

Dillonite Daily

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Find on the Web at www.dillonite.com

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dillonads@womacksprinting.com

Today's Date Should Be:

Friday, March 27, 2020

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Order of the Beaverhead County Health Officer March 26, 2020

WHEREAS, the World Health Organization has declared the outbreak of COVID-19 a pandemic; WHEREAS, all states in the United States have confirmed cases of COVID-19, and the number of cases and related deaths continue to rise;

WHEREAS, the Montana Department of Health and Human Services (DPHHS) recognizes COVID-19 as a threat to the residents of Montana;

Whereas, there are confirmed cases of COVID-19 in the state of Montana and in local counties;

WHEREAS, the Beaverhead County Unified Health Command has activated response plans and protocols to prepare for cases of COVID-19 in Beaverhead County;

WHEREAS, the Beaverhead County Unified Health Command has also worked to identify, contact, and test individuals who have potentially been exposed to COVID-19, in coordination with the state of Montana Department of Public Health and Human Services and the CDC;

WHEREAS, proactively implementing mitigation measures to slow the spread of the virus is in the best interest of Beaverhead County and its people;

WHEREAS, COVID-19, a respiratory disease that can result in serious illness and death is a novel strain of Coronavirus that has not previously been identified in humans, and can easily spread from person to person;

WHEREAS, the CDC recognizes the potential public health threat posed by COVID-19 both globally and within the United States as "high" and has advised that person to person spread of the COVID-19 will continue to occur globally, including within the United States, Montana, and Beaverhead County;

WHEREAS the circumstances of this outbreak may exceed the capacity of services, personnel, equipment, supplies, and facilities of Beaverhead County;

WHEREAS, based on all of the above, in consultation with public health authorities, the President of the United States has recommended gatherings of no more than 10 people and includes the following:

1. Non-essential social and recreational gatherings of individuals outside of a home or place of residence of greater than ten people are prohibited, if a distance of at least six feet between individuals cannot be maintained. This includes weddings, funerals, and social events.
2. Parents should avoid, if possible, placing children for childcare with grandparents, family members, friends, or providers over the age of 60 or immunocompromised persons.

WHEREAS, the Governor of the state of Montana has directed closures of the following places to ingress, egress, use, and occupancy by members of the public:

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- similar establishments offering food or beverage consumption.
2. Alcoholic beverage service businesses, including bars, taverns, brew pubs, breweries, microbreweries, distilleries, wineries, tasting rooms, special licensees, clubs, and other establishments offering alcoholic beverages for on-premises consumption;
 3. Cigar bars;
 4. Health clubs, health spas, gyms, aquatic centers, pools and hot springs, indoor facilities at ski areas, climbing gyms, fitness studios, and indoor recreational facilities;
 5. Movie and performance theaters, nightclubs, concert halls, bowling alleys, bingo halls, and music halls;
 6. Casinos.

The places subject to this Order are permitted to offer food and beverage using delivery, window, walk up and drive through service. Walk-up services are required to keep customers at least six feet apart and allow no more than five people in inside an establishment for pick-up and each individual or party, such as a family with young children in tow, shall be kept at least six feet apart from each other at all times.

Customers may order and pay by telephone or online from a retailer or manufacturer licensed to sell alcoholic beverages in the State of Montana. A retailer or manufacturer licensed to sell alcoholic beverages in the State of Montana may deliver for sale the alcoholic beverages for which it is licensed. Delivery must be conducted by the licensee's employees over the age of 21 and age of the purchaser and recipient must be verified at the time of delivery. The purchased alcohol must be hand-delivered to the purchaser.

Effective immediately, the following establishment and activities in Beaverhead County shall be closed to the public:



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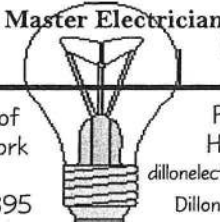


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1. All body art establishments;
2. All hair and cosmetic salons;
3. All massage services

Stores and all retail establishments in Beaverhead County not otherwise affected by this or any Governor's Directive shall maintain a separation of at least six feet between customers in line for assistance and check-out inside and outside the facility and shall establish, implement, and enforce social distancing policies.

Effective immediately, the following healthcare facilities shall implement CDC guidelines to reduce the risk of spreading COVID-19 to employees and patients.

1. Dental offices;
2. Vision offices;
3. Physical Therapy

Healthcare facilities and clinicians should prioritize urgent and emergency visits and procedures. The following actions can preserve staff, personal protective equipment, and patient care supplies; ensure staff and patient safety; and expand available hospital capacity during the COVID-19 pandemic:

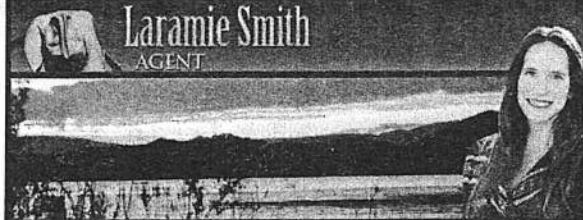
- Delay elective surgical and procedural cases
- Postpone routine dental and eyecare visits
- Postpone non-emergent physical therapy visits

WHEREAS, the Beaverhead City-County Board of Health has the duty to protect the public from the introduction and spread of communicable disease or other conditions of public health importance, including through actions to ensure the removal of filth or other contaminants that might cause disease or adversely affect public health;

WHEREAS, the Beaverhead City-County Board of Health has determined that the spread of COVID-19 constitutes a public health emergency and actions must be taken to avert and minimize the outbreak of this communicable disease;

WHEREAS, pursuant to Section 50-2-118 of the Montana Code Annotated, a local health officer in carrying out the purpose of the public health system shall take steps to prevent contact between people in order to protect the public health from imminent threats, including but not limited to ordering the closure of buildings or facilities where people congregate, and cancelling events;

WHEREAS the Beaverhead City-County Board of Health has



Laramie Smith
AGENT

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determined that the local health officer should institute her authority to close buildings and facilities to prevent the spread of COVID-19 within Beaverhead County, Montana.

Now, Therefore, IT IS HEREBY ORDERED, pursuant to section 50, chapter 2, part 1, and specifically section 50-2-118 of the Montana Code Annotated,

In accordance with the directive by the Governor of the state of Montana, Beaverhead City-County Board of Health formally adopts the closures listed above, including faith organizations. No gatherings of more than 10 people.

Effective immediately March 26, 2020 through April 10, 2020, pending further guidance from the Governor of the state of Montana.

Megan Evans, M.D.
Health Officer
Beaverhead County

Wardens seek information on bull elk poaching near Ennis

Game wardens with Montana Fish, Wildlife & Parks are seeking information on a bull elk that was found dead south of Ennis last week.

Wardens believe the elk died on the night of Mar. 18. The elk was found the next morning about 20 miles south of Ennis along U.S. Hwy. 287, about 50 yards west of the highway. The bull's head had been removed, and the meat was left to waste.

Anyone with information on this or any other wildlife crime is asked to call 1-800-TIP-MONT (847-6668). Informants can remain anonymous and may be eligible for a monetary reward.



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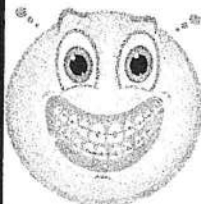
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COINS FOUND

5 commemorative coins found on 2/23/2020. If you have coins that maybe kids may have taken to a park and lost or left behind, please check to see if some are missing. Please call Womack's Printing Place to Identify them. 406-683-4903

On behalf of the Dillon Elks Lodge My children and I are offering our services to the elderly and those at risk for shopping. Please call Gerald Penn at 925-9184

LOTTERY RESULTS



Drawing results for March 25
8, 19, 36, 39, 45

Current Jackpot: \$200,000



Drawing results for March 24
2, 8, 16, 18, 31 - 14 x 2 megaplier
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Drawing results for March 25
5, 9, 27, 39, 42 - 16 x 2

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We are still open and working in the field.

Please understand that we will be asking more questions during scheduling appointments than we typically would.

We will be asking if you or any members of your household have underlying health issues or are immuno-compromised or if anyone in your home has any reason to believe that they may have been exposed to the virus.

This is for your safety as well as the safety of our employees.

Please Call 406-683-5218 with questions or concerns.

SENIOR COMMODITY FOOD BOXES

The Senior Commodity Supplemental Food Boxes will be delivered on Saturday March 28. *If you have one please bring your own box.* Anyone picking theirs up may do so from 9AM to 10AM on that date. The address is 761 Kentucky ave. Any questions please call 865-0747. Any seniors needing help please call.

Due to Coronavirus (COVID-19) and until further notice; hours of service will only be this Saturday from 9 am - 10 am

- No clients will be admitted inside the building
- Boxes will be distributed outside the backdoor
- All drop off boxes will be placed on front porches.

Thank you for your upmost cooperation



Sign Up for Emergency Alerts
Text your zip code to 888777
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from Beaverhead County
regarding COVID-19

CITY BUS

The City Bus will run Monday and Tuesday for groceries and medical. The rest of the week they will run for medical only. Call 660-4247.

We will let you know of changes if there are any the following week.



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PV Parents and Students:

Parkview Elementary would like to update you all on a few items regarding our schools' closure. Beginning, March 30th hard copy packets for KG, 1st, and those without access to an online format will be available for pick up in the Parkview Office Area from 8:00 am-5:30 pm on Mondays and Tuesdays throughout the school closure. If you have questions regarding these packets, please reach out to your child's teacher via email or by phone. You can also access your child's lessons via our school's website at www.dillonschools.org.

Our school is also offering free lunch and breakfast to any children ages 18 and younger. We are working on a revised menu to provide some different lunch options in the next couple of weeks. As our menu is completed it will be posted on our school website. If you are unable to pick up these lunches please email Pam Scott pscott@dillonelem.k12.mt.us to see if alternative arrangements can be made.

We want everyone to know we recognize how difficult this situation is for students and their parents. Please know that this is a learning curve for all of us. Help your children do the best they can. The schedule provided by your child's teacher is a template for learning. If you have questions about anything, please do not hesitate to call or email our school. Stay safe and we hope to see you soon!

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Special Meeting, 5:00 PM,
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AGENDA - Interlocal Agreement
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Dillon, Montana

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C. THOMAS RICE
CHAIRMAN

JOHN H. JACKSON
COMMISSIONER

BEAVERHEAD COUNTY COMMISSIONERS' MEETING MONDAY, MARCH 30, 2020 COMMISSIONERS' ROOM - COURTHOUSE DILLON, MT AGENDA

9:00 A.M.	Updates on County Projects Public Comment Action on Previous Meeting Minutes Public Comment
10:00 A.M.	Discussion ~ Local Public Health Preparedness Update Public Comment
10:30 A.M.	Discussion & Action ~ Appointment of 2020 Election Counting Judges Public Comment
11:00 A.M.	Discussion & Action ~ Governor's Directive on Mail Ballot Election for Primary Public Comment
12:00 P.M.	Noon Recess
1:30 P.M.	Unfinished Business / Other Topics of Discussion Public Comment
3:00 P.M.	Public Comments on Subjects Under County Jurisdiction Not on Agenda
4:00 P.M.	Payments of Invoices Public Comment
5:00 P.M.	ADJOURN



Beaverhead Trap Club

LEAGUE SIGNUPS scheduled for Thursday, April 9th
from 5:00 PM to 8:00 PM

League begins Thursday, April 16th / final night of league
will be Thursday, May 21st.

Tentative Pending Covid-19 Developments.



230 N. MONTANA
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DAILY HOURS
8 AM ~ 10 PM
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4010

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when the laundry is
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Breakfast: Smothered Sausage Biscuit

Lunch: Fish and Chips

or Hot Roast Beef Sandwich

Dinner: Homemade Lasagna

or Gourmet Spaghetti

Soup: Clam Chowder

Happy Hour 5 pm - 6 pm

Family Practice • Woman's Care • Pediatrics • Wellness Visits • Blood Draws • Cdl/Dot • Primary Care

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and Children's Care??

Free Colonoscopy Referral To Established Patients
With History Of Colon Issues Or Over 50!

Beaverhead Urgent Care

120 S Atlantic St. • 683-4400

9-6 Monday, Tuesday, Thursday, Friday

9-2 Wednesday

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Sport/Physicals • Workers Comp • Lacerations • Min



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Ad & Insert deadline for Dillonite Daily 3 pm Monday - Friday

Friday, March 27, 2020

dillonads@womackspringing.com

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Want to liquidate a collection or estate guns? Looking for a little extra cash? Maybe you just need to clean out the safe. Please call 406-596-3475 for a fair and competitive offer

HELP WANTED wc

Super 8 now hiring for various positions in housekeeping, front desk and maintenance. Experience preferred but not required. Please come in for an application and speak with Mandy.

For Rent wc bill

Nightly/weekly furnished rentals
406.683.6704 goosedownranch.com

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WANTED 3/25-4/7 BILL

Drivers license required.
Paid DOE. Some prevailing wages in and around Dillon. Call 406-865-0984

Help Wanted 2/18- WC BILL

Looking for PT and FT persons that like working with the elderly. Must be patient, kind and caring. Shifts may vary, includes some weekends and holidays. Must be very dependable and want to work. We can and will do drug testing. Pick up application at 1025 E. Center. No phone calls, stop by in person.

2020 RANCH JOB OPPORTUNITY!

2/17 WC BILL

Job details: We are currently accepting applications to become a ranch hand in Southwest Montana. Qualified applicants must have a strong work ethic, good communication skills and general ranch hand knowledge. This employment will offer opportunities to gain real-life experiences in the ranching industry. This job includes housing. This job is seasonal and will run April 1 through September 30. Essential duties and responsibilities include (but not limited to):

- Flood irrigation
- Operation of farm equipment
- Fencing
 - T post and wire
 - Wood post and wire
 - Jack fence
- General maintenance of vehicles and equipment

Please apply via
Mark 406-681-3293

For Lease bill

One, two and three room office suites available for lease at Evergreen Center. Rent includes: ample parking, handicapped accessible and utilities.
Jim McIsaac 683-4013

For Sale 3/26-4/8 BILL

Mosin - Nagant sportrized rifle. Custom gunsmith built scope mount with custom bent bolt handle. Comes with a 3-9 scope and 500 rounds of ammo. \$450. Will not separate ammo from gun.
Sightmark Photon XT 6.5x50 Night Vision Scope in perfect condition. \$400
Call or text 865-0175

Coleman Rentals 3/9- WC

One studio apartment \$375 month equal deposit NS/NP centrally located. Laundry facility on site available April 10th. Contact 925-1787

Summer Spray Crew Needed

3/13- 4/13 BILL

Beaverhead County Weed District
Must be 18 years old by May 26, 2020 and have a valid driver's license
Applications can be picked up at Beaverhead County Weed Office in the County Courthouse or found online at www.beaverheadcounty.org under the human resources page.
For more information call (406) 683-3790 or email aburch@beaverheadcounty.org

For Sale 3/16-4/16 BILL

AKC Yellow Labrador puppies. Both parents good hunters. Great family pets. Ready now! \$500.
Call Mike 925-9900

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Where caring for property and people meet!

- Windancer Place Apartments:
Coming Available in May - 2 bedroom, plus bonus room, 2 bathrooms, with small garage, hookups for WD. No pets \$850 and deposit
- Historic 3 bedroom home for rent in town, No pets.
- Coming available April 1st - 3 bedroom home, WD Dog negotiable, 1 1/2 bath, fenced back yard \$1000 rent and deposit. 4. Coming available the second week in April - 1 bedroom, 1 bath house, no pets, WD \$600 rent and deposit
Contact Mark Worden on his cell at 406-683-2721 for more information, to schedule a viewing, and/or pick up an application. See photos at <https://facebook.com/dillon.montana.rentals>

Professional Office Space wc

ADA compliant. Plenty of off street parking. Utilities & Custodian included!
Call 865-0047 for more info

HELP WANTED 227- WC BILL

3 positions open - Irrigation Tech Labourers. \$15 - \$20 Hr + DOE
Contact Bill at 406-660-0237 or email allenlandscapemt@gmail.com

Keller Tech Repair and More

3/31 PD

Computer repair, computer speed up, malware removal, custom computer solutions, server solutions, surveillance solutions, networking solutions James Keller II
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228-243-6973 • 24/7 support!
We even repair smartphone, laptop, and tablet screens!

Help Wanted 3/16-4/16 BILL

Want to make \$10,000 in 2 months? Come be a seasonal fertilizer truck driver at Rocky Mountain Supply. Help needed from Mar 30-Jun 5. Must have a Class A CDL. 6 days/wk, 60 hrs/wk. 406-660-3124

For Rent 3/25-4/7 BILL

Large duplex 3bd/2b, great location, walk-in closet in master, laundry room, lots of closet space and storage shed. \$850/month No smk/no pets.
Call 925-1583 for app.

HELP WANTED 3/20-4/2 PD

Wilbur-Ellis, a stable agricultural company, is looking for a Seasonal Class-A CDL Driver, Local- Home every night at our Dillon location. A good driving record required. Wilbur-Ellis provides a competitive hourly salary and comprehensive benefits. Apply online at www.wilburellis.com

WANT TO BUY 2/17- WC BILL

I BUY OLD TRAPS
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Available on the web from: www.dillonite.com

Ad deadline 3pm Monday through Friday

Joan McDougal
Is turning 90 on
April 6th, 2020!



Because of precautions due to the coronavirus, there will be no birthday party. Instead, we are having a card shower. You are invited to celebrate this special day with Joan by sending her a card sharing a memory or simply expressing your good wishes. Please mail your card to arrive by April 4th to

Joan McDougal
325 Lovell Rd
Dillon, MT 59725

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8/16 PD



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3/20-9/20 PD

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Owner/Groomer

woof

Bark N Bubbles

1390 N 77th Unit L (Dillon Storage, Red Door)
Dillon, MT 59725

406-561-7571

4/7 PD

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BEAVERHEAD

HOME & RANCH REAL ESTATE

1585 LAKNAR LANE



Great family home! Plenty of room for a growing family and income to help with your house payment. The upstairs living area features 4 bedrooms, 2 bathrooms, nice sized living room, kitchen with dining area, large pantry and office/den. Many recent updates include new floors, new paint and updated kitchen.

Large fenced landscaped yard including UGS for the kids and pets. Attached 2 car garage that is heated and insulated to store all your toys! The fully finished walk-out basement can be used as additional living space or as a rental. It includes 1 bedroom, 1 bathroom, living room, additional room for office/den, full kitchen and dining area. There is an additional small cabin on the property that features a kitchenette, bathroom, living area and sleeping loft. No covenants!

OFFERED AT \$289,900

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Offering is subject to contract. Buyer to verify all details. Seller not responsible for any errors or omissions. This is not a solicitation to sell. The seller is not responsible for any errors or omissions. 3/23, 25, 27 BILL

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for more information contact

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or Harriet Allen (683-6400)

3/18-WC F

3/17-WC BILL T/TH

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Call for estimates
Steve 406-925-2011
Insured



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due to COVID-19

*We will reopen in
a couple weeks. Stay tuned!*

*Thanks for your patience
& support during these
COVID-19 required guidelines.*

-The Den

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Dillon, MT 59725

406.683.2051

3/25, 27 BILL

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SUNDAY WORSHIP 10:00 A.M.
SERVING OUR COMMUNITY SINCE 1885

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YOUTH SUNDAY SCHOOL 10:30AM
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CHANCEL CHOIR
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GOD'S KID'S CHOIR
2ND SUNDAY

30 SOUTH PACIFIC ST

406.683.2655 | www.fpcdillon.org

12/5-WC TH/F

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Ad deadline 3pm Monday through Friday

Dillon Elementary Schools

External Vacancy Announcement

School District #10 has the following full-time, "classified exempt" position open immediately.

- **Dillon Middle School Secretary** – 40 hours/week; Mid-August to Mid-June. Qualifications: High School diploma or equivalent required; College degree desired.
- Previous school secretarial experience is desired but not required. Must work well with children and adults, be hard-working, positive, and a team player. Knowledge of school operations and business principles is a plus.
- Starting pay is \$14.00/hour increasing to \$14.50/hour after successful completion of a 90-day probation period. Health insurance, sick leave, vacation leave and other benefits are available.
- On-the-job training with the present secretary will begin as soon as possible after employment and will continue through mid-June. Actual job begins on August 10, 2020 and continues through June 11, 2021 on an annual contract basis.

External Application Procedure

- 1) Letter of interest
- 2) Completed District Application/Resume
- 3) 3 current Letters of Recommendation
- 4) Complete three Supplemental Questions

External Application Deadline – Open Until Filled

Contact Mrs. Natalie English, District Secretary, at nenglish@dillonelcm.k12.mt.us or at (406) 683-4311, option #3 for application materials.

All application materials must be returned to Mrs. Natalie English at the District Office before the aforementioned deadline! Incomplete applications will not be considered!

Dillon Elementary School District #10
C/O Randy Shipman, Superintendent
22 N. Cotton
Dillon, Montana 59725
(406) 683-4311, option #3
(406) 683-4312 FAX

School District #10 is an EEOC Employer

3/26 2/20/2020

3/23-4/3 BILL

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I have contracted
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3/18 WC BILL

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Schedule it now so your lawn
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*to get a free quote so
we're ready when the snow melts.*

Power raking will be done starting
in mid March pending weather.

Check us out at
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3/5-WC BILL

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Twin Bridges, MT | 130± Acres | \$2,470,000

This incredible property presents a unique opportunity to own
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Contact Nate Finch or Keith Handlos.

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Contact Josh
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4/7 PD



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3/29- WC BILL

**ARE YOU A QUILTER?
DO YOU WANT TO LEARN?**

The Dillon Quilter Guild is looking for you!

We are excited for you to join our group, no matter your skill level.

Join us at Our Saviors Lutheran Church 715 East Bannack Street.

The 2nd Tuesday of the month from 10 am -

Bring a sack lunch, your patterns and ideas.

This is our work day: Blocks created and sewn. 3rd Tuesday at noon.

You may bring a lunch. This day is for discussion of future plans and other ideas as well as completing projects.

We look forward to meeting you, and welcome to the Guild

3/2-31 BILL

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3/31 PD

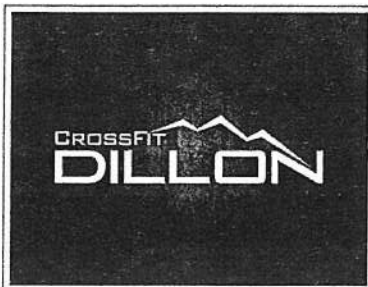


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Doritta Stenson
Administrator

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Dillon: Saturday at 5 p.m.

Sunday at 9 a.m.

Daily Mass Monday - Wednesday 12:10 p.m.

Friday 3 p.m.

Spanish Mass - 3rd Sunday of the month at 3 p.m.

Melrose: Sunday at 11 a.m.



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Email: badgerarchery1@aol.com

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3/31 PD

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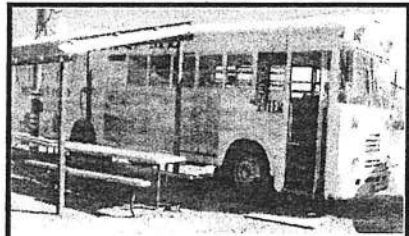
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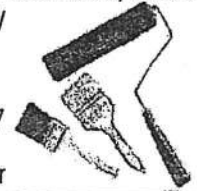
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JTS construction

JORDAN W. HARMON

OWNER/OPERATOR

406-925-0615

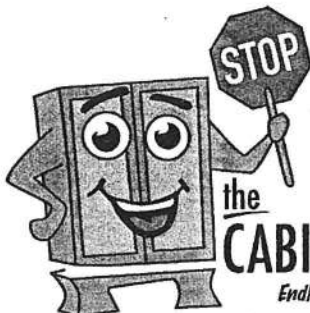
jtsconstruction@live.com

316 South Main

Twin Bridges, MT 59754

4/1 - WC BILL

Offering Crestwood, Canyon Creek,
and Medallion cabinet lines



Locally owned and operated.
Serving SW Montana.

the
CABINET STOP

Endless imagination!

Please contact Sunny Harmon 925-0647

20/20 Designs. Ask about our virtual kitchen walk throughs!

Located in the 406 Precision Building,

104 S Main Twin Bridges MT

4/1 - WC BILL

Southwest Chemical Dependency Program

Lyndon Kacick available
by appointment on Wednesdays

730 N. Montana • P.O. Box 527
Dillon, MT 59725 • (406) 683-4305

CDL Driver Needed

- * Full or permanent part time
- * Over the road
- * Home usually every weekend
- * Good pay - good equipment
- * Experienced only need apply

Call 406-683-4478, evenings best
Leave message if no answer

3/2 - WC BILL

BUG OFF TOTAL PEST CONTROL

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