

Dillonite Daily

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Find on the Web at www.dillonite.com

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dillonads@womacksprinting.com

Today's Date Should Be:

Monday, August 12, 2019

Pioneer Federal Savings & Loan

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CORRECTION

The Dillon Elks Lodge #1554 would like to correct their Lodge meeting date posted in the August monthly newsletter. The **CORRECT DATE** of the LODGE MEETING is Wednesday, August 14th. Sorry for the confusion.

Beaverhead EMS Fundraiser

Beaverhead EMS fundraiser is Saturday, August 17 from 5 PM to 9 PM at the Beaverhead Brewery pint night and a portion of sales goes back to the Ambulance for purchase of new equipment. We are going to have a silent auction, food trucks, stop the bleed demonstration, hands only CPR and live music by Rachel Potter.

SCHOOL SUPPLY DRIVE

The 21st annual KDBM-AM and KBEV-FM School Supply Drive has started. Again this year, with your help, we will be able to furnish school supplies to over 800 grade school students in all of Beaverhead County, plus Twin Bridges and Sheridan.

We have **School Supply Deposit Boxes** at Pioneer Federal Savings & Loan, Stockman Bank, The Bank of Commerce, Womack's Printing, Town & Country Grocery Store and right here at the Radio Station.

If you want to help with a check, make it payable to "The School Supply Drive". You can take it to the radio station or to Womack's Printing. If you have questions, please call us at 683-2800.

Thanks for your help again this year.

Kids' Day Bannack State Park

Bannack State Park will host its annual Kids' Day on August 17th. Starting at 1:00 pm, kids of all ages will have the opportunity to take part in a range of fun and educational activities.

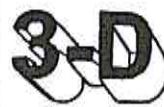
Make your own fun by creating a handmade doll, learn about Native American cultures by playing traditional games, try washing clothes by hand to get a glimpse into the life of a pioneer, study a display of tools used by the Lewis and Clark expedition, identify animal furs and skulls, and try your luck at gold panning.

Kids' Day is open to all; there is no age limit nor is there a fee for participation, and there is no need to register for the event in advance.

Jaycee Rodeo and Concert Tickets

If you have had trouble with the Jaycee phone number or website while trying to purchase Labor Day tickets, you can try again. The problems seem to be resolved, or stop in Womack's Printing and we can help get you your tickets. You can call Womack's Printing at 683-4903 also.

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Grasshopper Valley Volunteer Fire Department ATV FUN Ride.

SAVE the date August 24 for the Grasshopper Valley Volunteer Fire Department ATV FUN Ride. The event will be on trails in the scenic East Pioneer Mountains in Polaris Montana. Bring your 4-wheelers, Side-by Sides, street legal ATVs. \$10/Adult card - \$5/Kid card. Registration at the Fire Hall from 10-noon, begin the ride at Elkhorn Hot Springs with 5 station stops along the way. Ride will complete at Elkhorn at 3pm with prizes distributed to High/Low winners at 3:30pm. Proceeds will benefit the GVVFD. Elkhorn will offer a pulled pork meal for \$12.50 or order from the menu, if you choose.

For questions contact Kim at 406-925-1541

Please plan to join us for a fun ride in the mountains. USFS trail regulations and Montana Highway laws apply.

LOST WALLET - DILLON PLEASE HELP

Men's tri-fold, black wallet was lost on Sunday August 4th at the Barrett Hospital parking lot or within the building, or in the Safeway parking lot or within the store. My uncle is here visiting from Oklahoma and he cannot travel unless he has identification.

If you have any information please call or text:
Richard Misner: 918-638-8626(note the phone number prefix is 638; not 683)
Red Clinton: 406-939-0355 or 406-989-0502
Johnna Roscoe at 616-401-7747 (cell)
or 406-834-3512 (home)

Montana State Firefighters Memorial Raffle

These raffle tickets are available at Womack's Printing Place for \$10 each. The drawing is Oct. 4th, stop in and pick up one or 10 and have a chance for a trip to Boston.



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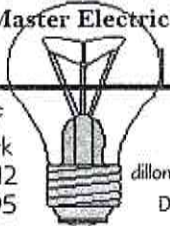
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WATER - SEWER COMMITTEE MEETINGCity Council Chambers
Tuesday, August 13th, 2019
4:00 P.M.
~ AGENDA ~

1. Discuss/Recommend Adjusting Women's Resource Center Sewer Charges
2. Discuss/Recommend Determining Better Methods to Charge Sewer Only Customers
3. Discuss/Recommend Revision of Water and Sewer Ordinance - Title 13
4. Public Comment On Items Of Significant Public Interest Not On The Agenda And Within The Jurisdiction Of The City
5. Adjournment

Beaverhead Chamber of Commerce & Agriculture Lunch & Learn

We are honored to have Montana House of Representative Tom Welch present at this month's Lunch & Learn.

Tom was recently recognized by the Montana Chamber of Commerce with the "Champion of Business" award.

Thursday Aug. 16th, 12 pm, Sparky's Garage, \$15 lunch included. It is encouraged to register early at 406-683-5511 or email info@beaverheadchamber.org.

Beaverhead EMS fundraiser

The fundraiser is Saturday, August 17 5 PM to 9 PM at the beaver head brewery it is pint night and a portion of sales goes back to the Ambulance for purchase of new equipment we're going to have a silent auction, food trucks, stop the bleed demonstration, hands only CPR and live music by Rachel Potter

Beaverhead Trails Coalition

Join us for our Monthly Meeting next Thursday, August 15th from 5:30 pm to 7:00 pm at the Sheriff Annex.

We will talk about the High Trails Phase 3 acquisition, especially our dearly needed Sponsor an Acre Fundraiser, Noble Avenue Trail, the Pronghorn Pursuit Trail Run Fundraiser, and so much more awesome projects and events for our community!

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CITY ZONING COMMISSION

Regular Meeting Agenda

Tuesday August 13th, 2019 at 7:00 P.M.

City Council Chambers

1. Call To Order
2. Review and Approval of Minutes of the July 30, 2019 Regular Meeting and the August 6th, 2019 Special Meeting.
3. Director of Operations Report
- *Public Comment will be taken after discussion of items 4 through 6 by the Zoning Commission; followed by final discussion by the zoning commission; and final vote by the commission if necessary.
4. Discussion/Recommendation of the Enforcement Process of Zoning Regulations including fines and the stop work order process.
5. Discussion/Recommendation Removing Tattoo and Piercing from Ordinance
6. Discussion/Recommendation of Projects that do not fall under Specific Zoning Regulations
7. Public Comment on Items of Significant Public Interest Not on the Agenda and Within the Jurisdiction of the Zoning Commission.
8. Adjournment

CLASS ON FAIR REQUIREMENTS

The Dillon Public Library and Dillon Garden Club will help you with requirements and tips for entering Floriculture in the Beaverhead County Fair

Date: Tuesday August 13, 2019

Time: 7:00 pm – 8:00pm

Location: Dillon Public Library

Find out what the judges are looking for. Ask your questions about entering cut flowers, house plants and floral designs. Hear tips on conditioning your cut flowers. Find out why your entry didn't get a blue-ribbon last year.

Instruction by Floriculture Dept. Chairpersons:

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Jaycee Park Pickets are available again to be engraved with your name or the name of a loved one. If you would like to support the Jaycee Park Renovation with an engraved picket, stop by Womack's Printing 126 N. Montana St. and pick up a form. The cost is \$50 per picket and can have approximately 25 letters. The other option available is to engrave the back of one of the benches in the playground. The cost to have your own personal bench back engraved is \$1,000. If you enjoy the park or just like watching others enjoying the park and would like to be part of keeping up the park, you can donate to Friends of Jaycee Park and bring a check to Womack's Printing, The Bank of Commerce, Erin Hughes, Cindy Wood, Judy Siring at Farmers Union Ins. or Taylor Realty.

LOTTERY RESULTS



Drawing results for Aug. 10

5, 10, 20, 22, 28

Current Jackpot: \$110,000



Drawing results for Aug. 9

15, 53, 56, 59, 63 - 1 x 2 megaplier

Current Jackpot: \$65 million



Drawing results for Aug. 10

35, 41, 44, 58, 59 - 3 x 3

Current Jackpot: \$138 million

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DILLON ELEMENTARY SCHOOL DISTRICT #10 BOARD OF TRUSTEES MEETING AGENDA

August 13, 2019 at 7:00 P.M. District Board Room – 22 N. Cotton Drive

I. MEETING CALL TO ORDER – 7:00 P.M. – PLEDGE OF ALLEGIANCE:

- a. It is important for everyone to remember that this is a District #10 Board of Trustees meeting held in public. Members of the public who wish to speak shall be recognized and allowed input, at the discretion of the Chair.

II. INDIVIDUALS OR DELEGATIONS:

- a. This is the portion of the agenda set aside for public comment regarding non-agenda items. Anyone wishing to address the board may do so with the following stipulations:
 - i. Speaker must first be recognized by the Chair and identify him/herself.
 - ii. Comments may not infringe on the rights to privacy of another.
 - iii. Appropriate comments are welcome but no action is likely to be taken at this time to ensure that others have an opportunity to address the issue also.
 - iv. The Board may limit the amount of time for comment.
 - v. Items discussed may, at the discretion of the Board, be placed on a later agenda.

III. CONSENT AGENDA:

- a. Motion to Approve –
 - i. Acceptance of agenda
 - ii. Approval of minutes
 - iii. Approval of claims and warrants
 - iv. Approval of personnel recommendations

IV. REPORTS:

- a. Superintendent – Mr. Shipman
- b. PV Principal – Mr. Fitzgerald
- c. DMS Principal – Mr. Rogers

V. CORRESPONDENCE AND PETITIONS:

VI. UNFINISHED BUSINESS:

- a. Discussion of Moving Meeting Night
- b. Summer Maintenance Update
- c. Review Strategic Plan

VII. NEW BUSINESS:

- a. Plans for beginning the 2019-2020 school year
- b. Board goals for the 2019-2020 school year
- c. MCEL attendance in Billings October 16th, 17th and 18th
- d. Approve Contract for Services with Barrett Hospital
- e. Approval of extra-curricular coaches/advisors for the 2019-2020 school year
- f. Adopt staff and student handbooks for the 2019-2020 school year
- g. Approval of out of District Student Attendance Agreement for the 2019-2020 school year
- h. Annual Trustees' Report
- i. Budget hearing and adoption for the 2019-2020 school year

VIII. INFORMATION:

IX. FUTURE AGENDA ITEMS:

X. DATE AND TIME OF NEXT MEETING:

- a. Tuesday, September 10, 2019 at 7:00 p.m.

XI. EXECUTIVE SESSION: AS PRESCRIBED BY 2-3-203 M.C.A.

XII. ADJOURN: Time _____



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90th Birthday Party

The family of Retha Sigman would like to invite you to
an open house to help celebrate her 90th Birthday. Saturday,
August 24th at the Presbyterian Church, Dillon. 1 - 3 p.m.
No Gifts Please.

Letter to the Editor

**Always we hear the
plaintive cry of teenagers-
"What can we do, where can we go?"**

The answer is- "Go Home!"

Hang the storm windows, paint the woodwork, rake the
leaves, mow the lawn, shovel the walk, wash the car, learn
to cook, scrub the floors, repair the sink, build a boat, get a
job.

Help the Minister, Priest or Rabbi, the Red Cross, the
Salvation Army. Visit the sick, assist the poor, study your
lessons and then when you are through and not too tired,
read a book.

Your parents do not owe you entertainment, the village
does not owe you recreation facilities. THE WORLD
DOES NOT OWE YOU A LIVING!

You owe the world something. You owe it your time
and energy, your talents, so that no one will be at war or in
poverty or sick or lonely.

In plain simple words, GROW UP!

Quit being a cry baby. Get out of your dream world.
Start acting like a man or a lady.

Author unknown.
Submitted by Sue Keefe

Weightwatchers

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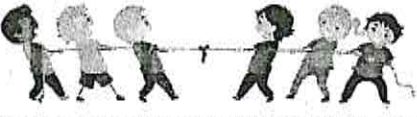
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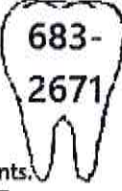
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Dr. Singer
115 S. Pacific Street, Dillon
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Dillon, Montana

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Downtown Dillon!

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Restaurant, Bar, & Casino Dillon, MT

Monday Daily Specials

Breakfast: Ham, Mushroom, Onion Scramble
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Dinner: Homemade Lasagna
Soup: Chicken Noodle

Happy Hour 5 pm - 6 pm
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LAW AND MOTION CALENDAR MONTANA FIFTH JUDICIAL DISTRICT, BEAVERHEAD COUNTY

Time	Cause	Proceeding	Attorney for Plaintiff	Attorney for Defendant
		MONDAY, AUGUST 12, 2019		
		Judge Berger is in Virginia City		
		TUESDAY, AUGUST 13, 2019		
10:00	#13641, Garrity vs Hartley	Parenting plan hearing	Brad Belke	Peter Tomaryn
1:30	#13575, Mortimer vs Frederick	Status conference	pro se	pro se
		WEDNESDAY, AUGUST 14, 2019		
		Judge Berger is in Boulder		
		THURSDAY, AUGUST 15, 2019		
		Judge Berger is in Boulder		
		FRIDAY, AUGUST 16, 2019		

COURT CALENDAR SUBJECT TO CHANGE



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DILLON, MT 59725
DAILY HOURS
8 AM - 10 PM
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situated on 1.13 +ac., Dillon
1942 Seven Springs
Buxton
22.9+ac. w/ septic & power
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120 S. Atlantic • Dillon • 406-683-4400 • www.beaverheadurgentcare.com
Hours: Monday, Tuesday, Thursday, & Friday 9:00 to 7:00 pm
Wednesdays 8:00 am to 2:00 pm



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Dillonite Classified Ads 683-4903

Ad & Insert deadline for Dillonite Daily 3 pm Monday - Friday

Monday, August 12, 2019

dillonads@womacksprinting.com

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Nutrient Dense Supplement for Horses
with added Biotin for Strong Hooves

945 N Montana
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683-4111 --- 925-2090

Dillon Appliance Store

Stop in and see what we have!
New & Used appliances Washers/
dryers electric and gas stoves,
freezers, refrigerator, dishwashers,
under the cabinet microwaves parts
and service We sell the best and
service the rest. We also do furnace
repair 115 So Atlantic, Dillon, MT
59725 406-683-6885

HELP WANTED 4/2- WC BILL

Super 8 now hiring for various positions
in housekeeping, front desk and
maintenance. Experience preferred
but not required. Please come in for an
application and speak with Mandy.

HELP WANTED 1/26 wc bill

LPN/RN Full time, part time, PRN. We
start NEW Grad RN's at \$26/hr and
LPN's at \$17/hr. More experience, more
money. Please call Jocelynn at 683-
5105 or come in to Pioneer Care at 200
Oregon to pick up an application.

Now Hiring at Subway 1/31 wc

Subway is looking for a person to join
their team. Must be available to work
days and stay for the summer.
Apply in Person at Subway.

Land For Sale 6/4 WC C2P

120 Expedition Dr.
2.12 ar. 180 foot well. 25 gal per min.
406-925-0993

For Rent 8/15 PD

3 bedroom 1 bath with small fenced
yard. Pets Negotiable. \$550/month.
Water included. 406-925-0552

HELP WANTED 7/26- WC BILL

The Mini (Phillips 66) is accepting
applications for bookkeeper. Must be
fluent in general ledger, payroll taxes/
quarterlies, APAR, & Excell. Please
Submit resume in person to
410 N Montana St.

Horse Hay For Sale 8/7- WC BILL

Small 93lb bales, great all Grass
Hay- Brome, Kentucky Blue, Timothy
\$120/ton, 6 miles South of Dillon, You
haul, Call 406- 925-3905

HELP WANTED 7/19- WC bill

Concrete Laborer
\$14 - \$20 hr depending on experience.
Overtime included, driver's license a
must. Contact Phillips Concrete 406-
491-3772

For Rent wc bill

Nightly/weekly furnished rentals
406.683.6704 goosedownranch.com

Want to Hire 7/10- WC BILL

Full time Carpenter.
Call Barry to apply. 660-2771

For Rent 5/29- WC BILL

2 bedroom 2 bath upscale apartment.
Skylights, hardwood and tile floors,
pantry, walk-in closets, laundry room,
private parking. NS/NP deposit &
references required. water/sewer pd.
925-1625

For Rent 7/8- WC BILL

Very nice 2 bed/1/bath apt. spacious,
eat in kitchen/laundry room in unit
N/S N/P, storage shed. Quiet 4 plex,
great location, near elem. school \$640
Call 406-925-1583 for app

Office or Retail

Space Available 2/7- WC BILL

2,000 sq ft. Central Dillon Downtown
office or retail space. 1,500+sq. ft.
ground floor, 500+ sq. ft. finished
basement. Call 406-683-4301

For Rent 7/10-9/9 BILL

947 N Montana St
Log office/retail space. Hwy frontage
with sign space. Ample parking. Water
and sewer included in rent. 660-3624

Office Space For Rent 8/30 PD

220 N Montana St. Keith's Realty
Bldg. 3 offices, 590 sq ft @ .75 per sq
ft per month, includes water, sewer &
garbage. Call 683-4065

Beaverhead Allied

Senior Services 8/14 PD

Has an immediate opening for
Congregate Meals Cook in Dillon.
Application and Job description can
be picked up at Dillon United Way
offices, 18 N Montana St or at ACES
Inc 4 N Washington st or online at the
Butte Job Service Center. Application
must be returned no later than August
16, 2019 to be considered. Wage is
depending upon experience. Questions
contact Jim Carpita at 406-683-4265

For Rent 8/5- WC C2P

3 bedroom 1 1/2 bath. W/D,
dishwasher, wood stove, fenced yard.
NS/NP great location. Within walking
distance of University, park, and down
town. \$1,200/mo. + \$1,200 deposit.
Available immediately. Call 406-925-
1534 or 406-544-7700

For Sale

1995 Suburban. 4x4 with a 350.
Everything works as it should.
Previous owner took really good
care of it. \$1500 or best offer.
Call or text 925-9381

House For Sale 8/2-22 BILL

Up dated and well maintain home, one
bdm, newer appliances, 980+/- sq ft.
136 S Dakota \$124,000 Call Carol,
Ursus Montana Realty
406-660-1084

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ADA compliant. Plenty of off street
parking. Utilities & Custodian included!
Call 865-0047 for more info

NOW AVAILABLE 8/9 PD

2 and 3 bedroom apartments.
Water and garbage included. A/C,
dishwasher, microwave, washer/dryer
hookups and more. Call Snowcrest
Apartments 683-6582 to apply.

Coleman Rentals 7/9- WC BILL

1 bed 1 bath apartment. NP/NS
Available August 15th. Rent & Deposit
\$375. 925-1787

Attention Hunters! 8/15 PD

Custom Load Development
Get the most from your shooting
system with ammunition custom
loaded to meet your specific needs.
Experience better accuracy, consistent
velocity, and improved terminal
performance with loads custom tailored
to your personal firearm. I use premium
components and provide a fast
turn around. Don't wait until the last
minutes! Get ready now! References
are available 406-276-3427

HELP WANTED 7/24- WC BILL

Looking for responsible person or
persons who love working with the
elderly. Must be kind, patient and
caring. Some weekends and holiday
are included. I have 7-3 shifts,
Housekeeping shifts and 3-11 shifts
open. If interested please apply in
person to 1025 E. Center or 329
Southside. Full time and part-time.

For Sale 8/25 PD

Peacock hen & chicks for sale
& peacock feathers.
Carolyn 660-1141

HELP WANTED 7/26- WC BILL

The Mini is looking for reliable
convenience store team members to
work various shifts.
Stop by 410 N. Montana Street to get
an application or send your resume to
theminiinc@hotmail.com.

LARGE 2 BEDROOM MOBILE

HOME FOR RENT 8/1 WC BILL

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W/D hookups, \$575 per mo.
Deposit required, NP/NS, Available
immediately. Call 660-0852

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Paved frontage road. Close to school.
- 3 bed 2 bath home in Lima electric
baseboard heat metal roof 4 car
garage. 150 Ft paved \$118,000
- 2 bedroom 2 bath modular home.
Metal roof. \$100,000
- 3 bed, 1 bath older home \$59,000
email: limamt@3rivers.net
web: www.montanalandexchangetwo.com
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Classified cont.....

Attention Hunters! 8/15 PD
Custom Load Development
Get the most from your shooting system with ammunition custom loaded to meet your specific needs. Experience better accuracy, consistent velocity, and improved terminal performance with loads custom tailored to your personal firearm. I use premium components and provide a fast turn around. Don't wait until the last minutes! Get ready now! References are available 406-276-3427

Classified cont.....

For Lease bill
One, two and three room office suites available for lease at Evergreen Center. Rent includes: ample parking, handicapped accessible and utilities.
Jim McIsaac 683-4013

HELP WANTED 8/12- WC BILL
Quality Inn is looking for a front desk help and a night Audit. Apply online at <https://jobs.townpump.com/>

Classified cont.....

HELP WANTED 8/9- BILL
Frecker's Saddlery is Hiring!
We are looking for someone to make horse tack, answer phone and wait on customers. Prior experience with leather is helpful but not necessary, will train. Please send resume to saddles@freckerssaddlery.com or drop on by the shop at 125 W Bannack St.
For Sale 820 PD
Outfitter Tent 12x14; external frame; stakes; stove. 925-9845

**Tickets available at
Womack's Printing
& Photo Express,
The Bookstore,
3-D Store Trophies &
More, and
all VFW Members**



2019 VFW Scholarship Raffle.

Drawing to be held on Sat., Aug. 31, 2019, 5 p.m. at the Beaverhead County Fair Grounds



- Henry Rifle Golden Boy .22 cal. SA/LR
- Pink Lady 38 cal. 5 shot revolver
- Mossberg 20 gauge Pump Shotgun
- 1/4 Beef \$500 Value - Brian Mussard of Reminisce Angus Ranch
- \$100 Shopping Spree - Ace Hardware
- \$100 Shopping Spree - CASH
- \$100 Shopping Spree - Murdoch's
- \$125 Value (5 Sacks) Horse Feed - Triple Crown Nutrition, Inc.
- \$250 load of Gravel - RE Miller (Delivered within 10 miles of Dillon)
- \$100+ Value WWII Knife Collection - Iwo Jima & Pearl Harbor



LIMITED NUMBER OF TICKETS AVAILABLE

Tickets \$10 ea | 3 for \$20 | 10 for \$50 | 25 for \$100

Need not be present to win. All Proceeds go to Veterans of Foreign Wars Dillon, Post 9040

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T/F 8/31 PD



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a part of Shine
Studio!

TAP/BALLET/JAZZ/GYMNASTICS/HIP
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WEDNESDAY, AUGUST 21, 2019 2 P.M. TO 6 P.M.
THURSDAY, AUGUST 22, 2019 5 P.M. TO 7 P.M.
FRIDAY, AUGUST 23, 2019 10 A.M. TO 1 P.M.

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*Put your best smile forward
for a great school year!*

8112-16 BILL



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Rates ranging from \$3,200 - \$3,650 per month

24 hour care. In home like atmosphere

Activities available for all

For more information please stop by 1000 Hwy 91 S

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3/29- WC BILL

Chief Don Guiberson
125 N. Idaho Street
Dillon, Montana 59725

Phone: 1-406-683-3701
Fax: 1-406-683-3705



Don Guiberson, Chief of Police
dguiberson@beaverheadco.mt.gov

Ken Peterson, Asst. Chief of Police
kpeterson@beaverheadco.mt.gov

Randi Braddock, Police Admin Asst.
rbraddock@beaverheadco.mt.gov

DILLON POLICE DEPARTMENT

PROBATIONARY POLICE PATROLMAN

The Dillon Police Department is currently accepting applications for the position of probationary police patrolman.

This position performs moderately complex duties and requires a large degree of self-supervision and self-motivation. This position requires working rotating shifts. The job further requires good physical health and stamina as hazards may arise in connection with arrest and pursuit of dangerous people. The position requires working in adverse weather conditions, dealing with sensitive information, and adhering to standards of confidentiality. To become a candidate for this job, the applicant must meet criteria listed in Montana Code Annotated 7-32-303; which can be viewed on the mt.gov website

The starting salary will be \$37,440.00, with health benefits for employee and family, and a \$1250 clothing allowance upon hire and \$750 each following year. If the officer performs to the departmental standards and is confirmed after the first year the salary will be raised to \$41,600. To obtain a copy of the Montana Peace Officers standard application, please contact the Butte Job Service at (406)723-6532. Standard Applications can also be found at <https://dojmt.gov/wp-content/uploads/2011/11/standardsapplication.pdf>. Complete application and return to job service or Chief Don Gulberston, 125 N Idaho Dillon, Mt. 59725 (406)683-3701, or email at dgulberston@beaverheadco.mt.gov. A three year contract is requested upon hire. POST certified applicants preferred but not necessary. Closing date is 5 PM August 16, 2019.

Patrol Officers

Patrol Officers
Jeremy Alvarez, Joe Horrocks, Nikki Kenworthy,
Ian Ternes, Eric Pedersen, Jared Rumsey, Joel Stewart, Kiley Smith

Reserve Officers

Dale Stewart, Jay Diedhiou

8/7-16 BILL

4/5- WC BILL MWF

Insured



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Dillon, Montana

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Celebrating 4 Years

Introducing South African Wine & Tapas Menu



15
Aug



36 N Idaho Street, Dillon, Montana



Inviting the Community of Dillon
Celebrating 4 Years
Introducing our South African wines.

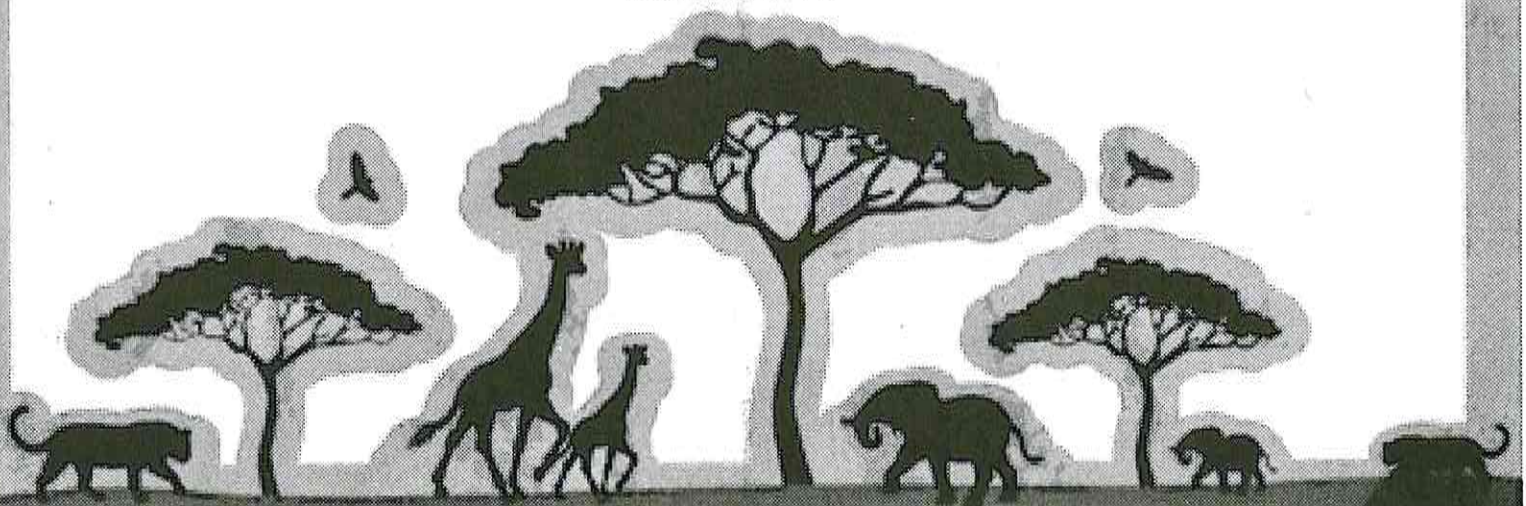
Join Us
Thursday, August 15, 2019
5:00 pm – 7:00 pm

Win a pair of Courteney Boots
Drawing to take place at 6:30 pm.
**Must be present to win.*

15% off Retail Store all day.

Complimentary refreshments & wine tasting.

36 N Idaho St, Dillon, MT 59725
406.988.0725



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Rent not to exceed
30% of adjusted gross
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TTY 711
1/22-WC BILL

THE UNIVERSITY of MONTANA WESTERN

seeks applicants for the position of
Graduation Program Coordinator II
A complete job description and
application instructions are at <https://w.umwestern.edu/section/working-at-umw/> Montana Western is an equal
opportunity/affirmative action employer.

7/30-8/12 BILL

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Conserved

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9/29 PD



Rentals Available
July 1st, 2019

Montana Street - Available Now

- 2 bedrooms/1 bath
- Updates apartment
- Laundry on site
- No animals/no smoking
- \$575/month plus deposit

Main Street - Available Now

- Updates of D1 Building
- 1 bedroom
- All utilities included with internet
- Hardwood floors, laundry room
- No animals/no smoking
- \$720/month plus deposit of \$400

Washington Street - Available Now

- 1 bedroom/1 bath, updates apartment
- tenant pays for electric and internet
- No animals/no smoking
- \$450/month plus deposit

Washington Street - Available Now

- Large 1 bedroom/1 bath
- Main floor apartment
- Tenant pays for electric and internet
- No animals/no smoking
- \$575/month plus deposit

Rita Street - Home

- 3 bedrooms/1 bath
- Nice sized home
- No animals/no smoking
- \$900/month plus deposit

THE UNIVERSITY of MONTANA WESTERN

The University of Montana Western is looking to fill
part-time and full-time culinary positions in Dining
Services.

- Varying Schedules
- Paid Time Off
- Free Shift Meal
- Additional Benefits May Include Retirement, Insurance and Tuition Waivers

For additional information call 406-683-7351. The University of
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6/12-9/26 BILL

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5/24-WC BILL

PRECISION

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**August Special! Buy 1 pair of
prescription glasses or sunglasses,
and get a pair for 50% off. Call for
more details.**

9/1-14 BILL



The Dillon Concert Association will bring you the
MAGIC of music at 4 live performances during the
2019-2020 season, the "Music of the Night."

Please join us for an evening of nostalgia, a trip around
the world, inspiration, and fanfare as we present:

- October 15, 2019 - The Music of John Denver featuring Jim Curry
- November 14, 2019 - Terry Barber Trio - Around the world in 80 minutes of vocal music.

- February 20, 2020 - Julliard trained violinist Timothy Chooi
- April 22, 2020 - Presidio Brass inspires and delights audiences with fanfare

Your \$50 adult membership (\$10 for college students & \$6 for K-12 students)
Admits you to 4 concerts in Dillon, 3 in Anaconda, and 5 in Butte.

Call Laurie 683-5050 or Pat 925-0618

For more information

8/16 PD

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Locally Crafted
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120 N Montana St
Monday - Friday
10 a.m. - 5 p.m.
Saturday
10 a.m. - 3 p.m.

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7/11-WC BILL

**Residential • Commercial
Rentals**



**Buzzy B's
Carpet
Cleaning**

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Our Service Includes:

- Pre-Spotting
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- High Power
Truck Mount
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Give us a call...
we'll buzz on over!

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\$100-200 a little too much?

Passenger cars, small SUV's,
Small pickups -\$65
Full Size Pickups, Full size SUV's,
Mini Vans -\$75
Inside Vehicle Only -\$50
Outside vehicle only -\$40
Polish Headlights -\$20
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up to 15'\$60
Each additional 10' -\$20

For appointment call
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rider or push mower**

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Power Rake - Aerate

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Call for estimates

660-2170

3/27-WC BILL

THE UNIVERSITY of MONTANA WESTERN

The University of Montana Western is looking to fill
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Services.

- Varying Schedules
- Paid Time Off
- Free Shift Meal
- Additional Benefits May Include Retirement, Insurance and
Tuition Waivers

For additional information call 406-683-7351. The University of
Montana Western is an equal opportunity/affirmative action employer.

6/12-8/12 BILL



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& TOWING, LLC

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406-683-6273 fax

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5/31-WC BILL

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WE BAG ANY SIZE

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SERVING 60 MILE RADIUS

SCOTT RAKICH

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4/1-9/30 BILL

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Space at Evergreen Center.

\$300 per month includes:

ample parking,
handicap accessible
and utilities.

Jim McIsaac

683-4013

7/8-WC BILL

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Dillon MT. 59752

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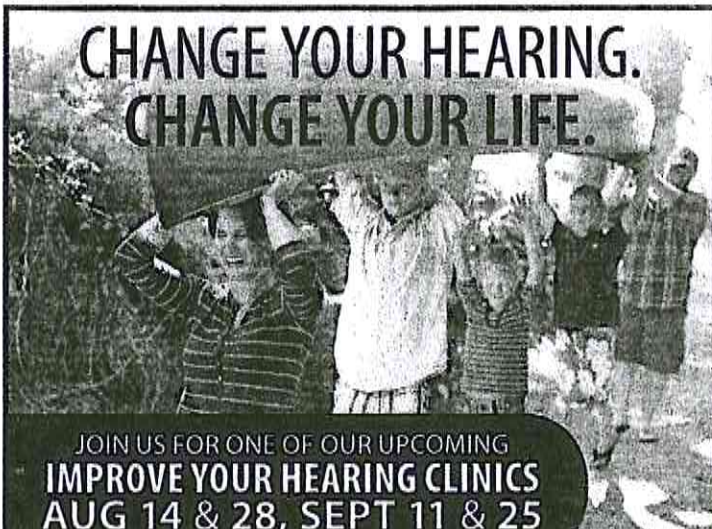
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8/16 PD

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AUG 14 & 28, SEPT 11 & 25

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Dillon Days Sale
Stop in for our red tag sale
Specials all day long

August 10th 10 am - 5 pm

33 E. Bannack

stonehousepotteryymt@gmail.com

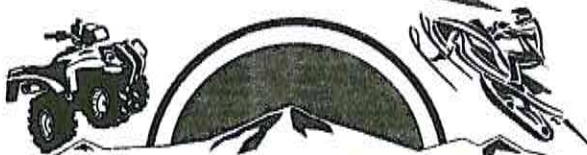
Summer Hours: Monday - Friday 10-5



**DILLON
Farmers' Market**
Saturdays, June 22—Sept. 21
9 am—1 pm
Wells Fargo Parking Lot
20 N. Montana Street
www.dillonfarmersmarket.blogspot.com
tel. 406-683-6735 or 406-498-6198
Facebook: dillon-farmers-market

6/12-9/20 BILL

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August Special \$49.95/day
SIDE X SIDES / ATV'S / PADDLEBOARDS

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Dillon, MT

8/9-15 BILL

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Be part of a company that exemplifies deep
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Stockman Bank

802/AAAP (Amplify) EEOC

8/8-21 BILL

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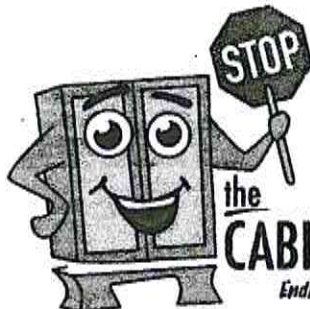
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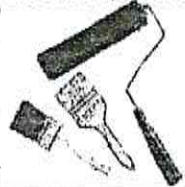
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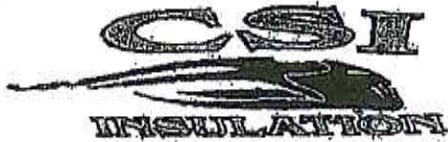
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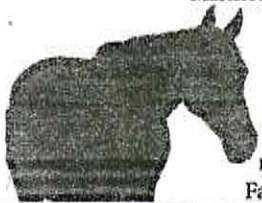
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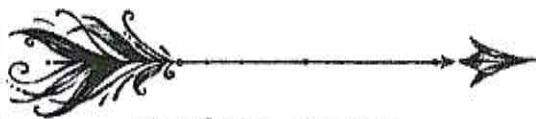


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