Dillonite Daily

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Today's Date Should Be: *Wednesday, April 24, 2019*

Pioneer Federal Savings & Loan
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Montana Western and Stockman Bank Host Annual Night of Stars

The University of Montana Western's Education Department and Alumni Office, in partnership with Stockman Bank, present the Eighth Annual Night of Stars to be held on Saturday, April 27, 2019 on the Montana Western campus.

The schedule of events includes the Education Hall of Fame Induction Ceremony at 6:00 p.m. in the Beier Auditorium, followed by drinks and hors d'ourves at 8:00 p.m. in the Lewis and Clark room, located in Mathews Hall. Proceeds support Montana Western's Education Department student scholarships.

This year's Night of Stars will induct four Montana Western alumni into the Education Hall of Fame in recognition of their phenomenal dedication to education and will honor ten current education students as Outstanding Teacher Candidates.

Roxanne Engellant, Director of the University of Montana Western Foundation, said "I think everyone can name one teacher who made a difference for them and we want to acknowledge and celebrate those educators who spend a lifetime making a difference for their students."

Montana Western has also partnered with Stockman Bank to award a Take Stock in Education Scholarship for a current third-year student and a Stock your Classroom Award for one of the Outstanding Teacher Candidates.

The 2019 Night of Stars Outstanding Teacher Candidates to be honored are: Melinda Withrow, Diane Mikelson, Sierra Lyons, Tristen Clark, Melissa Wirth, JoAnna Avery, Marcus Richards, Michelle Switzer, Katie Bumgarner and BreAnna Olson.

The 2019 Education Hall of Fame Inductees includes: John Wilkerson, Jackie Fuller, Bill Schlepp and Myles Carpenter.

John Wilkerson

John Wilkerson graduated from Montana Western in 1966 with a bachelor's degree in secondary education. Because of Wilkerson's hard work and determination, he went on to complete his master's in education in 1969 while teaching full time.

Wilkerson student taught at Beaverhead County High School (BCHS) in Dillon during the fall of 1965 and started his first teaching job at BCHS in the fall of 1966, where he taught on and off for 34 years. He became Assistant Principal in 1987 but returned to teach math in 1995.

Currently, Wilkerson is retired yet continues to be an active community member in Dillon.

Bill Schlepp

William "Bill" Schlepp graduated with honors from Montana Western in 1975. He received his Bachelor of Science in social science and minored in physical education and health.

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Schlepp has spent 38 years in education as a teacher, coach, athletic director, secondary principal and superintendent in towns throughout Montana including Darby, Harlem, Chester, and Roundup. He also spent time in Big Piney, Wyo. He taught history, social studies and physical education for 28 years.

Myles William Carpenter

Myles William Carpenter received his Bachelor of Arts in industrial arts with a minor in business education in 1973, and earned his Master of Education in 1976 from Montana Western.

Carpenter came to Montana Western as a skilled journeyman machinist. In 1962 he quickly started teaching machine shop class because he was knowledgeable of the equipment.

Carpenter taught at Butte High School from 1963-92, where he helped create and build up the vo-tech program. He taught industrial arts, mechanical drawing, small engine machines, typing, math and driver's education.

Jackie Fuller

Jackie (Vuckovich) Fuller received her bachelor in K-12 physical education and secondary business education with an emphasis in athletic coaching and athletic training in 1984 from Montana Western. In 2015 she received her master's degree in educational leadership from Rocky Mountain College.

After graduating from UMW, Fuller taught business education in Shelby, Mont. from 1984-88. During this time she also coached girls' basketball, track, volleyball and was the school athletic trainer. In 1988 Fuller was named coach of the year and that same year her team won the State Volleyball Championship.

Fuller later moved to Kalispell, Mont. where she was a para-educator at Batavia Elementary School, working with students grades K-8.

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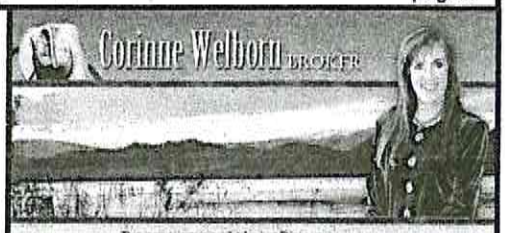
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Skate Park

The Skate Park at Vigilante Park will continue to be closed until April 30th, 2019 for repairs. When it is opened again it will be just like new. You will like what they are doing. The City apologizes for the inconvenience.

Thank You!

Big Hole History Book

The Big Hole History Book - Vol. I is ready to go to the printer. We will meet on Saturday, April 27th at the Russell and Pat Peterson Home in the Big Hole at 1 o'clock .

Pioneer Federal Savings and Loan Association Clara and Ted Hazelbaker Scholarship

"Pioneer Federal Savings and Loan Association is pleased to sponsor the Clara and Ted Hazelbaker Scholarship and this year's recipient is Jordyn McKay. This is a $1,500 scholarship which will be paid directly to the financial institution in which Jordyn is attending in the fall of 2019."

SW Counties Montana Farm Bureau

The SW Counties Montana Farm Bureau scholarship sponsored by Women's Leadership Commitee award winners:

Alfred Peterson, Wisdom,MT $750
Dalton Pauley, Deer Lodge, MT $750

University of Montana Western

Alumni weekend is April 27, 2019

Schedule of events:

Women's Basketball Alumni Game 10:30 am - Straugh Gymnasium.
Red vs. White Spring Football Game 12 p.m. - Vigilante Field.
Volleyball Alumni Game 2 p.m - Straugh Gymnasium.
Men's Basketball Alumni Game 3:30 p.m - Straugh Gymnasium.

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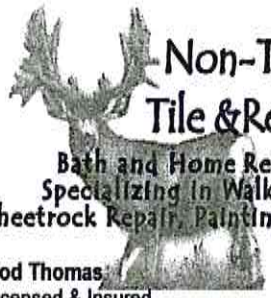


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1st: 65" Samsung Flat Screen Television - Tim Myllmaki
2nd: 1/2 Beef - Monte Snowden
3rd: Beaverhead River Float Trip for 2 - Julie James
4th: Rhino Ironworks Home Safe (24"X18"X16") - Kim Pape
5th: "Bear Grass BTU" framed Tim Cox Western Print – Karen Patrick
6th: 2 All-Season Activity Passes – Ashley Shields
7th: 2 Nights Cabin Stay – Delsa Doherty
8th: Custom Made African Knife – Lindy Walker
9th: Weber BBQ Grill – Taylor Davis
10th: 2 Rounds of Golf – Neil Bridgewater
11th: 6 Month Single Membership – Cornie Hundson
12th: Custom Metal "Family Name" Art Fabrication – Clint Kolarich
13th: Car Wash Gift Card – Chuck Maddox

Thank you to everyone who bought tickets and for supporting the BCHS Senior Class. Thank you to everyone who donated the raffle prizes. And thank you to Womack's Printing and the parents who sold raffle tickets.

Legislative contact information beginning January 7th and running tentatively to May 1, 2019 is as follows:

Rep Tom Welch
Montana House of Representatives
PO Box 200400
Helena, MT 59620-0400
Legislative Info Desk 406-444-4800
Cell Phone 406-660-2988
tom.welch@mtleg.gov

Weed Pull @ Poindexter Slough
Friday, April 26th from 1:00-3:00 pm

Have you ever spent an afternoon fishing or hunting or walking around Poindexter Slough, returned to the parking lot, and found that your furry friend has acquired a few (maybe more than a few) hitchhikers? Join the Beaverhead Watershed Committee and the Beaverhead County Weed District to remove houndstongue seed heads to help alleviate this problem! Bring warm clothes and gloves, we'll provide the garbage sacks. The more we bag up, the less seed for next year.

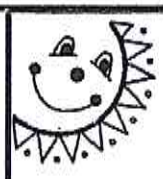
Poindexter Seed Head Removal
•Here's what's happening: Removing and bagging up houndstongue seed heads
•Here's when it starts and ends: 1:00-3:00 pm Friday, April 26th

If you have questions, call Jamie Cottom @ 406-683-3802 or email beaverheadwatershed@gmail.com


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Beaverhead County Museum Association
Thursday, April 25, 2019
5:00 P.M., Research Room

City Parks & Playground Committee Meeting
Wednesday, April 24th, 2019
4:00 pm

Spring Fling & Bling Arts & Craft Fair
Big Book Sale & Yard Sale
Saturday, April 27 9 am – 3pm
PLACE: National Guard Armory Dillon, MT
Lunch available for purchase provided by Kiwanis
Booth space $30 or $25 with donation of a door prize.
To reserve your booth, call the Dillon Public Library at 406-683-4544

CITY FINANCE COMMITTEE MEETING
Thursday, April 25, 2019
3:00 P.M.

1. Approval of April 2019 Claims
2. Discuss/Recommend Amending FY2018-2019 Budget and Resolution
3. Discuss/Recommend City Treasurer Actions and Possible Fixes, if Required, For Two Issues (Interest Collected From Water Deposits and Investing Public Money in Non-Banks)
4. Public Comment on Items of Significant Public Interest Not on The Agenda And Within The Jurisdiction of The City
5. Adjournment

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April 26th: Live Music! Larry Hirshberg
April 29th: Brewery Comedy RETURNS!
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CONGREGATE MEALS

Calling all Senior Citizens!! Every Wednesday at the Senior Center, 126 S Montana from 11:30 am (starts) until 12:30 pm, Congregate Meals are offered. If you need a ride to the Senior Center please call the Dillon City Bus for your transportation needs. You may reach our city bus driver @ 660-4247.

This week's lunch will be Seasoned baked Chicken, mashed potatoes & gravy, mixed vegetables, rolls & Lemon meringue pie. Lunch is $3 per person age 60 & up. Under 60 is $5 per person. ***Please plan to stay, play games and visit after lunch.*** The Senior Center is open Monday, Tues., Wed. and Friday from 1 to 4 pm.

DILLON PUBLIC LIBRARY MEETING

Wednesday, April 24th, 2019
6:00 PM

THE SENIOR SUPPLEMENTAL FOOD BOXES

will be delivered Saturday April 27th. Anyone wishing to pick theirs up may do so between 9 am and 10 am on that date. Address is 759 Kentucky Ave. For more information call 865-0747.

Color Fun Run

May 8th
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Register Online at www.dillonschools.org
by April 29th to guarantee a t-shirt!

Memorial Day Cleanup

The City of Dillon Mountain View Cemetery will begin Memorial Day Cleanup Tuesday, May 1st, 2019.

Please remove all decorations stuck in the ground or laying on gravespaces by Tuesday, April 30th. This includes lights, wooden crosses, artificial flowers, etc. The City will remove all remaining decorations beginning Wednesday, May 1st.

Flowers and/or decorations may be placed on graves for Memorial Day beginning Thursday, May 23rd, 2019. All new shepherd hooks that are not in compliance with cemetery regulations must be removed by Monday, June 3rd, 2019.

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ROTARY SPEAKER

Neal Straus, Executive Director of the Southwest Montana Arts Council, will speak to Rotarians and guests at noon Wednesday, April 24, 2019. He will provide information about Southwest Montana Arts Council activities. Visitors are welcome.

Anyone interested in learning more about Rotary should come at noon to be a guest for lunch. The Club meets in the Guild Hall of St. James Episcopal Church, 203 East Glendale St. For more information, email David Brastrup at dbrastrup@gmail.com or Tina Giem at tgiem@barretthospital.org.

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Regularly stated communication
April 25, 2019 7:00 pm
Grand Master visit with
roast beef dinner at 6 pm.

Festival of Trees

Festival of Trees will be Friday November 22th this year at the UMW Keltz Arena. Applications for non-profit (510c3) organizations are now available and can be requested by email or picked up at and returned to either Taylor Realty, 8 S Idaho St. or Farmers Union Insurance at 108 S. Washington St. If you have applied in the past you are more than welcome to apply again. For more information email or call Nicole Booth at 406-660-0385 or dillonfestivaloftrees@gmail.com.

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@BVHDACETASKFORCE

Caring dentistry for the family in a relaxed setting.
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Welcoming new and returning patients.
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Southwest Montana's Friendly Showplace Since 1972
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SPICY, HUCKLEBERRY
26 S. Montana St. • 683-2444

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24 E. Center St.
683-WINE
www.683WINE.com

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Fine Dining
Steak | Seafood | Ribs | Pasta
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Open Daily 5PM
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Email: blacktailstation@gmail.com

the Y
Southwestern Montana Family YMCA's Weekly Newsletter/Updates
"We Build - Strong Kids - Strong Families - Strong Communities"
(406) 683-9622 Fax: (406) 683-9620
todd@swmtf-ymca.org www.swmtf-ymca.org

Programs
Stop by the "Y" TODAY and check out our group exercise programs and aquatic activities. Cardio Sculpt (T,TH, – 6:00am), Biker Blast (M,W,F – 6:00am & T,TH-5:30pm), Yoga Strength (T,TH - 7:30am), EnhanceFitness (M,W,F - 9:00am), Cardio Mix Up (T, TH- 12:10pm), Body Blaze (M,W - 5:30pm). For More Biker Blast and Yoga, (call for details on these and other programs).

Adventures in After School Program
This program gives participants more in depth programming while giving parents flexibility to fit work schedules. Children will ride bus 9 to the Y, have a snack, and then be involved in the camp offered for that week. You may sign up for a week or the month, it's up to you. Children in K-5th grade are eligible to join. Camp will end at 5:30pm each day. Camps will be offered all school year long with the exception of school holidays. Full and half day programs will be offered on school's out days for an additional charge. A separate registration is required. Save by signing up for the entire month!

Let's Get Out of Here
Next in the After School Series (Apr. 29th-May 3rd) is "Let's Get Out of Here". With the weather warming up, it's time to enjoy the outside.

YMCA Swim Team
Team practice is going on now from 4:00-5:00pm. Next swim meet will be held on April 25th at 5:30pm. Call or stop by for more details.

Summer Swim Lessons
Summer swim lesson #1 starts June 3rd, get your children signed up very soon as lessons fill quickly.

Big For Life Program
The YMCA and Barrett Hospital have teamed up for the treatment of Parkinson's disease and balance issues. The class will be at the Y every Wednesday from 3:30-4:30. For more information or to sign up, please call 406-683-3098.

Sign your children signed up now for the Fun in the Sun Day Camp!

Strong Family Campaign
Exercise your heart in more ways than one, give and join!
The purpose of this campaign is to generate funds to support programs, activities, scholarships and services for all members of our community regardless of age or ability to pay. Thanks for helping us with our 2018 campaign goal of $113,000. Thanks for your continued support of the YMCA!
The Southwestern Montana Family YMCA is a non-profit, tax-exempt organization; therefore your donation may qualify as a tax-deductible in-kind donation.

Animal Shelters Annual Spaghetti Dinner

The Beaverhead Animal Shelter Annual Spaghetti Dinner and Auction Fundraiser Friday, May 3, at the Elks Lodge.

We are now accepting donations of items for our auction. Pick-up service is available by calling 683-8119.

Clean Critter Laundromat
230 N. MONTANA STREET
DILLON, MT 59725
DAILY HOURS
8 AM ~ 10 PM
660 4010
Experience a New Level of Laundry
Drop off service available w/ appointment
Locally owned and operated

1265 Lovers Leap Road
3,696+ sqft home w/ 3 bdrm, 3 ba
2 car garage, 35X50 shop w/ 220
situated on 1.13 +ac., Dillon
1942 Seven Springs Buxton
22.9+ac. w/ well, septic & power
all in place. $95.000.00
Russ Schwandt
REALTOR®
buttetodillon.com
Homestead Real Estate
761 Kentucky Ave., Dillon
1815 Harrison Ave., Butte
498.1753

YOUTH MENTAL HEALTH FIRST AID
JUNE 6, 2019
8:30AM-5:00PM
FEE: $50
(LUNCH INCLUDED)
REGISTER 683-7537
UMW School of Outreach

The Klondike
Restaurant, Bar, & Casino Dillon, MT
Daily Specials
Breakfast: Diced Ham Scramble
Lunch: Hot Roast Beef Sandwich
Dinner: Homemade Lasagna
Soup: Chicken Corn Chowder
Happy Hour 5 pm - 6 pm
$1 off Drinks
33 E. Bannack St –683-3531

OPEN TILL 7 P.M.
Beaverhead Urgent Care
Urgent Care • Sports Physicals • Pre Employment Physical
CDL/DOT • Workman's Comp
120 S. Atlantic • Dillon • 406-683-4400 • www.beaverheadurgentcare.com
Hours: Monday, Tuesday, Thursday, & Friday 9:00 to 7:00 pm
Wednesdays 8:00 am to 2:00 pm

GROUNDHOG
EXCAVATING & MINING CONTRACTORS
Nathan Hunt
406-439-5362
Quality Excavating
Affordable Rates
Ditches, Ponds, Roads, Septic Systems,
Material Hauling, Foundations
Custom Work & Landscaping

Dillonite Classified Ads 683-4903

Ad & Insert deadline for Dillonite Daily 3 pm Monday - Friday

Wednesday, April 24, 2019

dillonads@womacksprinting.com

ALLTECH/HUBBARD
(FORMERLY WESTFEEDS)
TUFFY'S LAMB/RICE DOG FOOD
The "Gold" Standard for
Superior Nutrition
683-4111 925-2090
945 N Montana
Mon-Fri 8:30 to 5:30

Dillon Appliance Store
Stop in and see what we have!
New & Used appliances Washers/ dryers electric and gas stoves, freezers, refrigerator, dishwashers, under the cabinet microwaves parts and service We sell the best and service the rest. We also do furnace repair 115 So Atlantic, Dillon MT 59725 406-683-6885

Buying Guns 5/31 pd
Want to liquidate a collection or estate guns? Looking for a little extra cash? Maybe you just need to clean out the safe. Please call 406-596-3475 for a fair and competitive offer

HAIR STYLIST 2/8- WC BILL
Hair Stylist - Nail Artist position open at Montana Hair Co. 683-2190

HELP WANTED 1/26 wc bill
LPN/RN Full time, part time, PRN. We start NEW Grad RN's at $26/hr and LPN's at $17/hr. More experience, more money. Please call Jocelynn at 683-5105 or come in to Pioneer Care at 200 Oregon to pick up an application.

Now Hiring at Subway 1/31 wc
Subway is looking for a person to join their team. Must be available to work days and stay for the summer. Apply in Person at Subway.

For Sale 3/28- WC BILL
Heat & Glow Gas free standing fireplace. Direct vent "Tiara Petite" 14,500 BTU. 8 3/4"X11 1/2" glass size. New $1699. Asking $850 OBO. Operating condition. 16/hr. Call (610) 703-4349

HELP WANTED 1/4- WC BILL
Are you a reliable, caring & compassionate person that needs a flexible job? Home Care Services is currently seeking part-time PCAs / CNAs for our Dillon area. 406-582-1680

HELP WANTED 4/8- WC bill
Concrete Laborer
$14 - $20 hr depending on experience. Overtime included, driver's license a must. Contact Phillips Concrete 406-491-3772

House for sale by owner
3/18- WC BILL
4 bedroom 2 full bath. 2000 sqft newly remodled. Storage shed. 2 car garage, fenced back yard. Central air sprinkler system. $249,000 For more info Call 660-2785 or 925-1845

For Rent wc bill
Nightly/weekly furnished rentals
406.683.6704 goosedownranch.com

Office or Retail Space Available
2/7- WC BILL
2,000 sq ft. Central Dillon Downtown office or retail space. 1,500+sq. ft. ground floor, 500+ sq. ft. finished basement. Call 406-683-4301

Road Grader Service 2/26- WC BILL
Snow removal and hauling and gen road grading. 406-439-5362

For Rent 817- WC BILL
Reliant Property Management: Coming available 1st of May, 1 bedroom house in town, $600 a month. Call or text Mark Worden at 406.683.2721 or email at mark@rpmdillon.com for more information

GOOD GUTTER GUYS
5/15 PD
Professional Rain Gutter Installation
Call Today to Schedule your FREE Estimate and Installation Date
406-498-3142

For Rent 4/18- WC
1 bed 1 bath w/ yard central location. NS/NP $400 406-370-6951

Tires For Sale
4 - 245/40zR-19XL 984
4 - 235/55r-18
Call 660-1596

HELP WANTED 4/2- WC BILL
Super 8 now hiring for housekeeping. Please come in for an application and speak with Mandy.

NOW HIRING 4/27 PD
Taco Johns is now hiring for all positions. We need dependable, hard working people with a positive attitude. Apply in person or online at www.tacojohns.com

HELP WANTED 4/8 -5/8 PD
Seasonal Help needed. Local Melrose fly fishing lodge is looking for seasonal kitchen help. Salary DOE plus tips 580-0994

For Sale 4/12- WC
Metal 18' enclosed trailer on car hauler tandem trailer by Mavrick from Canada, vent windows. 925-1625

HELP WANTED 4/8 -5/8 PD
Bartender needed Antler Bar Wisdom, MT $10/hr. Housing available if needed. Call 689-9393 Monday - Friday

HELP WANTED 4/12- WC BILL
Immediate openings at Pivots Plus for general laborers!! Looking for reliable, hard working individuals to help install irrigation equipment and spend time in the farm fields of Montana! Please stop by 1045 Selway Drive in Dillon for more information.

For Sale 11/5- wc BILL
Recently built 4160 sf home on approximately 4 acres. 5 bedrooms and 3 full bathrooms with a fully finished basement. Rustic Cherry Cabinets with Quartz countertops in the kitchen. Large 3 car finished garage. Master bathroom has a two headed tiled shower with a 5' soaker tub and walk in closet. The basement has in-floor hot water heating and a tankless domestic water heater. The upstairs has a wood stove and a gas Rinnai heater. Covenants allow 2 large animals. Landscaping includes underground sprinklers and concrete curbing. Blacktail Area. $389,900. Call 660-0444 for details.

Professional Office Space
3/7- WC BILL
ADA compliant. Plenty of off street parking. Utilities & Custodian included! Call 865-0047 for more info

Retail Space Available
Prime retail space available at the Atlantic Street Mercantile. 435 South Atlantic Street. Interested parties please contact Brian 406. 683 2629.

NEW ON THE MARKET
3/5- wc bill
3 bedroom mobile home, w/ washer & dryer - Private yard, storage porch, quiet area, LIAP updated $575/month deposit required. NS/NP Available May 1st Call 660-0852

For Rent 2/5- WC BILL
Semi-attached Duplex
2 Legget
W/D NP/NS Storage application frr, lease, Depostit 865-0225 $650
202 Legget
As above except
Laundry Hookups. $650

Firewood For Sale 4/25 PD
Firewood For sale. 406-925-1130

MONTANA LAND EXCHANGE
• Can split on 2 lots, Quanset with shop 2 Bdrm 1 Bath, Electric and wood heat, well insulated, city water also have, 2 Bdrm 1 Bath fixer-uper Home, with basement, Furnace, city water. Price : $33,000 house only or $85000 for everything.
• In Lima, 3 Bdrm 2 Bath Home, metal roof, central heat, attached garage, paved frontage, close to school K-12. Price $119,000. make offer.
• Beautiful Modular Home year 2012, 3 Bdrm, 2 Bath, Concrete foundation, electric heat, central air, creek frontage. Ideal for seasonal resident.
Price: $100,000.
• Duplex in Lima, 2 Bdrm, 1 Bath each side. Central heat, Metal roof, Close to school K-12, Paved frontage. Seller Motivated! Price: $78,000.
Ph 406-276-3565
email: limamt@3rivers.net
web: www.montanalandexchangetwo.com
BOX 70 - LIMA, MT 59739

Classified cont.....

HELP WANTED 4/11- WC BILL
Shop hand
Job duties included but are not limited to: Running large fork lift, Clean and organize shop and yard. Tear down and sort scrap materials into bins. Receive shipments and restock materials. Help in field with installation of hvac equipment and pumps. Must have clean driving record and valid drivers license. Mvr will be run by insurance company. Must be able to lift a minimum of 50 lbs. Hours of operation are Monday thru Friday 8am to 5pm. Occasional weekend and overtime work may be required. Wage $12/hr doe Bring resume in person to 1310 mt hwy 91 north, ask for Mike or Jessica.

Guns For Sale 4/25 PD
Weatherby Camella Vanguard 6.5 Creedmoor 625 as new in box. Ruger long action 375 H&H as new 1800. Custom mauser zz-250 z955 Call Mike 406-683-1282

For Rent 4/25 PD
Cabin for rent, run for horse, includes garbage, water, sewer, arena, round pen. 1 small pet. 406-683-1282 Mike

HELP WANTED 4/23-5/3 BILL
The City of Dillon Employment Opportunity Relief Bus Driver
The City of Dillon is seeking qualified applicants for the above position. This is a part-time position and the pay rate depends on experience. The selected applicant must be a self-starter, willing to take on responsibility, meet deadlines and be able to work with the public. A complete job description and City application is available on-line at www.dilonmt.org. Applicants can pick up and return their applications to City Hall located at 125 N. Idaho Street, Dillon MT 59725. Position open until filled
The City of Dillon is an Equal Opportunity Employer.

Summer Spray Crew Needed 4/15-30 BILL
Beaverhead County Weed District
Must be 18 years old by May 31, 2019 and have a valid driver's license
Inquire at: Beaverhead County Weed Office or Butte Job Service
2 S. Pacific
Dillon, MT 59725
aburch@beaverheadcounty.org
For more information call:
(406)- 683-3790

HELP WANTED 4/23 - WC BILL
The Klondike has a cook position available. Please drop a resume off at the Klondike, or stop by and pick up an application. You will work in a fun environment and with amazing individuals!

Classified cont.....

For Lease 10/23- WC BILL
One, two and three room office suites available for lease at Evergreen Center. Rent includes: ample parking, handicapped accessible and utilities.
Jim McIsaac 683-4013

Coleman Rentals Available Properties 4/15-30 BILL
1. 2 bed apartment. Available 5/1. $550 deposit/$550 1st month. Washer, dryer, water, garbage, sewer included. End of cul-de-sac, 12 mo lease required NP/NS
2. Basement - 2 bedroom apartment. separate entrance, large windows, walk out door. $800/ deposit/$800 1st mo. Includes water, garbage, sewer, heat, lights, wifi & Dish network, washer & dryer. Available June 1st.
Call 406-660-0261

Now Hiring 4/24-26 BILL
Looking for anyone interested in making plumbing a career choice. Apprenticeship program available, Healthcare available, Competitive wages DOE. Contact Premier Plumbing 406-683-4471

HELP WANTED 4/12- WC BILL
The Mini is looking for reliable convenience store team members to work various shifts. Deli Clerk: 3:30am to 10am. Opening shift: 5am to Noon. Closing shift: 4pm to 10pm. Starting wage is $9.25. Stop by 410 N. Montana Street to get an application or send your resume to theminiinc@hotmail.com.

WANTED 4/23- WC BILL
Looking for full to part time employment. Yard work, cleanup & numerous smaller jobs. Call Barry 660-2771

HELP WANTED 3/15-28 BILL
Carpenter/construction laborer.
Drivers license required.
Experience required. Paid DOE. Some prevailing wages in and around Dillon.
Call 406-865-0984

HELP WANTED 3/15-28 BILL
Maintenance Engineer needed at the Best Western Paradise Inn. Must have light plumbing, electrical and mechanical experience. Must be able to paint. Must be able to patch drywall occasionally. Will be in charge of a preventive maintenance program and will be responsible for the consistent improvement and care of the property. This is a serious, long term position. Great co-workers, fun environment. Pay will range up to $17/hr DOE and ability. P/T or F/T position available. Apply in person at the Best Western or call Susan at 435-760-9040.

Classified cont.....

WANTED 4/26 PD
Old Grain Bin Large Diameter (+/- 28 feet) grain bin, any brand. email kiriljorgensen@gmail.com with information and we will call.

For Sale 4/26 PD
Husqvarna DRT 900 rear tine tiller. Less than 10 hrs. $750 ratcheting Pipe Threader set 3/8-2" $60. 406-683-2603

For Sale 4/16- WC
2 tiny houses ready for your TLC and creative ideas and finishing touches. 12X16 & 10X20 on trailer w/ door, windows, electrical, insulated paneled. Call 925-1625

HELP WANTED 5/6 PD
Sheep Creek Construction is now hiring for general labor positions. Construction background is a plus. Please email resume to joshhorstmann@yahoo.com or mail PO Box 54 Lima, MT 59739

For Rent 4/16- WC
2 bedroom 2 bath modular small yd $625 per month w/ deposit. NS/NP 925-1625

Residential • Commercial Rentals

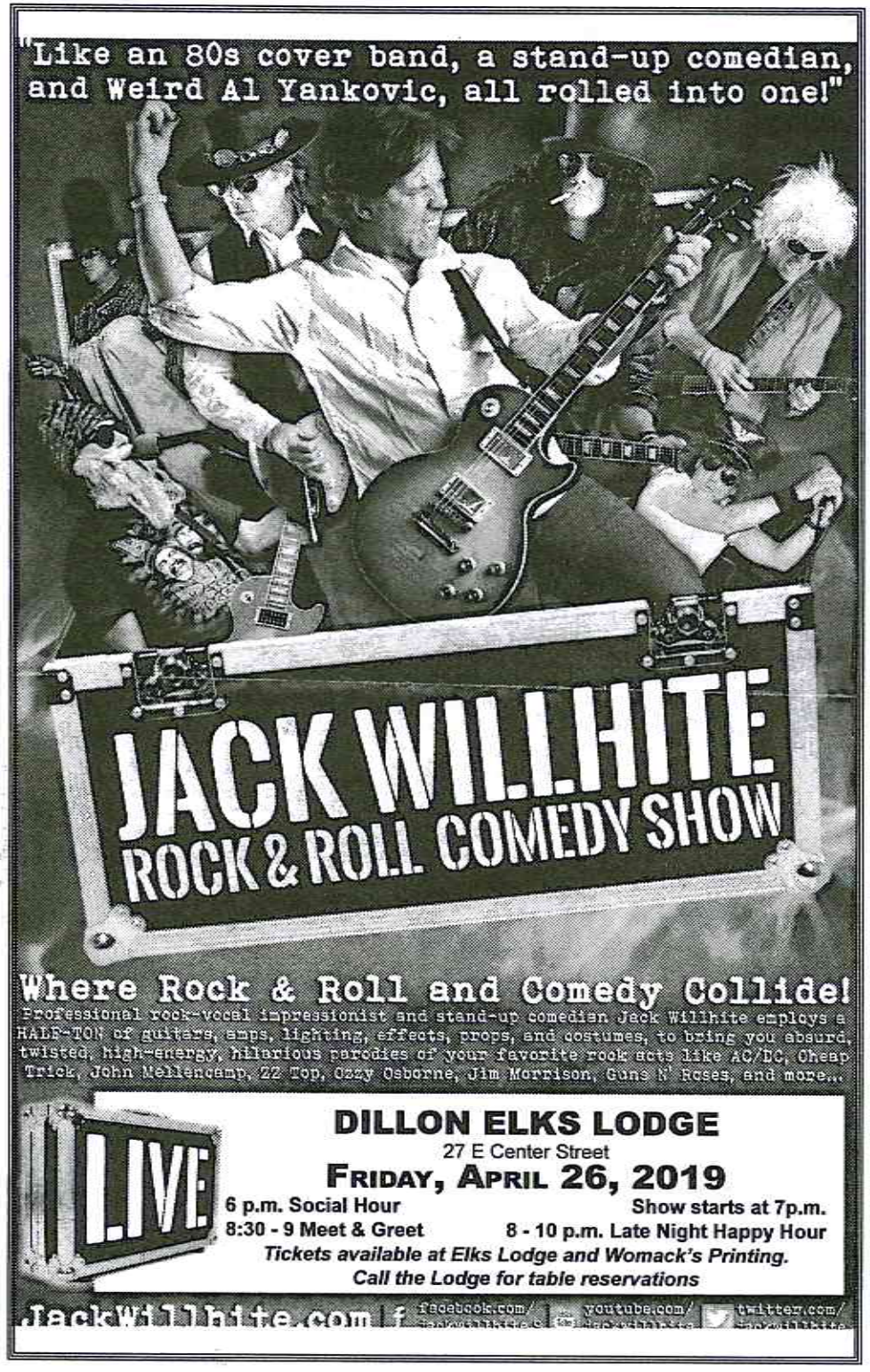
Buzy B'z Carpet Cleaning
Licensed & Insured
Our Service Includes:
•Pre-Spotting
• Pre-Conditioning
• High Power Truck Mount Steam Extraction
Give us a call... we'll buzz on over!

406-683-2670

Yard/Garage/Moving Sale

Yard Sale 4/23-26 BILL
720 Kentucky
in the back yard.
9 am April 27th
Fly Fishing Stuff!

Yard Sale 4/23-26 BILL
Friday, April 26th 9:00-4:00 and Saturday, April 27th 9:00-noon.
325 Clark's Lookout Road
Old Town canoe, Suzuki DR200 motorcycle, Kirby vacuum cleaner, Weber charcoal grill, dresser, end tables, lamps, scrap quilting supplies, household goods, glassware.
Rain or shine.



Beaverhead County High School - Mill Levy Information

The General Fund budget is used to finance all instruction, administration, facility maintenance, technology, salaries, extracurricular activities, and all other operational costs of the district. Budget levels are calculated based on state entitlements driven by enrollment. Beaverhead County High School has been having declining enrollment for the last few years. Since state money is figured on the enrollment, that portion from the state has declined also. However; even though enrollments have dropped the **operational costs of the District continues to increase each year.**

So, to have our highest budget that will keep us about where we are this year, we need to go to the taxpayers for a levy of $34,221.54. This is approximately 1.73 mills and will increase the taxes on a home with a market value of $100,000 by approximately $2.34 and on a home with a market value of $200,000 by approximately $4.67. This total amount is an increase per year, not monthly!!

If the levy fails, the FY2020 budget will be $30,162.78 less than this year's budget and cuts will have to be made.

** It is critical for the taxpayers to understand that the **Bond Election money** can only be used for the building project as was designated. **This cannot be used for General Fund expenditures.**

EARTH DAY FESTIVAL



April 27
Depot Park

9 a.m.
Register for clean-up & free lunch

12 - 3 p.m.
Celebrate with family fun activities, food, live music & prizes

CITY OF DILLON MONTANA

TERRA VERDE

The University of Montana Western

For more information:
- Terra Verde 406-350-1517
- City Health & Welfare Cmte. 406-925-3570
- dillonearthday.blogspot.com

MARCH MADNESS AT THE Y

Get your membership for FREE for 6 Months!!!

Here's How:

In the month of March, bring a friend to the Y that is not a member and have them workout with you.

You may use the fitness room, pool, join a group exercise or water aerobics class.

The person you bring must be 55+ years old.

Sign in at the front desk and you will be entered into a drawing for a free 6 month membership!

There is no fee for your friend to come with you one time.

If your friend loves it and joins the Y in March or April they will be eligible to get their 4th month as a member free. All they need to do is stay a member in good standing for 3 months.

Bonus Madness:
If your friend joins, you get 1/2 off your membership for 3 months.

the YMCA

GIVE. ADVOCATE. VOLUNTEER.

LIVE UNITED

United Way

NOTICE OF ANNUAL MEETING

ANNUAL MEETING

5:30PM

Wednesday, April 24, 2019

Tendoy Gallery

120 North Montana Street

Dillon, Montana

For More Information:

United Way of Beaverhead County

683-4269 / info@beaverheadunitedway.org

Beaverhead Search & Rescue

Auction

DATE: MAY 5, 2019

- Auctioneers: Val Prophet & Dave Marsh
- Place: Beaverhead Search & Rescue Building
- For Item Pick Ups Call and Leave Message: 406-683-6667

Other Pick Up Contacts: Tom McKnight-925-3933

Mel Rice-660-0408

Clint Rouse-660-0177

Doors open at 8:00 am morning of the auction for viewing items.

Auction Starts at 10:00 am

Breakfast will be available for a nominal fee.

Lunch will also be available for a nominal fee.

****Anyone holding a bid card can have a free hamburger or hotdog along with chips and a drink.*

Pick ups will be scheduled for Wednesday evenings. Other times may be available. Leave a message with name and phone number so we can get back to you. Pick ups will also be available all day Saturday, May 4th.

Dillonite Advertiser

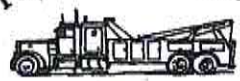
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Available on the web from: www.dillonite.com Ad deadline 3pm Monday through Friday

JOATMON INDUSTRIES
Home Repair & maintenance
John McGinley
Text (best) or call
406-660-2154
"I will return your Text/Call"
5/15 PD

Bicentennial Apartments has Kelvinator 18 c.f. refrigerators with Glass Shelves for sale. $250.00 FIRM. Please call 406-683-2727 during office hours M-F 8:00 a.m. to 3:00 p.m. to inquire. 4/16- WC BILL

Isaac's Lawn Care
With over 10 years in the business locally.
Lawn Mowing
rider or push mower
Tree Removal
Spring clean up
Power Rake - Aerate
Regular Weekly Mowing
- Hedge Work -
Dirt & Rock Work...

Call for estimates
660-2170
3/27- WC BILL

TURNEY REPAIR

& TOWING, LLC
Brandon & Torve Turney ~ Owners
2050 Overland Road
Dillon, MT 59725
406-683-3500
406-683-6273 fax
~WE ARE AVAILABLE 24/7~

VOTE
Jessica Brevig
for BCHS School Board
Paid for by Dwayne Brevig, Treasure, 374 Meadowlark Dillon, MT 59725
5/6 PD

Buy Local Expo
Twin Bridges Fairgrounds
Saturday, 4th May
9 am - 2 pm
45 VENDORS
Cash door prizes
Free Lunch (11 am - 1 pm)
Free Admission
Ruby Valley Chamber of Commerce 842-7900

GREAT EMPLOYMENT OPPORTUNITY
Jerry Wessels Tire Center is Hiring
Retail Tire Sales and Service Positions
- **Commercial and Agricultural**
- **Passenger & Light Truck**
- **Brake & Alignment tech**
- **Experience Not Necessary**

Above Industry average wages
Uniforms Furnished
Full or part time available

Full Time benefits Include:
Earned Paid Vacation • Paid Holidays
Cash Bonus Program • Medical Insurance

Contact Bob or Adam at (406) 683-8884 or Dennis at (406) 360-1509

Tires LES SCHWAB
1035 Selway Dr.
Dillon, MT 59725
406-683-8884
3/26-4/26 BILL

STUMP HUNTER
STUMP REMOVAL & TREE REMOVAL
WE BAG ANY SIZE
BIG OR SMALL STUMPS ANY SIZE LAWNS
Lawn Care And Hedge Removal
SERVING 60 MILE RADIUS
SCOTT RAKICH
Home 683-6283 Cell 925-0904
Licensed & Insured

4/1-9/30 BILL

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Available on the web from: www.dillonite.com Ad deadline 3pm Monday through Friday

THE LEGACY
ASSISTED LIVING

The new addition to The Legacy is complete

and there are still 2 rooms available.

Large rooms with full ADA bathrooms/showers

and kitchenettes available

Room Rates from 3000-3650 per month

Please Call Kevin (406)683-6867 for more info or

please stop out at 1000 Hwy 91 S

3/29- WC BILL

LEASE SPECIALS

SECURITY DEPOSIT PAID BY PROPERTY FOR ALL NEW MOVE-INS

Beaverhead Villa Apartments

Rent not to exceed 30% of adjusted gross income

2 + 3 bedroom units with washer/dryer hookups & laundry facility available. Water/sewer & garbage paid.

On-Site Management

683-6428

TTY 711

1/22- WC BILL

ESTABLISHING A PHARMACY

Southwest Montana Community Health Center

Keeping your whole family healthy

In response to the overwhelming need from the Dillon community, Southwest Montana Community Health Center is moving forward in establishing a pharmacy in the old Mitchell Drug building at 125 E. Glendale.

"We are very excited for the opportunity to expand our retail pharmacy" services into the Dillon Community. Our staff is dedicated to providing personalized service at an affordable price, as we have in our communities for nearly 20 years," said Tammy Cox, director of pharmacy services for the SWMTCHC.

The pharmacy is expected to open in summer 2019, following a remodel of the building.

In the meantime, CHC pharmacies in Sheridan and Butte are available to assist with medication needs. Call Mac's CHC Pharmacy at (406) 842-7434 or Butte CHC Pharmacy at (406) 496-6001 to discuss options to obtain your prescriptions.

If you need a medical provider, now is the time to establish at our clinic by calling (406) 683-4440 for an appointment.

4/23-5/24 BILL

MDK

"Your Coating Specialist"

Locally owned

Call (775)340-6587

- Driveways, Garages, Flooring
- Metal Roofs, Metal Building
- Asphalt

10% off coupon with this ad

Email tony@mdkcoatings.com

Call/Email today for a free estimate

4/29 PD

Professional Lawn Care

& Landscape Maintenance



Licensed & Insured

410-299-2027

5/17 PD

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CARQUEST

OIL AND FILTER SALE

Offer valid EVERY FRIDAY
April 12,2019-
May 24,2019

Carquest Premium Filters

40% OFF
-Air
-Oil
-Fuel
-Hydraulic

Carquest Tractor Hydraulic Fluid 5 Gallon
&
Carquest 15w40 Fleet Plus Diesel Oil 55 Gallon drums
25% OFF!




Carquest of Dillon
204 North Montana St
406-683-6141

BARRETT HOSPITAL & HEALTHCARE

The **Certified Medical Assistant** performs a variety of administrative and clinical tasks under the direction of the Clinic leadership and medical provider. The Certified Medical Assistant works in tandem with the Clinic team for management of patient flow; assisting physicians with assigned procedures and taking, screening and initiating necessary telephone calls to patients. The Certified Medical Assistant is responsible for maintaining exam rooms, supplies and instruments necessary for use by physicians and ensuring cleanliness, sterility and equipment availability. The Certified Medical Assistant administers medications and injections, as ordered by physician. The Certified Medical Assistant performs all clerical duties required for maintaining complete and accurate electronic medical records. Successful candidates will have a passion for customer service excellence, team work and enjoy working with the public.

Minimum Qualifications: High School Diploma, GED or equivalent required. Graduate from an accredited Medical Assistant program and Certification in Medical Assisting required. Three to five years related healthcare experience and/or training, or equivalent combination of education and experience may be considered. Basic Life Support (BLS) required.

This position is Full Time and is eligible for the full benefit package.

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Minimum Qualifications: High school diploma or equivalent; one to three months related experience or equivalent combination of education and experience.

This position is Part Time.

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The **Licensed Practical Nurse** is responsible for the overall organization and management of patient flow; assisting physicians with assigned procedures, taking, screening and initiating necessary telephone calls to patients, placing telephone calls on behalf of patient needs. Responsible for maintaining exam rooms, supplies and instruments necessary for use by physicians on a regular basis, ensuring cleanliness, sterility and necessary equipment is available at all time. Administers medications and injections as ordered by physician, covers for peers as needed. Performs all clerical duties required for maintaining complete and accurate patient charts. Ensures appropriate stocking and inventorying of medications and samples, following all expiration and usage guidelines. Performs all nurse recalls.

Minimum Qualifications: High School Diploma or general education degree (GED with three to five years related healthcare experience and/or training, certification preferred; or equivalent combination of education and experience. Basic Life Support (BLS) required.

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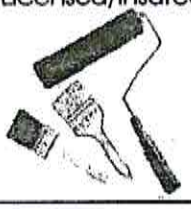
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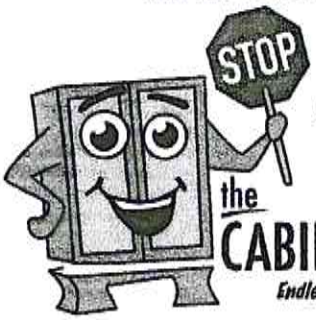
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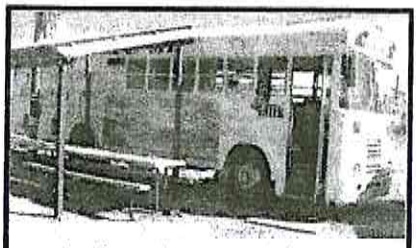
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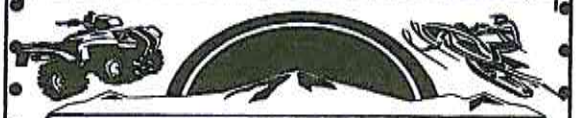
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