

Dillonite Daily

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Today's Date Should Be:

Monday, September 9, 2019

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Lola Huxtable Reidelbach, 88



Lola Huxtable Reidelbach, 88,
passed away peacefully September
5, 2019.

She was born November, 4,
1930 in Casper, Wy as the youngest
of eight children. Lola grew up in
the Casper and Glenrock area.

Lola married Chester Huxtable
on October 2, 1946. To this
marriage, four children were born;
twins Warren and Joan, Larry
and Rita. Chester and Lola later
divorced and she married Bill
Reidelbach. They ranched near
Hot Springs, MT for 20 years. Lola

moved back to Dillon in 1995.

She loved animals, especially her dogs. Lola enjoyed
staying busy throughout her life and was involved in
organizations such as the Senior Companion and Foster
Grandparent programs. She was also very proud of serving as
the president of Cow Belles Association in her younger years.

Lola was preceded in death by her parents Harvey and
Princess Middaugh, and seven siblings; Emery, Margaret,
Hazel, Louie, Lester, Vernon, and Leo. She was also preceded
in death by her son Larry.

Lola is survived by her son Warren Huxtable, daughter
Joan Pilgrim, daughter Rita (Stan) Roder; grandchildren:
Kamie Pilgrim, John Pilgrim, Jason Hoerning, Heather Eddy,
Ashley Shields, Nikita Huxtable, Kelsey Roder, Kaley Roder,
and Aleashia Roder. Also, Surviving are 14 grandchildren, two
great-great grandchildren and long-time companion Wayne
Kovachetz.

At Lola's request, no services are planned. Memorials may
be made to the Beaverhead Animal Shelter.

John Underwood, Olympic coach and trainer, coming to Dillon, Sept. 11

A former NCAA All-American distance runner who has
conducted the only physiological case study of the effect of
alcohol on elite athletic performance is coming to Dillon.
John Underwood has worked with nearly all sport federations
and is a human performance consultant for the U.S. Navy
Seals. His organization, the American Athletic Institute has
forged a reputation as the experts in the field of athletics and
social drug use.

John's Helena presentation on Sept. 11th will give
parents and students a chance to learn how to obtain peak
performance. It will educate competitors about lifestyle,
training methods, nutrition, sleep and optimal performance.
He will also discuss the negative lifestyle issues that reduce

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performance capacities, including substance misuse

According to the 2018 Beaverhead County Prevention Needs Assessment, when asked about past 30-day use, 20.4% of youth reported binge drinking, having 5 or more drinks of alcohol in a row within a couple of hours. This is higher than the 2016 PNA data and higher than state average. Youth reporting past 30-day use of marijuana has almost doubled in the past two years in Beaverhead County with 11.4% of our youth reported past 30-day marijuana use.

Anyone involved in competitive activities – sports, music/arts, speech/debate, rodeo, etc., will want to attend this session. John will discuss how one night of partying will erase two weeks of training and that athletes who drink regularly are twice as likely to be injured.

Cody High School in Cody, Wyoming implemented his "Pure Performance" program and after one year saw the following results:

- 58% students report increased sleep
- 41% report eating breakfast every day
- Fewer substance abuse violations
- 39% report not drinking pop and the number of recycled milk bottles at the school tripled
- Teachers noticed an improvement in students' attitudes, attendance, spirit and athletics
- For the first time in history they were the top 3A school in boys, girls and combined athletics.

John's dynamic presentation will be Wednesday, September, 11, 7:00 p.m. at the University of Montana Western. The event is free and open to the public. The presentation is sponsored by Be the Change 406 Coalition.



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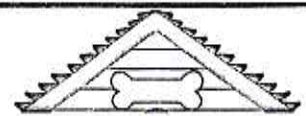
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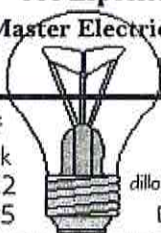
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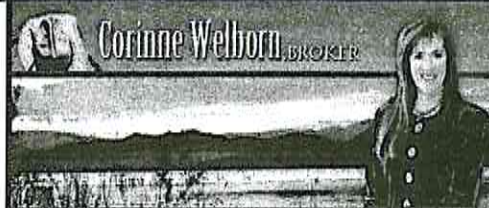
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Announcing 2019 Award Winners

Small but Mighty - Beaverhead Development Corp.
- Jaycee Park Renovation

For the first time ever, MNA and AFP are collaborating to honor philanthropic and nonprofit impact in Montana by merging MNA's Annual Conference Reception and AFP's Annual Awards Dinner into one meaningful event. Together, we will showcase a combination of individuals and organizations that embody the spirit of philanthropy and nonprofit leadership in Montana.

Montana Nonprofit Association (MNA) and Association of Fundraising Professionals (AFP) are thrilled to announce the winners of our first ever philanthropic and nonprofit impact awards!

Awards will be presented on October 3rd, 6:30 - 8:30 p.m. at the DoubleTree Hotel by Hilton in Billings, MT.

PHILANTHROPIC IMPACT AWARDEES

Outstanding Corporation - First Interstate Bank

This award acknowledges a nonprofit organization board that has demonstrated exceptional leadership in organization-wide accountability, transparency, effectiveness, and ethical behavior.

Outstanding Fundraising Professional - Traci Weller

This award celebrates the individual fundraising professional that practices in an exemplary manner.

Outstanding Philanthropist - Greg & Eileen McDonald

This award is presented to an individual or family with a proven record of exceptional generosity, who, through direct financial support, has demonstrated outstanding civic service.

Outstanding Volunteer Fundraiser - Dona Hagen

This award honors an individual that has exceptional leadership skills in coordinating volunteers for major fundraising project of one or more nonprofit organizations.

Outstanding Youth - Isabelle Melton

Recognizes service by a young person, up to age 23, who demonstrates outstanding commitment to the community through direct financial support, development of charitable programs, volunteering and leadership in philanthropy.

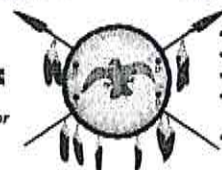
NONPROFIT IMPACT AWARDEES

Building the Bench - Forward Montana

This award acknowledges a nonprofit organization that has engaged and developed its leadership to advance its mission.

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Champion for the Common Good - Montana Economic Developers Association (MEDA)

This award recognizes a nonprofit organization whose work has resulted in significant progress on a public policy issue.

Change Agent of the Year - Bridgcare

This award celebrates a nonprofit organization that created positive, innovative, and significant change by unifying people and organizations around a cause.

Leading the Way - Missoula Aging Services

This award acknowledges a nonprofit organization board that has demonstrated exceptional leadership in organization-wide accountability, transparency, effectiveness, and ethical behavior.

Small but Mighty - Beaverhead Development Corp. - Jaycee Park Renovation

This award honors a nonprofit organization with an annual budget of \$250,000 or less that has made major contributions to the population it serves.

Winner: Beaverhead Development Corp.—Jaycee Park Renovation
AND

"Montana's Best" Legacy Award - Mary Peterson

This award recognizes an impactful leader who has made significant and meaningful contributions to the community, nonprofit sector, and philanthropic culture of the state.

A BIG THANK YOU

We would like to thank Dillon's Volunteer Fire Department for their quick response to the fire at Glen a couple weeks ago. They all are trained to deal with this in such a manner that they were concerned more about the safety of the people and then making sure the fire did not spread to nearby buildings. All of them showed us that they cared about the job they were doing. So when you see them on the street, stop and tell them thanks for the job they do.

Dick, Linda and Jana Reichle

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ROTARY SPEAKER

Joseph Willauer, from Headwaters RC&D and Beaverhead Development Corporation, will speak to Rotarians and guests at noon Wednesday, September 11, 2019. He will speak about the economic health/pulse and opportunities in both commercial Main Street and Ag in Beaverhead County Commerce. Visitors are welcome.

Anyone interested in learning more about Rotary should come at noon to be a guest for lunch. The Club meets in the Guild Hall of St. James Episcopal Church, 203 East Glendale St. For more information, email Dick Achter at dachter@barrethospital.org or Tina Giem at tgiem@barrethospital.org.

Old Depot Theatre

Call John Garry at 406-988-0211
to arrange scheduling of the Theatre

LOTTERY RESULTS



Drawing results for Sept. 7

9, 18, 22, 32, 44

Current Jackpot: \$70,000



Drawing results for Sept. 6

4, 11, 13, 19, 31 - 10 x 4 megaplier

Current Jackpot: \$154 million



Drawing results for Sept. 7

11, 20, 41, 42, 56 - 6 x 2

Current Jackpot: \$50 million

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Dillon Public Library September

Sept. 10th 2-6 pm Maker Space
Sept. 12th 10-11 Books & Babies
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4-5 pm Story Time

Water & Sewer Committee Meeting

Tuesday, September 10, 2019 at 4:00 p.m.

Pass your Stash

The Kennel Club is holding a sale of quilting supplies, craft notions, books and magazines in the Number 1 Ladies Quilt store at 34 N. Idaho. Fabric will be sold at the special price of \$3 per pound. Come to the sale from 10 am to 3 pm on September 13th & 14th. Proceeds donated to support the Beaverhead County Animal Shelter

Beaverhead County drought task force

meeting Monday at 11:00

at the Beaverhead County Courthouse

Hours Change at Thompson Park

Thompson Park fall hours will change on Monday, September 9, 2019 according to Forest Service and Butte-Silver Bow officials. Gates will be open from 8 a.m. to 6 p.m. through October 31 and then will be closed until May 1, 2018. The public can still use the park area by parking at the entrance gates adjacent to Montana Highway 2 or at the end of Roosevelt Drive.

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**Here's the Dillon Middle School news for the
week of September 9th - 13th, 2019**

The lunch menu for the week is as follows: on Monday, we will enjoy beef and bean burritos. Tuesday, sub sandwiches will be served with trimmings, and on Wednesday, we will have a local beef hamburger on a school made bun with trimmings. Thursday, we will enjoy chicken teriyaki served with rice, and on Friday, taco salad in a bowl will be served with black beans.

Today, Monday, September 9th, 6th grade volleyball begins after school. Students, please get your sports physicals, signed concussion packets, and permission slips into the office in order to be able to participate.

Tomorrow, Tuesday, September 10th, cross country will travel to East Valley Middle School. The bus leaves at 1:30, and the meet will begin at 4:00 p.m. Also, the volleyball B team travels to Butte Central on Tuesday. The bus leaves at 2:30, and the 7B game begins at 4:00 pm.

Additionally, the volleyball A team will travel to East Valley and Montana City for a tournament on Saturday, September 15th. The bus will leave at 6:00 and play will begin around 8:30. Please look for informational paperwork to come home with students.

Friday, September 13th, is picture day for the fall sports' teams. There will be two photographers. Volleyball will start, followed by cross-country, then football. Students should bring their forms and payments to practice along with their game jerseys. Payment will go directly to the photographer. If you are interested in trying out to be a host for the radio show, please come to the office as soon as possible and pick up a permission slip. Tryouts are just around the corner. Don't miss out on this fun opportunity.

Did you know childhood experiences, both positive and negative, have a tremendous impact on lifelong health and opportunity? The Beaverhead ACEs Task Force works to prevent childhood trauma in southwest Montana. Join us as we work to build strong families in our community.

Weightwatchers
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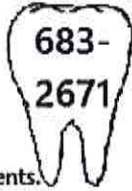
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Join ACEs Task Force 406-683-6106
@BYNDACETASKFORCE

Caring dentistry for the family in a relaxed setting.
Services range from preventive care to implants and dentures.

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115 S. Pacific Street, Dillon
Welcoming new and returning patients.
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Pam Neumeyer
LICENSED BROKER/ASSISTANT



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Southwest Montana's Friendly Showplace Since 1972
Check us out on Facebook or at polsontheatres.com/dillon-mt/
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Dillon, Montana

SPECIAL PRIME NIGHT!

Prime Rib with Baked Potato
WHILE SUPPLIES LAST

Reservations Appreciated
All American Burger
26 S. Montana St. • 683-2444



Open
Wednesday-Saturday
at 4 PM
24 E. Center St.
683-WINE
www.683WINE.com



Open Noon-Close
Watch for our Grand Opening!!
8 N. Montana St.
Downtown Dillon

(Formerly The Grubhouse Saloon)

LAW AND MOTION CALENDAR

MONTANA FIFTH JUDICIAL DISTRICT, BEAVERHEAD COUNTY

Time	Cause	Proceeding	Attorney for Plaintiff	Attorney for Defendant
MONDAY, SEPTEMBER 9, 2019				
Judge Berger is in Virginia City				
TUESDAY, SEPTEMBER 10, 2019				
9:00	#3899, State vs Sewell	Initial appearance	County att'y (Michaels)	Bob McCarthy
9:00	#3867 & 3872, State vs Wilson	Pre-trial conference	County att'y (Michaels)	Walter Hennessey
9:00	#3700, State vs Wood	Evidentiary hearing	County att'y (Michaels)	JB Anderson
10:30	#13544, Brasher vs Kamps	Status hearing	Peter Tomarzyn	pro se
11:00	#5229, In re Calef	Appointment of Guardian/Conservator	Marta Farmer	Jill Gannon-Nagle
WEDNESDAY, SEPTEMBER 11, 2019				
Judge Berger is in Boulder				
THURSDAY, SEPTEMBER 12, 2019				
10:30	#14196, Tommerup vs ST of MT	Hearing on record expungement	JB Anderson	Jed Fitch
FRIDAY, SEPTEMBER 13, 2019				

Clean Critter Laundry
230 N. MONTANA STREET
DILLON, MT 59725
DAILY HOURS
8 AM - 10 PM
660 4010

When I said 'I do' I didn't mean the laundry.

Drop off service available w/ appointment
Locally owned and operated

1265 Lovers Leap Road
3,696+ sqft home, bdrm, 3 ba
2 car garage, 55x50 shop w/ 220
situated on 1.13 +ac., Dillon
1942 Seven Springs
Buxton
22.9+ac. v. septic & power
all in place. \$95,000.00
Russ Schwandt
REALTOR®
buttetodillon.com
Homestead Real Estate
761 Kentucky Ave., Dillon
1815 Harrison Ave., Butte
498.1753

JUNIOR SCIENTISTS

SEPTEMBER 25TH-
NOVEMBER 20TH
4:00PM-5:30PM

4TH & 5TH GRADERS - TUESDAYS
6TH-8TH GRADERS - WEDNESDAYS

CAMP FEE: \$100
REGISTER BY SEPT. 18TH
CALL 683-7537

UMW School of Outreach

The Klondike

Restaurant, Bar, & Casino Dillon, MT

Monday Daily Specials

Breakfast: Ham, Mushroom, Onion Scramble
Lunch: Klondike Chicken Sandwich
Dinner: Homemade Lasagna
Soup: Chicken Noodle

Happy Hour 5 pm - 6 pm
\$1 off Drinks
33 E. Bannack St - 683-3531

OPEN TILL 6 P.M.

Beaverhead Urgent Care



Urgent Care • Sports Physicals • Pre Employment Physical
CDL/DOT • Workman's Comp

120 S. Atlantic • Dillon • 406-683-4400 • www.beaverheadurgentcare.com

Hours: Monday, Tuesday, Thursday, & Friday 9:00 to 6:00 pm
Wednesdays 9:00 am to 2:00 pm



Nathan Hunt
406-439-5362

Excavation, Dozer, Dump Truck Services,
Septic Systems, Foundation's and more.

We are a full service Excavating contractor serving Beaverhead, Madison, Jefferson & Silbverbow County's

Dillonite Classified Ads 683-4903

Ad & Insert deadline for Dillonite Daily 3 pm Monday - Friday

Monday, September 9, 2019

dillonads@womacksprinting.com

ALLTECH/HUBBARD (FORMERLY WESTFEEDS)

Older Horses Thrive on
GENERATION SENIOR
Stop by for More Details!
945 N Montana
Mon-Fri 8:30 to 5:30
683-4111 925-2090

Dillon Appliance Store

Stop in and see what we have!
New & Used appliances Washers/
dryers electric and gas stoves,
freezers, refrigerator, dishwashers,
under the cabinet microwaves parts
and service We sell the best and
service the rest. We also do furnace
repair 115 So Atlantic, Dillon MT
59725 406-683-6885

HELP WANTED wc

Super 8 now hiring for various positions
in housekeeping, front desk and
maintenance. Experience preferred
but not required. Please come in for an
application and speak with Mandy.

HELP WANTED wc

LPN/RN Full time, part time, PRN. We
start NEW Grad RN's at \$26/hr and
LPN's at \$17/hr. More experience, more
money. Please call Jocelynn at 683-
5105 or come in to Pioneer Care at 200
Oregon to pick up an application.

Now Hiring at Subway wc

Subway is looking for a person to join
their team. Must be available to work
days and stay for the summer.
Apply in Person at Subway.

Land For Sale 6/4 WC C2P

120 Expedition Dr.
2.12 ar. 180 foot well. 25 gal per min.
406-925-0993

For Rent wc bill

Nightly/weekly furnished rentals
406.683.6704 goosedownranch.com

For Rent 5/29 - wc bill

2 bedroom 2 bath upscale apartment.
Skylights, hardwood and tile floors,
pantry, walk-in closets, laundry room,
private parking. NS/NP deposit &
references required. water/sewer pd.
925-1625

Horse Hay For Sale 8/7-wc bill

Small 93lb bales, great all Grass
Hay- Brome, Kentucky Blue, Timothy
\$120/ton, 6 miles South of Dillon, You
haul, Call 406- 925-3905

HELP WANTED 7/19- wc bill

Concrete Laborer
\$14 - \$20 hr depending on experience.
Overtime included, driver's license a
must. Contact Phillips Concrete
406-491-3772

Coleman Rentals 8/28- WC BILL

Newly remodeled basement apartment.
2 bedroom. \$800/month includes all
utilities. W/D. \$800 deposit. NP/NS.
Contact Sandra 660-0261

Want to Hire 7/10- WC BILL

Full time Carpenter.
Call Barry to apply. 660-2771

For Rent 7/8- WC BILL

Very nice 2 bed/1/bath apt. spacious,
eat in kitchen/laundry room in unit
N/S N/P, storage shed. Quiet 4 plex,
great location, near elem. school \$640
Call 406-925-1583 for app

For Rent 7/10-9/9 BILL

947 N Montana St
Log office/retail space. Hwy frontage
with sign space. Ample parking. Water
and sewer included in rent. 660-3624

Office or Retail Space Available

2/7- WC BILL
2,000 sq ft. Central Dillon Downtown
office or retail space. 1,500+sq. ft.
ground floor, 500+ sq. ft. finished
basement. Call 406-683-4301

FOR RENT 8/28- WC BILL

New duplex, 2 bdrm, 2 bath new
appliances, includes W & D, NP, NS,
apply. Call 660-5840

HUNTERS - For Sale 8/29- WC BILL

18"X8' enclosed trailer for your side
by side, 4 wheel, mother in law. 3 fold
down cots. . 925-1625

Attention Hunters!! 8/29- WC

Browning 338 caliber with custom
thumb hole stock. Leopold Var xli
Stainless scope that matches, stainless
barrel. 2 boxes of bullets included.
\$900 OBO 406-560-1842

HELP WANTED 8/22 WC BILL

Bicentennial Apartments is hiring for
long term, part time maintenance/
janitorial position. 6 a.m. - 10
am 2-4 days per week must be
available weekends, 1 weekend
off per month. Applications and job
description available at Bicentennial
Apartments 76 W Center Street.
406-683-2727. Applicants must pass
background check.

HELP WANTED 9/4-17 BILL

General Manager position open
at local hotel. Stable, permanent
career job. Excellent pay with
performance based incentive package.
Beautiful property with great staff
in place. Please email resume to
twchospitalityinc@gmail.com.

Buying Guns 8/31/20 PD

Want to liquidate a collection or
estate guns? Looking for a little extra
cash? Maybe you just need to clean
out the safe. Please call 406-596-
3475 for a fair and competitive offer

For Sale 9/10 PD

.270 RCBS dies \$20, .44 mag Lyman
dies, 5 boxes .44 mag ammo & 1 box
240 gr. Hornady bullets \$75
Call 834-3448

Professional Office Space wc

ADA compliant. Plenty of off street
parking. Utilities & Custodian included!
Call 865-0047 for more info

Attention Hunters! 9/6 PD

Custom Load Development
Get the most from your shooting
system with ammunition custom
loaded to meet your specific needs.
Experience better accuracy, consistent
velocity, and improved terminal
performance with loads custom tailored
to your personal firearm. I use premium
components and provide a fast
turn around. Don't wait until the last
minutes! Get ready now! References
are available 406-276-3427

HELP WANTED 7/24- wc bill

Looking for responsible person or
persons who love working with the
elderly. Must be kind, patient and
caring. Some weekends and holiday
are included. I have 7-3 shifts,
Housekeeping shifts and 3-11 shifts
open. If interested please apply in
person to 1025 E. Center or 329
Southside. Full time and part-time.

For Rent 9/4-17 PD

Taking applications for upstairs
spacious 2 br, 1 ba apt. just a mile
from town. Private! Fresh paint, energy
efficient wood stove, front-loading
W/D, range, micro, & fridge. Spotless!
Views to boot! NS/NP, No exceptions.
\$750 plus security deposit. For more
information call 925-1753

For Rent 9/30 PD

220 N Montana St., Keith's Realty
Bldg, 3 offices, 590 sq ft @.75 per sq
ft per month, includes water, sewer &
garbage. Call 683-4065

For Rent 9/4- WC C2P

Small studio cottage, stove,
refrigerator, shed. \$480/mo. plus
deposit. No smoking, no dogs. 683-
2928. Available Oct. 19.

HELP WANTED 8/26 WC BILL

The Mini is now accepting
applications for early morning deli/
clerk position. 3 a.m. - 10 a.m.
Assistant/bookkeeper position also
available. Apply in person.

For Sale 8/29- WC BILL

Need furniture? Bed, tables, dresser,
gas stove, love seat etc. 925-1625

MONTANALAND EXCHANGE

- 5 city lots in Lima City water, power.
Paved frontage road. Close to school.
- 3 bed 2 bath home in Lima electric
baseboard heat metal roof 1 car garage.
150 Ft paved \$118,000
- 2 bedroom 2 bath modular home. Metal
roof. \$100,000
- 3 bed, 1 bath older home \$59,000
email: limamt@3rivers.net
web: www.montanalandexchange.com
BOX 70 - LIMA, MT 59739

Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womackspublishing.com 126 N. Montana, Dillon, MT 406-683-4903
Available on the web from: www.dillonite.com Ad deadline 3pm Monday through Friday



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230 E Glendale St. Dillon, MT. 59725 Ph. 406-988-0733
www.dalegiemlpl.com

Securities and Advisory Services offered through LPL Financial,
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PATRIOT DETAIL

\$100-200 a little too much?

Passenger cars, small SUV's,
Small pickups -\$65
Full Size Pickups, Full size SUV's,
Mini Vans -\$75
Inside Vehicle Only -\$50
Outside vehicle only -\$40
Polish Headlights -\$20
Camping Trailers (Outside only)
up to 15'\$60
Each additional 10' -\$20

For appointment call
Patriot Detail
406-596-1539
References upon request

PASS YOUR STASH

The Kennel Club is holding
a sale of quilting supplies,
craft notions, books and
magazines in the
Number 1 Ladies Quilt store
at 34 N. Idaho.

Fabric will be sold at the
special price of \$3 per
pound.

Come to the sale from 10 am
to 3 pm on September 13th
& 14th. Proceeds donated
to support the Beaverhead
County Animal Shelter

Classified cont.....

For Rent 9/5- WC Bill

2 bedroom, 1 bath home located
above garage, washer/dryer hookups,
balcony, 1 car garage, quiet cul-de-
sac, sewer provided, references &
security deposit required. NS/NP
\$675/mo available Sept. 1st. Call or
text 925-1442 for application.

IT Support &

Computer Repair 9/5- WC BILL

Home, office, or personal devices.

Trouble solving, data recovery,
hardware/software recommendations &
system restoration. Quick turnaround &
timely client communications. Mac/PC/
Droid. Call Jon Dupuis for free telephone
consultation 406-925-9738

For Sale 9/10 PD

338 Winchester Magnum Reloading
dies, brass, bullets - \$50 Screaming
Eagle tree stand, Ovando, MT

The Best. \$75

Spare tire mount XC Ski rack \$15
Husqvarna weed trimmer \$30
Call rex at 683-4962 or 925-1627

For Sale 9/23 PD

743 Barnett

Single level • New Construction
3 beds 2 baths, 2 car garage.
\$349,000

Beaverhead Home
& Ranch Real Estate
Beaverheadhomeandranch.com

For Rent 9/5- WC Bill

1 bedroom 1 bath upstairs apartment
located in a quiet cul-de-sac. Water/
sewer provided. NS/NP references
& security deposit required. \$425/mo
available Sept. 1st. Call or text
925-1442 for application.

For Sale 9/10 PD

3 - 1000 minute \$25 Net 10 calling
cards \$65. 834-3448

HELP WANTED 9/23 PD

Beaverhead Honey is looking for
full time beekeepers. We are willing
to train. Must be willing to travel to
california Feb- April off and on every
other week. Part time harvest help
extracting honey also local work only.
Call David 208-313-1588

BCHS Class of 1969

50th Reunion

September 13-14, 2019

Friday, September 13

6 p.m. "Meet & Greet" at Beaverhead Golf Course
No Host Bar, Hors D'oeuvres provided

Friends & Former teachers Welcome!

Saturday, September 14

10 am Tour of the High School. Meet at the front doors.

Golf on your own

6:30 p.m. Dinner at the Beaverhead Golf Course
(Reservations needed)

For information contact Carleen Richardson Chaffin at
cfrchaffin@gmail.com or 406-925-1333

McCartney Mountain Kennel & Hagenbarth Shooting Preserve

Presents a Youth Bird Shoot

Sponsored by

Andy Suenram - Dillon

Keith Handlos - Dillon

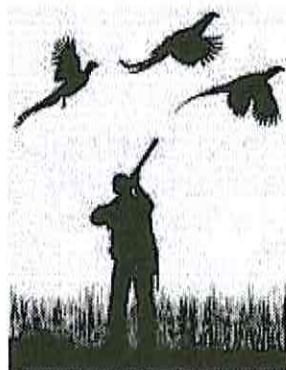
Ken Fait - Jackson Hole

Saturday, September 28, 2019 8:00 am

at Hagenbarth Livestock Shooting Preserve

Instructor Craig Fager
Judges to be announced

Youth must have: a Hunter Safety Course
Certification and a 2019 Hunting License & (Age
Group 10-17) Conservation License & Upland Bird
License A supervised clay target practice will begin
before field work starts



**Teams are
judged on:**

Gun Safety
Hunters Etiquette
Shooting Skills

There will be 2-person teams, which will be drawn the morning of the shoot.
Teams will be broken into 2 age groups 10-13/ 14-17
Apprentice hunters welcome!

Trophy's for:

1st place team

2nd place team

3rd place team

The retrievers will be provided
by your judges & helpers

Applications available at Rocky Mountain Supply, Bitterroot Trading Post & Murdochs

There is no charge for the shoot. All parents are urged to participate if possible
Lunch will be provided

Entry form: 1 shooter per form

Name _____ ALS # _____

Address _____

Phone # _____

Get your entry in early as we will close when we get 30 shooters.
Phone entries accepted

Send entry form to:
Don Richardson
10200 Schoolhouse Rd.
Glen, MT 59732

*If you have any questions
Please call
406-835-2312*

Summer 2020 Jobs Opening Soon! And, Hiring For Permanent Fire Jobs Soon Too!



Summer Jobs For 2020 Will Be Advertised September 16-30th, 2019!

All summer jobs in Region 1 (North Idaho, Montana, & parts of the Dakotas) will be advertised starting September 16th and run through the 30th, 2019, yes you read that right!

Get specific information on jobs available by using the outreach database where positions are being listed daily at: <http://tiny.cc/jobsoutreach>. You will still need to apply for jobs using www.usajobs.gov during the open period listed above.

These job advertisements will include all summer positions including: fire fighter, fire management, wilderness technicians, trail, and recreation technicians, engineering & surveying technicians, forestry technicians, hydrologic technicians, biological science technicians, archaeological technicians, equipment operators, motor vehicle operators, laborers, maintenance workers, visitor information/guides, office services, & recreation positions.

Permanent Fire Jobs!! Northern Rockies Fire Hiring Event GS-4 through GS-9

The Northern Rockies Region of the Forest Service is pleased to announce our hiring event that is scheduled for October 15th through November 15th. We are looking for a committed, hardworking, highly skilled workforce to suppress wildfires and work in fuels management on 11 National Forests located in Idaho, parts of the Dakotas, and Montana.

The fire and aviation management program is very rewarding and requires talented people working safely as part of a team in a variety of specialized positions; including dispatch, engine crews, fuels technicians, hand crews, helitack, interagency hotshot crews, prevention, and apprentices.

Included in the hiring event are GS-04 through GS-09 permanent fire positions. Get specific information on jobs available by using the outreach database where positions are being listed daily at <http://tiny.cc/jobsoutreach>. You can also get more information as it becomes available at: <https://www.fs.usda.gov/detail/r1/jobs/?cid=STELPRD3821130>

Want Help With Your Resume or Applying? No Problem...

Schedule time to visit with me to visit with about: Jobs with the Forest Service, career advice, help with applying for jobs on USAJOBS, help with your resume, other questions about applying or finding jobs, and anything else. Go to <https://calendly.com/region1jobs/book> to sign up for a time to visit.

If you have a resume, please email it to: amber.kamps@usda.gov prior to your scheduled appointment. I will call you at the scheduled time using the phone number you provide in the booking.

More Resources:

To begin with, please visit our website to learn more about the jobs we have and the process. In particular, see our "Tips – How to Get a Forest Service Job" and "Frequently Asked Questions" on our website at: <http://www.fs.usda.gov/detail/r1/jobs> on the right hand side in the Quick Links box.

Here are a few more links for helpful information:

- [Tips for Applicants](#) is a guide to understanding and completing the Forest Service application process.
- Watch this [How to Apply video](#) (link is external) by the Office of Personnel Management about finding and applying for jobs within the US government.

To determine if you qualify for jobs and grades, [please follow this link by clicking here](#).

Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womackspringing.com 126 N. Montana, Dillon, MT 406-683-4903
Available on the web from: www.dillonite.com Ad deadline 3pm Monday through Friday

Classified cont....

For Lease bill

One, two and three room office suites available for lease at Evergreen Center. Rent includes: ample parking, handicapped accessible and utilities.
Jim McIsaac 683-4013

For Sale 9/13 PD

2000 Logan 4 horse, tack room, good tires, good shape. \$6,900
406-925-3478

HELP WANTED 9/4-17 BILL

Seeking qualified individual to perform light maintenance duties at the Fairbridge Inn Express. This is a fun, interesting, perfect job for an individual who works well on their own and has experience in light electrical, plumbing, drywall, and various other regular preventative maintenance duties. Must be able to lift 50lbs or less. Flexible schedule, full-time or part-time options, permanent position. Nice work environment, beautiful hotel and great co-workers, excellent pay based on skill and experience! Come be part of our caring and capable team! Apply in person and ask for Christal.

HELP WANTED 9/4-17 BILL

TELLER POSITION

PIONEER FEDERAL SAVINGS AND LOAN ASSOCIATION/DILLON is accepting applications for a Teller position, of which will be a full-time position. Duties will include fully functioning on our teller line, including opening new accounts, greeting and assisting customers in person and via phone as well as providing support services for other staff. In addition to being bondable, qualified applicants should possess a strong work ethic as well as mathematical, computer, cash handling, communication and people skills. Previous banking experience is preferred but all applicants will be considered. Full time employees receive a full and varied benefit package following respective waiting periods. Position open until filled. To apply, please provide in person a current and complete resume containing both previous employment and personal references to Joey Beers, Operations Manager, Pioneer Federal Savings and Loan, 32 North Washington, Dillon, MT. PIONEER FEDERAL SAVINGS AND LOAN is an Equal Opportunity Employer.



Larry's Automotive Inventory Reduction Auction

SATURDAY, Sept. 14, 2019

11:00 A.M.

101 NORTH MAIN - WISDOM, MT

Lunch Available

Auctioneer's Note:

Larry and Darlene Christiansen have been in the repair shop business for over 50 years. Larry has enjoyed restoring trucks and tractors, but has decided it is time to reduce inventory. On September 14, they will offer the following at public auction to begin at 11 a.m. for both LIVE and SIMULCAST INTERNET Bidding. If you have an interest in antique cars, tractors, trucks, or need parts, this is the auction for you. Don't miss this opportunity!



Live and Webcast Internet Items begin 11 a.m. MDT

- 1973 Mercury Marquis
- Brougham - 2 door, hardtop 460
- 1968 Ford Thunderbird 4 door, 429 Motor
- 1946 Ford 1 1/2 ton, 2 WD, V8
- 1967 Ford F250 4x4 Flatbed
- 1968 Chevy 4x4 w/ wrecker
- 1943 Ford Military Bama Jeep
- International "Cub" - Restored
- International "C" Wide front
- International "Super M" - narrow front, painted
- International "C" - Restored
- International "B" - Crank Start
- 1956 Ford F600, project truck
- 1957 FWD Truck w/ Baker Hydrator
- 1949 Ford 1/2 ton, 2WD
- 1962 Dodge Dump Truck
- 1955 Hyster Boom Crane
- 1946 Ford Script Bed w/ sides
- 1981 Kawasaki 440 Invader
- Scorpion 340 Stinger snowmobile
- Hobart Welder 440V 3 Phase

See website for internet bidding Terms & Conditions

www.barnesauctionservice.com

CARS & TRUCKS

- 1940 Ford 1/2 ton flatbed V8
- 1934 Ford Dump truck
- 1971 Ford Ranchero
- 1970 Ford F100 4x4
- 1950 Ford 1 1/2 Ton
- 1959 Ford F800
- 1992 Chevy Lumina Van
- 1965 Ford Fairlane
- 1970 Ford 2wd pickup
- 1965 Ford F250 2x4
- 1960 Chevy 1 ton 2x4
- 1946 Ford 1/2 ton, 2WD, V8

SNOWMOBILES

- 7 - 1971/73 Scorpion's
- 1979 SkiDoo Double Track
- 1981 Kawasaki Invader

TRACTORS & HEAVY EQUIPMENT

- International Super "C"
- Allis-Chalmers Road Grader
- Allis-Chalmers HD 5 Loader
- Allis-Chalmers B w/ mower
- International "H"
- International B
- V-Snow Plow

TRACTOR & TRUCK PARTS

- 7 - International H's
- 8 - International C's
- International Super M
- International Cub
- 3 - International M's
- International 300
- International A
- 1963 Ford F500
- 1962 Ford F100
- Chevy Truck Parts
- Chevy Motor Parts
- 1933 Ford Motor

MISC.

- Chainsaws
- Weed Eaters
- Snowmobile Parts
- Antique John Deere Tricycle & Wagon
- Sickle Grinder
- Honda Generators (Parts)
- Monarch Cook Stove
- Bicycles
- 1968 - Bridgestone Motorcycle
- Allis-Chalmers TD18 Winch

GUEST CONSIGNER

Fred Hirsch Livestock

- 2 - American Haymovers
- Push-off Hay head for Haymaster
- 2 - Bulman 420 A Tractors
- International 1600 Truck w/ Flatbed
- International S-180 Truck
- 1971 - Dodge Truck
- 1975 Chevrolet 2 Ton Truck w/ 16' Stock Rack
- Chevrolet Buckrake
- Honda Fat Cat
- 3 - Honda 4 wheelers



Also for sale thru Beaverhead Home and Ranch Real Estate:
2.43 Acres on the edge of Wisdom, MT
Contact Chance Bernal 406-683-2234 or 925-1988

Sale Conducted by: Barnes Auction Service

4294 Hwy. 91 N.
Dillon, MT 59725

AUCTIONEERS:

Tom Barnes / Rob McDowell

406-660-2792 406-490-8279

Office: 406-660-2374

Visit us on the web at

www.barnesauctionservice.com

email: barnesauction1@yahoo.com



Terms are cash, bankable check for known buyers, or check with recent Bank Letter of Credit for buyers unknown to Barnes Auction Service. Payment to be made on sale date. We will also accept major credit and debit cards. If using a card for payment, you will be charged a 4% convenience fee. Any invoice not paid within 5 banking days from sale day, is subject to interest at 2% per month, prorated daily beginning sale day. Merchandise cannot be removed from sale site until paid for! Valid Driver's License or government issued ID is required for bidder registration. Everything sells "where is, as is" with NO warranty expressed or implied. Announcements made on sale day take precedence over printed or published materials. Ads are believed to be correct, but auction company, auctioneers, or sellers, make no guarantees as to age, horsepower, or condition of equipment. Management or owners are not responsible for accidents or theft.

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DILLON
Farmers' Market



Saturdays
June 22-Sept. 21
9 am—1 pm
Wells Fargo Parking Lot
20 N. Montana Street

www.dillonfarmersmarket.blogspot.com
tel. 406-683-6735 or 406-498-6198
Facebook: dillon-farmers-market

6/12-9/20 BILL

Residential • Commercial
Rentals
Buzy B's
Carpet
Cleaning



Licensed & Insured
Our Service Includes:
• Pre-Spotting
• Pre-Conditioning
• High Power
Truck Mount
Steam Extraction

Give us a call...
we'll buzz on over!

406-683-2670



Isaac's Lawn Care

With over 10 years
in the business locally.

Lawn Mowing
rider or push mower

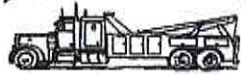
Tree Removal
Summer Mowing
Power Rake - Aerate
Regular Weekly Mowing
- Hedge Work -
Dirt & Rock Work...

Call for estimates
660-2170



3/27-WC BILL

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9/25 PD

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8/19- WC BILL

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1/22- WC BILL



BARRETT
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Barrett Hospital & HealthCare Hospice

is Seeking the Services of a Volunteer Chaplain

Barrett Hospital and HealthCare (BHH) Hospice is seeking the services of a Volunteer Chaplain to assist with the spiritual, religious and emotional needs of our diverse patient, family and staff base. The Volunteer Chaplain position is on a as needed/volunteer basis and will work directly with BHH Hospice on a case by case situation. The Volunteer Chaplain will represent an open-minded spiritual presence and connection in accordance with each individual patient/family needs without bias. The Volunteer Chaplain must demonstrate a willingness to communicate and interact as a member of the Hospice team. This volunteer position is responsible for some documentation and bi-weekly meetings along with the willingness to develop/update a spiritual care plan.

Qualifications: Ordained and endorsed minister, priest, rabbi or a member of a religious order or lay person with certified training and/or experience in pastoral care preferred. Preferred personal and/or professional experience working with death and dying and comfortable working with varied spiritual/religious practice.

Position is a volunteer/as needed basis and is not eligible for BHH benefits.

To apply please email your resume/information directly to
careers@barrethospital.org.

9/4- 17 BILL



PIONEER FEDERAL
SAVINGS AND LOAN

Established in 1912, with locations in Dillon and Deer Lodge, Pioneer Federal Savings and Loan Association is looking for a team oriented and pro-active Loan Officer for our Dillon office.

Loan Officer

Job Responsibilities

- Interview loan applicants, accept loan applications, obtain and complete necessary information to determine customers' needs and ability to service debt.
- Manage all aspects of real estate, consumer and commercial lending as well as manage all aspects of an assigned portfolio of loans and relationships.
- Possess knowledge to originate secondary market residential real estate requests to include, FHA, VA, and MBOH loan programs.
- Assess risk and make loan decisions within the bank's lending limits and/or present recommendations to management.
- Manage loan portfolio to ensure customer conformity with terms and conditions.
- Responsible for satisfactory completion of all bank training course assignments and apply knowledge gained to guarantee customer satisfaction and promote operational efficiency.
- Close loans, complete file documentation, and maintain files.
- Monitor compliance with loan policies and appropriate regulations.
- Participate in community activities and organizations.
- Cross sell all company products and services; refer appropriate banking opportunities to other departments and personnel.
- Perform other related duties as assigned.
- Additional duties as assigned.

Qualifications

- Excellent customer service, marketing and networking skills.
- Excellent computer, interpersonal communication, employee relations and financial analytical skills.
- Bachelor's Degree in Finance/Business Administration or compensating years of experience.
- Three years of lending experience.
- Familiarity with lending products, policies and guidelines.

Salary DOE.

This is a full-time position, to include benefits, such as health insurance compensation, paid vacations and 401K.

Send resume and letter of application to Pioneer Federal Savings and Loan Association, P.O. Box 1103, Dillon, MT 59725, email to mjmh@pioneerfed.com or drop off at the bank.
Applications accepted until position is filled.

Pioneer Federal Savings and Loan Association is an Equal Opportunity Employer.

8/28-9/11 BILL

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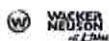
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10/11 PD



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9/16 PD

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8/10- WC BILL

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9/9 PD

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To apply, visit www.acclity.com/careers and start your new career!

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9/5-18 BILL



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4/5- WC BILL MWF



The Dillon Concert Association will bring you the **MAGIC of music** at 4 live performances during the 2019-2020 season, the "Music of the Night."

Please join us for an evening of nostalgia, a trip around the world, inspiration, and fanfare as we present:

- October 15, 2019 - The Music of John Denver featuring Jim Curry
- November 14, 2019 - Terry Barber Trio - Around the world in 80 minutes of vocal music.

- February 20, 2020 - Julliard trained violinist Timothy Chooi
- April 22, 2020 - Presidio Brass inspires and delights audiences with fanfare

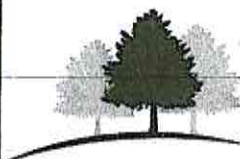
Your \$50 adult membership (\$10 for college students & \$6 for K-12 students)

Admits you to 4 concerts in Dillon, 3 in Anaconda, and 5 in Butte.

Call Laurie 683-5050 or Pat 925-0618

For more information

9/16 PD



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The hospital and medical clinic are within one mile. We provide 24 hour care and assistance with activities of daily living, three balanced meals plus snacks daily, medication management, nursing assessments weekly, transportation, housekeeping, activities, socialization, WiFi and cable TV. The cost is all inclusive with no hidden fees.

Currently we have one room available

If you have been considering Assisted Living for yourself or someone you love, you are welcome to come by for a tour or call Julie at 406-660-2066 or 406-683-6867.

3/29- WC BILL

Please join us for the
14th Annual Weed Whackers Ball
Saturday, September 14, 2019
Wise River Community Building



For more information:
(406) 925-1346 or mtweed.org

8/26-9/13 BILL

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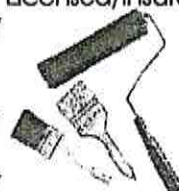
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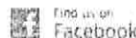
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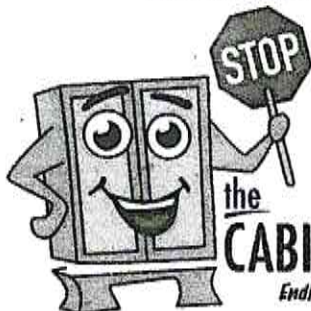
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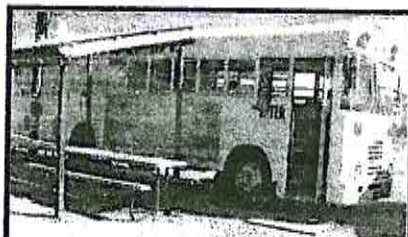
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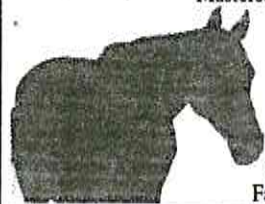
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8/8- WC BILL