

Dillonite Daily

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Today's Date Should Be:

Wednesday, May 1, 2019

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Anglers Can Help Prevent AIS

Aquatic invasive species (AIS) threaten Montana's waterways and fisheries. AIS are plants, animals and pathogens that are not native to Montana and cause harm to Montana's native plants, animals and fish. AIS populations can reproduce quickly and spread rapidly because there are no natural predators or competitors to keep them in check.

Anglers can help prevent the spread of AIS by following these 3 simple steps:

Clean. After you're done fishing and before you leave the boat ramp or access area, inspect your boat, trailer, and fishing gear and completely remove all plants, animals, mud, and standing water. Pay close attention to crevices and hidden areas. Clean your fishing nets and waders. Felt soled waders stay wet longer and can trap micro-organism that can be transported to other waterbodies. Consider using slip-resistant alternatives to felt-soled wading boots.

Drain. Drain or remove water from your boat, bilge, pipes, live-wells, engine, internal compartments, and bait buckets by removing drain plugs. Keep in mind that some organisms are microscopic for at least part of their developing lives. Standing water is particularly worrisome as microscopic AIS can survive in standing water for up to 30 days.

Dry. Aquatic invaders can only survive in water and wet areas. Drying your watercraft and waders thoroughly, if given enough time, will kill AIS and preserve the health of Montana's lakes and rivers. Putting waders in a freezer for 24 hours can also kill any lingering AIS.

For more information on aquatic invasive species or to find the locations of watercraft inspection stations, visit cleandraindrymt.com or call 406-444-2440.

Susan Jones to Receive Alumni Distinguished Service Award

The University of Montana Western's 2019 Commencement Ceremony, held on Saturday, May 11, will honor Susan Jones with the University's Alumni Distinguished Service Award.

Jones graduated from Montana Western in 1975, with two B.S. Secondary Education degrees in art education and biology and a K-12 library endorsement, followed in 1984 by a master's degree in education.



Her passion in life has been focused on lifelong learning with a special emphasis on continuing adult and senior education.

She started her career at Montana Western in 1978 as a research librarian and an assistant in the School

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of Outreach. In 1985, she became the Director of the School of Outreach until becoming the Associate Vice President of Program Development for North America of Elderhostel, Inc. (now named Road Scholar) in 1998, a role she would serve in for ten years. She received the President's Employee Recognition award for her outstanding work in 1997.

Road Scholar is the world's largest educational non-profit travel organization with a focus on creating experiential learning opportunities for older adults. According to its website, Road Scholar currently offers 5,500 learning adventures in 150 countries and all 50 states and serves more than 100,000 participants per year.

While working at Montana Western, Jones participated in many community leadership roles including serving on the Board of Directors for the Women's Resource Center work program and the Beaverhead County Chamber of Commerce. She was also Chamber of Commerce President in 1995.

From 2011-2017, she served in various roles for the Office of the Commissioner of Higher Education in Helena, Mont., including Senior Program Specialist, the Director of Two-Year Mission Integration and Special Projects Manager.

Her responsibilities included managing large projects, working with adult higher education programs, and building successful post-secondary education partnerships for the College!NOW grant and the two-year and community college education division.

"It is such a pleasure to honor Sue with the University of Montana Western Alumni Distinguished Service Award because she has spent her career impacting this university, this community and this state through her passion for lifelong learning. We could not be more pleased to present this award to Susan Seyler Jones," said UMW Foundation Director, Roxanne Engellant.

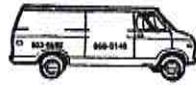
The commencement ceremony will begin at 11 a.m. in the Straugh Gymnasium on the Montana Western campus.

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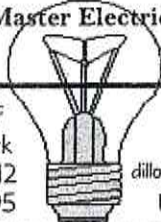
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Rumors about town

By: MJ

It is no longer a rumor-- It's a fact. Van's IGA has been bought out by Town and Country Grocery. It is my understanding they will be closed for a short time to do some remodeling then reopen. Several weeks ago, Van's did close the pharmacy. As a person that lives on the south end of town, I am pleased to see another grocery opening their doors.

BUSINESS MEETING FOR ROTARY

The Dillon Rotarians will conduct their business meeting on Wednesday, May 1, 2019. Visitors are welcome.

Anyone interested in learning more about Rotary should come at noon to be a guest for lunch. The Club meets in the Guild Hall of St. James Episcopal Church, 203 East Glendale St. For more information, email David Brastrup at dbrastrup@gmail.com or Tina Giem at tgiem@barrethospital.org.

REGULAR MEETING OF THE CITY COUNCIL

City Council Chambers

May 1, 2019

7:00 P.M.

RED HAT SOCIETY NEWS

On Friday, April 26th, the Red Hat Belles were seen at Papa T's. Fourteen ladies were able to attend; including Linda Shaw's daughter, Lindsay. This activity was co-hosted by Mary Staples and Elaine King; however do to a family emergency, Mary could not attend. Irene Nesgoda stepped up and said she would help Elaine. The tables were decorated with colorful confetti and miniature red hats. Very festive. The ladies were told that the hats could be taken home if they wished and they did.

Alyce Wassall gave her report on the money that has been collected for the Beaverhead Animal Shelter and collected again for this worthwhile cause.

Door prizes of gift cards went to Trudy Carlin and Alyce Wassall. Congratulations Trudy and Alyce.

Thank you to the staff of Papa T's. Several ladies were seen leaving with "To Go" boxes. A special thank you to Elaine, Mary and Irene. With three of you working on this activity, it definitely turned out to be very enjoyable for everyone.

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Legislative contact information
beginning January 7th and running
tentatively to May 1, 2019 is as follows:

Rep Tom Welch

Montana House of Representatives
PO Box 200400

Helena, MT 59620-0400

Legislative Info Desk 406-444-4800

Cell Phone 406-660-2988

tom.welch@mtleg.gov



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Forest Service Seeks Comments for Tree Planting in 2018 Monument Fire Area

In 2018, the lightning caused Monument fire in the Gravelly Mountains burned over 6,600 acres of which 66% burned in a moderate to high severity. The Forest Service is now proposing to plant 100,000 Whitebark pine seedlings on approximately 500 acres beginning in late May 2019 and 2020 at elevation ranges of 7,700 to 8,650 feet.

"Planting as soon as possible, following the snow melt will ensure soil conditions are as conducive to seedling survival," said Madison District Ranger Dale Olson. "Seedlings will be planted adjacent to downed logs, dead trees, or stumps for protection to increase the likelihood of survival."

The Forest Service is seeking comments related to this proposed project. Additional information about this project can be found online at: <https://www.fs.usda.gov/project/?project=55692>. Comments are welcome anytime, however they will be most helpful if they are submitted by May 17, 2019.



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high fire
severity within
proposed
planting unit*

Forest Service Seeks Comments for Tree Planting in 2018 Monument Fire Area

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Comments may be sent electronically to: comments-northern-beaverhead-deerlodge@fs.fed.us and type Monument Fire Whitebark Pine Planting in the subject line, or sent to the Madison Ranger District, 5 Forest Service Road, Ennis, MT 59729. For more information regarding this proposal, contact Madison District Ranger Dale Olson in Ennis at (406) 682-4253.

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- May 10th: Art Walk - Courtney Anderson
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- May 17th: Art Council Pint Night
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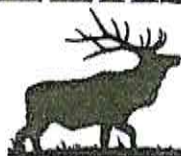
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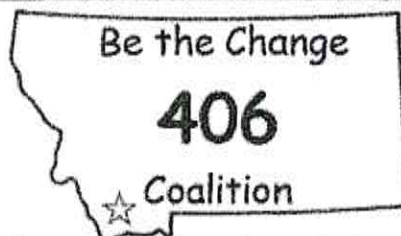


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Programs

Stop by the "Y" TODAY and check out our group exercise programs and aquatic activities. Cardio Sculpt (T, TH - 6:00am), Biker Blast (M, W, F - 6:00am & T, TH - 5:30pm), Yoga Strength (T, TH - 7:30am), EnhanceFitness (M, W, F - 9:00am), Cardio Mix Up (T, TH - 12:10pm), Body Blaze (M, W - 5:30pm). For More Biker Blast and Yoga, call for details on these and other programs.

Adventures in After School Program

This program gives participants more in depth programming while giving parents flexibility to fit work schedules. Children will ride bus 9 to the Y, have a snack, and then be involved in the camp offered for that week. You may sign up for a week or the month, it's up to you. Children in K-5th grade are eligible to join. Camp will end at 5:30pm each day. Camps will be offered all school year long with the exception of school holidays. Full and half day programs will be offered on school's out days for an additional charge. A separate registration is required. Save by signing up for the entire month!

I'm Melting

Next in the After School Series (May 6th-May 10th) is "I'm Melting". Children will be designing some great art with melted crayons.

Parkinson's Spin Bike class coming soon!

Summer Swim Lessons

Summer swim lesson #1 starts June 3rd, get your children signed up very soon as lessons fill quickly.

Big For Life Program

The YMCA and Barrett Hospital have teamed up for the treatment of Parkinson's disease and balance issues. The class will be at the Y every Wednesday from 3:30-4:30. For more information or to sign up, please call 406-683-3098.

Sign your children signed up now for the Fun in the Sun Day Camp!

Strong Family Campaign

Exercise your heart in more ways than one. give and join!

The purpose of this campaign is to generate funds to support programs, activities, scholarships and services for all members of our community regardless of age or ability to pay. Thanks for helping us with our 2018 campaign goal of \$113,000. Thanks for your continued support of the YMCA!

The Southwestern Montana Family YMCA is a non-profit, tax-exempt organization; therefore your donation may qualify as a tax-deductible in-kind donation.

AMERICAN LEGION POST 20

The American Legion meeting will be held on Wednesday, May 1 at the Legion Hall, 437 E. Glendale St. with a social hour 5:30 - dinner 6:15 and meeting 7:00 pm. Chef Steve E. will be cooking Cinco de Mayo Dinner assisted by Ray G, Dale MC and Steve M. Wife or significant other are welcome.

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You can bring your old machine to the 3-D Store at 130 S Montana. Founder Gino Rich has made arrangements to pick them up or contact Gino at 801-706-0301 for more information.

Sew Much Hope is a 501(c)(3) non-profit public charity.

CITY HALL COMMITTEE MEETING

City Council Chambers

Thursday, May 2, 2019 4:00 P.M.

CONGREGATE MEALS

Calling all Senior Citizens!! Every Wednesday at the Senior Center, 126 S Montana from 11:30 am (starts) until 12:30 pm, Congregate Meals are offered. If you need a ride to the Senior Center please call the Dillon City Bus for your transportation needs. You may reach our city bus driver @ 660-4247.

This week's lunch will be cheesy obrian potatoes & ham, coleslaw, corn bread & dessert. Lunch is \$3 per person age 60 & up. Under 60 is \$5 per person. **Please plan to stay, play games and visit after lunch.** The Senior Center is open Monday, Tues., Wed. and Friday from 1 to 4 pm.

Thank You!

A big thank you to Coach Ryan Nourse and the University of Montana Western football players for their help on Swenson Way. We greatly appreciate the hard work that these young men provided in cleaning the boulevard of rocks. We greatly appreciate the athletic department reaching out to the city to help with community projects.

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Dillon

Mon thru Fri
8 am - 5 pm



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Dillon, Montana

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Open Daily 5PM
26 S Montana St 406-683-6611
Email: blacktailstation@gmail.com

Montana Western's Annual Scholarship Scramble

It's that time of year again. Time to register for the 27th Annual Montana Western Bulldog Athletic Association Scholarship Scramble.

Not only is this a great golf tournament and tons of fun, but funds raised from the event help provide a bright future for UMW student-athletes.

With college costs continuing to increase, your generous support makes college affordable for students and ensures their success at Montana Western and into the future.

Register today

Please complete the registration form below along with payment information. Remember to include your established handicap.

We are expecting another great turnout and spots are limited, so please register today.

<https://tinyurl.com/umwscholarshipscramble>

For more information

If you have any questions, please don't hesitate to call or e-mail Assistant Athletic Director, David Glass, at 406-683-7220 (david.glass@umwestern.e)

When and where

Beaverhead Golf Course, 1260 Highway 41, Dillon, Mont. 59725 **FRIDAY, JUNE 28**

5:30 p.m. Cocktails 6 p.m. Dinner/Team Auction

SATURDAY, JUNE 29 7 a.m. & 1 p.m. Check-in/Driving

Range 7:30 a.m. & 1:30 p.m. Team captain meet to review rules

8 a.m. 8AM Shotgun start for 18-Hole tournament (Flight 1 & 2)

2 p.m. Shotgun start for 9-Hole Tournament (Women & Seniors/Co-Ed)

Cost 18-hole division (men/women): \$150 individual, \$600 4-person team 9-hole division (women & seniors/co-ed): \$100 individual, \$400 4-person team

Entry fees include green fees, driving range, refreshments, dinner Friday (for one), and breakfast and lunch on Saturday. Additional dinner tickets for family members and friends may be purchased for \$25.

Prizes Hole in one prizes. Closest to the Pin, Longest Drive, Course games and more.

We appreciate all of our corporate sponsors that have helped aid in this event for our student-athletes.



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8 AM - 10 PM

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4010

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YOUTH MENTAL HEALTH FIRST AID

JUNE 6, 2019
8:30AM-5:00PM

FEE: \$50
(LUNCH INCLUDED)

REGISTER 683-7537

UMW School of Outreach

The Klondike

Restaurant, Bar, & Casino Dillon, MT

Daily Specials

Breakfast: Diced Ham Scramble
Lunch: Hot Roast Beef Sandwich
Dinner: Homemade Lasagna
Soup: Chicken Corn Chowder

Happy Hour 5 pm - 6 pm
\$1 off Drinks
33 E. Bannack St - 683-3531

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Wednesdays 8:00 am to 2:00 pm



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Ad & Insert deadline for Dillonite Daily 3 pm Monday - Friday

Wednesday, May 1, 2019

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Stop in and see what we have!

New & Used appliances Washers/

dryers electric and gas stoves,

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and service We sell the best and

service the rest. We also do furnace

repair 115 So Atlantic, Dillon MT

59725 406-683-6885

Buying Guns 5/31 pd

Want to liquidate a collection or

estate guns? Looking for a little extra

cash? Maybe you just need to clean

out the safe. Please call 406-596-

3475 for a fair and competitive offer

HAIR STYLIST 2/6- WC BILL

Hair Stylist - Nail Artist position open

at Montana Hair Co. 683-2190

HELP WANTED 1/26 wc bill

LPN/RN Full time, part time, PRN. We

start NEW Grad RN's at \$26/hr and

LPN's at \$17/hr. More experience,

more money. Please call Jocelynn

at 683-5105 or come in to Pioneer

Care at 200 Oregon to pick up an

application.

Now Hiring at Subway 1/31 wc

Subway is looking for a person to join

their team. Must be available to work

days and stay for the summer.

Apply in Person at Subway.

For Sale 3/28- WC BILL

Heat & Glow Gas free standing

fireplace. Direct vent "Tiara Petite"

14,500 BTU. 8 3/4"X11 1/2" glass

size. New \$1699. Asking \$850 OBO.

Operating condition. 16/hr.

Call (610) 703-4349

HELP WANTED 1/4- WC BILL

Are you a reliable, caring &

compassionate person that needs a

flexible job? Home Care Services is

currently seeking part-time PCAs /

CNAs for our Dillon area.

406-582-1680

For Sale 4/12- WC

Metal 18' enclosed trailer on car

hauler tandem trailer by Mavrick

from Canada, vent windows.

925-1625

House for sale by owner

3/18- WC BILL

4 bedroom 2 full bath. 2000 sqft newly

remodeled. Storage shed. 2 car garage,

fenced back yard. Central air sprinkler

system. \$249,000 For more info

Call 660-2785 or 925-1845

For Rent 4/18- WC

1 bed 1 bath w/ yard central location.

NS/NP \$400 406-370-6951

For Rent wc bill

Nightly/weekly furnished rentals

406.683.6704 goosedownranch.com

Office or Retail

Space Available

2/7- WC BILL

2,000 sq ft. Central Dillon Downtown

office or retail space. 1,500+sq. ft.

ground floor. 500+ sq. ft. finished

basement. Call 406-683-4301

Road Grader Service 2/26- WC BILL

Snow removal and hauling and gen

road grading. 406-439-5362

For Rent 8/17- WC BILL

Reliant Property Management: Coming

available 1st of May, 1 bedroom house

in town, \$600 a month. Call or text Mark

Worden at 406.683.2721 or email at

mark@rpmddillon.com

for more information

GOOD GUTTER GUYS

5/15 PD

Professional Rain

Gutter Installation

Call Today to Schedule your FREE

Estimate and Installation Date

406-498-3142

HELP WANTED 4/12- WC BILL

Super 8 now hiring for housekeeping.

Please come in for an application and

speak with Mandy.

HELP WANTED 4/8 -5/8 PD

Seasonal Help needed. Local Melrose

fly fishing lodge is looking for seasonal

kitchen help. Salary DOE

plus tips 580-0994

HELP WANTED 4/8 -5/8 PD

Bartender needed Antler Bar Wisdom,

MT \$10/hr. Housing available if needed.

Call 689-9393 Monday - Friday

HELP WANTED 4/12- WC BILL

Immediate openings at Pivots Plus for

general laborers!! Looking for reliable, hard

working individuals to help install irrigation

equipment and spend time in the farm

fields of Montana! Please stop by 1045

Selway Drive in Dillon for more information.

For Rent 2/5- WC BILL

Semi-attached Duplex

2 Legget

W/D NP/NS Storage application fr,

lease, Deposit 865-0225 \$650

202 Legget

As above except

Laundry Hookups. \$625

For Sale 4/16- WC

2 tiny houses ready for your TLC

and creative ideas and finishing

touches. 12X16 & 10X20 on

trailer w/ door, windows, electrical,

insulated paneled. Call 925-1625

For Rent 4/18- WC

2 bedroom 2 bath modular small yd

\$625 per month w/ deposit. NS/NP

925-1625

For Sale 11/5- wc BILL

Recently built 4160 sf home on

approximately 4 acres. 5 bedrooms

and 3 full bathrooms with a fully

finished basement. Rustic Cherry

Cabinets with Quartz countertops

in the kitchen. Large 3 car finished

garage. Master bathroom has a two

headed tiled shower with a 5' soaker

tub and walk in closet. The basement

has in-floor hot water heating and a

tankless domestic water heater. The

upstairs has a wood stove and a gas

Rinnai heater. Covenants allow 2

large animals. Landscaping includes

underground sprinklers and concrete

curbing. Blacktail Area. \$389,900.

Call 660-0444 for details.

Professional Office Space

3/7- WC BILL

ADA compliant. Plenty of off street

parking. Utilities & Custodian included!

Call 865-0047 for more info

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Atlantic Street. Interested parties

please contact Brian 406. 683 2629

FOR RENT 3 BEDROOM

MOBILE HOME

3/5- wc bill

large porch, private lot, W/D hookups.

NS/NP Available May 1st

Call 660-0852

Now Hiring 4/26-5/3 PD

The Moose Bar is seeking Bartenders.

Experience is a plus, but not necessary.

Must be 21+, good with people, and able

to multi-task. Apply in person

M-F, 10 a.m.-5 p.m.

For Sale 5/8 PD

1984 hideaway camper. 8 1/2 ft.

ready to use. Slide In \$450

683-9729 or 660-0096

For Sale 5/3 PD

1999 Yamaha Kodiak ATV 2,200

OBO Call 490-5535

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• Can split on 2 lots, Quanset with shop 2

Bdrm 1 Bath, Electric and wood heat, well

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fixer-upper Home, with basement, Furnace, city

water. Price : \$33,000 house only or \$85000

for everything.

• In Lima, 3 Bdrm 2 Bath Home, metal roof,

central heat, attached garage, paved frontage,

close to school K-12. Price \$119,000. make

offer.

• Beautiful Modular Home year 2012, 3 Bdrm,

2 Bath, Concrete foundation, electric heat,

central air, creek frontage. Ideal for seasonal

resident.

Price: \$100,000.

• Duplex in Lima, 2 Bdrm, 1 Bath each side.

Central heat, Metal roof, Close to school

K-12, Paved frontage. Seller Motivated! Price:

\$78,000.

Ph 406-276-3565

email: limamt@3rivers.net

web: www.montanalandexchange2wo.com

BOX 70 - LIMA, MT 59739

Classified cont.....

HELP WANTED 4/11- WC BILL

Shop hand

Job duties included but are not limited to:

Running large fork lift, Clean and organize shop and yard. Tear down and sort scrap materials into bins. Receive shipments and restock materials. Help in field with installation of hvac equipment and pumps. Must have clean driving record and valid drivers license. Mvr will be run by insurance company. Must be able to lift a minimum of 50 lbs. Hours of operation are Monday thru Friday 8am to 5pm. Occasional weekend and overtime work may be required. Wage \$12/hr doe Bring resume in person to 1310 mt hwy 91 north, ask for Mike or Jessica.

HELP WANTED 4/23-5/3 BILL

The City of Dillon Employment Opportunity Relief Bus Driver

The City of Dillon is seeking qualified applicants for the above position. This is a part-time position and the pay rate depends on experience. The selected applicant must be a self-starter, willing to take on responsibility, meet deadlines and be able to work with the public.

A complete job description and City application is available on-line at www.dillonmt.org. Applicants can pick up and return their applications to City Hall located at 125 N. Idaho Street, Dillon MT 59725. Position open until filled The City of Dillon is an Equal Opportunity Employer.

HELP WANTED 4/23-5/13 BILL

Carpenter/construction laborer.

Drivers license required.

Experience required. Paid DOE. Some prevailing wages in and around Dillon.

Call 406-865-0984

WANTED 4/23- WC BILL

Looking for full to part time employment. Yard work, cleanup & numerous smaller jobs. Call Barry 660-2771

For Sale 4/29-3 BILL

Nice used Mens clothing

Suits sizes 40-52.

Mens Shirts 18-18 1/2.

Dress shoes 9 1/2 M.

Silk neck ties.

Call 660-1646

For Sale 4/29-3 BILL

Landscaping/Patio Pavers

Around 900 of each.

Lock Key or Wavy. Call for more info 406-925-0383

HELP WANTED 5/6 PD

Sheep Creek Construction is now hiring for general labor positions. Construction background is a plus. Please email resume to joshhorstmann@yahoo.com or mail PO Box 54 Lima, MT 59739 Or Call 559.240.5534

Classified cont.....

For Lease 10/23- WC BILL

One, two and three room office suites available for lease at Evergreen Center. Rent includes: ample parking, handicapped accessible and utilities. Jim McIsaac 683-4013

Coleman Rentals

Available Properties 4/ WC BILL

1. 2 bed apartment. Available 5/1. \$550 deposit/\$550 1st month. Washer, dryer, water, garbage, sewer included. End of cul-de-sac, 12 mo lease required NP/NS
2. Basement - 2 bedroom apartment. separate entrance, large windows, walk out door. \$800/ deposit/\$800 1st mo. Includes water, garbage, sewer, heat, lights, wifi & Dish network, washer & dryer. Available June 1st.
3. 3 bed - 2 bath house for rent available June 1st. Rent is \$1000 plus \$1000 deposit. Large fenced yard. A block from the college. Water & Trash included.

Call 406-660-0261

HELP WANTED 4/12- WC BILL

The Mini is looking for reliable convenience store team members to work various shifts. Deli Clerk: 3:30am to 10am. Opening shift: 5am to Noon. Closing shift: 4pm to 10pm. Starting wage is \$9.25. Stop by 410 N. Montana Street to get an application or send your resume to theminiinc@hotmail.com.

Now Hiring 4/26-5/3 BILL

Farm Bureau Financial Services has an immediate opening for a Customer Service Representative. Job duties include greeting clients, answering our multi-line phone system, handling billing and policy questions, collecting payments, submitting claims and making follow up calls, and assisting other staff as needed. 40 hrs/wk M-F 8 am- 5 pm. Please drop off or mail resume including work related references to 221 E. Reeder St., Dillon, MT 59725. Resumes can also be emailed to dhoeming@mwfbf.com.

For Sale 5/13 PD

Homemade Candy Company for sale. Excellent profits includes all candy making equipment & Supplies, Portable walk-in cooler with storage area, 2 large freezers, triple sink, gas range, canopies and much more. Large customer base. Call 842-5364 and leave message. Serious inquiries welcome.

For Sale 4/29-3 BILL

Dewalt Electric Lawn mower. Like new condition. Call for more info 596-1875 or 660-2227

Classified cont.....

WANTED 5/9 PD

Beer & Wine license or Full License for Dillon. Call 925-2153

TELLER POSITION 4/30-5/13 BILL

PIONEER FEDERAL SAVINGS AND LOAN ASSOCIATION/DILLON is accepting applications for a Teller position, of which will be a full-time position.

Duties will include fully functioning on our teller line, including opening new accounts, greeting and assisting customers in person and via phone as well as providing support services for other staff. In addition to being bondable, qualified applicants should possess a strong work ethic as well as mathematical, computer, cash handling, communication and people skills.

Previous banking experience is preferred but all applicants will be considered.

Full time employees receive a full and varied benefit package following respective waiting periods.

Position open until filled.

To apply, please provide in person a current and complete resume containing both previous employment and personal references to Joey Beers, Operations Manager, Pioneer Federal Savings and Loan, 32 North Washington, Dillon, MT. PIONEER FEDERAL SAVINGS AND LOAN is an Equal Opportunity Employer.

HELP WANTED 5/1-10 BILL

Pioneer Care & Rehab is hiring Reliable hard working team members for Housekeeping/Laundry. Apply in person at 200 N Oregon or call Clark at 683-5105

PATRIOT DETAIL

\$100-200 a little too much?

Passenger cars, small SUV's,
Small pickups -\$65
Full Size Pickups, Full size SUV's,
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Inside Vehicle Only -\$50
Outside vehicle only -\$40
Polish Headlights -\$20
Camping Trailers (Outside only)
up to 15'\$60
Each additional 10' -\$20

For appointment call

Patriot Detail

406-596-1539

References upon request

Beaverhead Search & Rescue



Auction



DATE: MAY 5, 2019

- ♦ Auctioneers: Val Prophet & Dave Marsh
- ♦ Place: Beaverhead Search & Rescue Building
- ♦ For Item Pick Ups Call and Leave Message: 406-683-6667

Other Pick Up Contacts: Tom McKnight-925-3933

Mel Rice-660-0408

Clint Rouse-660-0177

Doors open at 8:00 am morning of the auction for viewing items.

Auction Starts at 10:00 am

Breakfast will be available for a nominal fee.

Lunch will also be available for a nominal fee.

****Anyone holding a bid card can have a free hamburger or hotdog along with chips and a drink.*

Pick ups will be scheduled for Wednesday evenings. Other times may be available. Leave a message with name and phone number so we can get back to you. Pick ups will also be available all day Saturday, May 4th.

MAY I have a FREE Month of Service?



YES, you MAY!

From **MAY 1st** to **MAY 15th** all **NEW** customers activating on our
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NO CONTRACT, NO COMMITMENT, NO WORRIES! New Line of service must be activated on the “V” network on a rate plan of \$12 or higher. Activation fee, SIM card and phone costs must be paid at time of activation. See store for additional details.

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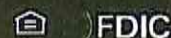
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No purchase or account necessary. To enter, submit photos of the Dillon or southwestern Montana area between May 1st and May 31st. Both Montana and non-Montana residents are eligible to enter. Entries can be taken to the Dillon branch of The Bank of Commerce located at 110 S. Idaho Street or emailed to lindsay.buhr@bankofcommerce.org. Winning photos will be displayed in the newly remodeled Dillon branch. Bank of Commerce employees are excluded from participating. If you have questions or need more information, call us at 406.683.2393.



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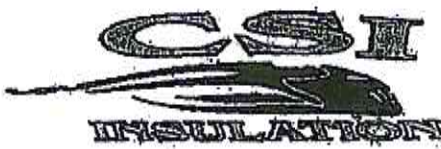
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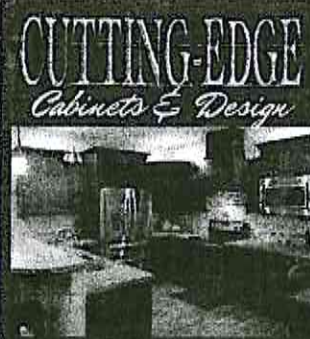
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3/11- WC BILL



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Facebook: www.facebook.com/Badgerarchery
Email: badgerarchery@aol.com

7/12- WC BILL

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rlmotke@gmail.com Dillon, MT 59725
bodyworkbytlmassage.com 406-925-2220

8/8- WC BILL



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Monday thru Friday
10 am to 5 pm



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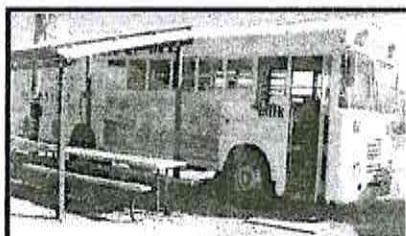
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it is a Sunday Obligation Mass

9/14- WC BILL

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9/27- WC BILL

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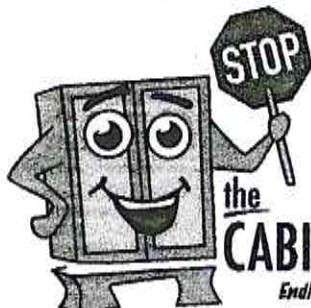
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The **Certified Medical Assistant** performs a variety of administrative and clinical tasks under the direction of the Clinic leadership and medical provider. The Certified Medical Assistant works in tandem with the

Clinic team for management of patient flow; assisting physicians with assigned procedures and taking, screening and initiating necessary telephone calls to patients. The Certified Medical Assistant is responsible for maintaining exam rooms, supplies and instruments necessary for use by physicians and ensuring cleanliness, sterility and equipment availability. The Certified Medical Assistant administers medications and injections, as ordered by physician. The Certified Medical Assistant performs all clerical duties required for maintaining complete and accurate electronic medical records. Successful candidates will have a passion for customer service excellence, team work and enjoy working with the public.

Minimum Qualifications: High School Diploma, GED or equivalent required. Graduate from an accredited Medical Assistant program and Certification in Medical Assisting required. Three to five years related healthcare experience and/or training, or equivalent combination of education and experience may be considered. Basic Life Support (BLS) required.

This position is Full Time and is eligible for the full benefit package.

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BARRETT HOSPITAL & HEALTHCARE

The **Clinical Support Services Representative** provides housekeeping services to all areas of the facility to ensure clean orderly and attractive conditions throughout. Cleans patient rooms, offices corridors offices, and all related departments in the facility.

Minimum Qualifications: High school diploma or equivalent; one to three months related experience or equivalent combination of education and experience.

This position is Part Time.

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BARRETT HOSPITAL & HEALTHCARE

The **Licensed Practical Nurse** is responsible for the overall organization and management of patient flow; assisting physicians with assigned procedures, taking, screening and initiating necessary telephone calls to patients, placing telephone calls on behalf of patient needs. Responsible for maintaining exam rooms, supplies and instruments necessary for use by physicians on a regular basis, ensuring cleanliness, sterility and necessary equipment is available at all time. Administers medications and injections as ordered by physician, covers for peers as needed. Performs all clerical duties required for maintaining complete and accurate patient charts. Ensures appropriate stocking and inventorying of medications and samples, following all expiration and usage guidelines. Performs all nurse recalls.

Minimum Qualifications: High School Diploma or general education degree (GED with three to five years related healthcare experience and/or training, certification preferred; or equivalent combination of education and experience. Basic Life Support (BLS) required.

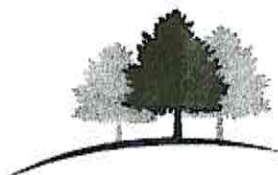
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"We are very excited for the opportunity to expand our retail pharmacy" services into the Dillon Community. Our staff is dedicated to providing personalized service at an affordable price, as we have in our communities for nearly 20 years," said Tammy Cox, director of pharmacy services for the SWMTCHC.

The pharmacy is expected to open in summer 2019, following a remodel of the building.

In the meantime, CHC pharmacies in Sheridan and Butte are available to assist with medication needs. Call Mac's CHC Pharmacy at (406) 842-7434 or Butte CHC Pharmacy at (406) 496-6001 to discuss options to obtain your prescriptions.

If you need a medical provider, now is the time to establish at our clinic by calling (406) 683-4440 for an appointment.

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for BCHS School Board

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