

Dillonite Daily

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Today's Date Should Be:

Wednesday, June 10, 2020

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Roberta (Berta) Warrick Chism, 70



Roberta (Berta) Warrick Chism, 70 of Dillon Montana passed away on February 10, 2020 at her home. She was born on June 14, 1949 to Aileen and Jess Warrick. There is a graveside service scheduled for Friday, June 12, 2020 at 1 PM at Mountain View Cemetery. A guestbook is available online at www.brundagefuneralhome.com.

Council Meeting June 3, 2020

By: MJ

Present: Council members; Mr. Hand, Mr. Kemworth, Mr. Nye, Mr. Shafer, Mr. Graham, Ms. O'Rourke, Mr. Wassall and via zoom, Mr. Schwandt.

Mayor Klakken and other city personnel have met the public's "Right to Know," by using the app. Zoom to broadcast the meetings and complying with Governor Bullocks directives for Covid-19. The mayor also made the 6 ft. distancing rule available to all. Thank you.

Approve appointment of probationary police officer Mr. Cade Dairy. Unanimous yes vote. There have been several members of the force that have left and are now being replaced.

Approve appointment of Mr. Wade Hucke as Assistant Fire Chief. Unanimous yes vote

Adopting Amendments to 2019-2020 budget: Unanimous yes vote, for amendments.

Mobile Park: Mike and Patricia Todd mobile home and RV park was on the agenda for a final approval. Approval was given for Todd's to proceed with building the park. The park is located in the Klausen/Link subdivision behind the John Deere commercial business.

Motion: Councilwomen O'Rourke made a motion to erect an 8 ft. fence around the park to protect surrounding businesses for the health and safety of children. She did not think the park was compatible with the surrounding businesses' and that it would cause liabilities for them. Motion failed due to lack of 2nd. The zoning document (law) does not require the fence. She wanted the Todd's to build the fence at their expense. **Question:** Would Todd's fence provide part of a fenced area for each of the other property owners? If so why would they not be required to partake in the expenses?

Ms. Jean Bergeson spoke against the development. She is

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in favor of the fence and does not feel the burden of expense should be put on the existing property owners. **Question:** Is Ms. Bergeson a property owner in the area?

The Todd's have worked in good faith with the local government (city) 2+ years trying to get approval to build. They have agreed to fund the cost of sewer lines, lift station and water line. The water lines will be given to the city. The lift station will be responsibility of Todd's to maintain. **Variance for street size:** Council approved changing the street from 22 ft to 24 ft. within the park. Parking will not be allowed on the street.

Question: Why is it when someone is trying to make improvements and fill a need for the area that it takes an incredible amount of time and money to get the permission from the city leaders? Already this year the limited time for construction is quickly disappearing. There is an ordinance that allows an 80-day time limit for decision making by the city. This project is past the time allowed. It appears the planning board approved the project in Sept 2019.

Holding Pond: The holding pond by Safeway's is a storm water runoff and it is required to be fenced to keep garbage out. Councilman Nye reported the fence is blowing over and the gate was open. Mayor Klakken will look into it.

Chief Guiberson reported he has been busy with depositions on law suites, looking into the corner of Montana and Reeder St on a sight issue, working with Performance auto parking and reported the new police car has not come off the line as of mid-April.

Chamber of Commerce Monthly Meeting

The Beaverhead Chamber of Commerce & Agriculture will hold their monthly meeting on Thursday June 11th at 8:30 AM at the Klondike Restaurant. The public is invited. For information call (406)683-5511 or email info@beaverheadchamber.org



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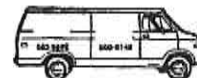
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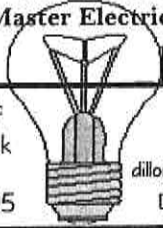
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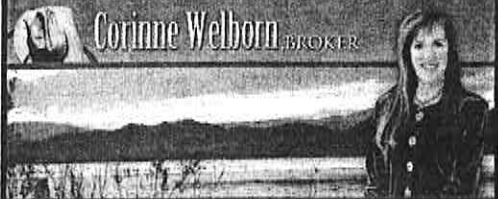
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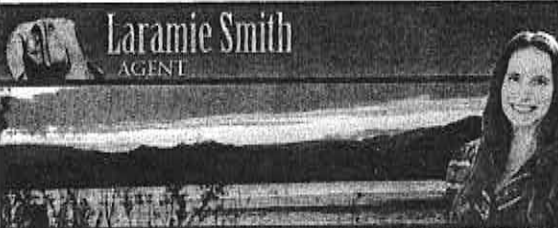
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A Message to Students from Chancellor Weatherby: Learning for Change

"The time is always right to do what is right." -Martin Luther King, JR.

In this most challenging of years, Montana Western is here to support our students, campus, community, alumni & friends. As Dr. King made clear, the time is always right to do what is right. It is up to each of us to listen, learn and strive to understand all members of our society. To see everyone's value and humanity – equally.

Dear Students,

It was 1968, the height of the Vietnam War. There were protests and riots across the nation. Dr. Martin Luther King Jr. and Senator Robert F. Kennedy were assassinated.

One Sunday morning, my father, minister of a Methodist church in a white suburb of Chicago, and my mother, a nurse, loaded their five kids into the station wagon and headed for Chicago's South Side. My father had been invited to be the guest preacher in a black church.

On the way there, we passed Black Panther billboards depicting raised black fists, the symbol of the Black Power movement. I will never forget the moment when my father pulled over under one of those billboards and said, "This is not something to be afraid of. This is a good sign." I have told this story many times because of what I learned from it.

What are students learning today? Wherever you are in your educational journey, students have rarely been more visible. Countless articles have described how students are responding to the disruption of their last months of high school or college, including, for many, the anticipation of walking across the stage at commencement. Articles have focused on how you are dealing with the difficulty of deciding what to do next in the midst of so much uncertainty, and our nation is now watching as students in cities across the world are among those protesting what George Floyd's family calls the "pandemic of racism."

During my time as chancellor of Montana Western, I have felt encouraged by the level of engagement and curiosity our students display, and I am encouraged when I see thousands of young people showing up to voice their outrage in the face of systemic racism. I am encouraged by their insistence that it is time, at last, for change in our nation.

I am eager for the conversations we will have this fall semester.

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I am eager to know what you are learning from the unprecedented series of experiences that have so rapidly unfolded in our lives. What are you learning from what you are experiencing during a time when it has often felt like the world has turned upside down?

This is not a time for us to speak for our students or to put words in your mouths. We do, however, know some things about you. You care about learning. You care about other people. You have told us that you want to learn how to lead. You have it in you to rise to meet every challenge that comes our way with your eyes wide open.

We are committed to supporting each of you as you continue to learn and grow.

Wishing you well,
Chancellor Beth Weatherby

Community Affairs Committee Meeting

City Council Chambers
Wednesday, June 10, 2020 12:00 PM

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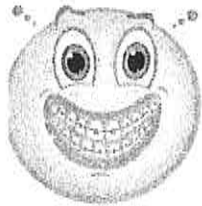
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RMEF Ratchets Up Land Protection Work in Wyoming

Thanks to the conservation action taken by a family that appreciates the wildlife values of its land, the Rocky Mountain Elk Foundation closed its fourth land protection project in Wyoming so far this year.

"We salute the Grzybowski family for working with us to permanently protect habitat that is so crucial for elk and other wildlife," said Kyle Weaver, RMEF president and CEO. "This conservation easement ensures that nearby development pressure will not spread to this landscape."

The 432-acre property is located in the Little Laramie River watershed just east of the Snowy Range Mountains and provides year-round habitat for elk and moose as well as important winter range for elk and mule deer.

This project is adjacent to two conservation easements totaling 2,091 acres completed earlier this year by RMEF, landowners and partners. Three additional conservation easements completed in prior years by RMEF and other land trusts, as well as interspersed state and federal parcels, knit together a protected landscape of more than 11,000 acres.

Additionally, the easements in the Little Laramie Valley protect essential lands for mule deer within Wyoming Game and Fish Department's Sheep Mountain Mule Deer Initiative area, and provide crucial winter range and key transitional habitats as mule deer move across the private lands to summer in the national forest.

In total, the four projects completed so far in 2020 permanently protect 6,873 acres of habitat and open or improve public access to 12,620 acres.

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Protests in Dillon

By: MJ

Rumor on the Street: Rumor is there may be a group that would like to hold a protest at Jaycee Park tomorrow, (Thurs. June 11th).

This morning when I drove down the street there were a group of people by the parking lot of the police station protesting. It appears that the police in our little town are doing their job the best they can. **Note:** We do not walk in their shoes when they are on duty so we don't know the whole story.

Protesting peacefully is a right in America. Rioting with uncontrollable rage, breaking the laws of the land and the destruction of private property is not a right.

We live in a country where democracy was established over 200 years ago. Question: Why is it now the time for an organization 30,000± strong, titled "Organizing for Action" (OFA)? What good is it to have an establish government if it is not going to be respected by following the laws? What happens to a country when there is no law, no direction, no central leadership, no police...? I think we all know the consequences. We need to ask ourselves if we want the destruction of America and our way of life via violence. Don't forget the entire society and economic system will collapse and you will be a recipient.

Question: Would it really be good for people if police departments are defunded? Would America become a 3rd world country without police and lawlessness running rampant. Yes, Mr. Derek Chauvin did wrong when he caused Mr. Floyd's death. The laws say he must be prosecuted and suffer the consequences of his actions. He has been charged with murder, is being held in confinement and will go through the court system.

Question: Why is it protestors can march by the thousand and we can't go to church, have funerals, enjoy a summer wedding... What about honoring the people who are not protesting yet have the same rights given to them by the constitution? What about the people that were killed for protecting their livelihood? It appears there is an out-of-balance situation here. One may ask; what is the protest really about and who is supporting the funding.



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Programs

Stop by the "Y" TODAY and check out our group exercise programs and aquatic activities. Cardio Sculpt (T,TH, - 6:00am), Biker Blast (M,W,F - 6:00am), Yoga Strength (T,TH - 7:00am), EnhanceFitness (M,W, - 9:00am), Cardio Mix Up (T, TH- 12:10pm). Class offerings and class sizes are limited due to COVID-19.

Fun in the Sun Day Camps

These are all day camps for children entering Kindergarten through 6th grade for the 2019-20 school year. The children are engaged in fun, active, and intellectual games and activities throughout the day. Each week the children will explore a theme and towards the end of the week, they will take a field trip to further enhance that theme. Because of the pandemic, the Y was forced to limit campers and camp is full. We are sorry for any inconvenience this has caused!

Summer Swim Lessons

Summer swim lesson #2 starts June 15th.

Summer swim lesson #3 starts July 6th.

Summer swim lesson #4 starts July 20th.

Lessons fill quickly so call or stop by the YMCA for more information today.

Summer Pool Schedule

The pools are open, please call or stop by the YMCA for lap swimming, recreational swimming, and aquatic group exercise times.

Strong Family Campaign

Exercise your heart in more ways than one, give and join!

The purpose of this campaign is to generate funds to support programs, activities, scholarships and services for all members of our community regardless of age or ability to pay. Please help us reach our 2020 campaign goal of \$115,000. Thanks for your continued support of the YMCA!

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4-6 Mon-Fri

\$1 OFF ALL DRINKS

Notice Of Special District Elected Board Meeting

For Fox Run Special District

Wednesday, June 10, 2020 11:00 A.M.

Location: 102 N Washington, Dillon, MT

Resource Assistance Center June Hours

The RAC is now open on Wednesdays by appointment only due to Covid-19. All clients must wear a mask.

Please call 988-0360 between the hours of 8-5. Closed during the noon hour. Closed on June 10th.

The OPA will not be coming from Butte on the scheduled days but there will be a direct line 406-496-4947. That date is June 24th

For SNAP and Medicaid assistance on days when the direct line is not available please go to to apply.mt.gov or call 1-888-706-1535.

For unemployment go to Montanaworks.gov or call 406-494-0300. All other inquiries please call 406-988-0360.

ROTARY CLUB OF DILLON SPEAKER

Erica Schumacher, DVM will speak to Rotarians and guests at noon Wednesday, June 10, 2020. She will present information on Outreach Veterinary Medicine and Community Impact. Visitors are welcome.

Anyone interested in Rotary should come at noon to be a guest for lunch. The Club meets in the Guild Hall of St. James Episcopal Church, 203 East Glendale St. For information, email Dick Achter at dachter@barrethospital.org or Tina Giem at tgiem@barrethospital.org.

NOTICE OF BEAVERHEAD COUNTY POST ELECTION AUDIT

The Post Election Audit Committee will conduct the post-election audit for the Federal Primary Election held on June 2, 2020 as required by MCA 13-17-506 for machine tabulation counties. The audit will be conducted in the Commissioner's Room at the Beaverhead County Courthouse on Wednesday, June 10, 2020 at 9:00am.

Big Sky Cinema I & II

Living Room Comfort • Big Screen Excitement
Southwest Montana's Friendly Showplace Since 1972
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DILLON, MT 59725
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landscaped. \$249,000.

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Only 3 units w/ 3,854+sf
\$80,000.00

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SAFE SITTER

NOT YOUR ORDINARY BABYSITTING CLASS

JUNE 20TH

OR 24TH

9:00 AM - 2:30 PM

ENROLL BY JUNE 18

CLASS FEE: \$50
CALL 683-7537

UMW School of Outreach

The Klondike

Restaurant, Bar, & Casino Dillon, MT

Wednesday Daily Specials

Breakfast: Diced Ham Scramble
Lunch: Crispy Chicken Ranch Wrap
Dinner: Homemade Chicken Fried Steak
Soup: Chicken Corn Chowder

Happy Hour 5 pm - 6 pm

\$1 off Drinks

33 E. Bannack St - 683-3531



NEW HOPE

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406-683-5259

After hours:

406-865-0954

www.newhopelife.org

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FREE OB ULTRASOUNDS

FREE PREGNANCY TESTING

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610 N. Montana, #6, Dillon | Tue-Thurs 11am-4pm



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Dillonite Classified Ads 683-4903

Ad & Insert deadline for Dillonite Daily 3 pm Monday - Friday

Wednesday, June 10, 2020

dillonads@womacksprinting.com

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1) Windancer Place Apartments -
Unit presently available - 2 Bedrooms,
plus a bonus room, 2 bathrooms, with
small garage, hookups for W.D., No
Pets, \$850.00 rent and deposit. 2) 2
Bedroom duplex coming available
soon. - Contact Mark Worden on his
cell at 406-683-2721 for more info, to
schedule a viewing, and/or pick up
an application. See photos at <https://www.facebook.com/dillon.montana.rentals>

Room For Rent 5/1-WC BILL
\$325 month. Call 406-596-1255
Phone Corrected

Help Wanted 4/21-WC BILL

Subway is looking for full time and
part time employees. Pay negotiable.

House For Rent 6/1-12 BILL

3+ BR, 2 BA in town. Garage and
fenced yard. Pet friendly. \$1200/mo.
925-2816.

SEASONAL HELP WANTED

6/15 PD

Full and part time wait staff/dishwasher
and housekeeping. Wage \$11 an hour.
email: fiveriverslodge@earthlink.net

For Rent 5/13-WC BILL

Heated shop spaces with 1/2 bath, in
town. 3 phase power & natural gas
heat. 20x40 - \$540, 30x40 - \$810 a
month. Call 406-660-2808

For Sale 6/10 PD

2017 Ram Tradesman work truck 2500
6.4 liter, gas, automatic, 14,080 miles,
boards, receiver ball in bed. Like new. 4
door heavy duty. 835-3511

Help Wanted 5/28-WC BILL

The Mini is hiring for multiple positions.
Pay DOE Apply in person.

Help Wanted 5/12-WC BILL

2 positions needed: Starting now
through 30 Nov
Part time Bartender/food prep and
server. \$20.00 per hr +tips.
Horse Prairie Stage Stop in Grant
5-10 p.m Th-Mon
Part time Cook. \$15.00 per hr
4-9 p.m Th-Mon
Call/text 406 925 2504 or email
jcbose@hotmail.com for details

For Lease bill

One, two and three room office
suites available for lease at Evergreen
Center. Rent includes: ample parking,
handicapped accessible and utilities.
Jim McIsaac 683-4013

Buying Guns 8/31/20 PD

Want to liquidate a collection or
estate guns? Looking for a little extra
cash? Maybe you just need to clean
out the safe. Please call 406-596-3475
for a fair and competitive offer

MOWING AND TRIMMING

5/5-WC BILL

Beaverhead Landscaping for larger
lawns. Servicing Dillon, MT area.
Call to set up an appointment for a
free quote. 406-925-0672.

SADDLE MOUNTAIN

HOME CARE 5/13-6/12 BILL

Saddle Mountain Home care has a
part time position available in Dillon.
Must have a current Can License or 2+
years or more home care experience. If
interested please

Call Tara Fuller 406-224-0081

Math Tutor 6/28 PD

Struggling with math? Kids behind
due to shutdown? Call the Math Lady.
Kindergarten thru Calculus & Statistics.
Reasonable Rates. 596-1808

IF you called before, please try again.
The phone is fixed.

For Sale 6/8-12 PD

Cowboy Highspeed Lockstich Leather
sewing machine. New never used. Call
406-548-5943

Beaverhead County

Museum is now OPEN!

6/4-17bll

Tuesday - Friday 10 am - 6pm
Saturday & Sunday 12 pm- 5 pm
We invite you to visit us and experience
our new displays! History is ongoing!
15 S Montana Street
Dillon, MT. 59725 • 406 683 5027

Help Wanted 6/9-WC BILL

Wanted personal shopper and
housekeeper. 10-15 hrs a week. Flexible
schedule. AM Preferred. Pets involved
12.65 per hour. Please call 925-3115

Help Wanted 6/9-15 BILL

Great Harvest is looking for the right
person to perform the Accounts
Payable and Accounts receivable
functions. The position is fulltime and
has great benefits. Compensation is
commensurate with experience. The
application and full job description may
be found at: <https://www.greatharvest.com/company/employment-job-opportunities> Great Harvest is an
equal opportunity employer.

For Rent 6/9 WC BILL

Small 2 bdrm, 1 bath house with
garage. Newly remodeled. W/D
hookup, fenced yard. NS Many
negotiate small pet. Deposit and
references required. \$675/MO. 1 year
lease required. 683-5741 or 660-5742

Professional Office Space WC

ADA compliant. Plenty of off street
parking. Utilities & Custodian included!
Call 865-0047 for more info

Help Wanted 4/15-WC BILL

Looking for a dependable hard
working, honest, kind, and caring
person who likes to work with the
elderly. Must be flexible and like to
work. There will be some weekends
and holidays included. WE do
background checks. If interested
please pick up application in person at
1025 E. Center or 329 Southside Blvd.

HELP WANTED 4/28-WC BILL

Are you a reliable, caring &
compassionate person that needs a
flexible job? Home Care Services is
currently seeking part-time
PCAs /CNAs for our Dillon area.
406-582-1680

HELP WANTED 6/15 PD

Pioneer Mountain Car Wash is Hiring!

We are seeking a hard working and
dedicated employee, who enjoys
working outdoors, interacting with
customers, has a flexible schedule,
and some mechanical experience!
The position is part time, including
some weekends, with the opportunity
to increase hours/days in the future.
Pay DOE. To apply, please call Keith
at 406-925-1848.

WANT TO BUY 2/17-WC BILL

I BUY OLD TRAPS
406-865-0586

For Sale 5/26-WC BILL?

5 inch main line pipe with openers. 4
inch hook and latch sprinkler pipe. Call
for info 835-2312

LOST CAT 6/10-12 BILL

Lost cat somewhere between Ace
Hardware & Whalen Tire. Grey tiger
striped cat named Kitty Kitty. If found
please call Lois 925-2247

Coleman Rentals 5/13-WC BILL

1. 3 bedroom, 2 bath house with
large fenced yard, located a block
from the college. Available June
15th. Rent and deposit \$1050.
House comes with washer & dryer.
Water and trash are included. NP/
NS. Call or message Sandra at
406-660-0261
2. 2 bedroom, 1 swing room, 1 bath
One bedroom, 1 bath apartment
available July 15th. \$450 month
\$450 deposit. Located on quiet
street out of town on Clayton Lane.
Washer/dryer included. Water,
garbage, and sewer included. NS/
NP. Please call Sandra at 406-
660-0261 for information..

Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903
Available on the web from: www.dillonite.com Ad deadline 3pm Monday through Friday

CLASSIFIED CONTINUED

For Sale - YBRO 6/12 PD
(Your Best Respectful Offer)
Chicken Coop 3 nesting box - 3 Ft legs
incl. 683-5441 see at 283 Buffalo Dr.

FREE 6/10- WC
Floor fixtures, Christmas card displays,
clothing displays, Misc. display racks,
shopping carts full of hangers. Under
awning in front of the old Shopko
Building.

Firewood For Sale 7/10 PD
Firewood for sale
406-925-1130

For Sale 6/30 PD
1978 Chevrolet pickup, inexpensive Call
for price. 300 Win mag rifle \$400. Call
406-287-3524 or 803-422-5314

Multi Family Garage Sale 6/12 PD
Sat., June 13th 8 am - 2 pm Sun.,
June 14th 9 am - noon 614 Barnett
Ave. Beds/clothes/dishes/ furniture

BlueStarTech

Having issues with your computer? Need help using your computer? Need computer
advice? Need a new computer? If so, I can help!

I have years of experience fixing various computer issues, aiding in basic computer use,
and building desktops for various applications. For more info go to
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To contact me go to washkownathan.wixsite.com/bluestartech and fill out the form that
corresponds to your issue.

Please call/text weekdays 10am-2pm only if you're unable to use the site, thanks!
Phone: 360-441-0689 6/30 PD



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With the COVID-19 pandemic impacting
everyday life and all the negative news,
public health has become even more
important. The YMCA is here and will
demonstrate compassion and kindness,
along with a place to practice self-care by
exercising.

TheY is offering a FREE ENROLLMENT
FEE special until June 30th for all non-
members and particularly those who may
feel isolated and need extra support.

Stop by the Y today at 75 Swenson Way
and start your journey to feeling better
mentally and physically.

SOUTHWESTERN MONTANA
FAMILY YMCA

6/5-18 BILL

CHANGE YOUR HEARING. CHANGE YOUR LIFE.



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IMPROVE YOUR HEARING CLINICS
MAY 6 & 20, JUNE 3 & 17

Call today to schedule a hearing consultation!

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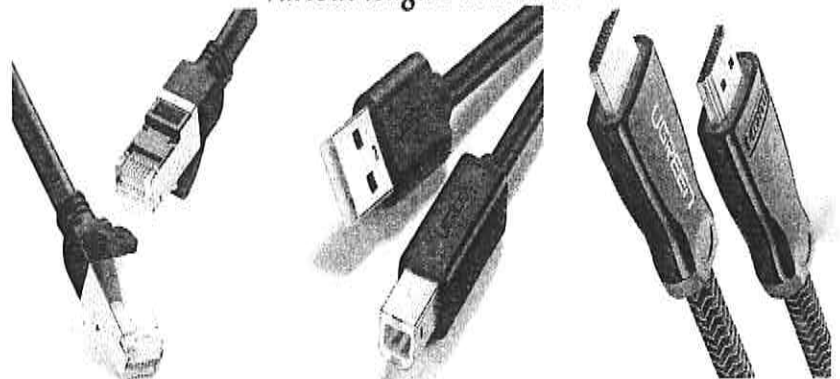
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**FRESH RIPE
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99¢ 1LB PKG



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12PK CANS**

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750ML BOTTLES**

\$5.99 EACH



**BONELESS SKINLESS
CHICKEN BREAST**

\$1.49 LB

**JENNIE-O DELI SLICED
PEPPERED TURKEY**

\$6.49 LB

**FRESH
BLUEBERRIES**

\$2.52 180Z FOR

**FRESH
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\$3.52 60Z FOR

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BRATWURST**

\$3.59 190Z

110 Southside Boulevard, Dillon Montana

While Supplies Last - Quantities may be Limited www.tncfoods.com

Temporary Hours Open 7am - 9pm Daily

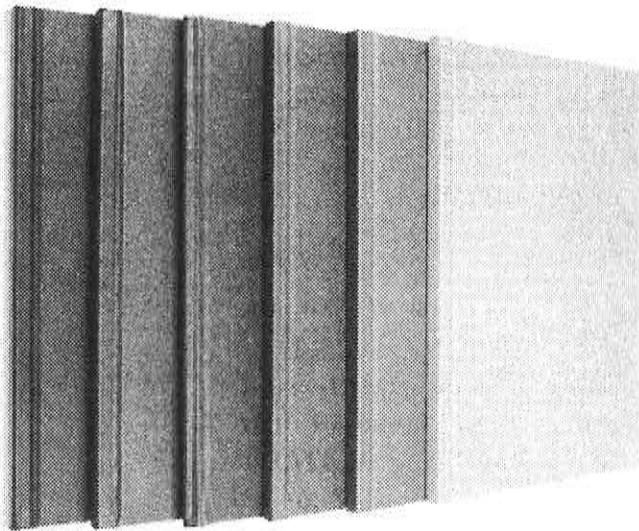
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Saturday & Sunday 7 am - 8 am

Thank you for your patience and understanding!



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Hardcover books Starting at
\$12.50

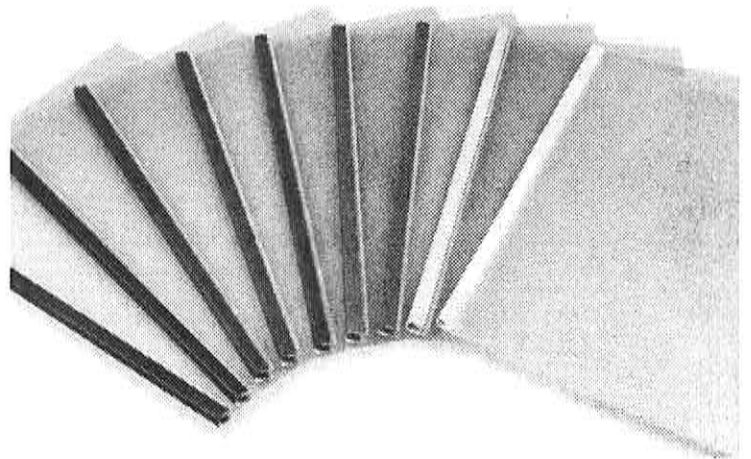
Crystal Flex Cover Starting at
\$2.75

+ Cost of printing pages inside

126 N. Montana
683-4903

Hours: Mon - Fri

7:30 am - 5:30 pm





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HOSPITAL & HEALTHCARE

To apply, please go to
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and complete an online application.
For more information, please email
careers@barrethospital.org.
Barrett Hospital & HealthCare is
proud to be an Equal Opportunity Employer.

CLINICAL SUPPORT SERVICES REP- DIETARY:

Barrett Hospital & HealthCare invites applications to fill a Clinical Support Services Representative (CSSR I) position to join our Nutrition Services team. The Clinical Support Services Representative shares responsibility for preparing morning, noon, or evening meal trays for patients and customers. As part of an integral team, the Clinical Support Service Representative ensures that kitchen work areas and restaurant equipment are maintained, cleaned and in orderly condition. Incumbents must have a passion for team work, customer service excellence and enjoy working with the public. Minimum Qualifications: High school diploma or equivalent; one to three months related experience or equivalent combination of education and experience. This position is Full Time and is eligible for the full benefit package. To apply, please go to www.barrethospital.org and complete an online application. For more information, please email careers@barrethospital.org. Barrett Hospital & HealthCare is proud to be an Equal Opportunity Employer.

DIAGNOSTIC IMAGING TECH II- \$2,500 SIGN ON BONUS

Sign-On Bonus of \$2,500.00 for Diagnostic Imaging Tech II/ CT Tech Relocation assistance available!

The Diagnostic Imaging Department at Barrett Hospital & HealthCare invites applications to fill a Diagnostic Imaging II/CT Technologist position to join our team of healthcare professionals. The Diagnostic Imaging II/CT Technologist will operate ionizing equipment to produce radiographic and computed tomography images of body regions for diagnostic purposes, as ordered by a licensed medical provider. Incumbents must have the ability to perform both radiologic and computed tomography modalities. The Technologist must possess the ability to communicate effectively with patients and an interdisciplinary health care team. The successful candidate must effectively follow established departmental procedures, work efficiently, and demonstrate the ability to navigate emergent situations. Minimum Qualifications: Incumbents must be a graduate of an accredited 4-month course of study program in Radiologic Technology, have an active Certification with the American Registry of Radiologic Technologist (ARRT), as well as an active Radiologic Technologist License in the State of Montana with the Board of Radiologic Technologists. Advanced certification in Computed Tomography by the ARRT or demonstrated competency with 1-year experience may be considered. Candidates must also be able to demonstrate evidence of compliance with ARRT continuing education requirements. Basic Life Support (BLS), required. Advanced Cardiac Life Support (ACLS), preferred. This position is Full Time and is eligible for the full benefit package. To apply, please go to www.barrethospital.org and complete an online application. For more information, please email careers@barrethospital.org. Barrett Hospital & HealthCare is proud to be an Equal Opportunity Employer.

HEALTH INFORMATICS MANAGER

Barrett Hospital & HealthCare invites applications to fill the role of Manager, Health Informatics to join our team of healthcare professionals. The Manager is responsible for the oversight and providing project management support for the organization's Electronic Health Record (EHR) through the development, planning, management, and coordination of all areas of clinical information accessibility. The Manager provides a wide range of high-level administrative, planning, and informatics support service duties with varying degrees of complexity. The Manager also provides project planning, support and coordination to other key projects in support of organizational strategic goals across the organization. The Manager works closely with IT and clinical department leaders to ensure efficient response to optimization requests and recommendations for process changes, hardware modifications, and associated training needs. Minimum Qualifications: The position requires a Bachelor's Degree and two to three years of increasing responsibility in administrative and project management support. Organizational skills, variable work task management with attention to detail and the ability to manage shifting priorities are critical for success in this position. The position requires a minimum of 5 years of Clinical experience, EPIC experience, and demonstration of successful clinical team participation. Ability to read, interpret, and write documents, procedures, and reports. Ability to solve practical problems and deal with a variety of concrete variables in situations where only limited standardization exists. Ability to interpret a variety of instructions furnished in written, oral, diagram, or schedule form. This position is Full Time and is eligible for the full benefit package. To apply, please go to www.barrethospital.org and complete an online application. For more information, please email careers@barrethospital.org. Barrett Hospital & HealthCare is proud to be an Equal Opportunity Employer.

PATIENT ACCOUNT REPRESENTATIVE

The Patient Financial Services Department at Barrett Hospital & HealthCare invites applications to fill a Patient Account Representative-Registration position to join our team of professionals. The Patient Account Representative is responsible for timely and accurate patient registration tasks and processes. The Patient Account Representative interviews patients for all pertinent account information, verifies insurance coverage, establishes need for pre-authorizations, financial counseling, and recovers co-insurance, deductible and/or self-pay payments, as necessary. The Patient Account Representative ensures the collection of appropriate signatures for treatment, medical records and insurance processing. The Patient Account Representative displays courtesy and sensitivity in managing difficult or emotional customer situations. Minimum Qualifications: High school Diploma, general education degree (GED) or equivalent; with one year of related experience and/or training; or equivalent combination of education and experience may be considered. **Qualified candidates will be required to complete a Patient Financial Services Departmental Workplace Questionnaire/Survey prior to being considered for a formal interview to assess basic customer service skills and industry related competencies. **This position is Part Time. To apply, please go to www.barrethospital.org and complete an online application. For more information, please email careers@barrethospital.org. Barrett Hospital & HealthCare is proud to be an Equal Opportunity Employer.

Barrett Hospital & HealthCare

Financial Assistance

Notification

If you have active insurance coverage & your household earns 200% or less of the published federal poverty level you are eligible to apply for assistance with your Barrett Hospital & HealthCare bills. For details see below and contact Barrett Hospital & HealthCare.

Barrett Hospital & HealthCare (BHH) offers financial assistance to those who apply, qualify, and submit all required documentation timely for the program. The financial assistance program is a payer of last resort and applicants should check with Insurance Market Place the local Office of Public Assistance (OPA) to determine if they qualify for programs or coverage prior to applying.

BHH's financial assistance program is administered in conjunction with the Federal Poverty Guidelines that are used nationwide and that pertain to medical services provided at Barrett Hospital and Healthcare only. These guidelines incorporate rationale for age, number and ages of dependents and provide definitions of family and net income. The United States Department of Health and Human Services sets the Federal Poverty Income Guidelines and applies annual revisions to account for increases in the Consumer Price Index. BHH increases the federal poverty income levels from 100% to 200% for eligibility purposes.

To apply for assistance and/or to obtain free copies of the policy and application interested parties should contact a personal finance advocate by:

Phone: 406-683-3034

Email: fc@barretthospital.org

**Write: Barrett Hospital & HealthCare
Attn: Personal Finance Advocate
600 MT Hwy 91 South
Dillon, MT 59725**

**In Person: Barrett Hospital & HealthCare
600 MT Hwy 91 South
Dillon MT 59725
Monday – Friday 8a-5p
(Excluding holidays)**

Payments

Barrett Hospital & HealthCare offers zero interest payment plans and also contracts with long term billing companies to offer you additional budgeting options (NO credit reporting). Contact a personal finance advocate for details.

Extraordinary Collection Actions (ECA):

Patients that do not contact the personal finance advocate or respond to statements will ultimately be transitioned to an outside agency that may or may not affect credit.

Barrett Hospital & HealthCare will not take any ECA actions without making a reasonable effort to determine at patient's financial assistance eligibility in accordance with limitations outlined in the Credit, Collection and Uncompensated Care Policies and the Financial Assistance Policy (FAP). It will be the responsibility of the Financial Assistance Committee to determine if reasonable efforts were made to access the eligibility of a patient/guarantor for financial assistance.

Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903

Available on the web from: www.dillonite.com Advertising deadline 3pm - Monday through Friday

Gracie's New & Used



is open for the summer!

Come by and see us! We have new & exciting things this year!!

140 W Bannack - Dillon, MT

Open 9-4 Mon. - Sat.

Closed Sunday

683-2032 Sharon 660-0309

6/2-7/2



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5/4-6/30 BILL

2/27- BILL

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OPEN HOUSE

WEDNESDAY, JUNE 10TH 4 - 6 PM

143 SWEETWATER ESTATES

\$459,900

LIGHT REFRESHMENTS WILL BE SERVED



Beautiful home located in one of Dillon's finest subdivisions. This single level home has 3 bedrooms with 2 1/2 baths. With a 2,058 sq. ft. home on 5.73 acres, there's plenty of space. The master suite has a Jacuzzi tub, walk-in shower, and walk-in closet. The oversized living room displays a rock surrounded propane fireplace and has a sliding glass door to easily access the deck. The spacious u-shaped kitchen showcases knotty oak cabinets, prep island, eating island, quartz countertops, and a decorative tile flooring. There is a lovely family room that features large windows, built-in bookcases, and a pool table. The 3 car garage with a work area connects to a mud room with a utility sink and storage area. Sit on your back deck and enjoy the beautiful views this area has to offer. Come join us Wednesday from 4-6 p.m. to tour this lovely home!

Vana Taylor, Broker (406)683-4316 8 South Idaho Street, Dillon, MT

www.taylorrealtymt.com

taylorrealtymontana@gmail.com

6/8-9 BILL

Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903

Available on the web from: www.dillonite.com Advertising deadline 3pm - Monday through Friday

TWIN BRIDGES GUN SHOW

JUNE 2020

Madison County Fair Grounds

June 19th, 20th, & 21st

Friday 3 - 7 • Saturday 9 - 5 • Sunday 9 - 3

Promising to be a great time for all ages.

For more information contact Lisa 208-420-2295.

Come for the fun and check out a gun.

6/8-13 PD



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is here to help you with all your roofing and siding needs. We are a local company and we are here to stay. Its always smart to make sure your contractor is available all year to keep you covered. We warranty all our work so you don't have to worry about being left alone if your roof ever needs attention. We are proud to be serving Dillon's beautiful community. So please, give us a call and allow us to help get those projects accomplished. Licensed and insured.

Roofing & Beyond

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***Please remember to ask us about our financing options!!!**

6/15 PD



**ZACK & TERRI
MEDINA**

We don't just find houses,
we find homes.
Let us take you home.

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5/13-6/12 BILL

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3/29-WC BILL



FOR YOUTH DEVELOPMENT
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

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TheY is offering a FREE ENROLLMENT FEE special until June 30th for all non-members and particularly those who may feel isolated and need extra support.

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6/12 PD

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3/11- WC BILL

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- Also -

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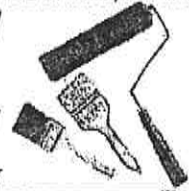
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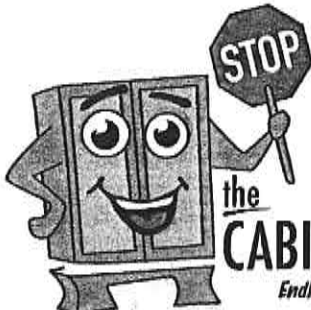
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4/15- WC BILL



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