

Dillonite Daily

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Today's Date Should Be:

Friday, February 28, 2020

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UMW Alumna Works to Create Opportunities for Montana Students



Kelly Cresswell, Executive Director at Reach Higher Montana, Vice President of the Student Assistance Foundation and UMW alumna.

University of Montana Western graduate, Kelly Cresswell, Executive Director at Reach Higher Montana and Vice President of the Student Assistance Foundation, has been leading the way for higher education opportunities for Montana students since 2004.

Graduating from the University of Montana Western in 1997 with a BLS in Administration and Communication, Cresswell went on to receive her master's degree in Philanthropy and Development from St. Mary's University in Minnesota in 2008.

Cresswell joined the Student Assistance Foundation in 2004 and was promoted to the position of vice president of Foundation Activities in 2005. The organization restructured in 2016, resulting in the formation of Reach Higher Montana as a public benefits division within the Montana Higher Education Student Assistance Corporation (MHESAC). Previously, Cresswell worked in a variety of roles with the Montana Department of Labor and Industry.

Reach Higher Montana's mission is to help Montana students strategically pursue education opportunities through a variety of programs, grants and strategic partnerships. As Executive Director, Cresswell is responsible for directing Reach Higher Montana's philanthropic giving, programs, fundraising and community outreach activities.

"Everything about the job is rewarding. When students we've worked with find their paths and succeed, that's the ultimate reward. I also find it very rewarding when Reach Higher Montana can partner with others to help more Montana students pursue their passion through additional education," Cresswell said.

In her role as an ambassador in the community, Cresswell serves on the Leadership Montana Board of Governors, the Helena Area Chamber of Commerce and the board of the Rotary Club of Helena. Cresswell previously served on the boards of directors for the Career Training Institute, the Montana Chamber of Commerce and served as the chair of the Montana Chamber of Commerce Foundation Board. In addition, she served as chair of the Montana ACT State

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Council and she is a founding member and past chair of the Montana College Access Network. Cresswell is an alumna of Leadership Montana (Class of 2006). She was recognized in 2014 with the Montana College Access Network's College Access Professional Award, received the Governor's Award for Excellence in Performance, was named the Outstanding Young Montanan by the Jaycees in 2006 and was recognized by the "Helena Independent Record" as one of 20 young leaders in Helena in 2005.

Cresswell credits a lot of her success to the experience she gained while attending UMW. At the time she attended, Montana Western offered a distance education program that brought professors from Dillon to meet with students from Helena in Boulder. This allowed her to both work and attend college full time which paid off when she pursued graduate school.

"My experience at Montana Western had already taught me that I could balance school and work, so I was ready to go when the opportunity for graduate school presented itself," Cresswell explained.

Reach Higher Montana and the Montana University System have partnered on ReachHigherMontana.org, a student-facing website for college access and career planning in Montana, with the addition of a central application for Montana University System schools to the site in the fall of 2020. They are also part of the Montana Youth Apprenticeship Partnership, which is creating youth apprenticeship models in healthcare and information technology. This will allow high school students to work in their chosen field while continuing their education, and ideally, complete the program with at least an associate's degree and significant progress on their career path.

To find out more about Reach Higher Montana and all of services that they provide for Montana students, visit the Reach Higher Montana website.



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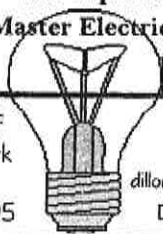
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Children's Day Poster Contest***Montana 5th graders encouraged to participate in 2020 'Bringing
Our Missing Children Home' poster contest*

The Montana Department of Justice (DOJ) and the Office of Public Instruction (OPI) remind Montana fifth grade students and teachers the deadline to participate in the "Bringing Our Missing Children Home" poster contest is rapidly approaching.

"This contest serves as a good reminder for all of us to talk to our children and grandchildren about their personal safety in a variety of situations, whether they're out in their communities or online," Attorney General Tim Fox said.

"Montana's treasures are our students and it is the responsibility of parents, schools, and communities to ensure that our children are safe," said Superintendent of Public Instruction Elsie Arntzen. "The Missing Children Poster Contest is an opportunity to get students involved in raising awareness. As a former fifth grade teacher for 23 years, I encourage all Montana fifth grade classrooms to join the Department of Justice and the Office of Public Instruction in participating in this year's poster contest."

The student winning the state contest will attend an award ceremony with Attorney General Tim Fox and Office of Superintendent of Public Instruction Elsie Arntzen in Helena and receive a \$100 cash prize. The winning Montana poster will then be submitted to the national contest. The national poster contest winner, along with his/her parents and teacher, will be awarded a trip to Washington, D.C. to participate in the National Missing Children's Day ceremony on May 20, 2020.

Posters must be original, handcrafted artwork; 8 1/2 x 14 inches in size, with the words "Bringing Our Missing Children Home" appearing on the poster. Posters with digitally produced images, collages, cut-outs, and stamping will not be accepted. Poster artwork will be judged on originality, creativity, use of color and materials, and reflection of contest theme.

A written poster contest student application form must be submitted along with each poster. The application will be judged on the level of understanding of the subject, clarity, and grammar appropriate for the fifth grade. The application form is available here.

Montana has participated in the annual national "Bringing Our Missing Children Home" poster contest since 2009. The 2019 state contest winner was Quinn Berkram from Edgerton Elementary in Kalispell. To view her poster, visit <https://dojmt.gov/missing-persons/>.

Posters and student application forms must be received by March 2, 2020. Send them to:

Montana Department of Justice
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STREET & ALLEY COMMITTEE MEETING

~ AGENDA ~

Monday, March 2nd, 2020
4:00 P.M.

1. Call to Order
2. Discuss/Recommend Repair and/or Relocate of Street Light and Bench on Bannack and Montana Intersection
3. Discuss/Recommend Repairing and Repaving 1xx block of N. Idaho and 0xx, 1xx, and 2xx blocks of S. Idaho. Upgrade Storm Drainage System on Specified Blocks
4. Discuss/Recommend Resolution to Allocate New Gas Tax Funds
5. Discuss/Recommend Purchase of Asphalt Regenerator Equipment
6. Public Comment on Items Not Agenda but Within The Jurisdiction of The City
7. Adjournment

THANK YOU!

I would like to thank the wonderful young men from the Youth Challenge Program that stopped to help me Sunday (February 23) afternoon when I tripped and fell on the sidewalk. They were marching by and immediately stopped and helped me, called 911 and stayed by me until a fine Policeman (Jared Rumsey) came and took me to the Emergency Room. I also want to thank all those that helped me in the ER. I will forever be grateful for the care given to me. This community is just the BEST!

With sincere gratitude ~ Nancy Oestreich

Dear BOA Supporters

The Beaverhead Outdoors Association annual Prime Rib Dinner, is February 29th, at the Dillon Elks Lodge. Proceeds will go for the Blacktail Meadows Pond, our annual Kids Fishing Derby, and many other projects.

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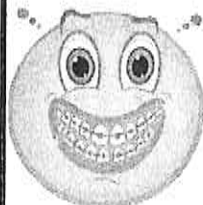
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FWP seeking comments on proposed temporary FAS closures

Montana Fish, Wildlife & Parks is seeking public comment on proposals that would temporarily close two fishing access sites for road construction.

One proposal would close the Ennis Fishing Access Site, located a half mile south of Ennis on the Madison River, during a seven-day, early-season construction window between April 1 and May 15. Another proposal would close the Mallard's Rest Fishing Access Site, about 13 miles south of Livingston on the Yellowstone River, for three weeks between May 1 and June 15.

As there are no access alternatives to these sites, and for public safety, a full closure in both sites is required during road construction. FWP will work to notify the public in advance of these closures.

Comments on these proposals can be submitted in several ways:

By email: jpape@mt.gov

By phone: 406-577-7873

By writing:

Montana Fish, Wildlife & Parks

Attn: Jay Pape

1400 S. 19th Ave.

Bozeman, MT 59718

The deadline for comments is April 3.

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Montana Joins Multi-State Investigation of E-Cigarette Maker JUUL

JUUL has 60-70% share of the nation's e-cigarette market

Attorney General Tim Fox announced today Montana has joined a bipartisan, multistate investigation of JUUL Labs. The 39-state coalition is investigating JUUL's marketing and sales practices, including its targeting of youth, claims regarding nicotine content, and statements regarding risks, safety, and effectiveness as a smoking cessation device.

"E-cigarettes are often marketed to kids as harmless, with an emphasis on appealing flavors that mask their addictive nicotine content. As a result, e-cigarette use has reached epidemic levels among Montana's young people," Attorney General Tim Fox said. "Our rate of youth vaping is six times that of adults, and last year, nearly 42 percent of Montana's high school seniors reported they used a vapor product. JUUL has a 60-70% share of the country's e-cigarette market, and this bipartisan, multistate investigation is an important step toward protecting the health of an entire generation of Americans," Fox added.

E-cigarettes, the use of which is often referred to as "vaping," are battery-operated products designed to deliver nicotine to the user by heating liquid nicotine, derived from tobacco plants, along with flavors and other chemicals, into a vapor that the user inhales. Often e-cigarettes feature fruit and candy flavors, and the marketing has included cartoon characters and other imagery clearly targeted at a younger audience.

While traditional cigarette use has plummeted among Montana's youth, vaping is skyrocketing. According to the 2019 Montana Youth Risk Survey, 30.2% of the state's young people reported using e-cigarettes; more than the national average of their peers at 27%. Survey results indicate 58% of Montana's high school students have ever used a vapor product; 30.2% currently use a vapor product; and 12.7% have used a vapor product 20 out of the last 30 days. By comparison, 1.5% of the state's high schoolers have smoked 20 out of the last 30 days. The survey shows an increase in students currently vaping up from 22.5% in 2017 to 30.2% in 2019, and an increase in vaping 20 of the last 30 days from 3.7% in 2017 to 12.7% in 2019.

No electronic (liquid) cigarette has yet been approved by the FDA. In the 2015 Legislative Session, Fox brought a bill to prohibit their sale to minors. SB 66 was sponsored by Sen. Diane Sands of Missoula and signed by the governor on April 28, 2015. The law took effect on January 1, 2016.



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Doors open at 6:30, Festivities kick off at 7PM!

Llamas
By "Swede" Troedsson

For nine years in a row during the 1980s, I was a Forest Service aerial observer during the opening weekend of the General Hunting Season. I would coordinate with personnel on the ground monitoring hunter activities in the Gravelly and Snowcrest Mountain Ranges. This area is located south of Virginia City, MT. My main responsibility was to detect and report violations of our off-road motorized travel restrictions.

Montana Game Warden Jim DeBoer participated in our activities, as well as enforcing state big game hunting regulations. He carried one of our portable radios in order to coordinate with us, and so we could contact him when we discovered a hunting violation.

One opening day a Madison Ranger District officer asked me to check activity in Eureka Basin, which is on the south end of the Gravelly Mountains.

After flying over and checking the Basin, I informed the officer that the only activity I observed was two hunters hunting with llamas.

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Join ACEs Task Force 406-683-6106
@BVHDCETASKFORCE

Dr. Singer DDS
115 S. Pacific St.
Dillon, MT 59725
(406)-683-2671

**Tranquil
Smiles**

Open Mon.-Fri. 8am-5pm
Welcoming new patients!

Pam Neumeyer
LICENSED BROKERS ASSISTANT



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PAM@BESTOFTHWESTPROPERTIES.COM
REAL ESTATE COMPANY

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Living Room Comfort • Big Screen Excitement
Southwest Montana's Friendly Showplace Since 1972
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560 N. Montana • Dillon • 683-4833



Dillon, Montana

SPECIAL

Fresh Halibut Fish & Chips

Served with coleslaw & fries
\$19.95

Seafood Gumbo

26 S. Montana St. • 683-2444



RED

REAL ESTATE

CLAUDIA TERRILL

BROKER

406-683-3635

530 N. MONTANA

RANCH - RESIDENTIAL
COMMERCIAL



Happy Hour

4-6 Mon-Fri

\$1 OFF ALL DRINKS



MICHAEL J. MCGINLEY
COMMISSIONER

C. THOMAS RICE
CHAIRMAN

JOHN H. JACKSON
COMMISSIONER

BEAVERHEAD COUNTY COMMISSIONERS' MEETING MONDAY, MARCH 3, 2020 COMMISSIONERS' ROOM - COURTHOUSE DILLON, MT AGENDA

9:00 A.M.	Updates on County Projects <i>Public Comment</i> Action on Previous Meeting Minutes <i>Public Comment</i>
10:00 A.M.	Discussion ~ U.S. Census 2020 Information on Becoming a Census Taker <i>Public Comment</i>
11:00 A.M.	Public Comments on Subjects Under County Jurisdiction Not on Agenda
12:00 P.M.	Noon Recess
1:30 P.M.	Unfinished Business / Other Topics of Discussion <i>Public Comment</i>
4:00 P.M.	Payment of Invoices <i>Public Comment</i>
5:00 P.M.	ADJOURN

Meeting Notice Dillon Volunteer Fire Dept.

405 N. Idaho street • Dillon, MT
Tuesday, March 3rd 7 pm

Agenda:

General business

Payment of invoices

Training

Items of significant public interest not on the agenda



230 N. MONTANA
STREET
DILLON, MT 59725
DAILY HOURS
8 AM - 10 PM
**660
4010**

"Don't you just love
those 12 seconds
when the laundry is
done?"
Locally owned and operated

432 Antelope Dr Dillon
3bd, 2ba, LR, DR, FR
all 1 level, 2 car, 1.1ac.
landscaped. \$249,000.

The English Building
236 E. Glendale, Dillon MT
Only 3 units w/ 3,854+sf
\$80,000.00

Russ Schwandt
REALTOR®

buttetodillon.com

Homestead Real Estate

761 Kentucky Ave., Dillon

1815 Harrison Ave., Butte

498.1753



MENTAL HEALTH

FIRST AID

FOR ADULTS

FEBRUARY 25TH

8:00AM-5:00PM

FEES: \$50

(LUNCH TIME, LUNED: WESTERN CAMPUS)

REGISTER 683-7537

UMW School of Outreach

The Klondike

Restaurant, Bar, & Casino Dillon, MT

Friday Daily Specials

Breakfast: Smothered Sausage Biscuit

Lunch: Fish and Chips

or Hot Roast Beef Sandwich

Dinner: Homemade Lasagna

or Gourmet Spaghetti

Soup: Clam Chowder

Happy Hour 5 pm - 6 pm

Family Practice * Woman's Care * Pediatrics * Wellness Visits * Blood Draws * Cdl/DoT * Primary Care

Happy ♥ Month. Free Blood Pressure and Blood Sugar Screening!



Beaverhead Urgent Care

120 S Atlantic St. 683-4400

9-6 Monday, Tuesday, Thursday, Friday

9-2 Wednesday

K-1 All Insurance Accepted * Cash Pay Welcome

Sports Physicals * Workers Comp * Lacerations * Minor



Nathan Hunt
406-439-5362

Excavation, Dozer, Dump Truck Services,
Septic Systems, Foundations and more.

We are a full service excavating
contractor serving Beaverhead, Madison,
Jefferson & Silver Bow Counties

Dillonite Classified Ads 683-4903

Ad & Insert deadline for Dillonite Daily 3 pm Monday - Friday

Friday, February 28, 2020

dillonads@womacksprinting.com

ALLTECH/HUBBARD

Scientifically Formulated
TUFFYS LAMB/RICE
Complete and Balanced Nutrition
Omega 3 and 6 Fatty Acids
945 N Montana Mon-Fri 8:30 to 5:30
683-4111 --- 925-2090

Buying Guns 8/31/20 PD

Want to liquidate a collection or estate guns? Looking for a little extra cash? Maybe you just need to clean out the safe. Please call 406-596-3475 for a fair and competitive offer

HELP WANTED WC

Super 8 now hiring for various positions in housekeeping, front desk and maintenance. Experience preferred but not required. Please come in for an application and speak with Mandy.

For Rent WC BILL

Nightly/weekly furnished rentals
406.683.6704 goosedownranch.com

For Rent 3/28 PD

224 N Montana St., Keith's Realty Bldg, 3 rooms for offices or retail offices, 569 sq ft @.75 per sq ft per month, includes water, sewer & garbage. Call 683-4065

NOW HIRING 2/18- WC BILL

Subway is now hiring!
Available Nights.

MUST be staying through the Summer. Apply in person.

HELP WANTED 2/18-28 PD

Wilbur-Ellis, a stable agricultural company, is looking for a Seasonal Class-A CDL Driver, Local- Home every night at our Dillon location. A good driving record required. Wilbur-Ellis provides a competitive hourly salary and comprehensive benefits. Apply online at www.wilburellis.com

2020 RANCH JOB OPPORTUNITY!

2/17 WC BILL

Job details: We are currently accepting applications to become a ranch hand in Southwest Montana. Qualified applicants must have a strong work ethic, good communication skills and general ranch hand knowledge. This employment will offer opportunities to gain real-life experiences in the ranching industry. This job includes housing. This job is seasonal and will run April 1 through September 30. Essential duties and responsibilities include (but not limited to):

- Flood irrigation
- Operation of farm equipment
- Fencing
 - T post and wire
 - Wood post and wire
 - Jack fence
- General maintenance of vehicles and equipment

Please apply via
Mark 406-681-3293

For Lease bill

One, two and three room office suites available for lease at Evergreen Center. Rent includes: ample parking, handicapped accessible and utilities.
Jim McIsaac 683-4013

RELIANT PROPERTY MANAGEMENT

Where caring for property and people meet!

1. Windancer Place Apartments: 2 bedroom, plus bonus room, 2 bathrooms, with small garage, hookups for WD. NS/NP \$850 rent with equal deposit.
3. Historic 3 bedroom home for rent in town. Contact Mark Worden on his cell at 406-683-2721 for more information, to schedule a viewing, and/or pick up an application.

Still need that Siding

& Roof replaced? 2/18-3/3 BILL
Call Barry Briggs. I have contracted with out of town siding & Roofers. Fast and free estimates.
Call Barry at 660-2771

WANT TO BUY 2/17- WC BILL
I BUY OLD TRAPS
406-865-0586

Attention Hunters!! 8/29- WC
Browning 338 caliber with custom thumb hole stock. Leopold Var xll Stainless scope that matches, stainless barrel. 2 boxes of bullets included.
\$800 OBO 406-560-1842

For Rent 3/4 PD
2 bedroom trailer, in town, W/D, no pets, No smoking. \$600
406-381-7172

Hay For Sale 2/28 PD
Small bales \$8/bale, \$120/ton.
Call 406-683-4669

Boat & Trailer For Sale 2/28 PD
Get the jump on summer fun. 1985 Bayliner. Declining health forces us to sell. \$2,000 OBO Call 406-683-4669

For Sale 3/2 PD
Goodyear donut
tire & wheel. 265/70r-17
4 tires 265/65pc-18 less then 100 miles \$450. 406-925-0732

For Sale 2/24-3/2 BILL
1950's vintage solid wood buffet/side table in very good condition. \$225.00. Smith Corona 1966 vintage manual typewriter with case. Works great and in very good condition. Make an offer. Please call 406-683-4773 for additional information.

HELP WANTED 2/27- WC BILL
3 positions open - Irrigation
Tech Labourers. \$15 - \$20 Hr + DOE
Contact Bill at 406-660-0237 or email allenlandscapemt@gmail.com

Professional Office Space WC

ADA compliant. Plenty of off street parking. Utilities & Custodian included!
Call 865-0047 for more info

Office or Retail Space Available

2/7- WC BILL
2,000 sq ft. Central Dillon Downtown office or retail space. 1,500+sq. ft. ground floor, 500+ sq. ft. finished basement. Call 406-683-4301

Coleman Rentals 8/28- WC

Newly remodded basement apartment. 2 bedroom. \$800/month includes all utilities. W/D. \$800 deposit. NP/NS. Contact Sandra 660-0261

HELP WANTED 2/27- 3/6 BILL

Dietary Aide, full time. Must be able to work AM & PM Shifts. Benefits available. Must be a team player! Pick up application at Pioneer Care 200 N Oregon (406) 683-5105

GADGET GEEK 2/28 PD

TV & small electronic repair
Picture going out or gone on your flat screen?
Don't throw it away, Give me a call!
No smart phones/tablets
406-596-0682

House For Sale 3/12 PD

3 bedroom, 2 bath. Recently Remodded house. Located at 322 S Idaho St. Call 907-980-9550

For Rent 1/29-2/28 BILL

Room for rent \$250 deposit. \$330 month. Call 596-1255

Help Wanted 2/18- WC BILL

Looking for PT and FT persons that like working with the elderly. Must be patient, kind and caring. Shifts may vary, includes some weekends and holidays. Must be very dependable and want to work. We can and will do drug testing. Pick up application at 1025 E, Center. No phone calls, stop by in person.

For Rent 2/28 PD

Fun in the Sun! Mesa AZ 3Bd/ 2Bth Condo Available. Call Stephanie @ (602) 525-7401 And GET THE MT DISCOUNT! \$700.00 a week Availability April/May

Montana Land Exchange

Attention Hunters:
Don't let this one get away.
5 acres in heart of the Red Rock Valley
• City Water • Good Access • Horses OK
• 2400 Sq Ft Home - Furnished
Motivated Seller - Offers Considered
contact Montana Land Exchange
Box 70 Lima, MT 59739
406-276-3565
www.montanalandexchangetwo.com

Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903
Available on the web from: www.dillonite.com Ad deadline 3pm Monday through Friday

Classified cont.....

For Rent 2/19- WC

- 515 Kentucky 3 bedroom 1 bath with laundry \$695.00 No Pets
- 19 S Dakota 2 bedroom 1 bath with w/d \$725.00 No Pets
- 737 S Atlantic #a 1 bedroom 1 bath with w/d \$675.00 No Pets
- 35 S Railroad 2 bedroom, 1 bath with laundromat \$695.00 No Pets
- 101 W Bannack #2 2 bedroom 1 bath storage locker, laundromat \$695.00 No Pets
- 111 W Glendale 2 bedroom 1 bath with laundromat \$695.00 No Pets
- 300 N Idaho #12 2 bedroom, 1 bath with w/d \$695.00 No Pets
- 909 S Atlantic A 3 bedroom, 2 bath with garage \$1,200.00 No Pets
- 940 S Pacific 3 bedroom 2 bath Close to College \$1,000.00 No Pets

DILLON RENTALS LLC
21 N WASHINGTON
683-2475

FIREWOOD FOR SALE 2/26-28 pd

Dry firewood for sale. Midwinter split cords available. Contact us for more information. (406) 214-1300

JACK & BORING

CONSTRUCTION COMPANY HIRING LABORER

227- 3/18 BILL

Experience with pipe laying and welding casing pipe preferred but not required. Job involves heavy manual labor and pay will be based on experience. Having welding and equipment operation experience is a plus and will add to wage base. Must be willing to work out of town with our construction crew. Current driver's license and reliable transportation required. Send resume to mcolemantconstruction@gmail.com. And contact Dillon office at (406) 683-3489 to schedule an interview.

Keller Tech Repair and More

2/20 PD

Computer repair, computer speed up, malware removal, custom computer solutions, server solutions, surveillance solutions, networking solutions James Keller II
jktechitall@gmail.com
228-243-6973 • 24/7 support!
We even repair smartphone, laptop, and tablet screens!

'Best Internet Security & Privacy Practices'

****Computer Class****

Microsoft Windows® PC & Mobile Devices

35 East Bannack Street

Thursday March 5, 7 - 8:45 PM

\$20.00 Cash/Check at the door

By: Tara Stevens - 13+ years experience

Call/Text RSVP to (970) 390-4846



BARRETT
HOSPITAL & HEALTHCARE

2/28-5 BILL

Patient Account Representative- Registration & Pre-Certification

The Patient Financial Services Department at Barrett Hospital & HealthCare invites applications to fill a Patient Account Representative-Registration & Pre-Certification position to join our team of professionals. The Patient Account Representative is responsible for timely and accurate patient registration tasks and processes. The Patient Account Representative interviews patients for all pertinent account information, verifies insurance coverage, establishes need for pre-authorizations, financial counseling, and recovers co-insurance, deductible and/or self-pay payments, as necessary. The Patient Account Representative ensures the collection of appropriate signatures for treatment, medical records and insurance processing. The Patient Account Representative displays courtesy and sensitivity in managing difficult or emotional customer situations. Minimum Qualifications: High School Diploma, general education degree (GED) or equivalent; with one year of related experience and/or training; or equivalent combination of education and experience may be considered **Qualified candidates will be required to complete a Patient Financial Services Departmental Workplace Questionnaire/Survey prior to being considered for a formal interview to assess basic customer service skills and industry related competencies.** This position is Full Time and is eligible for the full benefit package. To apply, please go to www.barrethospital.org and complete an online application. For more information, please email careers@barrethospital.org. Barrett Hospital & HealthCare is proud to be an Equal Opportunity Employer.

2 0 2 0
BEAVERHEAD OUTDOORS
ASSOCIATION

BANQUET - AUCTION - RAFFLE - FUNDRAISER

Saturday Feb. 29, 2020

Dillon Elks Lodge

Doors open @ 5pm

\$25/person

Prime Rib Dinner

& 1 Yr. BOA Membership

RAFFLE PRIZES

(need not be present to win)

Thompson/Center Compass 6.5 Creedmoor Rifle

w/Nikon 4-12 Scope - Bitterroot Trading Co.

Treager Series 22 Pellet/Smoker/Grill – Murdocks

ACU-RITE Wireless Professional Weather Center – Cabelas

60 Qt Polar Cap Equalizer Cooler – Cabelas

RAFFLE TICKET

1 -\$5 3 - \$10 7 - \$20

ALSO

50/50 Raffle

Live & Silent Auctions

Cut-the-Card Raffle - SCCY 9mm Pistol – Rocky Mtn Supply

**Proceeds Benefit Blacktail Meadows Pond &
Annual Kid's Fishing Derby**

Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903

Available on the web from: www.dillonite.com

Ad deadline 3pm Monday through Friday

Save the Date

And we invite you to reserve an activity or display table for the celebration (12 – 3PM)
No Fee | Contact: Arica.Crootof@umwestern.edu

APRIL 25, 2020
EARTH DAY
FESTIVAL

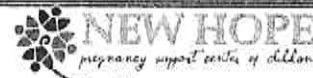
JAYCEE
PARK

9 AM REGISTRATION
CLEAN-UP

12 - 3 PM
COMMUNITY CELEBRATION

HELP US CLEAN UP OUR COMMUNITY IN CELEBRATION OF EARTH DAY
CELEBRATE WITH FAMILY-FUN ACTIVITIES, FOOD, PRIZES & A LIVE BAND
LUNCH WILL BE PROVIDED FOR REGISTERED PARTICIPANTS.

2/26, 28, 3/3, 5 PM



WE ARE HERE FOR: UNPLANNED PREGNANCIES

- Support and counseling for pregnancy options and loss
- Coming this spring: free pregnancy & STI testing, and ultrasound referrals

WANT TO BE PREPARED FOR PARENTING?

Join our Mom2Mom | Dad2Dad program
View videos on pregnancy, childbirth, & parenting and
earn free baby supplies to help you get ready

www.newhopelife.org 406-683-0954 Tue-Thurs 11am-4pm

2/24-3/6 BILL

Oyster Feed

Oysters on the Half Shell / Oyster Stew

Fried Oysters / Barbecued Oysters

PLUS Turkey ~ Beef ~ Ham

and all the trimmings

Sponsored by

Southern Montana Shrine Club

Liquor basket raffle, 50-50 drawing, silent auction, live auction

Saturday

March 14, 2020 4 PM - Until gone
Dillon Elks Lodge

Donation: \$25.00 • Advanced Purchase Encouraged
\$10/child (6-12) Available at the Door only

*Tickets available at these fine stores: Womack's Printing, 3D, Glen Bar, Dillon Liquor Store,
NV Salon, The Klondike, Ralphs Exxon Lima, or Any Shriner*

If you wish to donate an item for the silent auction, drop it off at the 3-D

Proceeds are for the benefit of Southern Montana Shrine Club

Payments are not deductible as charitable contributions. Please consult your tax advisor.

Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903

Available on the web from: www.dillonite.com

Ad deadline 3pm Monday through Friday



Maya Hagen

Licensed Massage Therapist
Neuromuscular Therapist

221 South Idaho Street
Dillon, MT 59725

(406) 539-4585
maya.hagen22@gmail.com



3/27 PD



HAYDEN H OUTDOORS

FARM, RANCH & RECREATIONAL REAL ESTATE

"You Don't Just Purchase a
Property in Montana...
You Buy a LIFESTYLE!"

2/27- BILL

DOT ESTEP - Broker
(406) 570-9067
Dot@HaydenOutdoors.com
HaydenOutdoors.com





BARRETT

HOSPITAL & HEALTHCARE

2/27-3/4 BILL

**Clinical Support Services Rep I –
Housekeeping:**

Barrett Hospital & HealthCare invites applications to fill a Clinical Support Services Representative (CSSR I) position to join our Housekeeping Services team. The Clinical Support Services Representative provides housekeeping services to all areas of the facility to ensure clean, orderly and attractive conditions throughout the facility. As part of an integral team, Clinical Support Services Representatives cleans patients rooms, offices, corridors, and other locations to maintain a pleasant, professional environment. Incumbents must have a passion for team work, customer service excellence and enjoy working with the public. Minimum Qualifications: High school diploma or equivalent; one to three months related experience or equivalent combination of education and experience. To apply, please go to www.barrethospital.org and complete an online application. For more information, please email careers@barrethospital.org. Barrett Hospital & HealthCare is proud to be an Equal Opportunity Employer.

**You could get a
Refund Advance up to**

\$3,500

within minutes of filing.

No interest.

No loan fees.

Jan. 4 – Feb. 29



**Walk in or make an appointment
today at hrblock.com.**

135 S ATLANTIC ST | DILLON | 406-683-5033

This is an optional tax refund-related loan from Axos Bank®, Member FDIC; it is not your tax refund. Loans are offered in amounts of \$250, \$500, \$750, \$1,250 or \$3,500. Approval and loan amount based on expected refund amount, ID verification, eligibility criteria, and underwriting. If approved, funds will be loaded on a prepaid card and the loan amount will be deducted from your tax refund, reducing the amount paid directly to you. Tax returns may be e-filed without applying for this loan. Fees for other optional products or product features may apply. Limited time offer. Available at participating locations. Not offered in Puerto Rico. HRB Maine License No. FRA2, OBTP#B13696 See hrblock.com/refundadvance for details. ©2019 HRB Tax Group, Inc.

1/17, 24, 31, 27, 14, 21, 28 BILL



THE LEGACY

ASSISTED LIVING

The Legacy Assisted Living is a loving and beautiful home located on the outskirts of Dillon Montana.

We have 24 rooms, varying in size, to fit your needs. The hospital and medical clinic are within one mile. We provide 24 hour care including assistance with activities of daily living, three balanced meals plus snacks daily, medication management, nursing assessments weekly, transportation, housekeeping, activities, socialization, WiFi and cable TV.

The cost is all inclusive with no hidden fees. If you have been considering Assisted Living for yourself or someone you love, you are welcome to come by for a tour or call Julie at 406-683-6867 or 406-660-2066.

3/29- WC BILL

Dillonite Advertiser

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NYGREN STRUCTURES ALL NEW CONSTRUCTION

Gyle Nygren
Owner

4700 1/2 Argenta Rd.
Dillon, MT 59725

406.596.0538

**HOMES, GARAGES, DECKS, SIDING, TRIM
AND FENCING.
PORTABLE CUSTOM CABINS. ANY SIZE**

8/16 PD

Knit-Wit & Crochet Too!

610 N. Montana Street, Dillon, MT
Sign up for March Basic Crochet Classes
Tuesday and Thursday
Afternoon & Evening Classes
Limited seats available. Call for details.
Email: deb3230@outlook.com
406-925-2570

Keeping Dillon in Stitches.

2/24-28 PD

INCOME TAX

Personal & Small Business

Highly Competitive Pricing

Jay Diehl Comprehensive Accounting 925-1414

3/31 PD

Dillon Wax & Nails

1039 E Glendale St.
inside Dillon Spa & Suites

208-690-0746

Book online on our Facebook page

FEBRUARY SPECIALS

Free eyebrow, lip or chin wax
w/ \$25 or more service

Natural Nails & Full body waxing

Open Tuesday, Wednesday & Thursday

2/6-29 pd

FIRST PRESBYTERIAN CHURCH

REV. DANIEL TRILLER

SUNDAY WORSHIP 10:00 A.M.
SERVING OUR COMMUNITY SINCE 1858

SERVICE 10AM
YOUTH SUNDAY SCHOOL 10:30AM
(UNDER 12YRS)

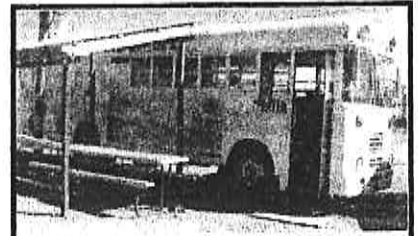
FELLOWSHIP 11AM

CHANCEL CHOIR
1ST & 3RD SUNDAYS

GOD'S KID'S CHOIR
2ND SUNDAY

30 SOUTH PACIFIC ST
406.683.2655 | www.fpcdillon.org

12/5- WC THIF



Mexican Food

Open 7 Days a Week
Daily Specials

**NOW
OPEN**

THANK YOU!!

Orders to go Please call 660-0915
510 N. Montana St. Dillon, MT 59725
We Accept Credit Cards

Celebrate Recovery Finally comes to Dillon

Celebrate Recovery is a free
program for anyone struggling
with hurts, hang-ups, pain,
and habits of any kind.
Celebrate recovery is a safe
place to find community and
freedom from the issues that
are controlling our life.

Meeting every Thursday,
at 6 p.m. to 7 pm in the
basement of the little white
church at 233 S Railroad in
Dillon. Check it out you'll be
glad you did!

2/6-28 BILL

Residential • Commercial Rentals



**Buzzy B's
Carpet
Cleaning**

Licensed & Insured

Our Service Includes:

- Pre-Spotting
- Pre-Conditioning
- High Power
Truck Mount
Steam Extraction

Give us a call...
we'll buzz on over!

406-683-2670



TURNEY REPAIR



& TOWING, LLC

Brandon & Torea Turney - Owners 406-683-3500
2050 Overland Road 406-683-6273 fax
Dillon, MT 59725

~WE ARE AVAILABLE 24/7~

Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womackspringing.com 126 N. Montana, Dillon, MT 406-683-4903



BEAVERHEAD

HOME & RANCH REAL ESTATE

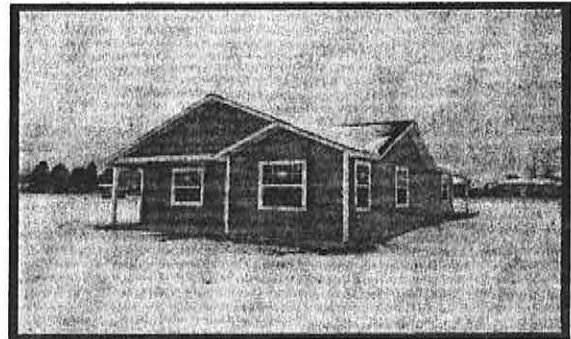
913 E. GLENDALE ~ DILLON, MT



Charming and cozy, this 1 bedroom, 1 bath home has been updated! Central air conditioning. Has a metal roof. You will be impressed. 1-car detached garage. Great starter home or investment home.

Offered at \$129,900

255 JOHNSON AVE ~ DILLON, MT



Affordable, efficient and ready for you to make it your own! Brand new 3 bedroom, 1.5 bath home. The comfortable and warm living space features a nice open living room and kitchen/dining area. Plenty of natural light. 2 car attached garage.

Offered at \$230,000

WENDY PETERSON 683~2234

WWW.BEAVERHEADHOMEANDRANCH.COM

Offering is subject to errors, omissions, changes or withdrawal without notice. Information regarding land classification, acreages, carrying capacity, potential profits. The accuracy we cannot guarantee. Prospective buyers should verify all information to their satisfaction.

2/28, 3/2 BILL



BARRETT
HOSPITAL & HEALTHCARE

2/27-3/4 BILL

Certified Nursing Assistant:

Barrett Hospital & HealthCare invites applications to fill a Certified Nursing Assistant (CNA) position to join our nursing team. The Certified Nursing Assistant performs assigned tasks and activities according to patient needs, as assessed by the primary RN. The Certified Nursing Assistant supports the nursing team in providing quality nursing care to patients and assists with fostering a safe, quiet, clean and organized environment for excellence in care delivery. Minimum Qualifications: An active certification with the Montana Nurse Aide Registry required. A current Basic Life Support (BLS) certification is also required. This position is Full Time and is eligible for the full benefit package. To apply, please go to www.barrethospital.org and complete an online application. For more information, please email careers@barrethospital.org. Barrett Hospital & HealthCare is proud to be an Equal Opportunity Employer.

MONTANA FREEBIRD

photography

~ VALENTINE'S DAY MINIS ~

Say "I Love You" with a sweet Valentine's Day Mini Photo Session! Contact us for more information & to book this limited time special!

Phone: (406) 214-1300

Email: montanafreebird@gmail.com

Check us out on Facebook & Instagram

2/28-2/28 W/F

LIVING WATER LUTHERAN CHURCH ~ LCMS

Christ Centered Worship
Sunday Services 4 pm

33 N Washington

for more information contact

**Pastor Ken Stensrud (684-5153)
or Harriet Allen (683-6400)**

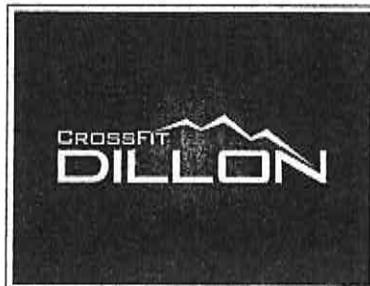
3/18-WCF



16 S Montana
683-6373

Hot sandwiches, Home-made soup, fresh salads, ice cold drinks, and custom made desserts!
Come get your quality lunch without breaking the bank and get the best desert in town while you're at it.

Monday thru Friday
10 am to 5 pm



Led by a Registered Nurse, our team teaches beginners how to safely lift weights. Our Coaches help you attack back against chronic pain, chronic disease, and feelings of loneliness and depression.

**We lift up weights.
We lift up people!**

Join our CFD community.
Get in touch by calling Deanna
at 501-283-3349
crossfitdillon.com
Careers Available

SNOWMOBILES \$149 PER DAY

BEAVERHEAD ADVENTURES
BeaverheadAdventures.com
730 N. Montana St. Dillon, MT
"Miles of Smiles" 406-925-9059



Rattle Snake Creek Alpacos

201 S Idaho St

From 11-5 Monday - Thursday

Come check out our line of Homemade Alpaca products

**Hats, Scarves, Socks, Rugs, Shawls
683-6593**



Renaissance Senior Care

We provide a comfortable, caring atmosphere designed for the special needs of aging Seniors. In our **ALL-INCLUSIVE** home-like setting, we offer customized home-cooked meals, planned activities, and specialize in personal cares including incontinence, respite & Alzheimer's/Dementia care. We accept Medicaid.

406-683-4002 or 406-683-4200
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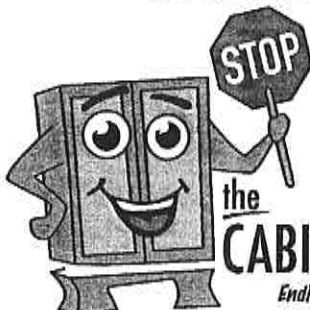
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