

Dillonite Daily

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Today's Date Should Be:

Monday, March 9, 2020

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Beaverhead County Public Health Department Prepares for Prevention and Control Efforts for Coronavirus, COVID-19

Beaverhead County Public Health Department (BCPH) has taken several steps to prepare for the possible spread of the coronavirus known as COVID-19 in Beaverhead County. To date, there are NO CASES of COVID-19 in Montana.

Since January, BCPH staff have been on alert monitoring the evolving situation and preparing to take necessary measures to curb the spread of disease. The Centers for Disease Control and Prevention (CDC) has advised about the importance of our health systems and first responders having the resources they need to respond and that the public has the information necessary to begin making individual plans.

BCPH and Barrett Hospital and Healthcare is hosting a Health Emergency Advisory Team (HEAT) Covid-19 Preparedness meeting early next week. The goal of the meeting will be to discuss community preparedness planning needs, partner coordination, and information sharing. BCPH, working alongside its partners, will strive to keep the community informed on current disease status, along with disease prevention and other pertinent information.

As of March 4, 2020, there were more than 90,000 cases of COVID-19 worldwide, including more than 3,000 deaths. According to the CDC there are close to 150 cases in the United States. There have been eleven deaths to date in the United States.

In the state of Montana, 26 returning travelers from China have been monitored since February 1st and 19 and have successfully completed the 14-day monitoring period. Seven individuals are currently being monitored. None of the individuals who have been monitored are residents in Beaverhead County.

Cases of COVID-19 have ranged from people with little to no symptoms to severe illness and death. The CDC expects cases to continue to be confirmed, and BCPH wants families and individuals to prepare to take action to help prevent the spread of the virus.

The website Ready.gov provides family emergency plans and checklists to help you prepare for disease outbreaks and other situations. The best way to stop the spread of infectious viruses is by washing your hands, covering coughs and sneezes, cleaning surfaces and staying home if you are sick.

To date, BCPH and partners have:

- Activated HEAT and will initiate incident command structure with regular meetings.
- Interacted with Montana Department of Public Health

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and Human Services and State Department of Emergency Services to establish response relationships.

- Begun monitoring and conserving healthcare facility supplies of personal protective equipment, including masks and gloves.

- Worked to discourage rumors and misinformation.

As this situation evolves, the public can find accurate and timely information on COVID-19 through the CDC's website, www.cdc.gov/COVID19, Montana DPHHS website, and social media channels.

BCPH will keep the community up to date with information as it changes daily. If you have questions, please call 683-4771.

The Red Hat Belles

The Red Hat Belles held a luncheon at the Beaverhead Golf Course on Feb. 21. There were 10 ladies in attendance and Barb Schrader and Alyce Wassall hosted the event. Alyce, again, took up a collection for the animal shelter. We want to thank the golf course for their hospitality and the wonderful food.

If anyone is interested in getting information about joining the Red Hats, please call "Pete" Tarleton at 683-6608 or Alyce Wassall at 925-0121. We'd love to have you.

2020 SWMLG Divisional Tournament

Hello Wrestling Fans! We are in need of some volunteers to help us host our 2020 Southwest Montana Little Guy Wrestling Divisional Tournament on March 14th. Help is needed with Concessions, Raffle Tickets/50-50, and Table Workers. Multiple shifts available throughout the day. If interested in helping please call Shantel Pilon 406-577-6735.

CEMETERY COMMITTEE MEETING

March 9, 2020 • 3:30 P.M.



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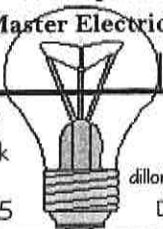
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Solid Waste Board Meeting

Monday, March 9th, 2020 4:00 p.m.

Courthouse, Commissioners' Room

ZONING COMMISSION

Tuesday March 10th, 2020 at 7:00 P.M.

City Council Chambers

b. Review and Approval of Minutes of the February 25th, 2020 Regular Meeting

c. Director of Operations Report

*Public Comment will be taken after discussion of items d through f by the Zoning Commission; followed by final discussion by the zoning commission; and final vote by the commission if necessary.

d. Application for Zoning Compliance Certificates for Review:

2607 Dave Miller

Duplex

607 Barnett Street

e. Update/Discussion of Proposed Zoning of the Potato Cellar Area

f. Update of Proposed Pioneer Meadows Apartment Project

g. Public Comment on Items of Significant Public Interest Not on the Agenda and Within the Jurisdiction of the Zoning Commission.

9-1-1/Communications SPECIAL Board Meeting

Monday, March 9, 2020 • 10:30 a.m.

Courthouse, Commissioners' Room

► Call to Order

► Roll Call

► Action on Previous Meeting Minutes

► New Business

Discussion and Decision on 911 CAD Grant

► Public Comment

► Set next meeting date and time ~ April 20, 2020

Weightwatchers

Mondays – 5 - 6 weigh in and 6 - 6:30 pm meeting

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CEMETERY COMMITTEE MEETING

March 9, 2020 • 3:30 P.M.



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2020 Census: College and University Student Information

In March 2020, every household in America will receive an invitation to complete the Census online, by phone, or by mail. If you are a student going to college in Montana and living off campus, you should be counted as a Montana resident, because unlike your on campus classmates, you haven't been counted through campus housing.

The Census is a count of everyone residing in the United States including all 50 States, Washington D.C., and the U.S. territories. In May, the U.S. Census Bureau will begin following up in person with households that have yet to respond. It only takes 10 minutes to answer 9 simple questions that will shape your community for the next 10 years. Your response to the 2020 Census is safe, secure, confidential, and protected by federal law.

Census data affects funding for college tuition, grant, and loan programs. Census data is also critical for student and faculty reports, research, and statistical profiles. It helps understand where the next generation of workers is coming from, which will influence college degrees and programs, and guide students in their career choices. Achieving a complete and accurate 2020 Census shapes the future of students, campuses, educators, and communities.

Montana receives more than \$2 billion every year in federal funding that is allocated to our state based on census data. It is estimated that for every Montana resident we count, the state will receive \$20,000 back in federal funds over the next decade. Montana is spending just \$0.09 per resident on promotion, so it is critical to spread the word for the state to receive its fair share.

Census data affects your voice in Congress as well by determining how many seats each state will have in the U.S. House of Representatives. Projections show Montana could gain a U.S. House Representative in Congress with an accurate count.

The 2020 Census will create thousands of temporary jobs across the country. To find out more or to apply, visit <https://census.mt.gov/Census-Jobs>.

Be on the lookout this March for your invitation to complete the 2020 Census. For more information, please visit <https://census.mt.gov/>, www.facebook.com/MontanaCensus2020/, or call 406-841-2740.

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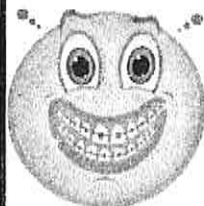
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March Band and Choir Concert

March is designated to celebrate Music in Our Schools. Beaverhead County High School will host a Band and Choir Concert on Tuesday, March 10, 2020 at 7:30 pm in the BW Lodge Gymnasium. The theme of the concert is Music Changes Lives. It will feature BCHS bands and choirs who will be joined by 7th & 8th graders from Dillon Middle School. The choirs will be directed by Mrs. Carolyn Van Slyke and Neil Lemieux. Mrs. Katie Raffety and Neil Lemieux will conduct the bands. The concert is free to the public. Please join us for an evening of music to celebrate the accomplishments of our amazing young musicians. Thank you for supporting the youth of our community."

2020 JC DSA/OYM

The Dillon Jaycees are seeking nominations from all clubs, organizations, or other interested parties for the 2020 Distinguished Service Award and Outstanding Young Man. Men that are nominated should have good character, leadership abilities, and a willingness to work and be very active in the community, church, and/or civic activities.

Nominations for Outstanding Young Man must be between the ages of 18 and 40 and nominations for the Distinguished Service Award are 41 and up. The awards presentation will be held Friday, March 20th at the Lewis and Clark Room at the University of Montana Western. Please submit a detailed letter of nomination to the Dillon Jaycees, PO BOX 334, Dillon, MT 59725 or email them to jmpeck@trappercreekranh.com. Nominations must be received by March 13th. For more information contact JM Peck at 406-660-0494

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WATER - SEWER COMMITTEE MEETING

City Council Chambers
Tuesday, March 10th, 2020
4:00 P.M.

BCHS ACTIVITIES

- | | | |
|-----------------------|--|----------------|
| 3/9 Mon | Band Rehearsal with 7th & 8th Grades BW Lodge | 8:15 - 11 |
| 3/9 Mon | Choir Rehearsal with 7th & 8th Grades BW Lodge | 12:45 - 3:30 |
| 3/9 Mon | 1st Day of Spring Sports Practices | |
| 3/9 Mon | School Board Meeting Staff Lounge | 7:00 pm |
| 3/9 Mon | Choir Rehearsal BW Lodge | 7:00 pm |
| 3/9 - 3/13 Mon - Fri | SW MT Arts Council Auditorium | 7:00 - 9:00 pm |
| 3/10 Tues | MBI Tier II Meeting Staff Lounge | 7:15 am |
| 3/10 Tues | Band Rehearsal BW Lodge | 9:11 - 11:00 |
| 3/10 Tues | Choir Rehearsal BW Lodge | 12:45 - 3:30 |
| 3/10 Tues | Booster Club Meeting Seminar Room | 6:00 pm |
| 3/10 Tues | Band & Choral Concert w/ DMS & Reichle BW Lodge | 7:30 pm |
| 3/11 Wed | Girls State Basketball Send-Off Assembly Auditorium | 3:15 |
| 3/11 - 3/14 Wed - Sat | Basketball & Cheer @ State A Tournament Billings Metra | Thurs 1:30 pm |
| 3/12 Thurs | Staff Lunch BW Foyer | 11:55 am |
| 3/13 Fri | NO SCHOOL | |
| 3/13 Fri | FFA - Hosting SW District Contests Vo-Ag & BW Lodge | 7:45 - 3:30 |
| 3/13 - 3/14 Fri - Sat | Little Guy Wrestling | Fri 5:00 pm |
| 3/13 - 3/14 Fri - Sat | Band @ State Basketball Tournament | Billings Metra |

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BOARD OF TRUSTEES MEETING AGENDA

March 10, 2020 at 5:00 P.M.

District Board Room - 22 N. Cotton Drive

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Dillon Middle School news

Here's the Dillon Middle School news for the week of March 9th through 13th, 2020.

The lunch menu for the week is as follows: On Monday, we will enjoy corn dogs with cowboy beans. On Tuesday ham and bean soup will be served with school made bread, and on Wednesday, we will have sloppy joes on a school made bun. Thursday, we will enjoy Stromboli served with Rotini and white sauce. Friday, March 13th, we will be out of school. School will resume Monday, March 16th.

Tonight, Monday, March 9th, there will be a parent meeting for interested 8th grade parents. The meeting will be held in the DMS commons room at 5:00 PM.

Eighth grade parents, this is your opportunity to discuss the 8th grade graduation and dance. The meeting will last approximately 30-45 minutes, and will lay the foundation for this very important event.

On Thursday, March 12, several of our students will travel to Butte to compete in the regional science fair, held at Montana Tech. Students participating are: Ellie Sherwood for the 7th grade, and Jasmine Salix, Laura Martin, Andy Egan, Zoe Graham for the 8th grade. Stay tuned to hear about science fair results. The State Science Fair will be held in Missoula, March 30 and 31st. Good luck participants.

Coming up this Tuesday, March 10th, we will enjoy a joint concert by the BCHS bands and choirs and the DMS 8th grade bands and choirs. This wonderful night of music will be held at BCHS beginning at 7:30 pm. Don't miss this entertaining evening.

Our annual MBI cancer campaign has begun. This week on Wednesday, March 11th, students and teachers will wear jerseys to "Team Up Against Cancer" and support the cause.

Track and Field begins Monday, March 23. If this is your first sport for the year, you will need a physical and completed concussion packet.

The end of the third quarter is March 20th.. Wow, the year is going fast. Quarter three report cards will go home Friday, March 27th.

The Beaverhead County Adverse Childhood Experience Task Force supports trauma informed policies and practices in order to support wellness and resilience in our children. Childhood trauma can affect health across a lifetime. Join the ACEs Task Force in supporting strong families in our community.



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224 N Montana St., Keith's Realty Bldg, 3 rooms for offices or retail offices, 569 sq ft @.75 per sq ft per month, includes water, sewer & garbage. Call 683-4065

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2/17 WC BILL

Job details: We are currently accepting applications to become a ranch hand in Southwest Montana. Qualified applicants must have a strong work ethic, good communication skills and general ranch hand knowledge.

This employment will offer opportunities to gain real-life experiences in the ranching industry. This job includes housing. This job is seasonal and will run April 1 through September 30.

Essential duties and responsibilities include (but not limited to):

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House For Sale 3/12 PD

3 bedroom, 2 bath. Recently Remoded house. Located at 322 S Idaho St. Call 907-980-9550

HELP WANTED 227- WC BILL

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227- 3/18 BILL

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NOW HIRING 3/9-20 BILL

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3/9-13 BILL

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3/2-31 BILL

ARE YOU A QUILTER? DO YOU WANT TO LEARN?

The Dillon Quilter Guild is looking for you!

We are excited for you to join our group, no matter your skill level. Join us at Our Saviors Lutheran Church 715 East Bannack Street.

The 2nd Tuesday of the month from 10 am -

Bring a sack lunch, your patterns and ideas.

This is our work day: Blocks created and sewn. 3rd Tuesday at noon.

You may bring a lunch. This day is for discussion of future plans and other ideas as well as completing projects.

We look forward to meeting you, and welcome to the Guild

3/2-31 BILL



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3/2-31 BILL

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This is our work day: Blocks created and sewn. 3rd Tuesday at noon.

You may bring a lunch. This day is for discussion of future plans and
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3/29- WC BILL

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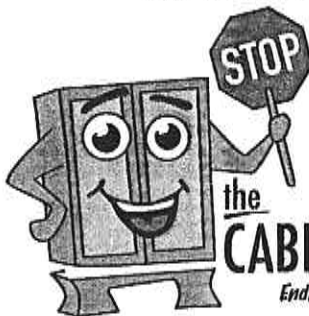
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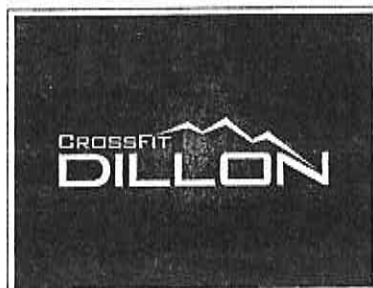


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