy the park or and would like to be part of keeping up the park, you can donate to Friends of Jaycee Park and bring a check to Womack's Printing, The Bank of Commerce, Erin Hughes, Cindy Wood, Judy Siring at Farmers Union Ins. or Taylor Realty.

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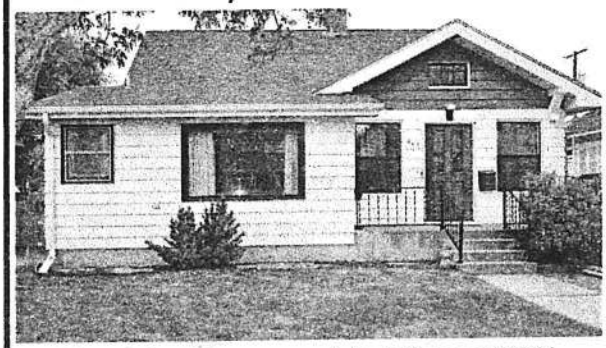

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Attorney General Fox Files Third Price-Fixing Lawsuit against Generic Drug Industry

Montana Attorney General Tim Fox and other state attorneys general filed the third lawsuit stemming from the ongoing antitrust investigation into a widespread conspiracy by generic drug manufacturers to artificially inflate and manipulate prices, reduce competition, and unreasonably restrain trade for generic drugs sold across the United States.

This new complaint, filed in the U.S. District Court for the District of Connecticut, focuses on 80 topical generic drugs that account for billions of dollars of sales in the United States. The complaint names 26 corporate defendants and 10 individual defendants. The lawsuit seeks damages, civil penalties, and actions by the court to restore competition to the generic drug market. The topical drugs at the center of the complaint include creams, gels, lotions, ointments, shampoos, and solutions used to treat a variety of skin conditions, pain, and allergies.

"Today's lawsuit is a continuation of ongoing efforts over the last several years to hold more than 60 total defendants, including pharmaceutical manufacturers and individuals, accountable for their alleged collusive conduct to control pricing on more than 200 generic drugs," Attorney General Tim Fox said. "These investigations have uncovered what has been referred to as possibly the largest domestic corporate cartel case in the history of the United States, and rightfully so. In addition to its overarching impact on the pharmaceutical marketplace, this conspiracy caused vast harm to consumers who turned to generic drugs, trusting they were most affordable option available. These cases touch millions of American consumers, including Montanans, who used generics to treat everything from diabetes, to arthritis, to eczema. These individuals and companies must be held accountable for the harm they have caused," Fox added.

The complaint stems from an ongoing investigation built on evidence from several cooperating witnesses at the core of the conspiracy, a massive document database of over 20 million documents, and a phone records database containing millions of call detail records and contact information for over 600 sales and pricing individuals in the generics industry. Among the records obtained by the States is a two-volume notebook containing the

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contemporaneous notes of one of the States cooperators that memorialized his discussions during phone calls with competitors and internal company meetings over a period of several years.

Between 2007 and 2014, three generic drug manufacturers, Taro, Perrigo, and Fougera (now Sandoz) sold nearly two-thirds of all generic topical products dispensed in the United States. The multistate investigation has uncovered comprehensive, direct evidence of unlawful agreements to minimize competition and raise prices on dozens of topical products. The complaint alleges longstanding agreements among manufacturers to ensure a fair share"of the market for each competitor, and to prevent price erosion due to competition.

The complaint is the third to be filed in an ongoing, expanding investigation. The first complaint, still pending in the U.S. District Court in the Eastern District of Pennsylvania, was filed in 2016 and now includes 18 corporate defendants, two individual defendants, and 15 generic drugs. Two former executives from Heritage Pharmaceuticals, Jeffery Glazer and Jason Malek, have entered into settlement agreements and are cooperating with the attorneys general working group in that case. The second complaint, also pending in the U.S. District Court in the Eastern District of Pennsylvania, was filed in 2019 against Teva Pharmaceuticals and 19 of the nation's largest generic drug manufacturers. The complaint names 16 individual senior executive defendants. The States are currently preparing for trial on that complaint.

Fox and the attorneys general of Alabama, Alaska, Arizona, Arkansas, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Territory of Guam, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Northern Mariana Islands, Ohio, Oklahoma, Oregon, Pennsylvania, Puerto Rico, Rhode Island, South Carolina, Tennessee, Utah, U.S. Virgin Islands, Vermont, Virginia, Washington, West Virginia, and Wisconsin filed the complaint.

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Grizzly Bear is Roaming Near Big Sandy

Montana Fish, Wildlife & Parks staff have confirmed a grizzly bear is roaming near Big Sandy in north central Montana. This represents further expansion east of known grizzly bear movement and reinforces the need for communities and the public on the edge of grizzly bear habitat to be bear aware.

This bear was first seen last week near Conrad (where it got into dog food), then outside of Brady. It got into garbage near the Chester-Fort Benton Highway 223, it killed two chickens on a ranch 20 miles west of Big Sandy, it moved south of Rudyard, and then back to five miles northwest of Big Sandy on Sunday, June 7. This bear moved more than 10 miles a day at times, which suggests a young, wandering male.

In recent years, grizzly bears on the eastern side of the Rocky Mountain Front have expanded in numbers and dispersed into areas where they haven't existed for decades.

During its travels so far, the bear has been hazed with cracker shells, vehicles, and by landowners who encountered it. Since this bear has demonstrated food-conditioned behavior, FWP staff has tried to dart and capture the bear, but so far haven't succeeded.

Grizzlies are still a federally protected species, even though populations have biologically recovered in two of their recovery areas, including the Northern Continental Divide Ecosystem. FWP's staff focus their efforts on keeping people and property safe.

Other good information can be found online at fwp.mt.gov on how to live and recreate in bear country. Tips for Homeowners/ Landowners:

To avoid conflicts with bears and wildlife, residents should:

- remove or secure food attractants such as garbage, bird feeders and pet food.
- Homeowners should stay at least 100 yards away from bears and try to haze bears off their property with hard-sided vehicles and loud noises.
- Chickens and other small livestock should be properly secured with electric fencing or inside a closed shed with a door.
- Domestic fruit should be picked up as soon as possible.
- Recreationists are urged to "Be Bear Aware" and follow precautionary steps to prevent conflicts, including carrying bear spray and know how to use it, and travel in groups while making noise.

Please report bear activity as soon as possible. If you encounter a bear in north central Montana, please call Sarmento at 406-450-1097, your local FWP office, or 1-800-TIP-MONT.

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JUNE 20TH OR 24TH
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CLASS FEE: $50
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Restaurant, Bar, & Casino Dillon, MT
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Breakfast: Breakfast Burrito
Lunch: Bacon Bleu Cheese Burger or Hot Roast Beef Sandwich
Dinner: Homemade Lasagna
Soup: Taco Soup
Happy Hour 5 pm - 6 pm
$1 off Drinks
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Dillonite Classified Ads 683-4903

Thursday, June 11, 2020

Ad & Insert deadline for Dillonite Daily 3 pm Monday - Friday

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Where caring for property and people meet!
1) Windancer Place Apartments – Unit presently available - 2 Bedrooms, plus a bonus room, 2 bathrooms, with small garage, hookups for W.D., No Pets, $850.00 rent and deposit. 2) 2 Bedroom duplex coming available soon. – Contact Mark Worden on his cell at 406-683-2721 for more info, to schedule a viewing, and/or pick up an application. See photos at https://www.facebook.com/dillon.montana.rentals

Room For Rent 5/1- WC BILL
$325 month. Call 406-596-1255
Phone Corrected

Help Wanted 4/21- WC BILL
Subway is looking for full time and part time employees. Pay negotiable.

House For Rent 6/1-12 BILL
3+ BR, 2 BA in town. Garage and fenced yard. Pet friendly. $1200/mo. 925-2816.

SEASONAL HELP WANTED
6/15 PD
Full and part time wait staff/dishwasher and housekeeping. Wage $11 an hour. email: fiveriverslodge@earthlink.net

For Rent 5/13- WC BILL
Heated shop spaces with 1/2 bath, in town. 3 phase power & natural gas heat. 20x40 - $540, 30x40 - $810 a month. Call 406-660-2808

Firewood For Sale 7/10 PD
Firewood for sale
406-925-1130

Help Wanted 5/28- WC BILL
The Mini is hiring for multiple positions. Pay DOE Apply in person.

Help Wanted 6/12 PD
2 positions needed: Starting now through 30 Nov
Part time Bartender/food prep and server. $20.00 per hr +tips.
Horse Prairie Stage Stop in Grant
5-10 p.m Th-Mon
Part time Cook. $15.00 per hr
4-9 p.m Th-Mon
Call \text 406 925 2504 or email jcvose@hotmail.com for details

For Lease bill
One, two and three room office suites available for lease at Evergreen Center. Rent includes: ample parking, handicapped accessible and utilities.
Jim McIsaac 683-4013

Buying Guns 8/31/20 PD
Want to liquidate a collection or estate guns? Looking for a little extra cash? Maybe you just need to clean out the safe. Please call 406-596-3475 for a fair and competitive offer

MOWING AND TRIMMING
5/5-WC BILL
Beaverhead Landscaping for larger lawns. Servicing Dillon, MT area. Call to set up an appointment for a free quote. 406-925-0672.

SADDLE MOUNTAIN HOME CARE 5/13-6/12 BILL
Saddle Mountain Home care has a part time position available in Dillon. Must have a current Can License or 2+ years or more home care experience. If interested please
Call Tara Fuller 406-224-0081

Math Tutor 6/26 PD
Struggling with math? Kids behind due to shutdown? Call the Math Lady. Kindergarten thru Calculus & Statistics. Reasonable Rates. 596-1808
IF you called before, please try again. The phone is fixed.

For Sale 6/8-12 PD
Cowboy Highspeed Lockstich Leather sewing machine. New never used. Call 406-548-5943

Beaverhead County Museum is now OPEN!
6/4-17bill
Tuesday – Friday 10 am – 6pm
Saturday & Sunday 12 pm- 5 pm
We invite you to visit us and experience our new displays! History is ongoing!
15 S Montana Street
Dillon, MT. 59725 • 406 683 5027

Help Wanted 6/9- WC BILL
Wanted personal shopper and housekeeper. 10-15 hrs a week. Flexible schedule. AM Preferred. Pets involved 12.65 per hour. Please call 925-3115

Help Wanted 6/9- 15 BILL
Great Harvest is looking for the right person to perform the Accounts Payable and Accounts receivable functions. The position is fulltime and has great benefits. Compensation is commensurate with experience. The application and full job description may be found at: https://www.greatharvest.com/company/employment-job-opportunities Great Harvest is an equal opportunity employer.

For Rent 6/9 WC BILL
Small 2 bdrm , 1 bath house with garage. Newly remodeled. W/D hookup, fenced yard. NS Many negotiate small pet. Deposit and references required. $675/MO. 1 year lease required. 683-5741 or 660-5742

Professional Office Space wc
ADA compliant. Plenty of off street parking. Utilities & Custodian included! Call 865-0047 for more info

Help Wanted 4/15- WC BILL
Looking for a dependable hard working, honest, kind,and caring person who likes to work with the elderly. Must be flexible and like to work. There will be some weekends and holidays includes. WE do background checks. If interested please pick up application in person at 1025 E. Center or 329 Southside Blvd.

HELP WANTED 4/28- WC BILL
Are you a reliable, caring & compassionate person that needs a flexible job? Home Care Services is currently seeking part-time PCAs /CNAs for our Dillon area.
406-582-1680

HELP WANTED 6/15 PD
Pioneer Mountain Car Wash is Hiring!
We are seeking a hard working and dedicated employee, who enjoys working outdoors, interacting with customers, has a flexible schedule, and some mechanical experience! The position is part time, including some weekends, with the opportunity to increase hours/days in the future. Pay DOE. To apply, please call Keith at 406-925-1848.

WANT TO BUY 2/17- WC BILL
I BUY OLD TRAPS
406-865-0586

For Sale 5/26- WC BILL?
5 inch main line pipe with openers. 4 inch hook and latch sprinkler pipe. Call for info 835-2312

LOST CAT 6/10-12 BILL
Lost cat somewhere between Ace Hardware & Whalen Tire. Grey tiger striped cat named Kitty Kitty. If found please call Lois 925-2247

Coleman Rentals 5/13- WC BILL
1. 3 bedroom, 2 bath house with large fenced yard, located a block from the college. Available June 15th. Rent and deposit $1050. House comes with washer & dryer. Water and trash are included. NP/NS. Call or message Sandra at 406-660-0261
2. 2 bedroom, 1 swing room, 1 bath One bedroom, 1 bath apartment available July 15th. $450 month $450 deposit. Located on quiet street out of town on Clayton Lane. Washer/dryer included. Water, garbage, and sewer included. NS/NP. Please call Sandra at 406-660-0261 for information..

Dillonite Advertiser

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Available on the web from: www.dillonite.com

Ad deadline 3pm Monday through Friday

Safeway Pharmacy

Our Pharmacy is

Running a Shingrix Vaccine Clinic

Thursday, June 18 from 9am-7pm

Friday, June 19 from 9am-7pm

Saturday, June 20 from 9am-6pm

If you are over 50 years of age, please call for

information and get a time scheduled.

406-683-6226

YARD/GARAGE SALES

Multi Family Garage Sale 6/12 PD
Sat., June 13th 8 am - 2 pm Sun., June 14th 9 am - noon 614 Barnett Ave. Beds/clothes/dishes/ furniture

Estate Yard Sale 6/11-12 C2P
909 East Glendale,
Saturday, June 13, 9:00AM-2:00PM.
Everything must go!

Multi Family Garage Sale 6/12 PD
Antiques, furniture, dishes, books & lots more. Saturday June 13th, 9 am - 2 PM
410 So Wyoming

Multi Family Yard Sale 6/12 PD
Sat. June 13, 105 Sunrise St
8 am -1 PM
Vintage linens, quilts and afghans, building materials, workshop items, LP's antique jewelry and china, nearly new table top BBQ's large women's office professional clothing and many, many Misc., items and treasures

Garage Sale 6/11-12 C2P
880 Sawmill Rd. (South of town, take Jackson Wisdom exit. Turn left, go 1 mile, turn left at RV Park onto Sawmill, go 1 mile) Saturday, June 13, 9AM TO 3PM.
Table-saw, scroll saw, router, elec. Hot water heater, misc. No clothes

Yard Sale 6/12 PD
Jill of all Trades 438 E Glendale St. Sat. 9-3 rain or shine. Name brand shoes, clothing, household & mics. Items, sterling silver jewelry. Higher prices but quality stuff.

CLASSIFIED CONTINUED

For Sale - YBRO 6/12 PD
(Your Best Respectful Offer)
Chicken Coop 3 nesting box - 3 Ft legs incl. 683-5441 see at 283 Buffalo Dr.

FREE 6/10- WC
Floor fixtures, Christmas card displays, clothing displays, Misc. display racks, shopping carts full of hangers. Under awning in front of the old Shopko Building.

For Sale 6/30 PD
1978 Chevolet pickup, inexpensive Call for price. 300 Win mag rifle $400. Call 406-287-3524 or 803-422-5314

LOST CAT 6/10-12 BILL
Piper. She has lost her collar. She has been seen near the Snowcrest Apartment Building and we live over near UMW. She has green eyes, a slim body and is a grey black and brown tiger cat. Please help bring her home. Call her by name if you see her. 581-0135

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To apply, please go to www.barretthospital.org and complete an online application. For more information, please email careers@barretthospital.org. Barrett Hospital & HealthCare is proud to be an Equal Opportunity Employer.

CLINICAL SUPPORT SERVICES REP- DIETARY:

Barrett Hospital & HealthCare invites applications to fill a Clinical Support Services Representative (CSSR I) position to join our Nutrition Services team. The Clinical Support Services Representative shares responsibility for preparing morning, noon, or evening meal trays for patients and customers. As part of an integral team, the Clinical Support Service Representative ensures that kitchen work areas and restaurant equipment are maintained, cleaned and in orderly condition. Incumbents must have a passion for team work, customer service excellence and enjoy working with the public. Minimum Qualifications: High school diploma or equivalent; one to three months related experience or equivalent combination of education and experience. This position is Full Time and is eligible for the full benefit package. To apply, please go to www.barretthospital.org and complete an online application. For more information, please email careers@barretthospital.org. Barrett Hospital & HealthCare is proud to be an Equal Opportunity Employer.

DIAGNOSTIC IMAGING TECH II- $2,500 SIGN ON BONUS

Sign-On Bonus of $2,500.00 for Diagnostic Imagining Tech II/ CT Tech Relocation assistance available!

The Diagnostic Imaging Department at Barrett Hospital & HealthCare invites applications to fill a Diagnostic Imaging II/CT Technologist position to join our team of healthcare professionals. The Diagnostic Imaging II/CT Technologist will operate ionizing equipment to produce radiographic and computed tomography images of body regions for diagnostic purposes, as ordered by a licensed medical provider. Incumbents must have the ability to perform both radiologic and computed tomography modalities. The Technologist must possess the ability to communicate effectively with patients and an interdisciplinary health care team. The successful candidate must effectively follow established departmental procedures, work efficiently, and demonstrate the ability to navigate emergent situations. Minimum Qualifications: Incumbents must be a graduate of an accredited 24-month course of study program in Radiologic Technology, have an active Certification with the American Registry of Radiologic Technologist (ARRT), as well as an active Radiologic Technologist License in the State of Montana with the Board of Radiologic Technologists. Advanced certification in Computed Tomography by the ARRT or demonstrated competency with 1-year experience may be considered. Candidates must also be able to demonstrate evidence of compliance with ARRT continuing education requirements. Basic Life Support (BLS), required. Advanced Cardiac Life Support (ACLS), preferred. This position is Full Time and is eligible for the full benefit package. To apply, please go to www.barretthospital.org and complete an online application. For more information, please email careers@barretthospital.org. Barrett Hospital & HealthCare is proud to be an Equal Opportunity Employer.

HEALTH INFORMATICS MANAGER

Barrett Hospital & HealthCare invites applications to fill the role of Manager, Health Informatics to join our team of healthcare professionals. The Manager is responsible for the oversight and providing project management support for the organization's Electronic Health Record (EHR) through the development, planning, management, and coordination of all areas of clinical information accessibility. The Manager provides a wide range of high-level administrative, planning, and informatics support service duties with varying degrees of complexity. The Manager also provides project planning, support and coordination to other key projects in support of organizational strategic goals across the organization. The Manager works closely with IT and clinical department leaders to ensure efficient response to optimization requests and recommendations for process changes, hardware modifications, and associated training needs. Minimum Qualifications: The position requires a Bachelor's Degree and two to three years of increasing responsibility in administrative and project management support. Organizational skills, variable work task management with attention to detail and the ability to manage shifting priorities are critical for success in this position. The position requires a minimum of 5 years of Clinical experience, EPIC experience, and demonstration of successful clinical team participation. Ability to read, interpret, and write documents, procedures, and reports. Ability to solve practical problems and deal with a variety of concrete variables in situations where only limited standardization exists. Ability to interpret a variety of instructions furnished in written, oral, diagram, or schedule form. This position is Full Time and is eligible for the full benefit package. To apply, please go to www.barretthospital.org and complete an online application. For more information, please email careers@barretthospital.org. Barrett Hospital & HealthCare is proud to be an Equal Opportunity Employer.

PATIENT ACCOUNT REPRESENTATIVE

The Patient Financial Services Department at Barrett Hospital & HealthCare invites applications to fill a Patient Account Representative-Registration position to join our team of professionals. The Patient Account Representative is responsible for timely and accurate patient registration tasks and processes. The Patient Account Representative interviews patients for all pertinent account information, verifies insurance coverage, establishes need for pre-authorizations, financial counseling, and recovers co-insurance, deductible and/or self-pay payments, as necessary. The Patient Account Representative ensures the collection of appropriate signatures for treatment, medical records and insurance processing. The Patient Account Representative displays courtesy and sensitivity in managing difficult or emotional customer situations. Minimum Qualifications: High School Diploma, general education degree (GED) or equivalent; with one year of related experience and/or training; or equivalent combination of education and experience may be considered **Qualified candidates will be required to complete a Patient Financial Services Departmental Workplace Questionnaire/Survey prior to being considered for a formal interview to assess basic customer service skills and industry related competencies. **This position is Part Time. To apply, please go to www.barretthospital.org and complete an online application. For more information, please email careers@barretthospital.org. Barrett Hospital & HealthCare is proud to be an Equal Opportunity Employer.

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Friday 3 - 7 • Saturday 9 - 5 • Sunday 9 - 3

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Come for the fun and check out a gun.

6/8-19 PD

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6/15 PD

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CURRENTLY 1 ROOM AVAILABLE.

The cost is all inclusive with no hidden fees.

If you have been considering Assisted Living for yourself or someone you love, you are welcome to come by for a tour or call Julie at 406-683-6867 or 406-660-2066.

3/29- WC BILL

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5/13-6/12 BILL

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FOR SOCIAL RESPONSIBILITY

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TheY is offering a FREE ENROLLMENT FEE special until June 30th for all non-members and particularly those who may feel isolated and need extra support.

Stop by the Y today at 7 5 Swenson Way and start your journey to feeling better mentally and physically.

SOUTHWESTERN MONTANA FAMILY YMCA

6/5-18 BILL

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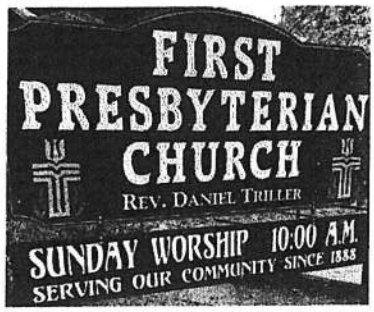
6/2-7/2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12/5- WC TH/F

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5/4- 6/30 BILL

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I have years of experiance fixing various computer issues, aiding in basic computer use, and building desktops for various applications. For more info go to washkownathan.wixsite.com/bluestartech

To contact me go to washkownathan.wixsite.com/bluestartech and fill out the form that corresponds to your issue.

Please call/text weekdays 10am-2pm only if you're unable to use the site, thanks!
Phone: 360-441-0689

6/30 PD

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4 bedroom, 2 bath

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Great Investment Property!

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39 Skihi

5 bedroom, 2 bath

2,907 SF

Duplex or large Family Home!

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651 Crystal Lane

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3.15+/- Acres Family Home

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6/11-15 BILL

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3/20-9/20 PD

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Owner financing OK.

- Also -

Sweetwater PUD, a small multi-use subdivision for non-retail Service Businesses and Residential – only 2.5 miles east from Dillon on paved Sweetwater road. Animals OK on Residential. 1. 144 Ac. to 6.546 Ac. $49,000 – $160,00. Owner Financing. Fully Approved Great Quality Well Water.

Owner/Developer – Ron Towery (406) 925-1894

6/2-7/2 BILL

Aly Christians

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6/2- 7/2 BILL

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EMAIL: PHILLIPSCONCRETEINC@AOL.COM

PHONE: (406)491-3772 OR (406)683-3555

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3/11- WC BILL

Prompt Estimates
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Over 75 Colors
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3/18- WC BILL

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LVP - Hardwood

Scott Hopkins 406-925-0453
Call, Text or Message me.

5/27-6/26 BILL

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2/27- BILL

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Max A. Hansen's Law Firm is formally winding up business and will completely close on June 30, 2020.

Any remaining client wills and file materials must be picked up by the client or an authorized representative on or before June 30, 2020.

To do so please call the office at 406-683-4301 and leave a message so we can arrange a pickup date and time at the office for retrieving the materials. Mailing arrangements may also be made and paid for.

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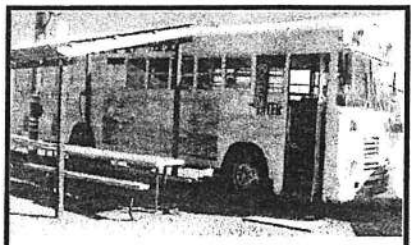

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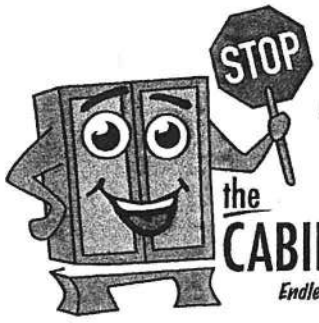

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