

Dillonite Daily

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Today's Date Should Be: **Wednesday, October 9, 2019**

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Marianne Kinzel

Marianne Kinzel passed away on September 5th, 2019. She was born in Dillon, MT on May 6th, 1936.



She had 8 siblings, one being her twin sister Lu. She graduated from Beaverhead County High School. After high school Marianne moved to Oregon, then to Glendale, California to work as a nanny. While she was in California she got a job as a seamstress for a company that made robes for churches and for high

schools graduation. This is where she met her husband Herb Kinzel. After Herb passed away she moved back to Dillon to be with family here. Her mother Lena Sorenson passed away and she moved back to Oregon to be a nanny for a few years then moved to Hamilton, MT to be near family. In 2000 she moved back to Dillon to be near family and friends.

Marianne loved cats and always had a cat or two with character. She liked to sew, crochet, and do plastic canvas crafts.

She had no children of her own but she took care of many of her nieces and nephews and was like a mother to them. She was loved by all who knew her and will be greatly missed.

She is preceded in death by her husband Herb Kinzel; parents Lena and Soren Sorenson; three brothers,

Albert, David and Elmer. She is survived by brothers Slim, Lester, Alan and two sisters Luana and Betty.

There will be a gathering planned for later.

Magician and Illusionist Kent Messmer to Perform Thursday October 10 in Dillon

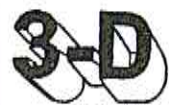
The Southwest Montana Arts Council brings Kent Messmer with his magic and illusions to the Beaverhead County High School Auditorium this Thursday October 10 at 6:30. Kent is an experienced Billings-based entertainer who does amazing stunts and magic tricks with a humorous flare. His act features a mixture of full-stage illusions and close-up magic. Adults and kids of all ages will love this show.

This is a performance you won't want to miss!!

Kent is affiliated with the International Brotherhood of Magicians and the Rocky Mountain Association of Fairs. He has been a member of the International Brotherhood of Magicians Ring 153 since 1985 and is the current president of the Billings Magic Society

This performance is a bonus performance for the Southwest

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Montana Arts Council Showstoppers season ticket holders. Season tickets, or individual tickets for this event only, are available at the door. Kent Messmer performance tickets are \$10 for adults and \$5 for youth 6-17.

This performance is made possible by our Premiere Sponsor, Pioneer Federal Savings and Loan, and other supporters and friends of the arts.



CITY HALL COMMITTEE MEETING

City Council Chambers
October 9, 2019 2:00 PM

UMWestern On the Rocks Presentation

On the Rocks Presents - Arctic Grayling: Conservation in the Centennial Valley by Matt Jaeger, U.S. Fish, Wildlife & Parks Fisheries Biologist

When: Wednesday, October 9th from 3:45 - 4:30

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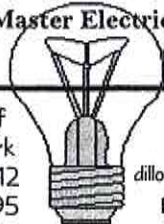
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Dennis Briening visits UMW for Glass Artist Demonstration

Please join us for a public lecture and a scientific glass making demonstration by artist Dennis Briening on Oct. 10 from 6-7 p.m. in the Emerick Art Studio on the Montana Western campus.

Dennis Briening is Salem Community College's renowned Instructional Chair for Scientific Glass Technology. Prior to this role, Professor Briening taught as an adjunct instructor at SCC for nearly 30 years, managed the College's Glass Center, and coordinated the noncredit glass program. In 2006, Professor Briening was honored at the International Flameworking Conference for his extraordinary contributions to the regional glass art community and, in particular, the College's glass programs. In 2016, Professor Briening was also honored at SCC as a Distinguished Alumnus for his years of professional accomplishments and community service as a glass ambassador. Professor Briening has had an impressive career outside of SCC, as well. Early in his career, he worked for Xerox Electro-Optical Systems in Pasadena California, where he assisted in the development of the first laser printers. Later, he served for 26 years as a Glass Technologist at the Hercules Research Center in Wilmington, Delaware, where he participated in the research and development of many exciting and challenging glass projects.

For more information about the event, please email ruth.king@umwestern.edu.

The University of Montana Western's Fine Arts Department offers a certificate, an Associate of Arts and a Bachelor of Arts in Glass. The certificate, Associate of Arts, and Bachelor of Arts degrees may be taken as individual academic pursuits, or combined into stackable degrees.

The University of Montana Western is the only public university in the United States offering Experience One, where students take one course at a time for 18 days, take a short break, and then move on to their next course.

Beaverhead Outdoors Association

Meeting October 10th 7 pm
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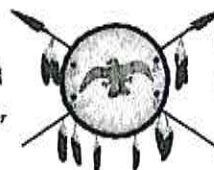
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PUBLIC MEETING NOTICE

NOTICE IS HEREBY GIVEN that the City Council of the City of Dillon, Beaverhead County, Montana will hold a public meeting on Wednesday, October 23, 2019 at 7:00 p.m. in the City Council Chambers, 125 North Idaho Street, Dillon, Montana, to take comments and enter into a discussion on the filing of an application with the USDA rural development for financial assistance to develop the west side water transmission main replacement and distribution system improvements project. For questions, contact Mayor Klakken, or leave a message at City Hall 683-4245.

Run The Boo 10K, 5K, and Kids Race

Beaverhead Marathon is proud to be producing the second annual Run The Boo 10K, 5K, and Kids Race on October 19, 2019 in Dillon, Montana. The start of the 10K will be at Sweetwater Ranch on Tory Drive at 12PM. The 5K will start at Pauffhausen's Farm on Nissen Lane at 12:30PM and the Kids Race will start at 1PM on Kentucky Ave where Sweetwater Road starts. All participants will be bused to the starts and all races will finish at Beaverhead Brewing Company. Run The Boo is a Halloween themed race so sign up and dress up. Register at beaverheadmarathon.com or runsignup.com. Everyone that registers on-line will receive a free t-shirt. This is a fundraiser for the Dillon Kiwanis and the Beaverhead Marathon Scholarship at the University of Montana Western for the Cross-County Team.

Fourth Annual Community Spaghetti Dinner Honoring All Service Members, Veterans and Their Families

The Beaverhead County Chapter of Joining Community Forces cordially invites anyone in the community to its fourth annual spaghetti dinner to honor all service members, veterans and their families. This free event will be Thursday, October 10, from 5:30-8:00 at St. James Episcopal Church, 203 E. Glendale, Dillon.

This dinner is one way to show appreciation for the services and sacrifices these men, women and their families have made for our country. It also provides an opportunity for local service members, veterans and their families to meet.

For more information, contact Jodie Jolly at 925-3563.

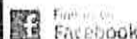
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Thursday, October 10th, 2019
7:00 pm



ROTARY SPEAKER

Catherine McRae, Marketing Coordinator for Montana Youth Challenge, will speak to Rotarians and guests at noon Wednesday, October 9, 2019. Catherine was born and raised as the 6th generation on her family's ranch in southeast Montana. She enlisted active duty in the US Army and was deployed to Afghanistan. She has specialized training as an interrogator, an analyst and a member of the cyber operations team in the military. Visitors are welcome.

Anyone interested in learning more about Rotary should come at noon to be a guest for lunch. The Club meets in the Guild Hall of St. James Episcopal Church, 203 East Glendale St. For more information, email Dick Achter at dachter@barretthospital.org or Tina Giem at tgiem@barretthospital.org

VFW meeting for

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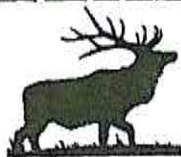
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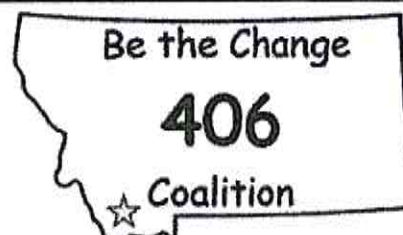


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KIWANIS SPEAKER

Kurt Steadman, associate professor of business at the University of Montana Western, is the featured speaker at the Wednesday, Oct. 9 meeting of the Kiwanis Club of Dillon.

Steadman will speak about the new farm and ranch operations and outdoor guide and wildlife outfitters enterprise management minors offered by the Montana Western business department.

Also in attendance will be Montana Division 3 Lieutenant Governor David Toth of Butte, Mont.

The Kiwanis meet the first three Wednesdays of each month at 12 p.m. at the Beaverhead Brewery, 218 South Montana Street in downtown Dillon. Visitors are welcome to bring a lunch and enjoy the program.

Our luncheon vendor this week is the Town & Country Deli.

Chamber meeting

The Beaverhead Chamber of Commerce & Agriculture will hold their Board of Directors monthly meeting on Thursday Oct. 10th at noon in the Bank of Commerce conference room. The meeting is open to the public and anyone who is interested in learning more about what the chamber can do for your business are encouraged to attend. For information call 683-5511 or email info@beaverheadchamber.org

CONGREGATE MEALS

Calling all Senior Citizens!! Every Wednesday at the Senior Center, 126 S Montana from 11:30 am (starts) until 12:30 pm, Congregate Meals are offered. If you need a ride to the Senior Center please call the Dillon City Bus for your transportation needs. You may reach our city bus driver @ 660-4247.

This week's lunch will be ham & scalloped potatoes, veggie, and fruit salad. Lunch is \$4 per person age 60 & up. Under 60 is \$5 per person. **Please plan to stay, play games and visit after lunch.** The Senior Center is open Monday, Tues., Wed. and Friday from 1 to 4 pm.

BEAVERHEAD COUNTY - CITY HEALTH BOARD MEETING

Friday, October 18, 2019 at 12:00 Noon
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Montana to Intervene in Keystone XL Pipeline Lawsuit

On behalf of the state of Montana, Attorney General Tim Fox is petitioning federal district court in Great Falls to intervene in a lawsuit that seeks to stop the Keystone XL Pipeline. Fox is asking the court to allow the state of Montana to enter the lawsuit in support of the pipeline.

"The Keystone XL Pipeline will bring jobs and economic development to Montana," Fox said. "The obstructionist litigation against it has dragged on for far too long—it's time to settle the matter and begin construction."

The pipeline, which will begin in Alberta and connect to an existing pipeline in Nebraska, will run through Phillips, Valley, McCone, Dawson, Prairie, and Fallon Counties in Montana. It will include an "on-ramp" for transporting Montana oil to refineries. Along the route, TC Energy Corporation, the company building and operating the pipeline, will finance significant infrastructure improvements, including bridges, roads, and powerlines. The pipeline will also generate much-needed property tax revenue to fund schools and other public services in those counties.

Montana groups praised Fox's action.

"The Montana Petroleum Association's members applaud Attorney General Tim Fox's intervention in the litigation filed by Northern Plains Resource Council and other environmental groups to yet again delay construction of the Keystone XL Pipeline," said Alan Olson, the association's executive director. "This lawsuit will not only affect Keystone but potentially any infrastructure project that crosses water, enabling endless litigation by these extreme organizations on each individual permit."

"The Keystone XL Pipeline will bring thousands of good-paying jobs to Montana and millions of dollars in tax revenue to our state and local governments," said Phillips County Commissioner Richard Dunbar, who also serves as President of the Montana Association of Oil, Gas, and Coal Counties. "We appreciate Attorney General Fox's intervention in this critical case and agree that it is time to move forward with the construction of the Keystone XL Pipeline."

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Downtown Dillon!

Join Us Friday For P.O.E.T.S.
6-8 p.m.

FREE drinks, food, and cash prizes!



Southwestern Montana Family YMCA's Weekly Newsletter/Updates
"We Build - Strong Kids - Strong Families - Strong Communities"

(406) 683-9622 Fax: (406) 683-9620

todd@swmtf-ymca.org www.swmtf-ymca.org

Programs

Stop by the "Y" TODAY and check out our group exercise programs and aquatic activities. Cardio Sculpt (T,TH - 6:00am), Biker Blast (M,W,F - 6:00am & T,TH-5:30pm), Yoga Strength (T,TH - 7:00am), EnhanceFitness (M,W,F - 9:00am), Cardio Mix Up (T, TH- 12:10pm), Body Blaze (M,W - 5:30pm). For More Biker Blast and Yoga, (call for details on these and other programs).

Adventures in After School Program

This program gives participants more in depth programming while giving parents flexibility to fit work schedules. Children will ride bus 9 to the Y, have a snack, and then be involved in the camp offered for that week. You may sign up for a week or the month, it's up to you. Children in K-5th grade are eligible to join. Camp will end at 5:30pm each day. Camps will be offered all school year long with the exception of school holidays. Full and half day programs will be offered on school's out days for an additional charge. A separate registration is required. Sign up the entire month at one time and save!

Park It!

In the After School Series (Oct. 14th - Oct. 25th) is "Park It". Kids will walk to the park and enjoy the fall weather. School Out Days October 16, 17, 18. We are offering camps on these days to keep children safe. Bring a lunch and swim wear on Friday.

Spin for Parkinson's

People stricken with Parkinson's disease can attend our spin bike class starting Wednesday the 8th of May at 2:45.

Swim Lessons

Fall swim session #2 starts October 21st, space is limited so get your children signed up for this and future swim lessons. Call 683-9622 or stop by the "Y" on Swenson Way.

YMCA Swim Team

Team practice is going on now from 4:00-5:00pm every Tuesdays and Thursdays. Call or stop in for more details.

FALL MEMBERSHIP SPECIAL

Join before October 13th and save 75% on our Joining fee!

Strong Family Campaign

Exercise your heart in more ways than one, give and join!

The purpose of this campaign is to generate funds to support programs, activities, scholarships and services for all members of our community regardless of age or ability to pay. Thanks for helping us reach our 2019 campaign goal of \$115,000. Thanks for your continued support of the YMCA! The Southwestern Montana Family YMCA is a non-profit, tax-exempt organization; therefore your donation may qualify as a tax-deductible in-kind donation.

Big Sky Cinema I & II

Living Room Comfort • Big Screen Excitement
Southwest Montana's Friendly Showplace Since 1972
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230 N. MONTANA STREET
DILLON, MT 59725
DAILY HOURS
8 AM - 10 PM

660
4010

Laundry Schedule:

Sort: Today

Wash: Later

Fold: Eventually

Iron: Yeah Right

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appointment
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The English Building

236 E. Glendale, Dillon MT
Only 3 units w/ 3,854+sf
\$80,000.00

1001 W Broadway
Butte MT

2bd, 1ba Queen Anne
Cottage \$172,000.00

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REALTOR®

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761 Kentucky Ave., Dillon

1815 Harrison Ave., Butte

498.1753



SAFE SITTER

NOT YOUR ORDINARY BABYSITTING CLASS!
OCTOBER 26TH
9:00 AM - 3:00 PM

REGISTER BY OCTOBER 18TH

CLASS FEE: \$50

CALL 683-7537

UMW School of Outreach

The Klondike

Restaurant, Bar, & Casino Dillon, MT

Wednesday Daily Specials

Breakfast: Diced Ham Scramble
Lunch: Hot Roast Beef Sandwich
Dinner: Homemade Lasagna
Soup: Chicken Corn Chowder

Happy Hour 5 pm - 6 pm

\$1 off Drinks

33 E. Bannack St - 683-3531

OPEN TILL 6 P.M.

Beaverhead Urgent Care

Urgent Care • Sports Physicals • Pre Employment Physical
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120 S. Atlantic • Dillon • 406-683-4400 • www.beaverheadurgentcare.com

Hours: Monday, Tuesday, Thursday, & Friday 9:00 to 6:00 pm

Wednesdays 9:00 am to 2:00 pm



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Dillonite Classified Ads 683-4903

Ad & Insert deadline for Dillonite Daily 3 pm Monday - Friday

Wednesday, October 9, 2019

dillonads@womacksprinting.com

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Specially formulated for Puppies, Easy Keepers, or High energy, Hard Working Dogs
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Dillon Appliance Store

Stop in and see what we have!

New & Used appliances Washers/dryers electric and gas stoves, freezers, refrigerator, dishwashers, under the cabinet microwaves parts and service We sell the best and service the rest. We also do furnace repair 115 So Atlantic, Dillon MT 59725 406-683-6885

HELP WANTED

Super 8 now hiring for various positions in housekeeping, front desk and maintenance. Experience preferred but not required. Please come in for an application and speak with Mandy.

HELP WANTED

LPN/RN Full time, part time, PRN. We start NEW Grad RN's at \$26/hr and LPN's at \$17/hr. More experience, more money. Please call Jocelynn at 683-5105 or come in to Pioneer Care at 200 Oregon to pick up an application.

For Rent

Nightly/weekly furnished rentals
406.683.6704 goosedownranch.com

HELP WANTED

Concrete Laborer
\$14 - \$20 hr depending on experience. Overtime included, driver's license a must. Contact Phillips Concrete 406-491-3772

Coleman Rentals

Newly remodeled basement apartment. 2 bedroom. \$800/month includes all utilities. W/D. \$800 deposit. NP/NS. Contact Sandra 660-0261

Storage Unit Sale

The Storage Place on Thomsen Unit 353. Items free but small removal fee. Wednesday, October 9th 9:30 - 3:15

HELP WANTED

Experienced Journeymen or apprentice carpenter. Pay D.O.E. Call 596-9403 or 684-5509

3 Bedroom Mobile

Home For Rent

Nice yard, next to bus stop, water, sewer & garbage included. Has W/D \$525/mo deposit required, NS/NP Available Oct. 1st Call 660-0852

For Sale

6 piece bedroom set by Phoenix - excellent condition - Hardwood (Maple?) new cost \$2,000+ ASKING \$400 obo 683-5705 leave message

Want to Hire

Full time Carpenter.
Call Barry to apply. 660-2771

Office or Retail Space Available

2,000 sq ft. Central Dillon Downtown office or retail space. 1,500+sq. ft. ground floor, 500+ sq. ft. finished basement. Call 406-683-4301

FOR RENT

Spacious 1485 s.f., new, 2 bdms, 2 ba, duplex, W & D, 714 Barnett, move-in-ready, \$975/mo + dep, NS, NP. Applicants apply 406-660-5840.

Attention Hunters!!

Browning 338 caliber with custom thumb hole stock. Leopold Var xll Stainless scope that matches, stainless barrel. 2 boxes of bullets included. \$900 OBO 406-560-1842

GADGET GEEK

TV & small electronic repair
Picture going out or gone on your flat screen?
Don't throw it away,
Give me a call!
No smart phones/tablets
406-596-0682

Now Hiring at Subway

Subway is looking for a person to join their team. Must be available to work days and stay for the summer. Apply in Person at Subway.

HELP WANTED

Want to hire immediately: responsible, reputable person in good physical condition (highly physically demanding position). Meat cutting, packaging, ETC. Starting at \$12/hour. (Experienced could be more.) Full/part time position. Great Learning experience. Call 406-834-3533

For Rent

Newer duplex unit 1200 square feet. 12 month lease. No pets/smoking. water/sewer included. 3 bed, 2 full bath 504 Thomsen ave. Vigilante st entry. \$975 monthly 406-471-5877 text ok

For Rent

1 bed 1 bath house with small fenced yard. Pets negotiable \$525 month plus water. 406-925-0552

HELP WANTED

The Dillon Public Library is looking for a Maintenance Custodian to work 10-15 hours per week. Applications and information regarding the requirements and duties of this position are at City Hall. Interested persons may please fill out and return applications to City Hall. Position open until filled. If you have any further questions please call 683-4544.

Professional Office Space

ADA compliant. Plenty of off street parking. Utilities & Custodian included! Call 865-0047 for more info

For Rent

Small studio cottage, stove, refrigerator, shed. \$480/mo. plus deposit. No smoking, no dogs. 683-2928. Available Oct. 19.

HELP WANTED

The Mini is now accepting applications for Assistant/bookkeeper Apply in person.

For Rent

1 bedroom apartment, W/D, appliances included, w/ storage. NS/ NP \$400 Available October 1st 406-596-0425

Buying Guns

Want to liquidate a collection or estate guns? Looking for a little extra cash? Maybe you just need to clean out the safe. Please call 406-596-3475 for a fair and competitive offer

For Rent

220 N Montana St., Keith's Realty Bldg, 3 offices, 590 sq ft @.75 per sq ft per month, includes water, sewer & garbage. Call 683-4065

For Rent

Quiet, 2 bedroom 1 bath on 1 acre land, most utilities paid, W/D, NS/ NP. \$995/month, security deposit & references required. Available Oct. 4th. 208-701-9359

For Rent

Spacious 3bed/2bath duplex. Lower level with lots of light. Walk in closet in master, with remolded bath and private laundry room. \$850/mo. No smoking, No pets. Avail Oct.1 call 925-1583

HELP WANTED

Beaverhead Conservation District seeks administrator. Part-time flexible position, \$15-17/hr with monthly health stipend. For a full job description go to www.beaverheadcd.org or email beaverheadcd@gmail.com.

CARPENTER/CONSTRUCTION

LABORER WANTED

Drivers license required. Paid \$12-\$20 DOE. Some prevailing wages in and around Dillon. Call 406-865-0984

For Sale

6' Chest freezer. Like new, w/ removable racks. \$500 683-5833

Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903
Available on the web from: www.dillonite.com Ad deadline 3pm Monday through Friday

HAPPENINGS AT TENDOY

October 18 7:30 am - Breakfast
(Everyone welcome for creative discussion)

October 19 - Gallery Stroll and 3rd Year Anniversary Party 1-5 p.m.
Pumpkin Painting Contest!

Oct. 19, 1-3 pm (come in and paint a pumpkin! Prizes!)

Nov.-Dec. - Holiday Sale!! All artists will be creating gift items for your holiday purchases.

Our new hours are

Tu-Fri 1-5 pm

Saturday 10-3 pm.

See you soon!

Tendoy Fine Art Gallery
120 N Montana

Questions? Call Colleen 925-9434

MWF 10/7-18

Classified cont.....

IT Support & Computer Repair 9/5- WC BILL

Home, office, or personal devices.

Trouble solving, data recovery, hardware/software recommendations & system restoration. Quick turnaround & timely client communications. Mac/PC/Droid. Call 683-6621 Jon Dupuis for free telephone consultation or text 925-9738

For Lease bill

One, two and three room office suites available for lease at Evergreen Center. Rent includes: ample parking, handicapped accessible and utilities.

Jim McIsaac 683-4013

Artworks Sip & Paint

Come & learn basic book binding and make a journal or sketch book

When: Wed., Oct. 23 • 6:30 p.m. 8:30 p.m.

Where: Tendoy Fine Art • 120 N Montana

Cost: \$20 includes all supplies & snacks

Register at:

Tendoyfineartgallery.com

Call Colleen 925-9434 or the gallery at 660-3007

9/13-10/23 MWF BILL



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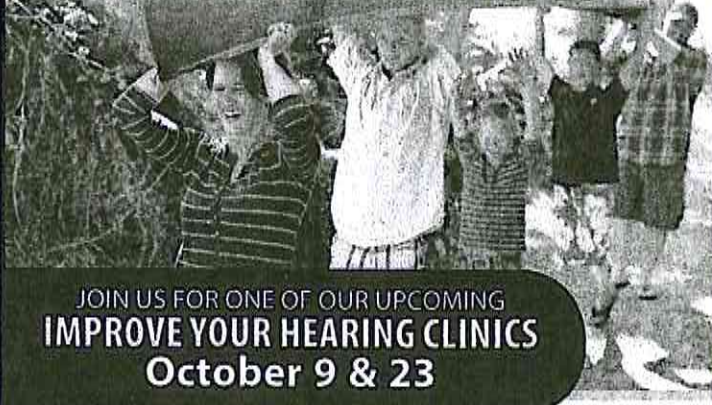
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6/10- WC BILL

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October 9 & 23

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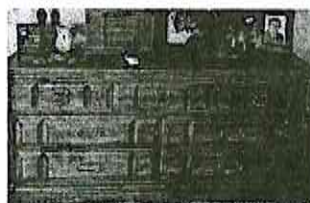
Only terms are for it to be passed on to some one else in our community.

***This is donated in honor of
Frog Hull and Ann Reynolds.***

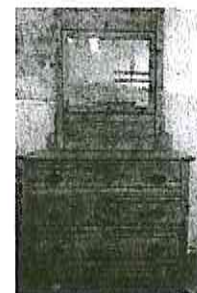
Contact Harvey Renolds. 660-5066

10/9-15 BILL

FOR SALE



Dresser \$200
Solid wood
7 drawers



Vanity
Very
Nice!
\$300

Call 406-683-5833

Ready to begin a new life?

The Soroptimist *Live Your Dream: Education & Training Awards for Women* program has been helping women around the world since 1972. This program provides cash grants to women who are working to better their lives through additional schooling and skills training.



You are eligible to apply if you:

are a woman with primary financial responsibility for yourself and your dependents

are attending an undergraduate degree program or a vocational skills training program

have financial need

**Apply for a *LIVE YOUR DREAM AWARD* at
bit.ly/LYDA-apply OR contact:**

Soroptimist International of Dillon MT

Name: Mary Paddock or Brenda Chouinard

Email: mrpaddock1@hotmail.com, chouinard406@msn.com

Phone: Mary 406-925-2125 Brenda 406-925-1427

Online:

Club Application Deadline: Friday, November 1, 2019

Amount of Club Award: \$1,000.00

Notes: You may also contact President Carol Malesich at 406-660-2012, or at ccmalesich@yahoo.com



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BARRETT

HOSPITAL & HEALTHCARE

Licensed Practical Nurse:

Barrett Hospital & HealthCare invites applications to fill a Licensed Practical Nurse (LPN) position to join our Clinic team. The LPN assists in the management of patient flow and assisting physicians with assigned procedures. The LPN also is responsible for taking, screening and initiating necessary telephone calls to patients, maintaining exam rooms, stocking of supplies, ensuring cleanliness and sterility of necessary equipment, and administration of medications and injections, as ordered by physicians. The LPN is responsible for maintaining complete and accurate electronic medical record documentation. As a member of an interdisciplinary team, successful candidates will have a passion for customer service excellence, compliance, compassion, and genuinely enjoy working with the public. Minimum Qualifications: Current Montana LPN licensure and Basic Life Support (BLS) are required. Three to five years related healthcare experience and/or training preferred; or equivalent combination of education and experience may be considered for outstanding candidates. This position is Full Time and is eligible for the full benefit package.

Certified Medical Assistant:

Barrett Hospital & HealthCare invites applications to fill a Certified Medical Assistant position to join our Clinic team. The Certified Medical Assistant performs a variety of administrative and clinical tasks under the direction of the Clinic leadership and medical provider. The Certified Medical Assistant works in tandem with the Clinic team for management of patient flow, assisting physicians with assigned procedures, and taking, screening and initiating necessary telephone calls to patients. The Certified Medical Assistant is responsible for maintaining exam rooms, supplies and instruments necessary for use by physicians and ensuring cleanliness, sterility and equipment availability. The Certified Medical Assistant administers medications and injections, as ordered by physician. The Certified Medical Assistant performs all clerical duties required for maintaining complete and accurate electronic medical records. Successful candidates will have a passion for customer service excellence, team work and enjoy working with the public. Minimum Qualifications: High School Diploma, GED or equivalent required. Graduate from an accredited Medical Assistant program and Certification in Medical Assisting required. Three to five years related healthcare experience and/or training, or equivalent combination of education and experience may be considered. Basic Life Support (BLS) required. This position is Full Time and is eligible for the full benefit package.

Certified Surgical Technologist:

Barrett Hospital & HealthCare invites applications to fill a Certified Surgical Technologist (CST) position to join our Peri-Operative/Surgical Services team. The Certified Surgical Technologist is responsible for the provision of patient care to meet identified patient outcomes, and to achieve the goals of the facility as directed by the Peri-Operative Surgical nursing team. The Certified Surgical Technologist performs duties according to scope of practice designated by Barrett Hospital & HealthCare as identified in the role and responsibilities and according to the Certified Surgical Technologist's professional organization and certification board. The Certified Surgical Technologist prepares the equipment, instruments and supplies during surgery as well as protects the sterile area. Incumbents must have a clear understanding of the surgical procedure being performed, in order to anticipate needs of the performing surgeon. Minimum Qualifications: High School Diploma, GED or equivalent required. Graduate from an accredited surgical technology program recognized by the commission on Accreditation of Allied Health Education Programs (CAAHEP) or Accrediting Bureau of Health Education Schools (ABHES), preferred, however candidates with alternative education and experiences may be considered, such as candidates who have participated in the Accelerated Alternate Delivery (AAD) Pathway with successful CST certification results. Candidates must hold valid certification from the National Board of Surgical Technology and Surgical Assisting (NBSTA). In addition to certification, incumbents should demonstrate proficiency in medical terminology and electronic medical record documentation. This position is Full Time and is eligible for the full benefit package.

Licensed Clinical Social Worker:

Barrett Hospital & HealthCare invites applications to fill a Licensed Clinical Social Worker (LCSW) position to join our Clinic team. The LCSW offers behavioral and mental health diagnoses and treatment to individuals, families, and groups including crisis evaluation and support for Barrett Hospital & HealthCare in a collaborative Integrated Health Model. The LCSW will join an Internal multi-disciplinary team comprised of members from the Ambulatory Clinics, Inpatient Units, Emergency Department, Care Coordination team, and other ancillary therapy departments to improve and increase access to behavioral health services in the local community. The LCSW will participate in process improvement initiatives that focus on positive patient experiences, population health outcomes, and support community services promoting behavioral health services. The LCSW may represent Barrett Hospital & HealthCare as a liaison for behavioral and mental health awareness in the community, may organize and facilitate the monthly community groups, and assist in supporting the Barrett Hospital & HealthCare's Health Improvement Program. The LCSW will participate in a call rotation during evening hours. Minimum Qualifications: Master's Degree in social work required with LCSW licensure in the State of Montana. One year of supervised social work experience in a health care setting working directly with individuals, preferred. This position is Full Time and is eligible for the full benefit package.

Certified Nursing Assistant:

Barrett Hospital & HealthCare invites applications to fill a Certified Nursing Assistant (CNA) position to join our nursing team. The Certified Nursing Assistant performs assigned tasks and activities according to patient needs, as assessed by the primary RN. The Certified Nursing Assistant supports the nursing team in providing quality nursing care to patients and assists with fostering a safe, quiet, clean and organized environment for excellence in care delivery. Minimum Qualifications: An active certification with the Montana Nurse Aide Registry required. A current Basic Life Support (BLS) certification is also required. This position is Full Time and is eligible for the full benefit package.

To apply, please go to www.barrethospital.org and complete an online application.

For more information, please email careers@barrethospital.org.

Barrett Hospital & HealthCare is proud to be an Equal Opportunity Employer.

Peri-Operative Environmental Services Rep.:

Barrett Hospital & HealthCare invites applications to fill an Environmental Services Representative position to join our Peri-Operative/Surgical Services team. The Representative is responsible for housekeeping duties to maintain a clean and safe environment for patients, staff members and visitors of the Peri-Operative/Surgical Services areas. Incumbents will work collaboratively with the licensed and technical staff of Peri-Operative/Surgical Services team.

Minimum Qualifications: High School Diploma, GED or equivalent required. Candidates with experiences in healthcare settings will be strongly considered. Basic Life Support certification (BLS), preferred.

This position is Full Time and is eligible for the full benefit package.

To apply, please go to www.barrethospital.org and complete an online application. For more information, please email careers@barrethospital.org. Barrett Hospital & HealthCare is proud to be an Equal Opportunity Employer.

Clinical Support Services Representative – Housekeeper

Barrett Hospital & HealthCare invites applications to fill a Clinical Support Services Representative (CSSR I) position to join our Housekeeping Services team. The Clinical Support Services Representative provides housekeeping services to all areas of the facility to ensure clean, orderly and attractive conditions throughout the facility. As part of an integral team, Clinical Support Services Representatives cleans patients rooms, offices, corridors, and other locations to maintain a pleasant, professional environment. Incumbents must have a passion for team work, customer service excellence and enjoy working with the public.

Minimum Qualifications: High school diploma or equivalent; one to three months related experience or equivalent combination of education and

To apply, please go to www.barrethospital.org and complete an online application. For more information, please email careers@barrethospital.org. Barrett Hospital & HealthCare is proud to be an Equal Opportunity Employer.

Occupational Therapist:

Barrett Hospital & HealthCare invites applications to fill an Occupational Therapist (OT) position to join our Rehabilitation Services team. This position offers a wide variety of patient care experiences and has a strong emphasis in pediatrics, both in the local school system, as well as our outpatient clinic. We have a strong and dedicated team of therapists and we are looking for a motivated OT to help advance our skills and expand our services. The candidate must have excellent communication and interpersonal skills, be able to function independently, and collaborate in a team environment.

Minimum Qualifications: Candidates will be a graduate of an accredited college or university with an approved Masters or Doctoral degree as required by the Montana Board of Occupational Therapy Practice. Candidates must be certified through the National Board of Certification in Occupational Therapy (NBCOT) and have current licensure to practice in the State of Montana. Current Basic Life Support (BLS) required.

This position is Full Time and is eligible for the full benefit package.

To apply, please go to www.barrethospital.org and complete an online application. For more information, please email careers@barrethospital.org. Barrett Hospital & HealthCare is proud to be an Equal Opportunity Employer.

HIM Coder:

Barrett Hospital & HealthCare invites applications to fill a Medical Coder position to join our team of professionals. As a member of the Health Information Management team, the Coder performs highly technical and specialized functions for Barrett Hospital & HealthCare. The Coder reviews, analyzes and assigns appropriate diagnostic and/or procedural information to ensure compliance with established coding guidelines, third party reimbursement policies and regulatory guidelines. The Coder must have demonstrated experience in abstracting and can assure final diagnoses and procedural documentation as stated by providers are valid and complete. The Coder must possess advanced knowledge of medical terminology and coding conventions (ICD-10 CM, CPT-4, HCPCS) with established rules by the American Medical Association, and the Centers for Medicare and Medicaid Services (CMS) for the assignment of diagnostic and procedural codes. Incumbents must have a passion for team work, customer service excellence and enjoy working with the public.

Minimum Qualifications: High school diploma, GED, or equivalent required. Two years' experience as a medical coding professional in a hospital or clinic setting.

This position is Full Time and is eligible for the full benefit package.

To apply, please go to www.barrethospital.org and complete an online application. For more information, please email careers@barrethospital.org. Barrett Hospital & HealthCare is proud to be an Equal Opportunity Employer.

Clinical Support Services Rep II- Cook:

Barrett Hospital & HealthCare invites applications to fill a Cook position to join our Clinical Support Services team. The Cook prepares morning, noon, or evening meal trays for patients, residents, and employees of Barrett Hospital & HealthCare, as well as maintains kitchen work areas and restaurant equipment and utensils in clean and orderly condition. Candidates must have a passion for team work and customer service excellence. Minimum Qualifications: High school diploma, GED or equivalent required. Candidates with one to three months related experience or equivalent combination of education and experience may be considered.

This position is Full Time and is eligible for the full benefit package.

To apply, please go to www.barrethospital.org and complete an online application. For more information, please email careers@barrethospital.org. Barrett Hospital & HealthCare is proud to be an Equal Opportunity Employer.

Barrett Hospital & HealthCare

Financial Assistance

Notification

If you have active insurance coverage & your household earns 200% or less of the published federal poverty level you are eligible to apply for assistance with your Barrett Hospital & HealthCare bills. For details see below and contact Barrett Hospital & HealthCare.

Barrett Hospital & HealthCare (BHH) offers financial assistance to those who apply, qualify, and submit all required documentation timely for the program. The financial assistance program is a payer of last resort and applicants should check with Insurance Market Place the local Office of Public Assistance (OPA) to determine if they qualify for programs or coverage prior to applying.

BHH's financial assistance program is administered in conjunction with the Federal Poverty Guidelines that are used nationwide and that pertain to medical services provided at Barrett Hospital and Healthcare only. These guidelines incorporate rationale for age, number and ages of dependents and provide definitions of family and net income. The United States Department of Health and Human Services sets the Federal Poverty Income Guidelines and applies annual revisions to account for increases in the Consumer Price Index. BHH increases the federal poverty income levels from 100% to 200% for eligibility purposes.

To apply for assistance and/or to obtain free copies of the policy and application interested parties should contact a personal finance advocate by:

Phone: 406-683-3034

Email: fc@barrethospital.org

**Write: Barrett Hospital & HealthCare
Attn: Personal Finance Advocate
600 MT Hwy 91 South
Dillon, MT 59725**

**In Person: Barrett Hospital & HealthCare
600 MT Hwy 91 South
Dillon MT 59725
Monday – Friday 8a-5p
(Excluding holidays)**

Payments

Barrett Hospital & HealthCare offers zero interest payment plans and also contracts with long term billing companies to offer you additional budgeting options (NO credit reporting). Contact a personal finance advocate for details.

Extraordinary Collection Actions (ECA):

Patients that do not contact the personal finance advocate or respond to statements will ultimately be transitioned to an outside agency that may or may not affect credit.

Barrett Hospital & HealthCare will not take any ECA actions without making a reasonable effort to determine at patient's financial assistance eligibility in accordance with limitations outlined in the Credit, Collection and Uncompensated Care Policies and the Financial Assistance Policy (FAP). It will be the responsibility of the Financial Assistance Committee to determine if reasonable efforts were made to access the eligibility of a patient/guarantor for financial assistance.

Magician Kent Messmer

This Thursday, October 10 6:30 pm

Beaverhead County High School Auditorium

FIRST SHOWSTOPPER SERIES EVENT:

**MAGICIAN
KENT MESSMER**

**BCHS Auditorium
6:30 PM**



THURSDAY, OCT 10

TICKETS SOLD AT THE DOOR:

ADULTS \$10 | CHILD \$5 | CHILD 5 & UNDER - FREE

See amazing stunts and magic tricks performed with a humorous flare.

**Tickets in advance at African Oasis, Wildwood Floral, Tendoy Fine Art
or online at smacarts.org.**

This performance is included in your Southwest Montana Arts Council Season Ticket.
Brought to you by Southwest Montana Arts Council, Pioneer Federal premiere sponsor.

A big thank you to our premiere sponsor Pioneer Federal Savings & Loan. Other major season sponsors include: United Way of Beaverhead County, Quality Inn, the Montana Arts Council, the National Endowment for the Arts, Montana Cultural Trust, and Neal & Laura Straus.



Southwest Montana
Arts Council

Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womackspringing.com 126 N. Montana, Dillon, MT 406-683-4903
Available on the web from: www.dillonite.com Ad deadline 3pm Monday through Friday



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201 S Idaho St.
(Across from the Post Office)
By Monday 11/18/2019
Dinner and Auctions Friday 11/22/19**

For Questions Call: Maryellen Wilkerson at
406-683-2286 Nicole Booth at 406-660-0385 or email
dillonfestivaloftrees@gmail.com

9/23, 25, 27 BILL

**Stonehouse Studio
Gallery & Home**

**Going out of Business
Sale going on Now
Last day October 12th**

35 E Bannack
stonehousepottery@gmail.com
Hours: Monday - Friday 10-5 Saturday 10-2

9/30-10/11 BILL

Tendoy Fine Art is offering some volunteering opportunities for people interested in the arts who want to become part of a growing and thriving community of creative people. Opportunities include staffing the gallery, helping to hang shows and assisting with classes for adults and children. Your volunteer service will be rewarded with discounts on artwork and classes as well as meeting new people.

Find out about why Tendoy Fine Art is the place to be by calling Colleen at 406-925-9434 or Jean at 406-660-2304.

10/7-18 BILL



JOINING COMMUNITY FORCES (JCF)
Community spaghetti feed to honor veterans, active service personnel, and their families to our 4th annual

Spaghetti dinner

JCF cordially invites everyone in the community in appreciation for all those who serve or have served our country and their families.

FREE

Thursday, October 10
5:30 p.m. to 8:00 p.m.
St. James Episcopal Church
203 E. Glenade
Dillon, MT 59725

For more information, please contact:
Jodie Jolly at
(406) 925-3563



10/7-10



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Art Lessons

- Tues.** 10-11 Drawing class
All ages (Home Schoolers too!)
- Wed.** 10 a.m. - Noon Adult Oil Painting
4-5 p.m. Children's Drawing Class
- Thurs.** 6:30 - 8:30 p.m. Adult Oil Painting

Register By Calling Colleen 925-9434

www.ColleenKHowe.Com

Classes are held at Tendoy Fine Art
120 N Montana, Dillon

6/21- WC BILL

406.925.0298

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9/18- WC BILL



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kitchenette.***

If you have been considering Assisted Living for yourself or someone you love, you are welcome to come by for a tour or call Julie at 406-660-2066 or 406-683-6867.

3/29- WC BILL



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Book Value - \$12,300.00

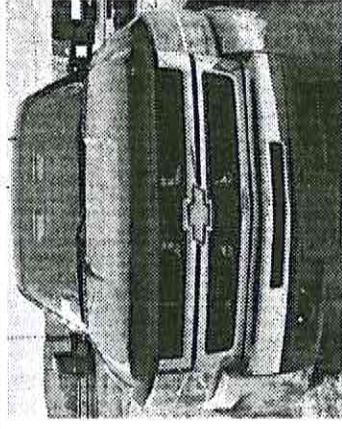
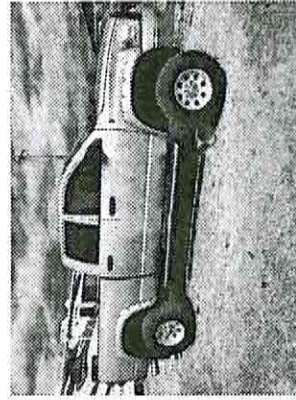
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Residential Lots:

Lot 1 ~ 5.724 ac \$55,000
Lot 6 ~ 5.180 ac \$52,500
Lot 11 ~ 1.776 ac \$45,000
Lot 12 ~ 1.808 ac \$45,000
Lot 14 ~ 1.929 ac \$55,000
Lot 15 ~ 6.546 ac \$55,000
Lot 16 ~ 3.625 ac \$55,000
Lot 17 ~ 2.716 ac \$40,000 w/well
Lot 18 ~ 4.582 ac \$60,000

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9/23-10/22 BILL

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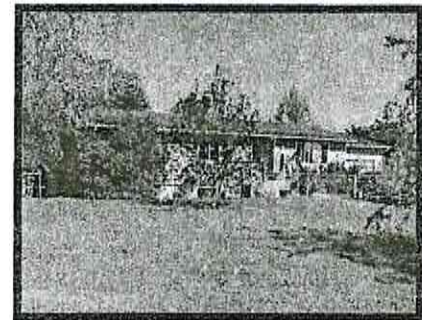
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9/16-10/16 BILL



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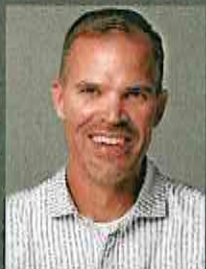
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8/19- WC BILL

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OCT. 19, 2019

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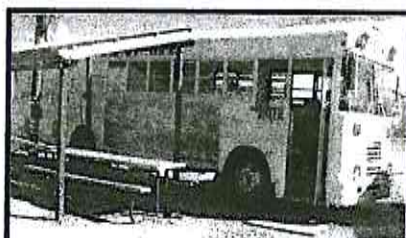


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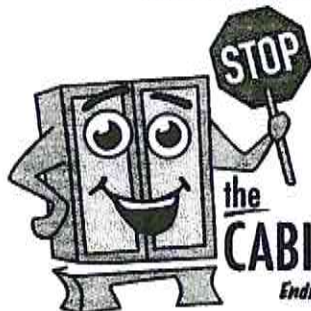
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