

Dillonite Daily

Published by Womack's Printing Place
126 N. Montana • 406-683-4903 • Fax 406-683-8983

Find on the Web at www.dillonite.com

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Today's Date Should Be: **Wednesday, November 6, 2019**

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Bookstore Hosts Artist Reception for Middle School Students

The Bookstore has been displaying the Sunflower Art that was featured during the Fall Festival. These pieces were created by the art students of Tessa Bartlome at The Dillon Middle School.

To celebrate these young artists The Bookstore will be hosting a reception where you will meet these creative students and their teacher. Some of the pieces will be for sale -- negotiable with the artist.

Please join us Wednesday evening from 5:00-7:00 at The Bookstore.

If you have any questions please call 683-6807

Christmas Bazaar

Elks Lodge
27 E Center Street
Saturday, December 7th • 9 am - 2 pm

Sign Up Now!

Cost \$25 per table

Call The Elks at 683-5552 for more information
Food Available for purchase

AMERICAN LEGION MEETING

There will be an American Legion Meeting on Wednesday, Nov. 6th at the Legion Hall, 437 E. Glendale St. with a social hour 5:30 pm - dinner 6:15 pm - meeting 7:00 pm.

Chef Tom Scott, Mardel, Tom & Phyllis Welch, Roger and Caryn Pelletier and Shawn and Linda Ward will be cooking turkey dinner.

NSF Grant to Establish Partnership at UMW for Micro-Credentialing Research

A National Science Foundation Convergence Accelerator award will position the University at Buffalo (UB) with partner institution the University of Montana Western as national leaders in micro-credentialing research. Micro-credentialing is a digital system used by universities, businesses and other organizations to recognize knowledge, skills, and accomplishments in ways that can be easily shared by recipients online.

The research program, "A Universal Framework of Micro-Credentials for Nation-Wide Employment," is under the direction of Sam Abramovich, Anne E. Reed, Director of UB's Office of Micro-Credentials, and Justin A. Mason, Director of eLearning and Academic Technology at the University of Montana Western. The \$417,000 grant will allow educators at each institution to identify processes where stakeholders can design ways to use micro-credentials to recognize individual talents, measure abilities, and provide formative feedback to learners.

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"At the most basic level, micro-credentials verify, validate and attest that specific skills and/or competencies have been achieved, along with providing feedback for learning that is traditionally not assessed," says Abramovich, director of the UB Open Education Research Lab and associate professor in the Department of Learning and Instruction in UB's Graduate School of Education.

"I would like to encourage anyone on the University of Montana Western campus or in the community who is interested and could help us to identify potential partnerships with businesses, non-profits, and other educational institutions to reach out to me as we begin this exciting project," said Justin Mason.

The partnerships between the institutions will allow for the comparison of micro-credentialing systems in both urban and rural settings. At Montana Western, the project will support both a project coordinator and instructional designer to oversee the research and outreach components of the project in collaboration with Mason. A kick-off event will be held in December at UMW, and anyone interested in the project is invited to attend.

"A micro-credential is like a certificate but is more granular, based on specific skills and contains evidence of an individual's learning and accomplishments," said Mason.

Micro-credentials are built on assessments that reliably show an individual has a particular skill or experience," says Abramovich, "and they are especially useful for showcasing abilities and knowledge that are not obvious from looking at a job applicant's formal qualifications on their resumé."

Research in the grant will focus on the processes, procedures and resources necessary to implement micro-credentials. Educators will also study the best ways the "multi-stakeholder" design teams operate, then use this research to develop theory and operational findings on how



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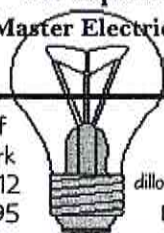
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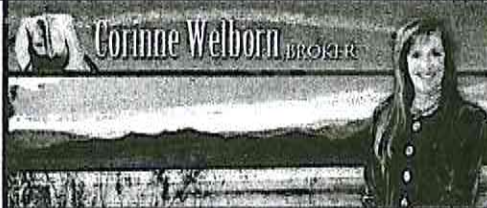
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micro-credentials can be designed to "ensure quality, sustainability and stakeholder acceptance."

"Higher education has incredible expertise in identifying and assessing learning, and we think that colleges and universities can play a central role in making micro-credentials widely useful," said Abramovich.

For more information, please contact Justin Mason, Director of eLearning and Academic Technology at the University of Montana Western, by calling 406-683-7536 or email justin.mason1@umwestern.edu.

AMERICAN LEGION BREAKFAST

The American Legion Post 20 will be cooking Veterans Day Breakfast from 7 am to 1:00 pm on Monday, Nov. 11, 2019 at the National Guard Armory. Chef Harvey Frank will be cooking assisted by Steve E., Steve M, Dale.

Convention Visitor Bureau (CVB) Meeting

The Beaverhead Chamber of Commerce & Agriculture's Convention Visitor Bureau (CVB) will hold a meeting Wednesday November 6th at 12 pm in the Quality Inn to review the submissions for the RFP for the Dillon area.

This meeting is open to the public.

Christmas Cash Raffle for Senior Center

A raffle drawing will be held Dec. 6th at the Senior Citizens Center in Dillon as part of the Christmas Stroll. The tickets are \$10 each and the prizes are 1st place - \$500, 2nd place - \$300 and 3rd place \$100.

The Senior Citizens Center would like to thank you for your help with our many needed projects. For questions please call Pat Peterson at 925-1611.

VFW meeting for

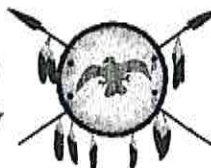
Bill Carroll Post 9040
1900 Hrs. November 13
@ the American Legion Hall
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for more Info call PJ 406/683-3590



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MONTANA WESTERN STUDENT-ATHLETES SELECTED FOR WEEKLY FOOTBALL HONORS

Students-athletes from Montana Western were selected Frontier Conference Football Players of the Week.

Defensive Player of the Week: Dylan Pope, of Montana Western, is a 5-foot-9, 160 lbs freshman defensive back from Sugar City, Idaho. In No. 24 Montana Western's 40-10 home conference win over Rocky Mountain College, Pope recorded six solo tackles, two assisted tackles, .5 tackles for loss, three pass break ups and two interceptions.

Offensive Player of the Week: Nate Simkins of Montana Western, is a 5-foot-10, 160 lbs junior wide receiver from Dillon, Mont. In No. 24 Montana Western's 40-10 home conference win over Rocky Mountain College, Simkins caught nine passes for 124 yards and three touchdowns. It's Simkins' second straight game with three touchdown receptions.

Special Teams Player of the Week: Joseph Lema, of Montana Western is a 5-foot-7, 160 lbs freshman kicker/punter from Atwater, Calif. In No. 24 Montana Western's 40-10 home conference win over Rocky Mountain College, Lema averaged 48.6 yards per punt and was 2 for 2 PAT's. He leads the conference and is seventh in the nation in yards per punt.

Regular City Council Meeting

Wednesday, November 6, 2019
at 7:00 p.m.

BCHS ACTIVITY

- | | | | | |
|-----------|-------------|--|------------------|-----------------|
| 11/7-11/9 | Thurs – Sat | Volleyball @ Western A Divisional Tourney | Dillon BW Lodge | TBA |
| 11/8 | Fri | Veterans Concert | Auditorium | 4:00 – 10:00 pm |
| 11/9 | Sat | Football – Quarter-Final Playoffs vs Havre Vigilante Field | | |
| 11/9 | Sat | Football Post-Game Dinner | Green Gym | |
| 11/11 | Mon | FFA Field Trip | Garrison's Ranch | |

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10 a.m.

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The Christmas GIVING TREE

The Christmas GIVING TREE is in the works! Applications can be picked up at Rattlesnake Alpacas, across from the Post Office on the corner of Idaho St. & Sebree St. The GIVING TREE helps insure that children from low income families have a gift under their Christmas tree. Gift request tags are put on the Tree, people from the community can take a tag, buy the gift, and return the gift back to the GIVING TREE. Santa's elves will sort and deliver the gifts. If you have any questions, call or text Gail at 406-660-2528.

"Yellowstone Wolves: A Century of Research"

On the Rocks Presents "Yellowstone Wolves: A Century of Research" by Carolyn Bulin, Yellowstone Forever
When: Wednesday, November 6th from 11:15 - 12:15PM
Where: UMW Block Hall Room 311
Pizza will be provided on a first come first serve basis.

LOTTERY RESULTS



Drawing results for Nov 2
6, 12, 18, 23, 37
Current Jackpot: \$120,000



Drawing results for Nov 1
9, 20, 36, 41, 54 - 22 x 2 megaplier
Current Jackpot: \$127 million



Drawing results for Nov 2
3, 23, 32, 37, 58 - 22 x 2
Current Jackpot: \$40 million

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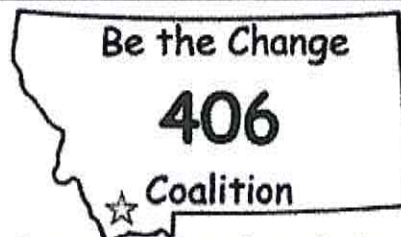


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Southwestern Montana Family YMCA's Weekly Newsletter/Updates

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todd@swmtf-ymca.org www.swmtf-ymca.org

Programs

Stop by the "Y" TODAY and check out our group exercise programs and aquatic activities. Cardio Sculpt (T,TH - 6:00am), Biker Blast (M,W,F - 6:00am & T,TH-5:30pm), Yoga Strength (T,TH - 7:00am), EnhanceFitness (M,W,F - 9:00am), Cardio Mix Up (T, TH- 12:10pm), Body Blaze (M,W - 5:30pm). For More Biker Blast and Yoga, (call for details on these and other programs).

Adventures in After School Program

This program gives participants more in depth programming while giving parents flexibility to fit work schedules. Children will ride bus 9 to the Y, have a snack, and then be involved in the camp offered for that week. You may sign up for a week or the month, it's up to you. Children in K-5th grade are eligible to join. Camp will end at 5:30pm each day. Camps will be offered all school year long with the exception of school holidays. Full and half day programs will be offered on school's out days for an additional charge. A separate registration is required. Sign up the entire month at one time and save!

Kinda Corn

In the After School Series (Nov. 11th - Nov. 15th) is "Kinda Corn". A week full of corn activities, crafts, and games.

Spin for Parkinson's

People stricken with Parkinson's disease can attend our spin bike class starting Wednesday the 8th of May at 2:45.

Swim Lessons

Winter swim session #1 starts January 13th, space is limited so get your children signed up for this and future swim lessons. Call 683-9622 or stop by the "Y" on Swenson Way.

Burn the Bird

Even though the "Y" is closed on Thanksgiving, we are still here for you to burn those calories. November 28th at 8:00am join us for a great cardio/strength workout. Register by November 22nd to be eligible for some great prizes.

YMCA Swim Team

Team practice is going on now from 4:00-5:00pm every Tuesdays and Thursdays. Call or stop in for more details.

Strong Family Campaign

Exercise your heart in more ways than one, give and join!

The purpose of this campaign is to generate funds to support programs, activities, scholarships and services for all members of our community regardless of age or ability to pay. Thanks for helping us reach our 2019 campaign goal of \$115,000. Thanks for your continued support of the YMCA!

The Southwestern Montana Family YMCA is a non-profit, tax-exempt organization; therefore your donation may qualify as a tax-deductible in-kind donation.



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This is part of a national effort to help children across the
country and around the world. Everyone can help: groups,
individuals, families, schools, or churches. If you would like
to be part of this amazing program and have questions or would
like more information, contact Mary Bearden (925-2218 or 683-
2037). It would be great to have boxes sooner, but the last day to
drop off will be November 18th, 2019. Last minute drop off ok.

CONGREGATE MEALS

Calling all Senior Citizens!! Every Wednesday at the
Senior Center, 126 S Montana from 11:30 am (starts) until
12:30 pm, Congregate Meals are offered. If you need a ride
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This week's lunch will be Chicken Stew, Homemade
Corn Bread and dessert. Lunch is \$4 per person age 60 &
up. Under 60 is \$5 per person. *Please plan to stay, play
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Monday, Tues., Wed. and Friday from 1 to 4 pm.

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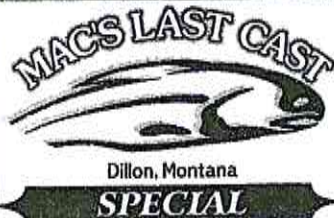
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Open Noon-Close
Watch for our Grand Opening!!
(Originally The Comfort Saloon)
8 N. Montana St.
Downtown Dillon!

Join Us Friday For P.O.E.T.S.
6-8 p.m.
FREE drinks, food, and cash prizes!

ROTARY BUSINESS MEETING WEDNESDAY

The Dillon Rotarians will conduct their business meeting on Wednesday, November 6, 2019. Visitors are welcome.

Anyone interested in learning more about Rotary should come at noon to be a guest for lunch. The Club meets in the Guild Hall of St. James Episcopal Church, 203 East Glendale St.

For more information, email Dick Achter at dachter@barrethospital.org or Tina Giem at tgiem@barrethospital.org.

TRIP TO CENTRAL EUROPE

There will be an informational meeting concerning the UMW trip to Central Europe, Germany, Poland, Czech Republic and Austria September 2020, at the university CUP Wednesday November the 6th at 11:20. For further information please contact John Xanthopoulos at 406-660-0558 or email: john.xanthopoulos@umwestern.edu

Soroptimist Football Book Winners

The Dillon Soroptimist sell books for the Football season for Sunday, Monday and Thursday nights. Each week for all three nights someone wins \$25 per game. When the season is winding down, they also sell a playoff book of the games and the prize money is double to \$50 per game.

The winners:

- 10-07 Seamus Patton
- 10-10 Jim's Smoke Shop
- 10-13 Shawna Stenson
- 10-14 Betty Beiler
- 10-17 Jessica Davis
- 10-20 Carol Malesich
- 10-21 Evelyn Lohman
- 10-24 Curt Lemhouse
- 10-27 Gerta Mular
- 10-28 Cathy Huckle
- 10-31 Shawna Stenson

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Fold: Eventually
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Happy Hour 5 pm - 6 pm
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Hours: Monday, Tuesday, Thursday, & Friday 9:00 to 6:00 pm

Wednesdays 9:00 am to 2:00 pm



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Wednesday, November 6, 2019

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For Rent

220 N Montana St., Keith's Realty Bldg, 3 rooms for offices or retail offices, 590 sq ft @ .75 per sq ft per month, includes water, sewer & garbage. Call 683-4065

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Swivel rocker recliner, rocker recliner sofa recliner, coffee table. All in excellent shape. \$300 Call 683-6548

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Montana Energy Alliance is seeking an office assistant.
Requirements: High School diploma or GED. Exceptional customer service skills, Knowledge of Microsoft office (word, Excel) Excellent verbal and written skills, Proficient with 10 key & General computer knowledge, able to answer multi-line phone system, must be able to multi-task, well organized, Must possess valid drivers license & have reliable transportation, must be able to lift 50 pounds.

Benefits included with full time hire: Medical, 401K, Paid vacation.
\$13-16/hour DOE

Montana Energy Alliance is a drug free work place.

Please drop resume and cover letter off at 300 Cleverly Dr. Dillon, MT
Montana Energy Alliance, LLC is an equal opportunity Employer.

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Small one-bedroom home with bath, living room, kitchen, W&D. Garbage collection paid. Perfect for single person. No pets \$475/month plus deposit. Available immediately. Call 925-1108

Want to Hire

7/10- WC BILL
Roofers Wanted.

Call Barry to apply. 660-2771

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Coleman Rentals

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2/7- WC BILL
Nightly/weekly furnished rentals
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11/5- WC
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For Rent

10/15- WC BILL
Now taking application for 3 room upstairs apartment. Located at 337 1/2 S Washington. Available December 1st. NS/ NP You pay 1/2 utilities. Washer/ dryer included. \$525/month + \$525 deposit. Call Barry 660-2771

Office or Retail Space Available

2/7- WC BILL
2,000 sq ft. Central Dillon Downtown office or retail space. 1,500+sq. ft. ground floor, 500+ sq. ft. finished basement. Call 406-683-4301

FOR RENT

8/28- WC
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For Rent

10/21 WC C2P
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9/24- WC BILL
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1/22- WC BILL



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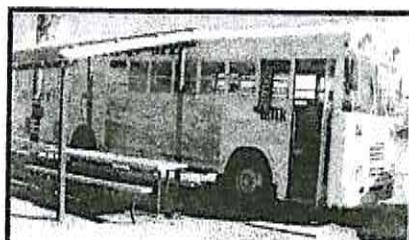
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7/11- WC BILL

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Our Week-End Celebrations Schedule is:

Dillon: Saturday at 5 p.m.

Sunday at 9 a.m.

Daily Mass Monday - Wednesday 12:10 p.m.

Friday 3 p.m.

Spanish Mass - 3rd Sunday of the month at 3 p.m.

Melrose: Saturday at 8:30 a.m.

It is a Sunday Obligation Mass

9/14- WC BILL

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All ages (Home Schoolers too!)

Wed. 10 a.m. - Noon Adult Oil Painting

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6/21- WCBILL

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5/31- WC BILL



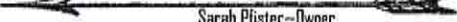
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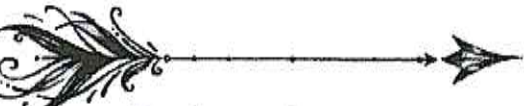
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7/12- WC BILL



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8/8- WC BILL

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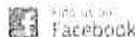
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1/29- WC BILL

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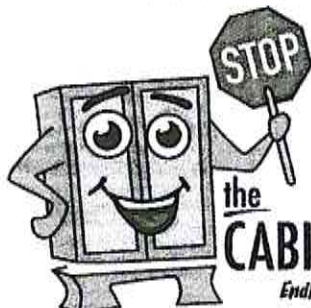
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4/1- WC BILL

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9/18- WC BILL

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Saturday, November 9th

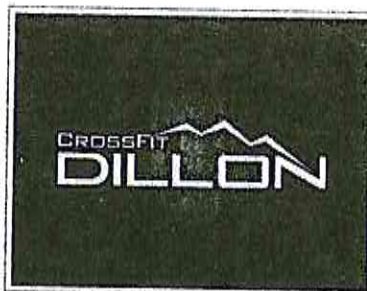
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Name, Phone Number & How many
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10/18, 18, 22, 24, 28, 30, 11/1-8 BILL



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10/25- 11/29 BILL

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Back at the Sundowner
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9/25-27 TR

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Saturday, November 23rd

9 am - 1 pm

Melrose School Auditorium

Vendors please call

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11/4, 6, 8, 12, 14, 18, 20, 22 PD

4/5- VVC BILL MWV

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9/23, 25, 27 BILL

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12/3 PD



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Annual Lutheran Smorgasbord

Saturday, November 9, 2019

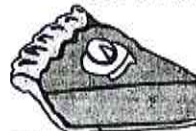
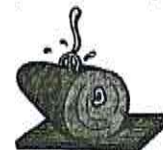
4:30 p.m. to 7:00 p.m.

715 E. Bannack

Families \$30.00

Adults \$12.00

Youth (6-12) \$6.00



11/5-8 PD

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BARRETT
HOSPITAL & HEALTHCARE

10/29-11/11 BILL

Licensed Practical Nurse:

Sign-On Bonus of \$2,500.00 for LPN's!

Relocation assistance available!

Barrett Hospital & HealthCare invites applications to fill a Licensed Practical Nurse (LPN) position to join our Clinic team. The LPN assists in the management of patient flow and assisting physicians with assigned procedures. The LPN also is responsible for taking, screening and initiating necessary telephone calls to patients, maintaining exam rooms, stocking of supplies, ensuring cleanliness and sterility of necessary equipment, and administration of medications and injections, as ordered by physicians. The LPN is responsible for maintaining complete and accurate electronic medical record documentation. As a member of an interdisciplinary team, successful candidates will have a passion for customer service excellence, compliance, compassion, and genuinely enjoy working with the public.

Minimum Qualifications: Current Montana LPN licensure and Basic Life Support (BLS) are required. Three to five years related healthcare experience and/or training preferred; or equivalent combination of education and experience may be considered for outstanding candidates.

To apply, please go to www.barrethospital.org and complete an online application. For more information, please email careers@barrethospital.org. Barrett Hospital & HealthCare is proud to be an Equal Opportunity Employer.



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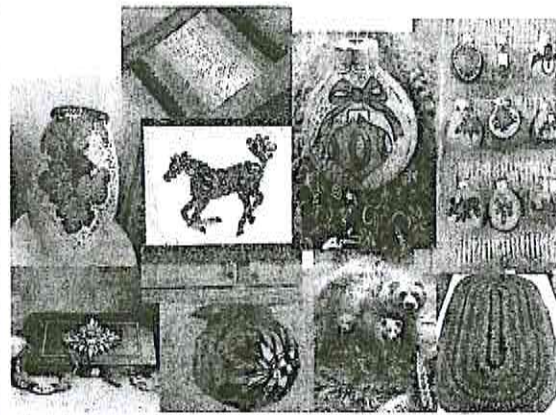
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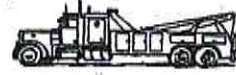
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BARRETT
HOSPITAL & HEALTHCARE

Certified Medical Assistant:

Sign-On Bonus of \$2,500.00 for Certified Medical Assistants!

Relocation assistance available!

Summary: **Barrett Hospital & HealthCare** invites applications to fill a Certified Medical Assistant position to join our Clinic team. The Certified Medical Assistant performs a variety of administrative and clinical tasks under the direction of the Clinic leadership and medical provider. The Certified Medical Assistant works in tandem with the Clinic team for management of patient flow, assisting physicians with assigned procedures, and taking, screening and initiating necessary telephone calls to patients. The Certified Medical Assistant is responsible for maintaining exam rooms, supplies and instruments necessary for use by physicians and ensuring cleanliness, sterility and equipment availability. The Certified Medical Assistant administers medications and injections, as ordered by physician. The Certified Medical Assistant performs all clerical duties required for maintaining complete and accurate electronic medical records. Successful candidates will have a passion for customer service excellence, team work and enjoy working with the public.

Minimum Qualifications: High School Diploma, GED or equivalent required. Graduate from an accredited Medical Assistant program and Certification in Medical Assisting required. Three to five years related healthcare experience and/or training, or equivalent combination of education and experience may be considered. Basic Life Support (BLS) required. This position is Full Time and is eligible for the full benefit package. To apply, please go to www.barretthospital.org and complete an online application. For more information, please email careers@barretthospital.org. Barrett Hospital & HealthCare is proud to be an Equal Opportunity Employer.

10/23-11/11 BILL



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The Legacy Assisted Living is a beautiful 24 room facility located on the outskirts of Dillon Montana. The hospital and medical clinic are within one mile. We provide 24 hour care and assistance with activities of daily living, three balanced meals plus snacks daily, medication management, nursing assessments weekly, transportation, housekeeping, activities, socialization, WiFi and cable TV. The cost is all inclusive with no hidden fees.

If you have been considering Assisted Living for yourself or someone you love, you are welcome to come by for a tour or call Julie at 406-660-2066 or 406-683-6867.

3/29- WC BILL