

Dillonite Daily

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Today's Date Should Be

Friday, November 22, 2019

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Dillon Winter Farmers Market

Come celebrate the holidays and get a head start on Christmas. Visit the Dillon Winter Farmers Market indoors at the 4-H Fairgrounds Building from 10am-2pm, Saturday December 7th.

You will find local fresh wreathes for your indoor and outdoor decorations. Try some organic fresh frozen local pork to serve for Holiday meals. Buy baked goods including lots of pies, cookies and cakes for holiday meals. Load up on fresh walnuts and almonds from an Alder DFM member who has orchards in California. The Winter Market has a great selection of quilts, pot holders, baby blankets and bibs, baked potato pockets and more.

Come see creative handcrafts - beautiful jewelry, wood crafts, crochet and knit goods, leather designs, up-cycled decor and more. Jams and Jellies from local producers make very special gifts for family and friends. Lunch and baked goods are available from Dillons Debbie Seymour. Support Your Local Dillon Community and come spend some time shopping at the Dillon Winter Farmers Market on Dec 7 from 10am-2pm.

Hope to see you there. Call Catherine Cain 406-498-6-98 with any questions.

SENIOR SUPPLEMENTAL FOOD BOXES

The senior supplemental food boxes will be delivered Saturday Nov. 23. Anyone picking theirs up may do so from 9AM to 10AM on that day. The address is 761 Kentucky Ave. For further info call 865-0747.

Montana Receives 'A' Grade for Child Sex Trafficking Prevention Efforts

State one of six most improved in nation since 2011

A national non-profit has again ranked Montana as one of the top states in the country for its efforts to combat child sex trafficking.

Shared Hope International's annual state report cards gave Montana an "A," citing its continued commitment to laws and practices that vigorously protect child sex trafficking victims and hold buyers, sellers, and facilitators accountable. Additionally, Montana had the second-highest score in the nation. Montana has remained at an "A" since 2015, thanks in large measure to legislation drafted by and introduced at the request of Attorney General Tim Fox during the 2015 legislative session. The bill updated Montana's human trafficking laws to reflect the model state human trafficking act. Prior to the changes pushed by Fox, Shared Hope International gave Montana an "F."

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GOAT HUNT

By "Swede" Troedsson

For most of my career with the U.S. Forest Service, I was stationed in the Beaverhead National Forest Supervisor's office in Dillon, MT. My main duty was assisting ranger districts with their timber program.

Due to my knowledge of the area, the receptionist would often refer hunters' inquiries to me.

One fall, just prior to the opening of the mountain goat hunting season, a phone call from a Butte resident was switched to me. The caller was an Army Sergeant with the recruiting office. He had a goat permit for the East Pioneer Mountains area and wanted some advice as to where to hunt. I informed him that I also had a goat permit for the same area, and suggested we hook up and hunt together. He gladly accepted the invitation.

The day prior to opening of the season, we made camp in a stringer meadow located just above Trapper Lake. Trapper Lake is located 1½ miles south of the old abandoned mining town of Hecla. (Hecla is approximately 12 miles WSW of Melrose). We spent the afternoon looking the area over. During our "area recon", I showed him an old goat trap that had been established by Montana Fish, Wildlife and Parks in a saddle above, and west of, Hecla.

The next day we spent the day looking for mountain goats. We had no luck, but we found plenty of goat hair. The weather was gorgeous, and we enjoyed scrambling around the beautiful area. The Sergeant was a little over weight, but surprisingly in good shape.

The next week the Sergeant asked me to go hunting with him again. I could not go because of a social commitment. Monday morning the Sergeant called me to relate his hunting success over the weekend.



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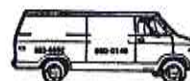
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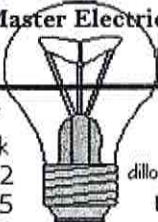
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The sergeant was ready to leave his office Friday afternoon when his Captain inquired as to the Sergeant's plans for the weekend. The Sergeant replied that he was planning to hunt goats. The Captain laughed and said he just could not picture this "fat boy" hunting goats.

The Sergeant tore out of his office, and arrived at the goat trap just after the end of shooting light. There was a big billy goat lapping up snow melt water in the trap.

Early the next morning the Sergeant sneaked up to the goat trap in the dark. At day break, there was the billy goat again, drinking water in the trap. He shot the goat, dressed it out, and slid it into his four-wheel drive van. He was back in Butte by noon.

When the Captain arrived at his office Monday, there was a goat scrotum on his desk. Attached was a note that said, "From the fat boy."

Beaverhead County Food Pantry Holiday Hours

Open Tuesday, November 26th
 Closed Wednesday, November 27th
 Open Wednesday, December 18th - Holiday Meal
 Closed Christmas week.

Bev's Bites

Recipe by Bev

Sweet Potato Salad

- 4¼ C sweet potatoes or yams
- ½ C green onions, diced
- 1½ C celery, diced
- 4 hard boiled eggs, mashed
- ½ C mayonnaise
- ½ C Durkees dressing
- ½ tsp. salt

In separate bowl, mash potatoes and eggs; in large baking dish, mix all ingredients together.
 Refrigerate and let set overnight before serving.

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FIRE & ORDER COMMITTEE MEETING

LOCATION:

FIRE HALL MEETING ROOM
Monday, November 25, 2019
2:00 pm

CITY FINANCE COMMITTEE MEETING

Monday, December 2, 2019
9:00 A.M.
City hall council chambers

Parade of Lights Friday, December 6th

The Chamber of Commerce would like to extend an invitation to participate in this year's Parade of Lights. Last year's Parade of Lights and Christmas Stroll was a huge success. Let's help support our local businesses by bringing the community together to celebrate the joy of the season. This year's parade theme is "Christmas Movies" which opens up a large pool of ideas to choose from. You can use any mode of transportation to be in the parade, let your imagination run wild.

The parade begins at 6:00 pm after the lighting of the tree at the courthouse and goes down the streets of Idaho, Montana, Sebree, and Center. It was cold last year but once the parade started the cold was easily forgotten and seeing the smiles and hearing the clapping from the community it was well worth the 15 minutes of cold.

For questions and registration forms contact Candi Whitworth, Executive Director, Beaverhead Chamber of Commerce & Agriculture, 10 W Reeder St info@beaverheadchamber.org or call (406) 683-5511

This year we will be handing out 1st, 2nd and 3rd place for the best use of theme.

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11/28 - 11/29 Thurs - Fri NO SCHOOL

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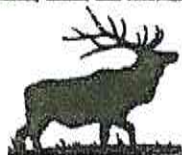
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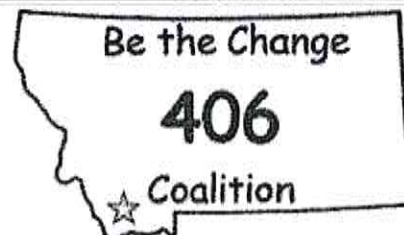
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BLM Montana expands public access in Lower Blackfoot River Watershed

The Bureau of Land Management's Missoula Field Office today expanded public access by acquiring 7,268 acres of land. Using Sportsman's Access funds from the Land and Water Conservation Fund, the acquisition is helping stitch together what had been a patchwork of interspersed public and private land.

The Belmont Creek acquisition, located 25 miles northeast of Missoula, is the first of several additions to public lands within the Lower Blackfoot River watershed which will take place over the coming months and years.

The acquisition is the result of a collaborative effort by the BLM aimed at securing access in the Blackfoot River Corridor on former timber land. The goal is to maintain working lands with continued grazing, as well as active forestry and fire-management projects that would reduce the threat of catastrophic wildfires and improve the health of the forest. The area also offers high-quality hunting and fishing access and close-to-home recreation opportunities right in Missoula's backyard.

"The BLM, under Secretary Bernhardt's leadership, is working on multiple fronts to expand access to public lands for all Americans, and to increase opportunities for hunting, fishing and other outdoor recreation on the more than 245 million acres we manage," said BLM Deputy Director for Programs and Policy William Perry Pendley. "This important acquisition embodies our commitment, and we're proud to work with local landowners and sportsmen's groups to continue to enhance public holdings in the Blackfoot River watershed."

The BLM has participated in collaborative stakeholder discussions about this potential acquisition for several years, collecting information and insight from public land users, state land management agencies, county officials, and local landowners regarding acquisition opportunities in the area.

"We are deeply grateful for the rigorous and open public process that involved many stakeholders to determine who best to manage these lands," said Missoula Field Manager Joe Ashor. "We truly appreciate the overwhelming support we received from local landowners and sportsmen's groups as well as key partners and look



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forward to managing these lands for a variety of benefits and opportunities such as hunting and fishing, grazing, and active forestry and fire management projects that will improve the health of the forest."

The land had been traditionally open to the public, but there was no guarantee that access would continue. By consolidating it with the adjacent public land, access for the public is secure and the outstanding recreational values of the land itself continue to be available to the public.

Much of this land had been part of a checkerboard pattern of public and private land that dates back to 1862. At that time, Congress gave the two main railway companies every other 1-mile section of land within a 10-40-mile corridor along their railroads. Eventually, most of the railroad land ended up under the ownership of a series of private timber companies.

Acquisition of these three parcels accords with Secretary's Order (SO) 3373, Evaluating Public Access in BLM Public Land Disposals and Exchanges, which directs that recreation opportunities for all Americans be ensured by continued access to public land and waters that are managed by the Department. Acquiring these parcels that are adjacent to the SRMA and which were privately-owned, is also consistent with SO 3366, Increasing Recreation Opportunities on Lands and Waters Managed by the U.S. Department of the Interior.

Soroptimist Football Book Winners

The Dillon Soroptimist sell books for the Football season for Sunday, Monday and Thursday nights. Each week for all three nights someone wins \$25 per game. When the season is winding down, they also sell a playoff book of the games and the prize money is double to \$50 per game.

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11-7	Russ Sutton
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11-11	Gerald Penn
11-14	Russ Sutton

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BEAVERHEAD COUNTY COMMISSIONERS' MEETING MONDAY, NOVEMBER 25, 2019 COMMISSIONERS' ROOM COURTHOUSE AGENDA

9:00 A.M.	*Updates on County Projects <i>Public Comment</i> *Action on Previous Meeting Minutes <i>Public Comment</i> *Public Comments on Subjects Under County Jurisdiction Not on Agenda
10:00 A.M.	Discussion ~ Museum Trustees <i>Public Comment</i>
11:00 A.M.	Unfinished Business / Other Topics of Discussion <i>Public Comment</i>
12:00 P.M.	Lunch Break
1:30 P.M.	Unfinished Business / Other Topics of Discussion <i>Public Comment</i>
2:30 P.M.	Discussion & Action ~ Back Country Sled Patriots - Idaho State Snowmobile Association <i>Public Comment</i>
4:00 P.M.	Payment of Invoices <i>Public Comment</i>
5:00 P.M.	ADJOURN

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Ad & Insert deadline for Dillonite Daily 3 pm Monday - Friday

Friday, November 22, 2019

dillonads@womackspringing.com

ALLTECH/HUBBARD

(FORMERLY WESTFEEDS)
CRYSTALYX SHEEPLYX

All-Natural Protein, Vitamins and Minerals for Sheep and Goats
945 N Montana

Mon-Fri 8:30 to 5:30
683-4111 925-2090

Buying Guns 8/31/20 PD

Want to liquidate a collection or estate guns? Looking for a little extra cash? Maybe you just need to clean out the safe. Please call 406-596-3475 for a fair and competitive offer

HELP WANTED wc

Super 8 now hiring for various positions in housekeeping, front desk and maintenance. Experience preferred but not required. Please come in for an application and speak with Mandy.

Attention Hunters!! 8/29- WC

Browning 338 caliber with custom thumb hole stock. Leopold Var xII Stainless scope that matches, stainless barrel. 2 boxes of bullets included. \$800 OBO
406-560-1842

Firewood For Sale 11/26 PD

Pallet size: appx. 4'x4'x4' appx. 1/2 cord. \$65 each. Phone Number 683-3495 Cell 865-0089

For Rent 12/1 PD

220 N Montana St., Keith's Realty Bldg, 3 rooms for offices or retail offices, 590 sq ft @.75 per sq ft per month, includes water, sewer & garbage. Call 683-4065

HELP WANTED 11/5 - WC BILL

Montana Energy Alliance is seeking an office assistant. **Requirements:** High School diploma of GED, Exceptional customer service skills, Knowledge of Microsoft office (word, Excel) Excellent verbal and written skills, Proficient with 10 key & General computer knowledge, able to answer multi-line phone system, must be able to multi-task, well organized, Must possess valid drivers license & have reliable transportation, must be able to lift 50 pounds.

Benefits included with full time hire: Medical, 401K, Paid vacation.

\$13-16/hour DOE
Montana Energy Alliance is a drug free work place.

Please drop resume and cover letter off at 300 Cleverly Dr.

Dillon, MT

Montana Energy Alliance, LLC is an equal opportunity Employer.

Want to Hire 7/10- WC BILL

Roofers Wanted.
Call Barry to apply. 660-2771

HELP WANTED wc

LPN/RN Full time, part time, PRN. We start NEW Grad RN's at \$26/hr and LPN's at \$17/hr. More experience, more money. Please call Jocelynn at 683-5105 or come in to Pioneer Care at 200 Oregon to pick up an application.

Coleman Rentals 8/28- WC

Newly remodeled basement apartment. 2 bedroom. \$800/month includes all utilities. W/D. \$800 deposit. NP/NS. Contact Sandra 660-0261

For Lease bill

One, two and three room office suites available for lease at Evergreen Center. Rent includes: ample parking, handicapped accessible and utilities.
Jim McIsaac 683-4013

For Rent 11/8-12/6

Upstairs studio apartment \$600 per month + \$600 deposit. Utilities & garbage paid. Horse & pets negotiable. 925-1475

Firewood For Sale 11/26 PD

Very nice piano with setting bench seat. Asking \$350. Phone Number 683-3495 Cell 865-0089

For Sale 8/29- WC

Remington 338 Ultra Mag with mercury and muzzle breaks, 3x9 Leopold scope. 200 rounds \$1600. Browning Madallion 7 mm with Burris scope \$800
5000 Primers \$50
10 power binocular \$20
7500 - 15 ga finish nails \$20
15", 16" and 17" tire chains.
Troy Built 14" rototiller - used twice. \$200
John Deere 1565 4WD 6' mower 1000 hrs. \$4950.
Call 683-5871

For Rent wc bill

Nightly/weekly furnished rentals
406.683.6704 goosedownranch.com

For Sale 11/26 PD

XK8000i Inverter generator (Irwindale Industrial). This generator is brand new only been used for test/ demonstration purpose. Kohler Comand Pro 14 HP Engine (Electric or pull cord start). 120/240 service with smart power technology. Low oil shut off. Suggested retail: \$7980. I'm asking \$5500 OBO, I can be reached at 406-865-0089 (leave message if no answer) any further questions please contact me.

Professional Office Space wc

ADA compliant. Plenty of off street parking. Utilities & Custodian included!
Call 865-0047 for more info

For Rent 10/15- WC BILL

Now taking application for 3 room upstairs apartment.
Located at 337 1/2 S Washington.
Available December 1st. NS/ NP You pay 1/2 utilities. Washer/ dryer included. \$525/month + \$525 deposit. Call Barry 660-2771

Office or Retail Space Available 2/7- WC BILL

2,000 sq ft. Central Dillon Downtown office or retail space. 1,500+sq. ft. ground floor, 500+ sq. ft. finished basement. Call 406-683-4301

FOR RENT 8/28- wc

Spacious 1485 s.f., new, 2 bdms, 2 ba, duplex, W & D, 714 Barnett, move-in-ready, \$975/mo + dep, NS, NP. Applicants apply 406-660-5840.

For Rent 10/21 WC C2P

Small studio cottage, stove, refrigerator, shed. \$480/mo. plus deposit. No smoking, no dogs. Perfect for one person. 683-2928. Available now. 406 683 2928.

For Sale 12/2 PD

Double Recliner Love seat. Light brown excellent condition. Non smoking 925-5001

NOW HIRING 11/11-22 BILL

GMA Mining USA in Alder is accepting applications for Full-Time Temporary Plant Operators.
Starting at \$18.36 per hour.
Please call HR at (406) 842-7829 for details and application.

Horse Hay For Sale 11/26 PD

90 to 100 pound baled hay bails. Asking \$8/bail. Phone Number 683-3495 Cell 865-0089

For Rent 9/24- WC BILL

Cute, fully furnished rental. \$995/month. On 1 acre. Most utilities paid, w/d included, no pets. Security deposit and references required. Available December 1st. Call 406-660-7333

Montana Land Exchange 8/29- WC

Rare Find in Lima
4 bedroom 1 bath on 5 acres 2500 sqft furnished and ready to go city water
1 car garage, barn, horses ok could be split.
Call for details.

Box 70 Lima, MT 59739

406-276-3565

www.montanalandexchangetwo.com



December 7, 2019 10am

Join us for a great day of fun painting,
connecting with others, and have some great
snacks!

Snack & Paint

**Kelsi Lewis will instruct you step by step so you can
create a beautiful painting all while enjoying the
company of others and having some snacks and drinks.**

When: Saturday, Dec. 7 @ 10am

Where: YMCA Mezzanine

Cost: FREE!!!!

Ages: 18 and up

**Please sign up at the front desk by
Sunday, December 1 so we can order
supplies**

No previous painting skills required



Join Us Friday, November 29, 2019
5:00 pm - 7:00 pm

Enter to win

Classic Krieghoff Big Five Double Rifle .470
with purchase of 2-Year subscription to
African Hunting Gazette.
Gun draw will be held at 6:30 pm

Complimentary Refreshments

Live Music by:
Earnie Carlson, Linzy Carlson
& Aaron Weinacht

36 N Idaho St, Dillon, MT • 406.988.0725



BARRETT

HOSPITAL & HEALTHCARE

To apply, please go to
www.barrethospital.org
and complete an online application.
For more information, please email
careers@barrethospital.org.
Barrett Hospital & HealthCare is
proud to be an
Equal Opportunity Employer.

CERTIFIED MEDICAL ASSISTANT:

Sign-On Bonus of \$2,500.00 for Certified Medical Assistants! Relocation assistance available!

Summary: Barrett Hospital & HealthCare invites applications to fill a Certified Medical Assistant position to join our Clinic team. The Certified Medical Assistant performs a variety of administrative and clinical tasks under the direction of the Clinic leadership and medical provider. The Certified Medical Assistant works in tandem with the Clinic team for management of patient flow, assisting physicians with assigned procedures, and taking, screening and initiating necessary telephone calls to patients. The Certified Medical Assistant is responsible for maintaining exam rooms, supplies and instruments necessary for use by physicians and ensuring cleanliness, sterility and equipment availability. The Certified Medical Assistant administers medications and injections, as ordered by physician. The Certified Medical Assistant performs all clerical duties required for maintaining complete and accurate electronic medical records. Successful candidates will have a passion for customer service excellence, team work and enjoy working with the public. Minimum Qualifications: High School Diploma, GED or equivalent required. Graduate from an accredited Medical Assistant program and Certification in Medical Assisting required. Three to five years related healthcare experience and/or training, or equivalent combination of education and experience may be considered. Basic Life Support (BLS) required. This position is Full Time and is eligible for the full benefit package.

LICENSED PRACTICAL NURSE:

Sign-On Bonus of \$2,500.00 for LPN's! Relocation assistance available! Barrett Hospital & HealthCare invites applications to fill a Licensed Practical Nurse (LPN) position to join our Clinic team. The LPN assists in the management of patient flow and assisting physicians with assigned procedures. The LPN also is responsible for taking, screening and initiating necessary telephone calls to patients, maintaining exam rooms, stocking of supplies, ensuring cleanliness and sterility of necessary equipment, and administration of medications and injections, as ordered by physicians. The LPN is responsible for maintaining complete and accurate electronic medical record documentation. As a member of an interdisciplinary team, successful candidates will have a passion for customer service excellence, compliance, compassion, and genuinely enjoy working with the public. Minimum Qualifications: Current Montana LPN licensure and Basic Life Support (BLS) are required. Three to five years related healthcare experience and/or training preferred; or equivalent combination of education and experience may be considered for outstanding candidates.

CERTIFIED NURSING ASSISTANT

Barrett Hospital & HealthCare invites applications to fill a Certified Nursing Assistant (CNA) position to join our nursing team. The Certified Nursing Assistant performs assigned tasks and activities according to patient needs, as assessed by the primary RN. The Certified Nursing Assistant supports the nursing team in providing quality nursing care to patients and assists with fostering a safe, quiet, clean and organized environment for excellence in care delivery. Minimum Qualifications: An active certification with the Montana Nurse Aide Registry required. A current Basic Life Support (BLS) certification is also required.

DIAGNOSTIC IMAGING TECH II

The Diagnostic Imaging Department at Barrett Hospital & HealthCare invites applications to fill a Diagnostic Imaging II/CT Technologist position to join our team of healthcare professionals. The Diagnostic Imaging II/CT Technologist will operate ionizing equipment to produce radiographic and computed tomography images of body regions for diagnostic purposes, as ordered by a licensed medical provider. Incumbents must have the ability to perform both radiologic and computed tomography modalities. The Technologist must possess the ability to communicate effectively with patients and an interdisciplinary health care team. The successful candidate must effectively follow established departmental procedures, work efficiently, and demonstrate the ability to navigate emergent situations. Minimum Qualifications: Incumbents must be a graduate of an accredited 24-month course of study program in Radiologic Technology, have an active Certification with the American Registry of Radiologic Technologist (AART), as well as an active Radiologic Technologist License in the State of Montana with the Board of Radiologic Technologists. Advanced certification in Computed Tomography by the ARRT or demonstrated competency with 1-year experience may be considered. Candidates must also be able to demonstrate evidence of compliance with AART continuing education requirements. Basic Life Support (BLS), required. Advanced Cardiac Life Support (ACLS), preferred. This position is Full Time and is eligible for the full benefit package.

PHYSICAL THERAPIST

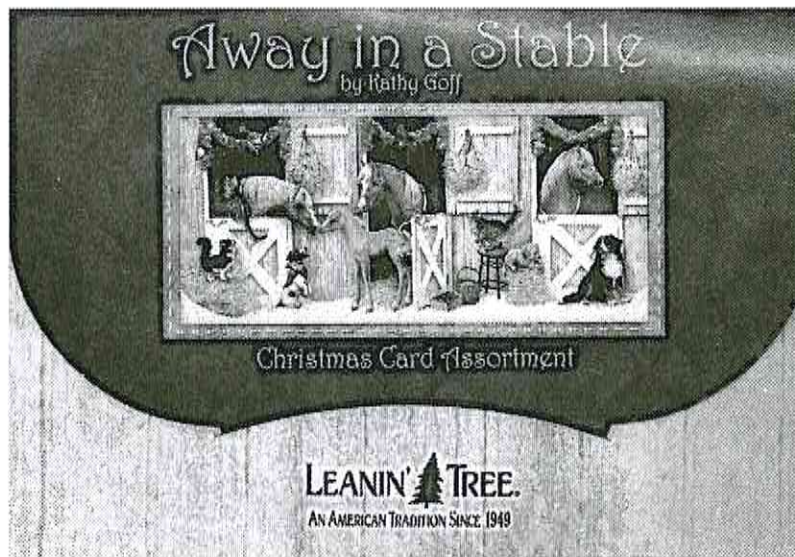
Barrett Hospital & HealthCare invites applications to fill a Physical Therapist (PT) position to join our Rehabilitation Services team. The Physical Therapist evaluates patients and implements an appropriate plan of care or treatment based on patient needs and goals. The Physical Therapist provides physical therapy interventions in accordance with the Montana Physical Therapy Practice Act and practices within federal, state, and local legal and professional requirements. The Physical Therapist communicates effectively with patients, their families and other healthcare providers as part of an interdisciplinary team approach to care, constructing individualized, patient-centered treatment plans. The Physical Therapist provides accurate and timely documentation of services provided and demonstrates a commitment to life-long learning by participating in continuing education. Successful candidates will have a passion for customer service excellence, team work and enjoy serving the public. Minimum Qualifications: Master's or Doctorate degree (preferred) or Bachelor's degree from a Commission on Accreditation in Physical Therapy Education (CAPTE) accredited Physical Therapy program. Candidates must be able to produce documentation of passing the National Physical Therapy Examination (NPTE) and an active Montana State license in Physical Therapy from the Montana Board of Physical Therapy Examiners. Basic Life Support (BLS) required.

Womack's Printing Place & Photo Express

Stop in and check out our

Leanin' Tree Christmas Cards

While supplies Last



Stop in and get
your Personalized
Christmas Photo
cards ordered
today!!

126 N. Montana
683-4903

Hours: Mon - Fri 7:30 am - 5:30 PM

Dillonite Advertiser

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4/5- WC BILL MWF

Seamless Rain gutters
by T & Me
Call for estimates
Steve 406-925-2011
Insured



Christmas Light Installation
By ADS Services
907.598.3525
Licensed & Insured

12/16 PD

LIVING WATER LUTHERAN CHURCH ~ LCMS
Christ Centered Worship
Sunday Services 4 pm
33 N Washington

for more information contact
Pastor Ken Stensrud (684-5153)
or Harriet Allen (683-6400)

3/18- WC F

ALMONDS, WALNUTS & PISTACHIOS - NUTS
Barrett Hospital Holiday Marketplace Friday
Nov. 22, 10 am - 3 p.m.
Fresh New Crop
Ron McParlands Nuts & Goodies

11/21-22 CAP



Price Reduced!! \$249,000 4 bedroom + 2 bonus rooms, 2 bath,
2 car garage Vaulted ceilings, inlaid hardwood floors, oversized
garage, storage shed and much more!
Obsidian Realty Group - Holly Hansen
406-925-1185 hollyhansenrealty@gmail.com

On November 23rd, 2019
Friends of the Hardin's are hosting a
benefit dinner on their behalf.
Sheila has been diagnosed with
ALS
(Lou Gehrig's Disease)
And travel expenses for treatment
are skyrocketing

Evening Agenda:
5:00pm: Social Hour (at your own
expense)
6:00pm: Dinner served
Spaghetti, Garlic Bread
Green tossed salad
Coffee, Punch & Dessert
7:00pm or thereabouts: Live Auction
with Auctioneer Jeff Welborn

Meal prices:
Adults (age 16 and up): \$10.00 a plate
Age 5-15: \$7.00 a plate
Younger than 5: Eat free
Families of 5 or less: \$30.00

Other fun stuff:
Silent Auction
50/50 drawing
Raffle drawing for prizes
Carriage rides by Outlaw Express Tours
(weather permitting) Fee TBD
More to come.....

CONTACT
Wanda Jensen: 406-660-0904
Vila Krug: 406-276-3372
Michelle Husted: 406-683-6795
Dot Estep: 406-570-9067
Kim Martinelli: 406-596-1284
Elks Lodge: 406-683-5552

If you want to volunteer to help,
or donate items for the auction,
Thank you!



**SHEILA AND KYLE
Hardin
Benefit Fundraiser**

At the Elks
Lodge-Dillon MT

Dillonite Advertiser

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Money when you need it.

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\$1,000 in about
20 minutes.

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an appointment at
hriblock.com

**No W-2 required
Nov. 18 - Jan. 10**

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* If approved for an H&R Block Emerald Advance®, your credit limit could be between \$350-\$1,000.

H&R Block Emerald Advance® line of credit and H&R Block Emerald Savings® offered through Axos Bank®. Member FDIC. H&R Block Emerald Prepaid Mastercard® issued by Axos Bank pursuant to a license by Mastercard International Incorporated. All products subject to ID verification. Line of credit subject to credit and underwriting approval. Fees apply. Products offered only at participating offices. Promotional period 11/14/2019 - 1/10/2020. Emerald Financial Services, LLC is a registered agent of Axos Bank. Mastercard is a registered trademark, and the circles design is a trademark of Mastercard International Incorporated. Emerald Advance™ line of credit is a tax refund-related credit product. Emerald Card® is a tax refund-related deposit product. OBTP# B13895 ©2019 HRB Tax Group, Inc.

11/15, 22, 29, 12/6, 13 BILL

Horse Prairie Stage Stop

Grant School Fund Raiser

ROLLING SMOKE BBQ

Award WINNING BBQ By Dillon's own Mike Tyler

\$15.00 a plate: Baby back Ribs (during Cats/Griz game) Brisket and Sausage (starting 6pm), Beans, Potato Salad & Texas Toast

Live music by Cole Snider @ 8pm

Sat. Nov. 23rd Noon until it's gone.

11/15-22 C2P

Melrose elementary school is pleased to welcome new students grades k-8.

Please call lead teacher
Mr. Zach Harry at 406-835-2811.

Ask about transportation mileage reimbursement.
Also Melrose Elementary has openings in it's accredited preschool program.
Children ages 3-5 are eligible.
Monday - Thursday from 9 - 12

Come all four days, or choose the days that will work for your family

11/13, 15, 19, 21, 25, 27, 12/3, 5, 9, 11, 13, 17, 19, 20



Led by a Registered Nurse, our team teaches beginners how to safely lift weights. Our Coaches help you attack back against chronic pain, chronic disease, and feelings of loneliness and depression.

**We lift up weights.
We lift up people!**

Join our CFD community.
Get in touch by calling Deanna
at 501-283-3349
crossfitdillon.com
Careers Available

10/25- WC BILL

ALMONDS, WALNUTS & PISTACHIOS - NUTS

Barrett Hospital Holiday
Marketplace Friday Nov.
22, 10 am - 3 p.m.

Fresh New Crop

*Ron McParlands
Nuts & Goodies*

11/21-22 C2P

**Caregiver/
Companion Wanted**

for full/part-time/live-in for elderly woman. We are seeking a female only caregiver to assist a pleasant elderly woman in Dillon. Assist with daily activities, dressing, bathing, meals, medication, light housekeeping. Caregiver experience preferred. Possible live-in and monthly stipend or hourly rate for part/full-time. Ideal for students needing housing, room available for horses or dogs.

Please contact Mark at
415-305-7232.

12/6 PD



Dillon Rentals, LLC
dillonmontanarentals.com

Over 8 years Experience

Ed Hoerning, Owner 21 N Washington,
Office 406-683-2475 PO Box 1421
Cell 406-660-4802 Dillon, MT 59725
dillonrentals@hotmail.com



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Carol Hildreth

Sales Associate

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PRAIRIE BIBLE CHURCH

...the church with a Bible

1030 E. Sebree
7 blocks behind Catholic Church

www.pbcdillon.org

Sundays 10 a.m.

All Welcome!



Black Friday Sale November 29th Beaverhead Animal Shelter Christmas Holiday Store

20% off all Christmas Trees
Also, table of selected items 25% off
Come shop and
have a cup of hot apple cider.

IT Support & Computer Repair

Home, office, or personal devices. Trouble solving, data recovery, hardware/software recommendations & system restoration. Quick turnaround & timely client communications. Mac/PC/ Droid. Call 683-6621 Jon Dupuis for free telephone consultation or text 925-9738

LOTTERY RESULTS



Drawing results for Nov 20
17, 23, 25, 29, 45
Current Jackpot: \$170,000



Drawing results for Nov 19
22, 43, 44, 47, 66 - 22 x 3 megaplier
Current Jackpot: \$208 million



Drawing results for Nov 20
7, 15, 39, 40, 57 - 12 x 2
Current Jackpot: \$90 million

HOFFMAN TILE & FLOORS

- CUSTOM TILE
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- LAMINATE FLOORING
- HARDWOOD
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- LINOLEUM

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FFL Dealer

Muzzle brakes sold & installed

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For Sale**

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SaraNyeAgency

Email: sara@saranyeagency.com
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**BIG or small,
We insure it all!**

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Commercial | Auto | Life**

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For Sale

*Move-in Ready 4 bed/2 ba. Half acre. Make an Offer!

*Horse Ready 3.2 Ac. Newer 3 bed/2 ba. Motivated!

*159 acres - \$200k. close in. power. Owner Carry

*Multi-use Commercial Building Plus Rental House by
University. Unlimited options.

*Building lots from \$32k - \$36k.



**RED
REAL ESTATE**

530 N. MONTANA ST



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Los Koritas

Mexican & American Breakfast

Hours

**Monday-Saturday
8:30 am to 9 pm**

*Mexican & American
Breakfast*

**8:30 am to 11 am
Lunch & Dinner
11 am - 9 pm**

**220 S. Montana Street
683-9368**

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* IPL TREATMENTS *

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Sara Nye
Agent



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Cell: (406) 925-1853

Fax: (406) 683-1254

Email: sara@saranyeagency.com

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Dillon, MT 59725



1/29- WC BILL

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FLOORING
&
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• Carpet

• Linoleum

• Laminate

• And More

Jake Hales

406.925.1162

406.988.0048

SPECIALIZING IN NEW HOME CONSTRUCTION
AND QUALITY REMODEL AND REPAIR

JTS construction

JORDAN W. HARMON

OWNER/OPERATOR

406-925-0615

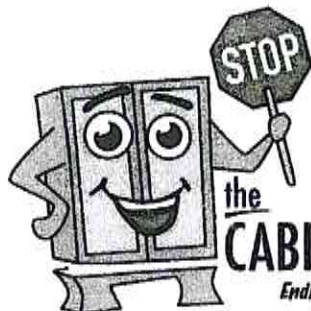
jtsconstruction@live.com

316 South Main

Twin Bridges, MT 59754

4/1- WC BILL

Offering Crestwood, Canyon Creek,
and Medallion cabinet lines



Locally owned and operated.
Serving SW Montana.

**the
CABINET STOP**

Endless imagination!

Please contact Sunny Harmon 925-0647

20/20 Designs. Ask about our virtual kitchen walk throughs!

Located in the 406 Precision Building,

104 S Main Twin Bridges MT

4/1- WC BILL

Southwest Chemical Dependency Program

Lyndon Kacick available
by appointment on Wednesdays

730 N. Montana • P.O. Box 527

Dillon, MT 59725 • (406)683-4305



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Dale Giem

LPL Financial Advisor

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RESIDENTIAL & COMMERCIAL
SHAWN ISHLER

**POLYURETHANE
& CONVENTIONAL**

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KRENZELpainting

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Window Restoration Screens
Dillon, Montana

DECKER SERVICES
For all your project needs



Greg Decker
406.660.7042

Registered & Insured

9/18- WC BILL

Conservatism
Conserved

www.thebulwark.com

12/31 PD

For Quality Work & Material Call:
Chuck Hazlett

Chuck's Custom Floors
Carpet - Tile - Linoleum - Area Rugs
Window Treatments
Wood Laminates

1953 S Montana Street Phone (406) 782-7874
Butte, MT 59701 Home: (406) 723-4125

10/15- WC BILL

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Chimney Cleaning Service
Protect your Home & Family

Call Mike Boka @
406-925-0695 • 406-683-2617
Dillon, Montana

CUTTING-EDGE
Cabinets & Design



AMANDA SCHREFFER
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406CUTTINGEDGEDESIGN@GMAIL.COM

3/11- WC BILL

**Honey Do
Construction**



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Richardson**
Registered &
Insured
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Dillon, MT 59725

Joe Donnel 1390 MT 91 N Unit M

Dillon
Small Engine Repair Mower Service



Limited Winter Hours
Call ahead for appointment

406.660.7283 Dillon, MT 59725

5/31- WC BILL

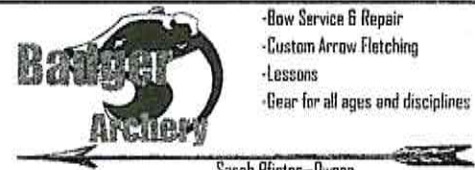


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Drywall**

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• Texturing •

LICENSED AND INSURED
406-548-2290

Badger Archery



- Bow Service & Repair
- Custom Arrow Fletching
- Lessons
- Gear for all ages and disciplines

Sarah Pfister—Owner
Contact: 406-880-0889
Facebook: www.facebook.com/Badgerarchery
Email: badgerarchery@aol.com

7/12- WC BILL



Broken Arrow
Property Management

Jessica Hockemeyer • 406 925 0473

Body Worx
Therapeutic Massage
Tina L. Miotke

LMT, NMT 310 E. Sebree Street
tmiotke@gmail.com Dillon, MT 59725
bodyworxvtr.massagetherapy.com 406-925-2220

8/8- WC BILL

Dillonite Advertiser

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Available on the web from: www.dillonite.com

Sage Works Taxidermy

My friend said he shot a deer
out of his tree stand. I Couldn't figure
out how a deer got up there.

620 N Montana #2
(behind the Evergreen Center)
Phone 406-924-9831

12/3 PD



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Dillon Tap House

Come in and see the new
changes at
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Saturday, November 23rd

9 am - 1 pm

Melrose School Auditorium

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Fun for all ages!

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11/29 PD



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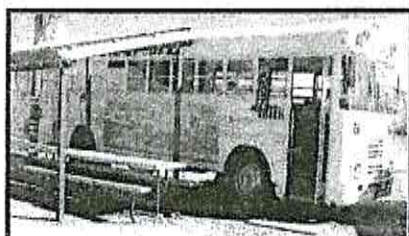
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7/11- WC BILL

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Friday 3 p.m.

Spanish Mass - 3rd Sunday of the month at 3 p.m.

Melrose: Saturday at 8:30 a.m.

it is a Sunday Obligation Mass

9/14- WC BILL

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Tues.

10-11 Drawing class

All ages (Home Schoolers too!)

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11/18 PD

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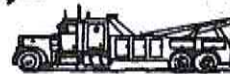
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12/20 PD

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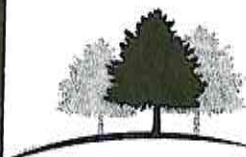
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3/29- WC BILL