

Dillonite Daily

Published by Womack's Printing Place
126 N. Montana • 406-683-4903 • Fax 406-683-8983

Find on the Web at www.dillonite.com

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dillonads@womacksprinting.com

Today's Date Should Be:

Monday, March 30, 2020

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Harry Montgomery, 54 of Troy, Montana was found

On Sunday, March 22 the body of Harry Montgomery, 54 of Troy, Montana was found on a local ranch. His body has been identified by the Montana State Crime Lab through fingerprinting. Mr. Montgomery was reported as missing on January 13, 2020 by his family. His vehicle was located on northbound Interstate 15 near the south interchange. There were no signs of foul play there is no health threat to the community. His cause of death is pending toxicology.

Julie A. Briggs, Beaverhead County Coroner

Womack's Printing/Dillonite Daily

We will continue to stay open and provide you with the Dillonite and any office/school supplies that you need. We are currently offering curbside and home delivery for supplies. Please call us at 683-4903 with any questions.

Our hours will change to 8 am - 5 pm

If any business that are currently receiving Dillonites are closed and would like us to temporarily stop delivering them please let us know.

Thank you and stay safe everyone!

Beaverhead County Commissioners

Per Beaverhead County elected officials and department heads, our offices will operate as follows:

Sheriff Office and Jail

Due to the threat of the Corona Virus, the entire courthouse has been closed to the public by the Beaverhead County Commissioners. This includes the Law Enforcement Annex. This closure is necessary to protect the health of the staff and inmates. If you need to speak to an Officer or a Deputy, please call the dispatch at 683-3700 or 683-3701. If an emergency exists, please call 911. Do not congregate in the vicinity the front door of the Law Enforcement Annex this just causes addition issues.

Both the Dillon Police Department and the Beaverhead County Sheriff's Office continue to be at full staff, and we will respond to your needs. It may be via telephones, but we will respond. This includes those of you that are currently enrolled in the 24/7 programs. Thank you for your understanding in these difficult times.

Commissioners

Commissioners are available by appointment only. 683-3750

Tom Rice: 925-0961

Mike McGinley: 925-0391

John Jackson: 660-1659

County attorney

Available by appointment. Please call 683-3730 or email jfitch@beaverheadcounty.org.

Clerk and Recorder

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Effective from Monday, March 30th to April 10th, 2020 and due to the recent Executive Order from Governor Bullock it has been determined that the Clerk & Recorder's Office will be limiting their hours from 8am until 12pm daily. Document recording will only be done by appointment or through our e e-recording process during those same hours. If you are needing a birth or death certificate, the applications can be found on our Beaverhead County website under the Clerk & Recorder's Office. We will be available by telephone 8 a.m. to 5 p.m., Monday—Friday.

Election Office

The Election Office will maintain their regular hours of 8am until 5pm by appointment or phone calls only. This will be effective from Monday, March 30th to April 10th, 2020.

Clerk of District Court

In order to serve you in the safest possible manner, the Clerk of District Court office will be operating under these strict guidelines.

1. This office IS open for business but closed to walk-in traffic.
2. Marriage Licenses will be issued by appointment only. Applicants are reminded of Governor Bullock's "STAY-AT-HOME" directive issued on 3/26/20.
3. Passport Issuance is by appointment only. Applicants are reminded of Governor Bullock's "STAY-AT-HOME" directive issued on 3/26/20.
4. All attorney filings shall be submitted via email or fax.
5. Certified copies may be requested via email and mailed to you.
6. Pro Se filings will be accepted via US Mail. Filings will be processed when fees or a notarized Affidavit of Indigence are submitted and approved by the Court.
7. All child support, court fines/fees, and other court



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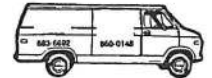
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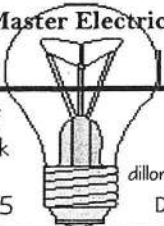
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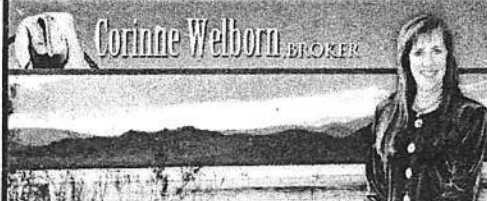
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related payments shall be paid by, a cashier's check, or money order and mailed to the Court. No Cash Payments!

8. Per order of the Court, all Court hearings will be held via video or telephone.

For questions regarding the above procedures, please call (406) 683-3725 or email your question to canderson4@mt.gov.

Environmental Health/Sanitation

The office is closed to face to face meetings. For land use Call 406-683-3770 or 406-596-1251 or email twagenknecht@beaverheadcounty.org.

Disaster and Emergency Services

Our staff will be operating the Beaverhead County Incident Command System jointly with Public Health during this crisis. This is a very busy time for us, please limit telephone calls to emergency only and use email! 406-596-1251, twagenknecht@beaverheadcounty.org.

Extension Office

The Extension Office will remain open for phone calls, emails, and by appointment. Appointments can be made using contact information below.

Office: 406-683-3785

Cell: 970-630-9216

Email: Jessica.murray4@montana.edu

Finance

Will be closed from March 30—April 10, 2020. Please leave messages at 683-3734.

GIS

Please call Tracy Sawyer at 683-3757 or 925-2212.

Justice Court

Court hearings are being held via video conference. Available by appointment only. Please call 683-3755. Leave message if no answer, we will return all calls as soon as possible.

Planning Office

Planning Office is closed for the next two weeks March 30th to April 10th All deadlines for subdivision and floodplains decisions have been suspended as per Governor Bullock Directive dated March 24th 2020.

Public Health

Available by appointment only. Please call 683-4771 or email lguillen@beaverheadcounty.org.

Solid Waste

Please call Larry Laknar at 925-9765. Landfill is open Monday – Saturday, 10 a.m. to 6 p.m. and on Sunday from noon to 6 p.m.

Superintendent of Schools

The office is closed to face to face meetings. For assistance, please call 683-3737 or 925-1659 or send emails to lmarsh@beaverheadcounty.org

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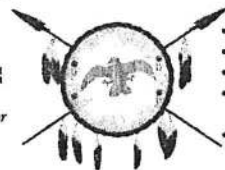
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during regular working hours. For submission of documents, please send by email or FAX to 683-3769. Educator Licenses will not be registered at this time.

Treasurer

Our office will be closed for the Next 2 weeks, March 30, 2020 – April 12, 2020.

We will process on-line renewals and we also have a drop box on the Southside of the building close to the main door on Center Street facing Pioneer Federal, daily. Contact information is: 683-5821 (telephone), 683-5693 (fax), chuck@mt.gov.

Road Department

Road crew employees are still working and maintaining roads. Dillon shop: 683-5561, Wisdom shop: 689-3281, Lima shop 276-3587. Messages can also be left at 683-3780.

Weed District

Weed District staff will be available by phone, email, and by appointment. Please contact us using the following:

Amber Burch, Coordinator

Cell: 406-925-1346 (call or text)

Email: aburch@beaverheadcounty.org

Kara Maplethorpe, Assistant Coordinator

Cell: 715-681-0795

Email: kmaplethorpe@beaverheadcounty.org

**3D will be open
Monday - Saturday
from 9 am - 1 pm**

The Dillon Rotarians

The Dillon Rotarians will not conduct a meeting Wednesday, April 1, 2020 or Wednesday, April 8, 2020. For more information about Rotary, email Dick Achter at dachter@barretthospital.org or Tina Giem at tgiem@barretthospital.org.

**The City Of Dillon Does Not Encourage The Use Of
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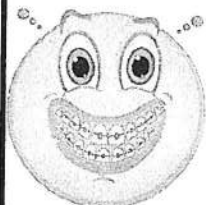
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Governor Bullock announces Shelter-In-Place

Directive Implementing Executive Orders 2-2020 and 3-2020 providing measures to stay at home and designating certain essential functions

Executive Orders 2-2020 and 3-2020 declare that a state of emergency exists in Montana due to the global outbreak of COVID-19 Novel Coronavirus.

Full Directive available for reading at www.beaverheadcounty.org/departments/sheriff/

HPFCU PSA

In response to the most recent directives issued by Governor Bullock, the following changes to our operations will begin on Monday, March 30th:

Lobbies at all three branches will be closed to walk-in traffic. Staff at all three locations will be available by appointment only.

As always, our online banking features are available 24 hours a day at highpeaksfcu.com.

Touch Tone Teller services are available at (888) 527-1212.

We encourage you to use our night drops at all locations to drop-off transactions. Each branch is checking the drops frequently throughout the day during this time. In addition, our drive-up in Dillon is open for service from 7:45A-5:00P Monday through Thursday and 7:45A-5:30P on Friday.

We are engaging in CDC prescribed preventative cleaning to keep all public areas of our facilities as safe as possible.

If you are experiencing income insecurity issues as a result of the COVID-19 outbreak, please contact us soon as possible to discuss options for resolving those issues. We will work with you, on a case by case basis, to lessen the financial difficulty of this unprecedented situation.

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Dear Valued Y Member and Donor,

Thank you for your support and commitment to the Y. We greatly appreciate all that you have done for the Y in helping us address community needs and provide youth development and healthy living programs to those who need us most - this is our Y's social responsibility.

Your support during this uncertain time is more important than ever. As a member or donor, you are aware of the critical work that our Y does every day to serve children, families, and individuals. From preventing hunger for low-income children; to helping those with chronic disease live a more normal life; or from ensuring those families have positive and safe places to gather; to teaching kids to be safe around water and build their swimming skills - the Y has been a cornerstone in Beaverhead County and surrounding areas.

Please stay with us - Your YMCA needs you more than ever. Your membership and/or donation is critical to our efforts in meeting community needs within our geographical area. Please consider retaining your membership or giving a gift so that the Y can continue to deliver critical services when this time of uncertainty has passed.

With warmest regards,

Todd Rouse

CEO/Fitness Director

SOUTHWESTERN MONTANA FAMILY YMCA

YMCA MEMBERSHIP

With the most recent directive by Governor Bullock mandating closure of non essential businesses until April 10, we at the Y wanted to reach out and let you know we are committed to our members and community. One of our staff members will be checking in with our senior members to ensure you are doing well and answer any questions you may have. For the rest of our membership we are offering the following options for our current members to help get everyone through this tough time.

1. If you are feeling financially stable and want to ensure the Y continues its mission, you may leave your membership as is and continue payments. Since we are closed for business you may use any payments throughout the closure as a tax deduction and will receive appropriate information to include with your 2020 taxes.
2. If you are anticipating some financial hardships throughout the next weeks/months, as we at the Y are, we are here to help. We will



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move your process date out one month on your anniversary join date. In other words, if you joined the Y in September, upon your request, we will move your first process date of your new membership year to October giving you no payment for the month of September.

3. If you are already feeling the affects of the many closures, please contact us. We are open to discuss other options to ensure our membership stays strong and our mission to better our community can continue long after this situation has been resolved. We will have management staff available to answer calls Monday through Wednesday from 10am-1pm. Please contact us at 406-683-9622 with any questions you may have about your membership, payment, or programs.

It is our hope that everyone is safe and healthy and we can get back to business as usual at the Y quickly. Thank you for your patience and understanding as we navigate this situation.

The Bookstore

UPDATES: As we are navigating our new normal this is what we are doing at The Bookstore.

Hours of operation starting Monday, March 30th
Monday-Friday: 9:00 until aprx 1:00 (this will change
daily dependent on mail, ups, fed ex)

Saturday and Sunday: CLOSED

Debbie will be at the store to accept deliveries from UPS - US Mail and Fed Ex.

We will continue to offer local deliveries. We will continue to offer direct to home mailing We will continue to order your books as needed Access to the inside of The Bookstore will be limited – but not entirely prohibited Debbie will be placing orders/taking calls from home as much as possible
NO USED BOOK DROP OFF UNTIL FURTHER NOTICE
We encourage/recommend that you call ahead 683-6807 (bookstore) 660-0168 (cell)

Please take care of yourselves-- the more of us that limit our exposure the better it will be for all.

Thank you for your support, your care and concern.

Call me with any questions!!!!

Debbie From The Bookstore



Dillon Rentals, LLC

dillonmontanarentals.com

Over 8 years Experience

Ed Hoerning, Owner

Office 406-683-2475

Cell 406-660-4802

21 N Washington,

PO Box 1421

Dillon, MT 59725

dillonrentals@hotmail.com

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\$1 OFF ALL DRINKS

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THE CLERK OF DISTRICT COURT OFFICE IS AVAILABLE VIA TELEPHONE, EMAIL AND FAX.

406-683-3725 (T), 406-683-3728 (F), cauderson-f@mt.gov

LAW AND MOTION CALENDAR

MONTANA FIFTH JUDICIAL DISTRICT, BEAVERHEAD COUNTY

Time	Cause	Proceeding	Attorney for Plaintiff	Attorney for Defendant
------	-------	------------	------------------------	------------------------

MONDAY, MARCH 30, 2020

TUESDAY, MARCH 31, 2020

WEDNESDAY, APRIL 1, 2020

THURSDAY, APRIL 2, 2020

9:00	#3933, State vs Richardson	Initial appearance via video	County att'y (Fitch)	JB Anderson
9:15	#3891, State vs Singleton	Initial appearance via video	County att'y (Michaels)	Walter Hennessey
9:30	#3912, State vs Steves	Change of plea via video	County att'y (Fitch)	Walter Hennessey
9:45	#3915, State vs Given	Change of plea via video	County att'y (Michaels)	Patrick Gallagher
1:30	#13436, McQuiston vs McQuiston	Status conference via video/telephone	<i>pro se</i>	<i>pro se</i>
2:00	#832, 833 & 834, In re youths	Show cause hearing vi video/telephone	County att'y (Fitch)	Susanne Clague Eleanor Maloney Jill Gannon-Nagle

FRIDAY, APRIL 3, 2020

Judge Berger on video conference for Sentence Review

CALENDAR IS SUBJECT TO CHANGE



Clean Critter Laundry

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Restaurant, Bar, & Casino Dillon, MT

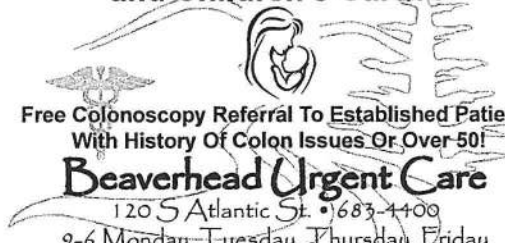
Monday Daily Specials

Breakfast: Ham, Mushroom, Onion Scramble
Lunch: Homemade Steak or
 Corned Beef Pasta
Dinner: Homemade Lasagna or
 Gourmet Spaghetti
Soup: Chicken Noodle

Happy Hour 5 pm - 6 pm
\$1 off Drinks

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Ad & Insert deadline for Dillonite Daily 3 pm Monday - Friday

Monday, March 30, 2020

dillonads@womacksprinting.com

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Super 8 now hiring for various positions in housekeeping, front desk and maintenance. Experience preferred but not required. Please come in for an application and speak with Mandy.

For Rent wc bill

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CONSTRUCTION LABORER WANTED 3/25-4/7 BILL

Drivers license required.
Paid DOE. Some prevailing wages in and around Dillon. Call 406-865-0984

Help Wanted 2/18- WC BILL

Looking for PT and FT persons that like working with the elderly. Must be patient, kind and caring. Shifts may vary, includes some weekends and holidays. Must be very dependable and want to work. We can and will do drug testing. Pick up application at 1025 E. Center. No phone calls, stop by in person.

2020 RANCH JOB OPPORTUNITY!

2/17 WC BILL

Job details: We are currently accepting applications to become a ranch hand in Southwest Montana. Qualified applicants must have a strong work ethic, good communication skills and general ranch hand knowledge. This employment will offer opportunities to gain real-life experiences in the ranching industry. This job includes housing. This job is seasonal and will run April 1 through September 30. Essential duties and responsibilities include (but not limited to):

- Flood irrigation
- Operation of farm equipment
- Fencing
 - T post and wire
 - Wood post and wire
 - Jack fence
- General maintenance of vehicles and equipment

Please apply via
Mark 406-681-3293

For Lease bill

One, two and three room office suites available for lease at Evergreen Center. Rent includes: ample parking, handicapped accessible and utilities.
Jim McIsaac 683-4013

For Sale 3/26-4/8 BILL

Mosin - Nagant sportrized rifle. Custom gunsmith built scope mount with custom bent bolt handle. Comes with a 3-9 scope and 500 rounds of ammo. \$450. Will not separate ammo from gun.
Sightmark Photon XT 6.5x50 Night Vision Scope in perfect condition. \$400
Call or text 865-0175

Coleman Rentals 3/9- WC

One studio apartment \$375 month equal deposit NS/NP centrally located. Laundry facility on site available April 10th. Contact 925-1787

Summer Spray Crew Needed

3/13- 4/13 BILL

Beaverhead County Weed District
Must be 18 years old by May 26, 2020 and have a valid driver's license
Applications can be picked up at Beaverhead County Weed Office in the County Courthouse or found online at www.beaverheadcounty.org under the human resources page.
For more information call (406) 683-3790 or email aburch@beaverheadcounty.org

For Sale 3/16-4/16 BILL

AKC Yellow Labrador puppies. Both parents good hunters. Great family pets. Ready now! \$500.
Call Mike 925-9900

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- Windancer Place Apartments: Coming Available in May - 2 bedroom, plus bonus room, 2 bathrooms, with small garage, hookups for WD. No pets \$850 and deposit
 - Historic 3 bedroom home for rent in town, No pets.
 - Coming available April 1st - 3 bedroom home, WD Dog negotiable, 1 1/2 bath, fenced back yard \$1000 rent and deposit.
 - Coming available the second week in April - 1 bedroom, 1 bath house, no pets, WD \$600 rent and deposit
- Contact Mark Worden on his cell at 406-683-2721 for more information, to schedule a viewing, and/or pick up an application. See photos at <https://facebook.com/dillon.montana.rentals>

Professional Office Space wc

ADA compliant. Plenty of off street parking. Utilities & Custodian included!
Call 865-0047 for more info

HELP WANTED 227- WC BILL

3 positions open - Irrigation
Tech Labourers. \$15 - \$20 Hr + DOE
Contact Bill at 406-660-0237 or email allenlandscapemt@gmail.com

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3/31 PD

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We even repair smartphone, laptop, and tablet screens!

Help Wanted 3/16-4/16 BILL

Want to make \$10,000 in 2 months? Come be a seasonal fertilizer truck driver at Rocky Mountain Supply. Help needed from Mar 30-Jun 5. Must have a Class A CDL. 6 days/wk, 60 hrs/wk. 406-660-3124

For Rent 3/25-4/7 BILL

Large duplex 3bd/2b, great location, walk-in closet in master, laundry room, lots of closet space and storage shed. \$850/month No smk/no pets.
Call 925-1583 for app.

HELP WANTED 3/20-4/2 PD

Wilbur-Ellis, a stable agricultural company, is looking for a Seasonal Class-A CDL Driver, Local- Home every night at our Dillon location. A good driving record required. Wilbur-Ellis provides a competitive hourly salary and comprehensive benefits. Apply online at www.wilburellis.com

WANT TO BUY 2/17- WC BILL

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Beaverhead County Public Health
41 Barrett Street
Dillon, Montana 59725-4000
Phone: (406)683-4771
Fax: (406)683-3188

March 25, 2020

Beaverhead County Recommendations to H2A Employers and Workers

As of this writing, there are 53 positive COVID-19 cases reported in Montana and these are now occurring from community spread which means people contracted the disease from unknown COVID-19 cases in the community. Positive cases continue to grow in counties around Beaverhead County. It is our responsibility to try to prevent or at least slow COVID-19 by limiting people from suspect areas into our county.

Public Health has been receiving some calls regarding the return of H2A workers, mostly from Mexico but possibly from other Latin American countries. This population is essential for our agricultural day-to-day work. We would like to provide the following recommendations for both employers and workers:

- All employees who are arriving from outside of the United States must self-isolate for 14 days upon arrival in Beaverhead County per Governor mandate. Please notify Public Health of arrivals from out of country.
- Employees must not travel together in a vehicle.
- Employees should be allowed to work outside, but must maintain 6-foot distance from each other even while outside, including during lunch breaks.
- Shared equipment should be sanitized when changing operators—including all surfaces commonly touched while operative the equipment.
- Good handwashing should be encouraged as often as possible. Encourage use after using the restroom, before eating, and before preparing food. If soap and water are unavailable, please provide hand sanitizer.
- Housing must accommodate 6-foot separation.
- Employees must not travel into town for supplies until they have been in Beaverhead County for 14 days. Supplies will need to be provided by the employer until the 14-day period is completed.
- Employers should track their employees and are responsible for ensuring these guidelines are followed.

The COVID-19 Pandemic is currently the biggest threat to our country and our world. We implore all our citizens to please follow these actions to keep our community as safe as possible.

Respectfully,

Sue Hansen RN
Director

Megan Evans MD
Health Officer

Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903

Available on the web from: www.dillonite.com

Ad deadline 3pm Monday through Friday

Dillon Elementary Schools

External Vacancy Announcement

School District #10 has the following full-time, "classified exempt" position open immediately.

- **Dillon Middle School Secretary** – 40 hours/week; Mid-August to Mid-June. Qualifications: High School diploma or equivalent required. College degree desired.
- Previous school secretarial experience is desired but not required. Must work well with children and adults, be hard-working, positive, and a team player. Knowledge of school operations and business principles is a plus.
- Starting pay is \$14.00/hour increasing to \$14.50/hour after successful completion of a 90-day probation period. Health insurance, sick leave, vacation leave and other benefits are available.
- On-the-job training with the present secretary will begin as soon as possible after employment and will continue through mid-June. Actual job begins on August 10, 2020 and continues through June 11, 2021 on an annual contract basis.

External Application Procedure

- 1) Letter of interest
- 2) Completed District Application/Resume
- 3) 3 current Letters of Recommendation
- 4) Complete three Supplemental Questions

External Application Deadline – Open Until Filled

Contact Mrs. Natalie English, District Secretary, at nenglish@dillonitd10.k12.mt.us or at (406) 683-4311, ext. 4311 for application materials.

All application materials must be returned to Mrs. Natalie English at the District Office before the aforementioned deadline! Incomplete applications will not be considered!

Dillon Elementary School District #10
CAO Randy Shipman, Superintendent
22 N. Cotton
Dillon, Montana 59725
(406) 683-4311, ext. 4311
(406) 683-4312 FAX

School District #10 is an EEOC Employer

3/23-4/3 BILL

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& Roof replaced?**
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roofers.

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Power raking will be done starting
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3/6, 13, 20, 27, 4/3, 10 BILL



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3/9-4/10 PD

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3/20-9/20 PD

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We are excited for you to join our group, no matter your skill level.
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The 2nd Tuesday of the month from 10 am -

Bring a sack lunch, your patterns and ideas.

This is our work day: Blocks created and sewn. 3rd Tuesday at noon.

You may bring a lunch. This day is for discussion of future plans and
other ideas as well as completing projects.

We look forward to meeting you, and welcome to the Guild

3/2-31 BILL

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The cost is all inclusive with no hidden fees.

If you have been considering Assisted Living for
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to come by for a tour or call

Julie at 406-683-6867 or 406-660-2066.

3/29- WC BILL

2/27- BILL



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4/7 PD

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3/11-WC BILL



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4/7 PD

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in memory of
Dick Stephen-Hassard

Friday, April 3, 2020 7:00 p.m.

Beaver Creek Brewing Company

Enjoy brews, soft drinks and pupu (appetizers)

Share a story - Hear a story

3/9-13, 30 C2P

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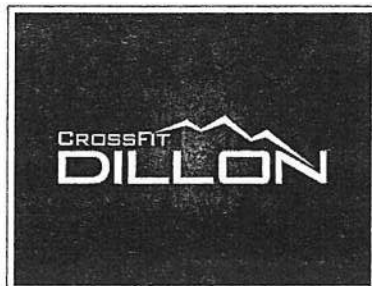
8/16 PD



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Sunday at 9 a.m.

Daily Mass Monday - Wednesday 12:10 p.m.

Friday 3 p.m.

Spanish Mass - 3rd Sunday of the month at 3 p.m.

Melrose: Sunday at 11 a.m.



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3/31 PD

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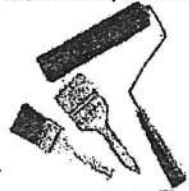
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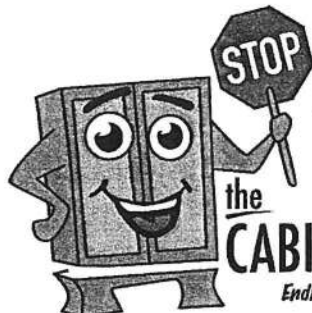
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