

Dillonite Daily

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Today's Date Should Be:

Monday, March 2, 2020

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DO YOU HAVE YOUR 2020 ROTARY ICE MELT TICKETS YET?

What is the contest? It is a community fund raiser by guessing when a clock will stop as an attached weight falls through the ice on Logan's pond just west of I-15 near town. The Dillon Rotary club has been sponsoring an ice melt contest for a number of years and it has become a Dillon tradition. And it is fun to participate for a good cause.

What can I win? You can win by accurately predicting when the clock will stop. The person closest to the exact time and date wins the grand prize of \$500, then next closest wins \$250 and third closest \$100.

Where do the proceeds go? Funds from the contest help support the growth, development and education of local youth and have contributed to such projects as the Jacees Park renovation of 2019 and the walking paths around town. We give scholarships to local students and send outstanding BCHS students to a Rotary sponsored leadership school in Montana each summer. Bottom line: We enthusiastically work to support the Dillon community.

How much are the tickets? Tickets are \$2 each or a \$10 for a booklet of 6 tickets. You fill out each ticket with your information and estimate when the clock will stop. The tickets explain things. We'll even provide a list of dates and times when the clock stopped in the past.

Where can I buy a booklet? Tickets are available in Dillon at High Peaks Federal Credit Union, 222 S. Pacific St., the Edward Jones office at 200 E. Helena St., Stockman Bank, Womack's Printing, the radio station and any Rotary club member. We also will be selling tickets at Town and Country Foods, Safeway Feb. 28 (PM) & 29 (AM) and the UMW home basketball games Feb 27 & 29.

Where do I send my completed booklet and payment? You can mail them to Rotary Ice Melt, PO Box 306, in Dillon, return them to one of the business above or any Rotary club member. Of course, if you fill out the booklet when you buy it, the money and booklet can be turned in then.

We thank our sponsors: Womack's Printing, Edward Jones (Dennis Schrug), JGN Law Office, Taylor Reality, Beaverhead Home Center, High Peaks Federal Credit Union, Stockman Bank. Ron and Valarie Fick, The Bank of Commerce, Town & Country Foods, Pioneer Federal Credit Union, Best of the West Properties, Barrett Hospital & HealthCare and Northwestern Energy.

Attention high school students:

Want free pizza and an Amazon gift card? High school students and their parents/guardians are invited to Papa Ts in Dillon the evening of Wednesday, March 4, to learn about the new ReachHigherMontana.org online college and career planning portal. Spend an hour trying out the site as part of a Montana University System focus group and receive a \$25 Amazon gift card and free pizza! Participation is limited to the first 25 to register and space is still available. Visit Reach Higher Montana on Facebook today to sign up: facebook.com/ReachHigherMontana/

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THANK YOU

To all our loving family and friends ~

Julie at Brundage Funeral Home and Father Jason Souza for the Funeral Mass in celebrating Mom's life along with Maria Kosloski & Kenda Madany's music and Jim Keefe saying Rosary with us and reading her Obituary and Cindy Decker for playing piano in the Funeral Home.

Mom was surrounded by the prettiest pink flowers (her favorite) from so many family and friends.

Following the Mass, we gathered for food and refreshments at St. Rose Family Center. This was all made possible by friends, family and volunteers to prepare and clean up after we left.

There were meat trays, salads and desserts veggie trays all tasting their best. Mom must have whispered to a few donators that she loved pistachio salad and brownies and sure enough they were provided.

*Thank you for your love and support ~ the family of Evelyn
"Jackie" Meine Carr*

Montana Western Basketball

No. 17 Montana Western comes back from a nine point deficit to defeat Montana Tech 68-62 to sweep the season series and stay atop the Frontier Conference.

MONTANA RANGE DAYS

The next meeting will be on Tuesday March 24, 2020 at 5:00 p.m., at the BCHS Ag Building. Please continue to work within your committees to continue completing tasks.

ROTARY BUSINESS MEETING

The Dillon Rotarians will conduct their business meeting on Wednesday, March 4, 2020. Visitors are welcome. The Club meets in the Guild Hall of St. James Episcopal Church, 203 E Glendale. For information, email Dick Achter at dachter@barretthospital.org or Tina Giem at tgiem@barretthospital.org.



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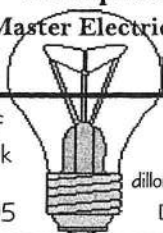
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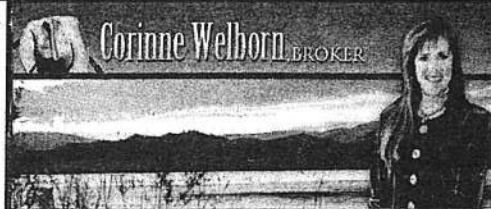
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License year set to begin March 1, here's what you need to know

2020 Montana hunting and fishing licenses went on sale Sunday, March 1 at 5 a.m., and this year people will see some changes to how they can buy general licenses and apply for special (limited draw) licenses and permits.

This year, FWP will not accept paper applications. That means to apply for a special license/permit in 2020, hunters will need to apply online or at an FWP office. Additionally, all people applying for a special license/permit will need to have a valid email address.

This email address is how successful (limited draw) applicants will receive a link to their permit and/or carcass tags. This year carcass tags will be printed on normal paper, which will allow customers the convenience of printing them once at home. Reprints will need to be done at a license provider and will cost \$5 each.

The deadline to apply for deer and elk permits is April 1.

Here are a few things to remember:

Even though applications will now be done online or in person at an FWP office, general licenses can still be purchased at all license providers.

Hunters can apply for all special (limited draw) licenses and permits beginning March 1. That means deer, elk, antelope, moose, sheep, goat, bison and your B licenses.

Drawings will be completed two weeks after the deadlines. The deer and elk permit deadline is April 1. The moose, bison, sheep and goat deadline is May 1. The antelope, elk and deer B license deadline is June 1.

You can keep an electronic version of your licenses on your smart phone. The only thing you legally need to have printed and in your possession is your carcass tag, which still needs to be validated and attached to the carcass. Reminder: FWP recommends all carcass tags to be kept in a small Ziplock-type plastic bags.

Along with these reminders, here are a few tips:

If you don't have an email address, you can create one through a variety of free email services, including: gmail.com, live.com, yahoo.com, and icloud.com. To use these services, you'll be required to set up a username and password. It's relatively simple.

If you don't have access to a computer, you can apply for your special (limited draw) licenses/permits at an FWP office. With the ability to apply for all your special (limited draw) licenses/permits starting March 1, hunters can submit all their applications in one trip to an FWP office.

General licenses can still be purchased at any license provider.

The switch to online only applications (via your computer or an FWP office) will better serve our customers by significantly reducing the timeframe to conduct the drawings. From now on, most drawings will be completed two weeks after the deadline.

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19 Cases of Flu in the County this week.

These are the most recent numbers from the CDC for THIS YEAR. The flu remains the biggest threat to the American population with 8% fatalities. Consider getting vaccinated. There are many concerns about corona virus. It is only 2% fatal. This is a NEW strand and not to be confused with previous coronavirus strands that are essentially the common cold. Currently there is only 1 case in the US that did not involve travel to China or exposure to those who did travel to China. If you develop fever, chills body aches AND have been exposed to someone who has recently traveled please CALL your healthcare provider instead of going in, stay home and avoid others. Please use good handwashing technique to prevent any illness.

Agricultural Safety Awareness

Agricultural Safety Awareness Program Week, which takes place March 1-7. U.S. Agricultural Safety and Health Centers will join Farm Bureau in promoting the week with its theme "20:20 Vision on Ag Safety." Farm Bureau and U.S. Ag Centers will focus on a different safety area each day of ASAP Week: During this week and throughout the year, Farm Bureau encourages farmers to make safety a priority on the farm.

Monday, March 2 – Mental Health
Tuesday, March 3 – Transportation Safety
Wednesday, March 4 – Weather Disasters
Thursday, March 5 – Confined Spaces
Friday, March 6 – Farmer Wellness

Beaverhead Recreation Working Group Meeting

The Beaverhead Recreation Working Group will meet March 4 at 7 p.m. in Dillon. The meeting will be held at the Montana Department of Natural Resources conference room, 840 North Montana St.

The Beaverhead Recreation Working Group is made up of ranchers, hunters, recreationists, conservation groups and agency people seeking to solve issues surrounding access and recreation management in southwest Montana.

Agenda items for the March 4 meeting include:

An update on the recent brucellosis testing in Hunting District 332 and recent CWD detections near Sheridan Challenges relating to enforcement and road closures on Forest Service lands Ideas for managing travel and new road establishment in the Chinatown area of Jeff Davis Creek near Bannock Pass The public is welcome to attend the meeting. Opportunity will be provided for public comment.



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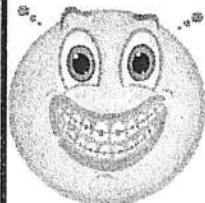


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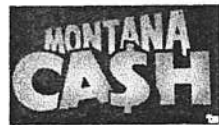
The American Legion meeting will be Wednesday,
March 4th at the Legion Hall, 437 E. Glendale St. with a
social hour 5:30, dinner 6:15 - meeting 7 pm.

Chef Harvey will be cooking corned beef and
cabbage with all the fixings, assisted by Steve E., Steve
M. Gay G and Dale M.

STREET & ALLEY COMMITTEE MEETING

Monday, March 2nd, 2020
4:00 P.M.

LOTTERY RESULTS



Drawing results for Feb. 26
9, 15, 26, 40, 44
Current Jackpot: \$120,000



Drawing results for Feb. 25
2, 9, 43, 49, 63 - 15 x 2 megaplier
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Drawing results for Feb. 26
8, 27, 29, 36, 47- 24 x 3
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Here's the Dillon Middle School news for the week of March 2nd through 6th, 2020.

The lunch menu for the week is as follows: On Monday, we will enjoy ham and scalloped potatoes with a dinner roll. On Tuesday chili salad on chips will be served with trimmings, and on Wednesday, we will have a local beef hamburger on a school-made bun with trimmings. Thursday, we will enjoy potato soup with tuna sandwiches. Then on Friday, spaghetti will be served with French bread.

It's almost time for our MBI - FIGHT AGAINST CANCER CAMPAIGN. Last year our earnings were donated to the pink firetruck in Dillon. 100% of our proceeds stayed in our Dillon Community. This year we will have kick off assembly Thursday, March 5th. Stay tuned for more information.

Remember, next week, March 9-12, is ELA testing for students in Mrs. Miller's and Mrs. Broeder's classes. Please schedule any appointments around these important dates. Students, please come well rested.

Next Monday, March 9th, at 5:00 pm, the first 8th grade parent meeting will be held in the DMS commons' room. It's important for all interested parents to attend if you want to have a voice in the 8th grade graduation dance as well as finding out about many important dates and times you will need to know regarding your 8th grader graduating and moving on to the high school. So, don't miss out!!

Mr. Williams' PE classes have completed the iron-man and iron/woman competition for 2020. The competition uses the Presidential Physical Fitness test events. This year's iron-man and iron-woman are as follows: For 6th grade Kira Kempf and Waylon Brown. For 7th grade: Amber Santos and Chanler Poquette. And for 8th grade: Sydney Petersen and Jon Peterson. Students making the "All Time Top Three Board" are: Ariel Thomas for the flexed arm hang; Jon Peterson, Sydney Petersen, Ariel Thomas, and Clancy Setzer with pull-ups; Amber Santos with shuttle run, Izzy McCrea with V-sit, and Katie Johnson and Sam Steadman with sit-ups. Congratulations to all of those students who showed improvement from last year - there were many of you!!

C: Coming up Tuesday, March 10th, we will enjoy a joint concert by the BCHS bands and choirs and the DMS 8th grade bands and choirs. This wonderful night of music will be held at BCHS beginning at 7:30 pm. Don't miss this entertaining evening.

We have some wrestling results!! At the Butte East Tourney last Saturday the results are as follows: The team placed third out of medium sized schools and 8th place overall. Placing second for their divisions were:



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Waylon Brown, Hank Hagenbarth, and Landen Peterson. Placing 4th were: Dillon Hansen and Marcus Lagunas. Placing 5th was Misael Jimenez and in 6th was Faye Holland. Going 2-2 were: Terron Mussard, and Colby Garland. Going 1 and 2 were: Logan Barnes, Neal Brandon, Angel Lagness, Erick Piazzola, Tell Holland, Connor Stevens, Taylor Handlos, Tristan Pilon, and Cole Dubois. Going 1 and 0 was Taylor Handlos. Going 0 and 2 were: Ivan VanHorn, Izzy McCrea, and Gunner Westfall Great job wrestlers.

The Beaverhead County ACEs Task Force encourages adults to build confidence in children by focusing on the best in each child. Resilience is the ability to 'bounce back' from challenging experiences. Believing in yourself is the first step to nurture lifelong resilience. Strong families build strong communities.

Beaverhead Little League

2020 Registration is open for Beaverhead Little League. We offer tee-ball, baseball and softball programs for ages 4 through 16. Register today at www.beaverheadlittleleague.org. Registration is open until March 15. If you have questions you can call 406-660-0512.

2020 JC DSA/OYM

The Dillon Jaycees are seeking nominations from all clubs, organizations, or other interested parties for the 2020 Distinguished Service Award and Outstanding Young Man. Men that are nominated should have good character, leadership abilities, and a willingness to work and be very active in the community, church, and/or civic activities.

Nominations for Outstanding Young Man must be between the ages of 18 and 40 and nominations for the Distinguished Service Award are 41 and up. Nominees will be evaluated by a panel of judges from throughout the community of Dillon.

The awards presentation will be held Friday, March 20th at the Lewis and Clark Room at the University of Montana Western. Please submit a detailed letter of nomination to the Dillon Jaycees, PO BOX 334, Dillon, MT 59725 or email them to jmpeck@trappercreekbranch.com. Nominations must be received by March 13th. For more information contact JM Peck at 406-660-0494

**Dillon
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Over 8 years Experience
Ed Hoerning, Owner
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Mon thru Fri
8 am - 5 pm

Vickie & Bernie
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Transform Adverse Childhood Experiences
Join ACEs Task Force 406-683-6106
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LAW AND MOTION CALENDAR

MONTANA FIFTH JUDICIAL DISTRICT, BEAVERHEAD COUNTY

Time	Cause	Proceeding	Attorney for Plaintiff	Attorney for Defendant
MONDAY, MARCH 2, 2020				
Judge Berger is in Virginia City				
TUESDAY, MARCH 3, 2020				
9:00	#3921, State vs Hayden	Change of plea	County att'y (Michaels)	JB Anderson
9:00	#3921, State vs Soyland	Status conference	County att'y (Michaels)	Marta Farmer
9:00	#3921, State vs Tomlin	Outstanding motions	County att'y (Michaels)	Jill Gannon-Nagle
10:30	#5211 & 5212, In re Reynolds	Status conference	Kaylan Minor	
1:30	#828, 829, 830, In re youths	Treatment plan hearing (CLOSED)	County att'y (Michaels)	Victor Bunitsky Peter Fischer Helen McCarthy
WEDNESDAY, MARCH 4, 2020				
Judge Berger is in Boulder				
THURSDAY, MARCH 5, 2020				
FRIDAY, MARCH 6, 2020				

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Living Room Comfort • Big Screen Excitement
Southwest Montana's Friendly Showplace Since 1972
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all 1 level, 2 car, 1.1ac.
landscaped. \$249,000.
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Only 3 units w/ 3,854+sf
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FIRST AID
FOR ADULTS

FEBRUARY 25TH
8:00AM-5:00PM

FEE: \$50

LINK HERE: WWW.WESTERN-CAMPUS.COM

REGISTER 683-7537

UMW School of Outreach

The Klondike

Restaurant, Bar, & Casino Dillon, MT

Monday Daily Specials

Breakfast: Ham, Mushroom, Onion Scramble

Lunch: Bavarian Beef Sandwich
or Indian Taco

Dinner: Homemade Lasagna or
Gourmet Spaghetti

Soup: Chicken Noodle

Happy Hour 5 pm - 6 pm

\$1 off Drinks

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and Blood Sugar Screening!**



Beaverhead Urgent Care

120 S Atlantic St. 683-1400

9-6 Monday, Tuesday, Thursday, Friday

9-2 Wednesday

Accepting All Insurance • Cash Pay Welcome

Specialty Physicals • Workers Comp • Lacerations • Min



Nathan Hunt
406-439-5362

Excavation, Dozer, Dump Truck Services,
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**We are a full service excavating
contractor serving Beaverhead, Madison,
Jefferson & Silver Bow Counties**

Dillonite Classified Ads 683-4903

Ad & Insert deadline for Dillonite Daily 3 pm Monday - Friday

Monday, March 2, 2020

dillonads@womackspring.com

ALLTECH/HUBBARD

SHOW-RITE PIG

TEAM 18

Made with Alltech technologies
Research-based Nutrition
945 N Montana Mon-Fri 8:30 to 5:30
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Buying Guns 8/31/20 PD

Want to liquidate a collection or estate guns? Looking for a little extra cash? Maybe you just need to clean out the safe. Please call 406-596-3475 for a fair and competitive offer

HELP WANTED WC

Super 8 now hiring for various positions in housekeeping, front desk and maintenance. Experience preferred but not required. Please come in for an application and speak with Mandy.

For Rent WC BILL

Nightly/weekly furnished rentals
406.683.6704 goosedownranch.com

For Rent 3/28 PD

224 N Montana St., Keith's Realty Bldg, 3 rooms for offices or retail offices, 569 sq ft @.75 per sq ft per month, includes water, sewer & garbage. Call 683-4065

NOW HIRING 2/18- WC BILL

Subway is now hiring!

Available Nights.

MUST be staying through the Summer. Apply in person.

Help Wanted 2/18- WC BILL

Looking for PT and FT persons that like working with the elderly. Must be patient, kind and caring. Shifts may vary, includes some weekends and holidays. Must be very dependable and want to work. We can and will do drug testing. Pick up application at 1025 E, Center. No phone calls, stop by in person.

2020 RANCH JOB OPPORTUNITY!

2/17 WC BILL

Job details: We are currently accepting applications to become a ranch hand in Southwest Montana. Qualified applicants must have a strong work ethic, good communication skills and general ranch hand knowledge. This employment will offer opportunities to gain real-life experiences in the ranching industry. This job includes housing. This job is seasonal and will run April 1 through September 30. Essential duties and responsibilities include (but not limited to):

- Flood irrigation
- Operation of farm equipment
- Fencing
 - T post and wire
 - Wood post and wire
 - Jack fence
- General maintenance of vehicles and equipment

Please apply via
Mark 406-681-3293

For Lease bill

One, two and three room office suites available for lease at Evergreen Center. Rent includes: ample parking, handicapped accessible and utilities.

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1. Windancer Place Apartments: 2 bedroom, plus bonus room, 2 bathrooms, with small garage, hookups for WD. NS/NP \$850 rent with equal deposit.
3. Historic 3 bedroom home for rent in town. Contact Mark Worden on his cell at 406-683-2721 for more information, to schedule a viewing, and/or pick up an application.

Still need that Siding

& Roof replaced? 2/18-3/3 BILL

Call Barry Briggs. I have contracted with out of town siding & Roofers. Fast and free estimates. Call Barry at 660-2771

WANT TO BUY 2/17- WC BILL

I BUY OLD TRAPS

406-865-0586

Attention Hunters!! 8/29- WC

Browning 338 caliber with custom thumb hole stock. Leopold Var xll Stainless scope that matches, stainless barrel. 2 boxes of bullets included. \$800 OBO 406-560-1842

For Sale 2/24-3/2 BILL

1950's vintage solid wood buffet/side table in very good condition. \$225.00. Smith Corona 1966 vintage manual typewriter with case. Works great and in very good condition. Make an offer. Please call 406-683-4773 for additional information.

For Rent 2/19- WC

- 515 Kentucky 3 bedroom 1 bath with laundry \$695.00 No Pets
- 19 S Dakota 2 bedroom 1 bath with w/d \$725.00 No Pets
- 737 S Atlantic #a 1 bedroom 1 bath with w/d \$675.00 No Pets
- 35 S Railroad 2 bedroom, 1 bath with laundromat \$695.00 No Pets
- 101 W Bannack #2 2 bedroom 1 bath storage locker, laundromat \$695.00 No Pets
- 111 W Glendale 2 bedroom 1 bath with laundromat \$695.00 No Pets
- 300 N Idaho #12 2 bedroom, 1 bath with w/d \$695.00 No Pets
- 909 S Atlantic A 3 bedroom, 2 bath with garage \$1,200.00 No Pets
- 940 S Pacific 3 bedroom 2 bath Close to College \$1,000.00 No Pets

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Professional Office Space WC

ADA compliant. Plenty of off street parking. Utilities & Custodian included! Call 865-0047 for more info

Office or Retail Space Available

2/7- WC BILL

2,000 sq ft. Central Dillon Downtown office or retail space. 1,500+sq. ft. ground floor, 500+ sq. ft. finished basement. Call 406-683-4301

Coleman Rentals 8/28- WC

Newly remodded basement apartment. 2 bedroom. \$800/month includes all utilities. W/D. \$800 deposit. NP/NS. Contact Sandra 660-0261

HELP WANTED 2/27- 3/6 BILL

Dietary Aide, full time. Must be able to work AM & PM Shifts. Benefits available. Must be a team player! Pick up application at Pioneer Care 200 N Oregon (406) 683-5105

For Sale 3/2 PD

Goodyear donut tire & wheel. 265/70r-17 4 tires 265/65pc-18 less then 100 miles \$450. 406-925-0732

House For Sale 3/12 PD

3 bedroom, 2 bath. Recently Remodded house. Located at 322 S Idaho St. Call 907-980-9550

HELP WANTED 2/27- WC BILL

3 positions open - Irrigation Tech Labourers. \$15 - \$20 Hr + DOE Contact Bill at 406-660-0237 or email allenlandscapemt@gmail.com

Jack & Boring Construction Company hiring Laborer

2/27- 3/18 BILL

Experience with pipe laying and welding casing pipe preferred but not required. Job involves heavy manual labor and pay will be based on experience. Having welding and equipment operation experience is a plus and will add to wage base. Must be willing to work out of town with our construction crew. Current driver's license and reliable transportation required. Send resume to mcolemanconstruction@gmail.com. And contact Dillon office at (406) 683-3489 to schedule an interview.

Montana Land Exchange

Attention Hunters:

Don't let this one get away.
5 acres in heart of the Red Rock Valley
• City Water • Good Access • Horses OK
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Motivated Seller - Offers Considered

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Ad deadline 3pm Monday through Friday

Classified cont.....

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3/31 PD

Computer repair, computer speed up, malware removal, custom computer solutions, server solutions, surveillance solutions, networking solutions James Keller II
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228-243-6973 • 24/7 support!
We even repair smartphone, laptop, and tablet screens!

For Sale

3/6 PD

2006 Buick Rainer. A dependable V6 SUV AWD, ABS, Traction control, air suspension. Tri hitch, new battery and lots more. \$2,000 OBO
Call Jeff 406-404-4980

For Sale

3/2-13 BILL

Homemade Corned Beef
Order now
While it lasts! \$3.99 Lb.
660-0928

Celebrate Recovery Continues to grow and progress in Dillon

It's FREE, It's Safe,
It's confidential and it
works!

Join us every Thursday,
at 6 p.m. to 7 pm in the
basement of the little
white church at 233 S
Railroad in Dillon.
Google: Celebrate
Recovery

2/3-26 BILL

Classified cont.....

NOW HIRING

2/18- WC BILL

GMA Mining USA in Alder is accepting applications for Full-Time Plant Operators.

We offer competitive wages starting at \$19.00 per hour, and benefits. Pre-employment Drug screen and Physical Required.

Please call HR at (406) 842-7829 or email linda.dixon@gmagarnet.com for details and application.

NOW HIRING

2/18- WC BILL

GMA Mining USA in Alder is accepting applications for Full-Time Plant Supervisors.

We offer competitive wages starting at \$26.39 per hour, and benefits. Supervisor Experience required. Pre-employment Drug screen and Physical Required.

Please call HR at (406) 842-7829 or email linda.dixon@gmagarnet.com for details and application.

Oyster Feed

Oysters on the Half Shell / Oyster Stew

Fried Oysters / Barbecued Oysters

PLUS Turkey ~ Beef ~ Ham
and all the trimmings

Sponsored by

Southern Montana Shrine Club

Liquor basket raffle, 50-50 drawing, silent auction, live auction

Saturday

March 14, 2020 4 PM - Until gone
Dillon Elks Lodge

Donation: \$25.00 • Advanced Purchase Encouraged
\$10/child (6-12) Available at the Door only

Tickets available at these fine stores: Womack's Printing, 3D, Glen Bar, Dillon Liquor Store, NV Salon, The Klondike, Ralphs Exxon Lima, or Any Shriner

If you wish to donate an item for the silent auction, drop it off at the 3-D

Proceeds are for the benefit of Southern Montana Shrine Club

Payments are not deductible as charitable contributions. Please consult your tax advisor.

BEAVERHEAD SNO-RIDERS

FUN RUN

Everyone Welcome!

Saturday, March 7th 2020

10 am start

CASH PRIZES

DOOR PRIZES

**50/50 TICKET
RAFFLE**

**MEMBERSHIP
DRAWING**

**All registrations at
High Country Lodge, Polaris**

All hands in by 3 P.m.

Kids 0-13 yr. \$1.00

Youth 14-17 yr. \$3.00

Adults \$5.00 per hand

No limit on number of hands

Join the Beaverhead Sno Riders

\$15 Individual, \$25 Family - Children Under 18, \$30 Business memberships

For information call 925-0947 or 925-0501

All Groomed Trails

**Beaverhead Deer Lodge National Forest
and Authorized Private Ground**



DONKEY BASKETBALL

DATE March 31, 2020

TIME: 7:00 pm

PLACE: BW Lodge Gym

SPONSOR: Soroptimist

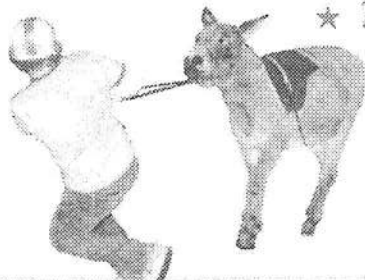
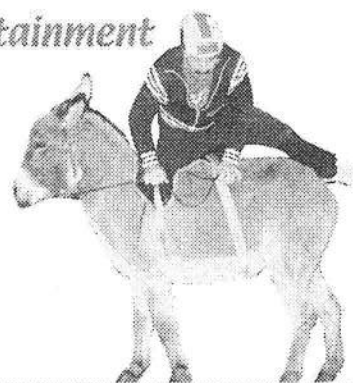
TEAMS: Beaverhead Motors, BCHS FFA,
BCHS Rodeo Team, Dillon Vol Fire Dept
Dillon Dental Clinic, UM Western Rodeo



★ Family Fun! ★ Entertainment

★ Thrills & Spills!

★ Lot
of
Laughs!



ADVANCE TICKETS:

SAVE \$1.00

ADULTS \$ 8.00

STUDENT (7-12) \$ 6.00

CHILDREN (K-6) \$ 6.00

GATE TICKETS:

ADULTS \$10.00

STUDENT (7-12) \$ 8.00

CHILDREN (K-6) \$ 8.00

Presented by Donkey Sports, Inc. of Entiat, Washington

Tickets Available: Womack's Printing Place, The Mini, Stockman Bank & Beaverhead Motors



BEAVERHEAD

HOME & RANCH REAL ESTATE

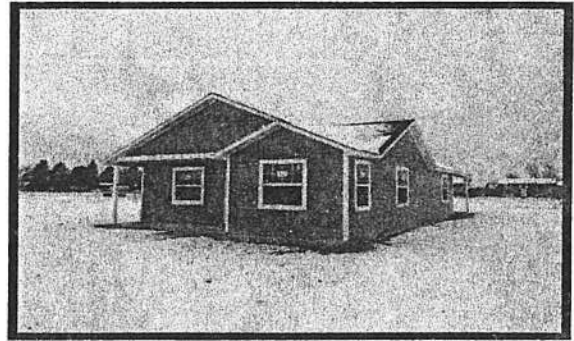
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Charming and cozy, this 1 bedroom, 1 bath home has been updated! Central air conditioning. Has a metal roof. You will be impressed. 1-car detached garage. Great starter home or investment home.

Offered at \$129,900



Affordable, efficient and ready for you to make it your own! Brand new 3 bedroom, 1.5 bath home. The comfortable and warm living space features a nice open living room and kitchen/dining area. Plenty of natural light. 2 car attached garage.

Offered at \$230,000

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Offering is subject to errors, omissions, changes or withdrawal without notice. Information regarding land classification, acreages, carrying capacity, potential profits. The accuracy we cannot guarantee. Prospective buyers should verify all information to their satisfaction.

2/28, 3/2 BILL



The Pheasants Forever Beaverhead Chapter 862 would like to recognize the following individuals and businesses for their donations to this year's annual banquet and fundraising. All funds raised help the chapter continue its local wildlife habitat management efforts to increase and protect the population of pheasants on Beaverhead County public lands. The organization has restored more than 240 acres of local habitat and provided youth hunter safety and hunting programs over the past 10 years.

Matt Vinson Plumbing
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Dr Ron Loge
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Ron & Valerie Fick
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Thanks for your support!

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BARRETT
HOSPITAL & HEALTHCARE

2/28-5 BILL

Patient Account Representative- Registration & Pre-Certification

The Patient Financial Services Department at Barrett Hospital & HealthCare invites applications to fill a Patient Account Representative-Registration & Pre-Certification position to join our team of professionals. The Patient Account Representative is responsible for timely and accurate patient registration tasks and processes. The Patient Account Representative interviews patients for all pertinent account information, verifies insurance coverage, establishes need for pre-authorizations, financial counseling, and recovers co-insurance, deductible and/or self-pay payments, as necessary. The Patient Account Representative ensures the collection of appropriate signatures for treatment, medical records and insurance processing. The Patient Account Representative displays courtesy and sensitivity in managing difficult or emotional customer situations. Minimum Qualifications: High School Diploma, general education degree (GED) or equivalent; with one year of related experience and/or training; or equivalent combination of education and experience may be considered **Qualified candidates will be required to complete a Patient Financial Services Departmental Workplace Questionnaire/Survey prior to being considered for a formal interview to assess basic customer service skills and industry related competencies.** This position is Full Time and is eligible for the full benefit package. To apply, please go to www.barrethospital.org and complete an online application. For more information, please email careers@barrethospital.org. Barrett Hospital & HealthCare is proud to be an Equal Opportunity Employer.

ARE YOU A QUILTER? DO YOU WANT TO LEARN?

The Dillon Quilter Guild is looking for you!

We are excited for you to join our group, no matter your skill level.

Join us at Our Saviors Lutheran Church 715 East Bannack Street.

The 2nd Tuesday of the month from 10 am -

Bring a sack lunch, your patterns and ideas.

This is our work day: Blocks created and sewn. 3rd Tuesday at noon.

You may bring a lunch. This day is for discussion of future plans and other ideas as well as completing projects.

We look forward to meeting you, and welcome to the Guild

3/2-31 BILL

CDL Driver Needed

- * Full or permanent part time
- * Over the road
- * Home usually every weekend
- * Good pay - good equipment
- * Experienced only need apply

Call 406-683-4478, evenings best
Leave message if no answer

3/2- WC BILL



BARRETT
HOSPITAL & HEALTHCARE

2/27-3/4 BILL

Certified Nursing Assistant:

Barrett Hospital & HealthCare invites applications to fill a Certified Nursing Assistant (CNA) position to join our nursing team. The Certified Nursing Assistant performs assigned tasks and activities according to patient needs, as assessed by the primary RN. The Certified Nursing Assistant supports the nursing team in providing quality nursing care to patients and assists with fostering a safe, quiet, clean and organized environment for excellence in care delivery. Minimum Qualifications: An active certification with the Montana Nurse Aide Registry required. A current Basic Life Support (BLS) certification is also required. This position is Full Time and is eligible for the full benefit package. To apply, please go to www.barrethospital.org and complete an online application. For more information, please email careers@barrethospital.org. Barrett Hospital & HealthCare is proud to be an Equal Opportunity Employer.

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3/31 PD

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ALL NEW CONSTRUCTION

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Owner

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**HOMES, GARAGES, DECKS, SIDING, TRIM
AND FENCING.**

PORTABLE CUSTOM CABINS. ANY SIZE

8/16 PD



BARRETT
HOSPITAL & HEALTHCARE

2/27-3/4 BILL

Clinical Support Services Rep I - Housekeeping:

Barrett Hospital & HealthCare invites applications to fill a Clinical Support Services Representative (CSSR I) position to join our Housekeeping Services team. The Clinical Support Services Representative provides housekeeping services to all areas of the facility to ensure clean, orderly and attractive conditions throughout the facility. As part of an integral team, Clinical Support Services Representatives cleans patients rooms, offices, corridors, and other locations to maintain a pleasant, professional environment. Incumbents must have a passion for team work, customer service excellence and enjoy working with the public. Minimum Qualifications: High school diploma or equivalent; one to three months related experience or equivalent combination of education and experience. To apply, please go to www.barrethospital.org and complete an online application. For more information, please email careers@barrethospital.org. Barrett Hospital & HealthCare is proud to be an Equal Opportunity Employer.

2/27- BILL

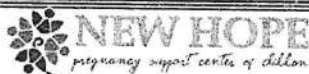
HAYDEN H OUTDOORS
FARM, RANCH & RECREATIONAL REAL ESTATE

"You Don't Just Purchase a
Property in Montana...
You Buy a LIFESTYLE!"

DOT ESTEP - Broker
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Dot@HaydenOutdoors.com
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8/16 PD



WE ARE HERE FOR: UNPLANNED PREGNANCIES

- Support and counseling for pregnancy options and loss
- Coming this spring: free pregnancy & STI testing, and ultrasound referrals

WANT TO BE PREPARED FOR PARENTING?

Join our Mom2Mom | Dad2Dad program
View videos on pregnancy, childbirth, & parenting and
earn free baby supplies to help you get ready

www.newhopelife.org 406-683-0954 Tue-Thurs 11am-4pm

2/24-3/6 BILL

'Best Internet Security & Privacy Practices'

****Computer Class****

Microsoft Windows® PC & Mobile Devices

35 East Bannack Street

Thursday March 5, 7 - 8:45 PM

\$20.00 Cash/Check at the door

By: Tara Stevens - 13+ years experience

Call/Text RSVP to (970) 390-4846



THE LEGACY ASSISTED LIVING

The Legacy Assisted Living is a loving and
beautiful home located on
the outskirts of Dillon Montana.

We have 24 rooms, varying in size, to fit your
needs. The hospital and medical clinic are within
one mile. We provide 24 hour care including
assistance with activities of daily living, three
balanced meals plus snacks daily, medication
management, nursing assessments weekly,
transportation, housekeeping, activities,
socialization, WiFi and cable TV.

The cost is all inclusive with no hidden fees.
If you have been considering Assisted Living for
yourself or someone you love, you are welcome
to come by for a tour or call
Julie at 406-683-6867 or 406-660-2066.

3/29- WC BILL

Dillonite Advertiser

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Advertising deadline 3pm - Monday through Friday

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* IPL TREATMENTS *

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Interior/Exterior

Licensed/Insured

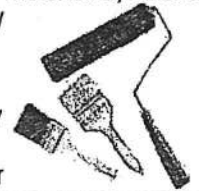
Residential/Commercial

Staining

Custom Finishes

925-1647 or 925-1827

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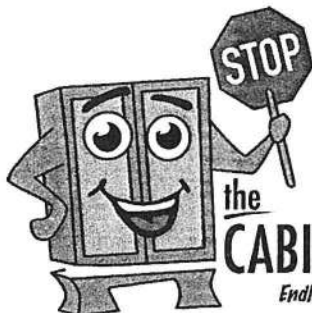
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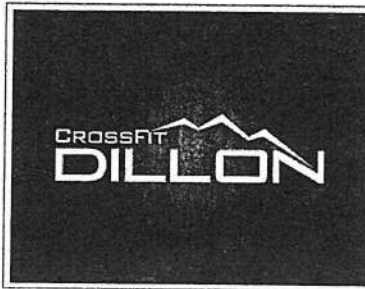


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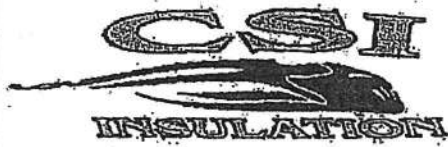
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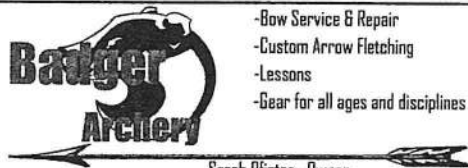
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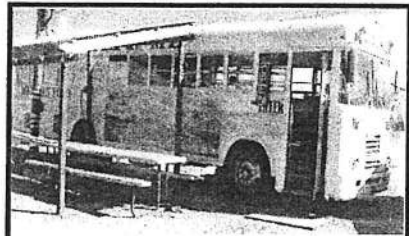
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