

Dillonite Daily

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126 N. Montana • 406-683-4903 • Fax 406-683-8983

Find on the Web at www.dillonite.com

dillonnews@womackspringing.com dillonads@womackspringing.com

Today's Date Should Be:

Monday, March 23, 2020

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Beaverhead County Facilities Closed

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Commissioners—683-3750 or 925-0961
Sheriff's Office—683-3700
Clerk & Recorder—683-3720
County Attorney—683-3730 or 459-9907
Clerk of District Court—683-3725
Justice Court—683-3755
DES—596-1251 or 683-3771
Treasurer—683-5821
Road Shop—683-5561
Public Health—683-4771
Landfill—925-9765
Museum—683-5027
Airport—683-5242
Superintendent of Schools - 925-1659
Extension—683-3787
Weed Office—683-3790

Community Bargain Basement

Bargain Basement will be closed on March 23rd and we will have limited hours on the 30th 10 a.m. - 2 p.m.

Beaverhead County 911

Advisory: Visit beaverheadcounty.org for information regarding closures of some public places.

Closures / Cancellations / Business Adjustments - Insert included Today

We will keep updating the list of businesses and locations that are closed or limiting access to public, please let us know what your business is doing or if you would like to add your phone number or information for ordering. We can update what we had for last week for those with changes.

Also with notice of these closure, we will temporarily be adjusting where we deliver Dillonites. We will try to have extras in our box outside our store and the box at the post office. Call 683-4903 or email dillonnews@womackspringing.com

CITY BUS

The City Bus will run Monday and Tuesday for groceries and medical. The rest of the week they will run for medical only. Call 660-4247.

We will let you know of changes if there are any the following week.

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Be Safe. Thank you for Understanding. Remember to
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ROCKY MOUNTAIN COLLEGE REPEATS AS BANDY MEMORIAL ALL-SPORTS TROPHY WINNER

Rocky Mountain College is the winner of the 2019-2020
Bandy Memorial All-Sports trophy according to Frontier
Conference Commissioner Kent Paulson. This is Rocky
Mountain's second consecutive Bandy Memorial award.

For the 2019-20 season, Rocky finished first with 93.5 points
followed by Lewis-Clark State College with 86.5 points and
Carroll College with 85.5 points. Montana Western was fourth
with 59 points followed by Montana Tech with 58.5 points,
MSU-Northern with 47.5 points, University of Providence with
46.5 points, College of Idaho with 17 points, Southern Oregon
and Eastern Oregon with 7.5 points each.

It's Rocky's eighth Bandy Award. Carroll College leads the
league with 14 Bandy Awards.

Montana Western has won six. Lewis-Clark State and
Montana Tech have four each and MSU-Northern has two.

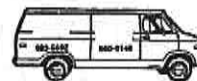


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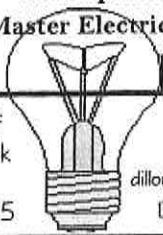
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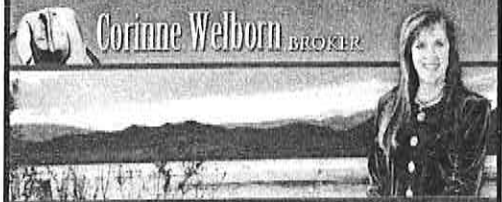
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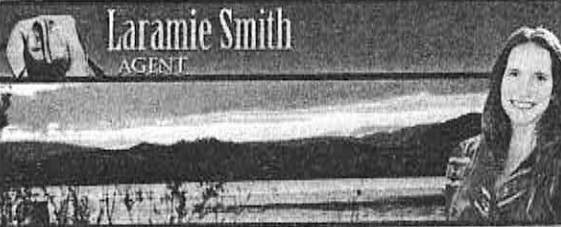
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Dear citizens of Beaverhead County,

I write this to calm some of the fears that are welling up within our community. As the Beaverhead County Coroner, I have come up with a plan in the event that I should become incapacitated and we are not able to secure a mortician during this pandemic situation. I did put in place after Ron's death, directions for the continued operation of the funeral home in the event of my death. In light of the pandemic, I have provided instruction to my deputy coroner's to be able to take care of the disposition of your loved ones be it burial or cremation, only in the event that this should become necessary. I am practicing social distancing as well as boosting my immune system, as I work with many elderly people and I do not want to expose them to any type of situation that will cause them harm. As a licensed mortician I am trained to disinfect and keep our community from further spread of disease and contagions that occur after death, so I ask you for your assistance in the social distancing respect of this whole thing.

If you have a concern and/or strong preference for either burial or cremation just drop a note in the mail or in my mailbox under the awning. I do believe that if we practice the recommendations of the CDC, if we are feeling ill or have been exposed to someone that is ill, we can mitigate the damages that this illness can cause.

Please also understand that we have been advised to have small graveside services at this time. This is very difficult for those that are grieving the loss of a loved one. If you know someone that is suffering a loss keep them in your prayers, as the owner of Brundage Funeral Home I think we all should be doing that a little more anyways, you can also contact them with a card or letter. We will be planning to commemorate their lives when the threat of spreading disease is diminished, I believe that this will lessen the affects and keep the loss of life to a minimum for our elderly and/or those with compromised immunity.

Julie Briggs

Dillon Farmers' Winter Market cancelled

The Dillon Farmers' Winter Market that was set for April 4 has been cancelled. We look forward to seeing our friends again in June at the Farmers' Market. We thank everyone for supporting our first three Winter Markets, and look forward to seeing you again this summer. The regular Farmers' Market will start on Saturday June 20.

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Local volunteers in the community help out

We are very fortunate to live in such a wonderful and giving community. Dan Ehrenfried with help from local volunteers in the community are working with The Beaverhead Chamber of Commerce to help those who are not able to go out due to self-quarantine or quarantined situations. Their first service will be to pickup and deliver pharmacy prescriptions. Perhaps other items will be added as we iron out procedures for ordering items remotely from local businesses for pick-up.

If you have a prescription that you would like to have delivered, please call Candi Whitworth with the Beaverhead Chamber of Commerce at 406-683-5511 from 9am to 5pm. After hours information can be left on voice mail with a short message and Candi will get back to you.

Volunteers will pick up prescriptions from either the Safeway pharmacy or the Blacktail pharmacy and deliver them to your door with a knock. We will then follow up with a text or phone call to ensure that you know it has been delivered. If you would like to volunteer to help with deliveries please contact Candi Whitworth at the number above and she will forward your information to the volunteer coordinator.

Please keep in mind the following information: **Pharmacies**
Safeway -

- Yes, volunteers can pick up prescriptions.
- The volunteer will need to know the person's DOB and the volunteer would also need to have their (volunteers) driver's license to pick up the prescription.
- The person will have to pay by credit or debit card. The first time Safeway will allow the card charge without an authorization on file. Safeway can send a form back with the volunteer to complete and send back to Safeway so they have an authorization on file for future prescription pickups.

Blacktail Pharmacy

- Yes, volunteers can pick up prescriptions.
- The volunteer will need to know the person's DOB and the volunteer would also need to have their (volunteers) driver's license to pick up the prescription.
- The person will have to pay by credit or debit card. The person picking up the prescription will have to sign for the prescription.

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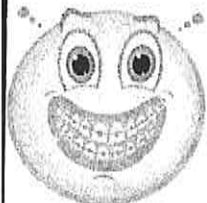
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SPECIAL MEETING OF THE CITY COUNCIL

March 23, 2020 • 4:00 P.M.

AGENDA

PLEDGE OF ALLEGIANCE

A. MAYOR'S REPORT

1. An Emergency Resolution of the City Council of the City of Dillon, Montana, Enacting Measures to Reduce the Spread of the 2019 Novel Coronavirus (COVID-19) Virus

B. PUBLIC COMMENT ON ITEMS OF SIGNIFICANT PUBLIC INTEREST NOT ON THE AGENDA AND WITHIN THE JURISDICTION OF THE CITY

C. ADJOURNMENT

PLEASE NOTE: The City of Dillon understands that citizens have the right under the Montana Constitution to observe and participate in local governmental affairs by personally attending all public meetings of the Dillon City Council and other City boards and committees.

However, please respect that unprecedented public health concerns remain with the COVID-19 virus pandemic. It is likely that more than 10 people will potentially be attending this Special Council Meeting (8 City Council members, the Mayor, and selected staff). The City of Dillon respects the public's right to attend this meeting, but highly recommends that members of the public take public health risks into account when considering whether to personally attend. Like all City of Dillon meetings, a recording of these proceedings will be made and preserved for later public review if desired.

Thank you.

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Montana Youth Challenge Academy to Remain Open

The Montana National Guard, with input from the Department of Public Health and Human Services (DPHHS), University of Montana Western and Beaverhead Co. public health officials, has confirmed that they will continue operations of the Montana Youth Challenge Academy (MYCA) for the time being. All four entities have been working cooperatively to ensure the safety and security of the MYCA cadets and staff, UMW Campus Community and the Community of Dillon.

Resident educational programs were specifically excluded from the mandate recently issued by Governor Bullock that required the closure of all public schools that was done to stop the spread of the COVID-19 virus. There are currently 124 Cadets and 50 staff at the MYCA.

"Public health has reviewed the measures in place to safeguard the Cadets at the Challenge campus in Dillon, and we have partnered with local health officials to develop a continuous evaluation process to ensure all possible prevention measures are in place and effective," said Dr. Greg Holzman, State Medical Officer.

"Ensuring the safety and welfare of our National Guardsmen and Challenge Cadets remains my top priority," said, Major General Matthew Quinn, Montana National Guard Adjutant General, "Keeping the Challenge Cadets contained on the campus within a shielded environment reassures me that they are safer there than any other option at this time."

"The cadets of the MYCA are managed in an enclosed environment with very little interaction from outside individuals. Keeping our program youth where they are allows us to limit exposure and mitigate the risk of its possible spread," said MYCA Director, Trent Gibson. "To maintain the safety and the security of our Cadets, we are taking even greater steps to minimize risk of the possibility of introducing the virus to the cadets, our faculty or the community."

"These young folks are in a safe environment. They are not a harm to the Dillon community and they need to stay in place and continue their personal improvement," stated HD 71 Representative, Ray Shaw, Sheridan, MT.

Gibson said that he fully understands the concerns expressed by the Dillon and academic communities and confirmed that the program would never do anything that would violate the trust that parents and caregivers have placed in the program. "We have been assured by public health experts this course of action is the most responsible way to ensure the continued safety and security of everyone involved," said Gibson.

Prior to the concerns of COVID-19 in Montana, the Academy had already proactively increased cleaning, sanitization and personal hygiene to combat the normal illnesses that get passed around this time of

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year. "We will fully follow the direction and guidance of the Beaverhead County Department of Public Health as well as the State of Montana DPHHS and the Center for Disease Control," stated Gibson.

The following steps have been put in place in order to reduce risk of exposure and transmission of COVID-19 and will be in effect until further notice:

- All Staff and Cadets briefed on importance of personal hygiene and CDC recommendations for handwashing and coughing/sneezing into the elbow.
- Additional hand sanitization available for all staff and Cadets.
- All common touch surfaces are sanitized twice daily.
- All staff are required to use hand sanitization station upon arriving at or leaving buildings.
- Cadets are required to wash hands upon arrival into the dormitory, after using the restroom and before eating.
- Staff with a fever or persistent cough are not authorized to be on MYCA campus.
- Cadets with persistent cough are disallowed in the dining facility.
- Cadets and staff have been limited to three buildings on campus.
- Cancellation/postponement of family day, mentor day, placement recruiting, or public service-to-community events.
- Dining facility has removed common touch condiments and replaced with single use packets; social distancing will be practiced.
- Cadet start self-service of meals in the dining facility.
- Cadets are quarantined per medical provider recommendations.
- Staff who have medical concerns are being authorized to stay home or telework IAW state policy.
- Face-to-face recruiting activity has been suspended.
- Social distancing of staff in the community has taken place.
- Implementation of tele-medicine for non-emergent medical needs is being implemented when possible.
- Work related travel is being limited to essential activities that do not violate social distancing directives.
- Staff will be held in the first-floor entrance of Clark Hall and required to have a temperature scan, and answer screening questions prior to being allowed to enter and report to work.
- UMW will serve Cadets in a separate room than UMW students.
- MYCA staff are being tested as necessary.



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THE CLERK OF DISTRICT COURT OFFICE IS AVAILABLE VIA TELEPHONE, EMAIL AND FAX.
406-683-3725 (T), 406-683-3728 (F), canderson4@mt.gov

LAW AND MOTION CALENDAR

MONTANA FIFTH JUDICIAL DISTRICT, BEAVERHEAD COUNTY

Time	Cause	Proceeding	Attorney for Plaintiff	Attorney for Defendant
MONDAY, MARCH 23, 2020				
TUESDAY, MARCH 24, 2020				
9:00	#3701, State vs Barker	Status conference via video conference	County att'y (Michaels)	Jill Gannon-Nagle
9:00	#3679 & 3898, State vs Hayden, Jr.	Change of plea via video conference	County att'y (Michaels)	JB Anderson
9:00	#3788, State vs Smith	Petition for revocation via video conference	County att'y (Fitch)	Walter Hennessey
10:30	#13792, Cox vs Cox	Petition for dissolution via video conference	pro se	
WEDNESDAY, MARCH 25, 2020				
FRIDAY, MARCH 27, 2020				

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2020 RANCH JOB OPPORTUNITY!

2/17 WC BILL

Job details: We are currently accepting applications to become a ranch hand in Southwest Montana. Qualified applicants must have a strong work ethic, good communication skills and general ranch hand knowledge. This employment will offer opportunities to gain real-life experiences in the ranching industry. This job includes housing. This job is seasonal and will run April 1 through September 30. Essential duties and responsibilities include (but not limited to):

- Flood irrigation
- Operation of farm equipment
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Please apply via
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Please call HR at (406) 842-7829 or email linda.dixon@gmagarnet.com for details and application.

For Sale 3/16-4/16 BILL

AKC Yellow Labrador puppies. Both parents good hunters. Great family pets. Ready now! \$500.
Call Mike 925-9900

Summer Spray Crew Needed 3/13- 4/13 BILL

Beaverhead County Weed District Must be 18 years old by May 26, 2020 and have a valid driver's license Applications can be picked up at Beaverhead County Weed Office in the County Courthouse or found online at www.beaverheadcounty.org under the human resources page.

For more information call (406) 683-3790 or email aburch@beaverheadcounty.org

HELP WANTED 3/20-4/2 PD

Wilbur-Ellis, a stable agricultural company, is looking for a Seasonal Class-A CDL Driver, Local- Home every night at our Dillon location. A good driving record required. Wilbur-Ellis provides a competitive hourly salary and comprehensive benefits. Apply online at www.wilburellis.com

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Contact Mark Worden on his cell at 406-683-2721 for more information, to schedule a viewing, and/or pick up an application. See photos at https://facebook.com/dillon.montana.rentals

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Coleman Rentals 3/9- WC

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HELP WANTED 227- WC BILL

3 positions open - Irrigation Tech Labourers. \$15 - \$20 Hr + DOE Contact Bill at 406-660-0237 or email allenlandscapemt@gmail.com

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Help Wanted 3/16-4/16 BILL

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TAKING BIDS: on a 2006 Dodge Ram 1500 w/ 153,141 miles. Written, sealed bids accepted until 4 pm, March 23rd. Can be seen at The Bank of Commerce, 110 South Idaho, Dillon, or call Lindsay at 406-683-2393. Bids can be hand-delivered to above address or mailed to The Bank of Commerce, ATTN: '06 Dodge Bid, PO Box 1257, Dillon, MT 59725. The Bank of Commerce reserves the right to refuse any and/or all bids.

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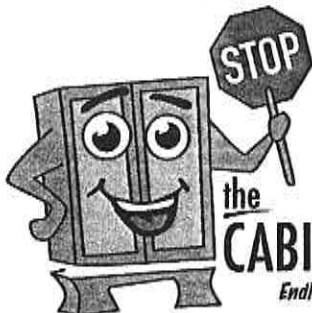
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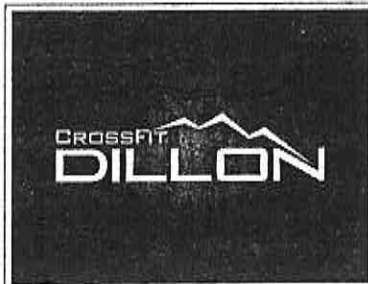


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Friday 3 p.m.

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3/2-31 BILL



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3/29- WC BILL

ARE YOU A QUILTER? DO YOU WANT TO LEARN?

The Dillon Quilter Guild is looking for you!

We are excited for you to join our group, no matter your skill level. Join us at Our Saviors Lutheran Church 715 East Bannack Street.

The 2nd Tuesday of the month from 10 am -

Bring a sack lunch, your patterns and ideas.

This is our work day: Blocks created and sewn. 3rd Tuesday at noon.

You may bring a lunch. This day is for discussion of future plans and other ideas as well as completing projects.

We look forward to meeting you, and welcome to the Guild

3/2-31 BILL

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2/27- BILL

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3/31 PD

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Available on the web from: www.dillonite.com

Ad deadline 3pm Monday through Friday

Dillon Elementary Schools External Vacancy Announcement

School District #10 has the following full-time, "classified exempt" position open immediately.

- **Dillon Middle School Secretary** – 40 hours/week; Mid-August to Mid-June. Qualifications: High School diploma or equivalent required; College degree desired.
- Previous school secretarial experience is desired but not required. Must work well with children and adults, be hard-working, positive, and a team player. Knowledge of school operations and business principles is a plus.
- Starting pay is \$14.00/hour increasing to \$14.50/hour after successful completion of a 90-day probation period. Health insurance, sick leave, vacation leave and other benefits are available.
- On-the-job training with the present secretary will begin as soon as possible after employment and will continue through mid-June. Actual job begins on August 10, 2020 and continues through June 11, 2021 on an annual contract basis.

External Application Procedure

- 1) Letter of interest
- 2) Completed District Application/Resume
- 3) 3 current Letters of Recommendation
- 4) Complete three Supplemental Questions

External Application Deadline – Open Until Filled

Contact Mrs. Natalie English, District Secretary, at nenglish@dillonmontana.k12.mt.us or at (406) 683-4311, option #3 for application materials.

All application materials must be returned to Mrs. Natalie English at the District Office before the aforementioned deadline! Incomplete applications will not be considered!

Dillon Elementary School District #10
C/O Randy Shipman, Superintendent
22 N. Cotton
Dillon, Montana 59725
(406) 683-4311, option #3
(406) 683-4312 FAX

School District #10 is an EEOC Employer

DLSE 2/26/2020

3/23-4/3 BILL

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3/20-9/20 PD

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Offering is subject to prior sale. This is a preliminary listing. The information is for informational purposes only. It is not intended to be used as a basis for any investment decision. Please consult with your broker or attorney for more information. 3/23, 25, 27 BILL

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