

Dillonite Daily

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Today's Date Should Be:

Wednesday, March 20, 2019

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Hunters Victorious in Court

The 9th U.S. Circuit Court of Appeals ruled in favor of hunters on a game retrieval program in the Kaibab National Forest of northern Arizona. Environmental groups appealed a previous ruling by the Arizona U.S. District Court, which they also lost.

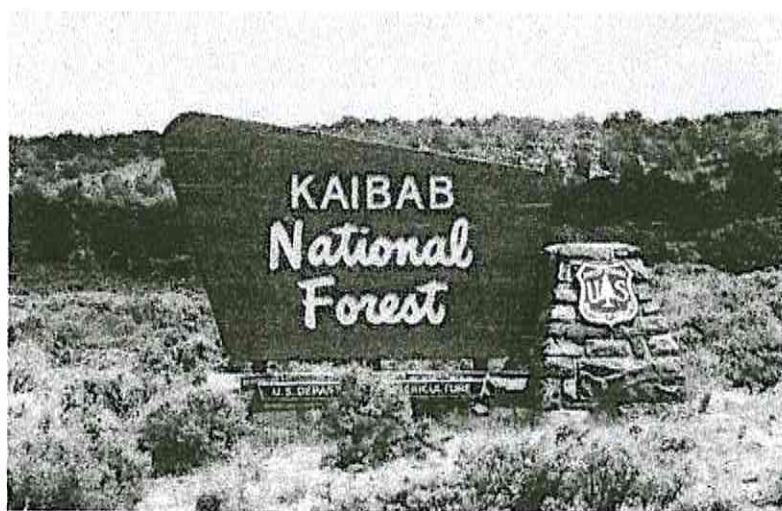
"This is a big win for hunters," said Kyle Weaver, Rocky Mountain Elk Foundation president and CEO. "Hunters play an important role in helping wildlife officials effectively manage the populations of elk and other wildlife. This ruling helps make that more of a reality."

In cooperation with the Arizona Game and Fish Department, three districts in the Kaibab National Forest previously issued a travel management rule allowing hunters to leave designated routes up to one mile but only to retrieve game and not to scout, hunt or for any other reason. The goal of the program is to assist with timely retrieval of harvested bison while supporting effective herd management practices. In certain circumstances, retrieval of large game like bison or elk by motorized methods mitigates potential spoiling of quality protein.

Environmentalists unsuccessfully argued the rule would lead to widespread damage to the forest, but the three-judge court ruled any impacts on the environment "did not raise substantial concerns."

A previous chairman of the Arizona Game and Fish Commission noted it was interesting that environmental groups targeted hunters but did not challenge other legitimate off-highway vehicle use in the forest. He suggested they filed the lawsuit "more out of opposition to hunting than true concern for our natural resources."

"This litigation is the latest example of environmentalists not recognizing the vital role hunting plays in wildlife management," added Weaver.



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March 27 in Alder from 11:00 – 3:00

Alder Firehall – Community Center

March 28 in Dillon from 11:00 – 3:00

Beaverhead Museum Old Depot Theatre

People and Carnivores has teamed up with Steve and Billie Skelton, of Blackleaf Guardians, to offer 2 informational presentations on Livestock Guardian Dogs (LGDs) and other proactive measures to reduce losses to predators.

The Skeltons will:

- Share their experience ranching on the Eastern Rocky Mountain Front amongst dense carnivore populations
- Discuss different breeds of LGDs and different methods for protecting livestock
- Facilitate a question/answer session (current LGD users are encouraged to share their own experiences)
- Show you four LGD breeds and some puppies in training!

Meetings are open to the public and food will be provided.

Thank you, and we hope to see you there!

NOTICE

Transportation Advisory Committee (TAC) Meeting

Wednesday, March 20, 2019

11:30 am - City Council Chambers

Klondike Cribbage Tournament

The Klondike Cribbage tournament March 24, at 2:00.
Registration starts at 1:00. \$10 entry fee and \$5 buy-back fee.
50% to the winner and 50% donated to Engine 18!



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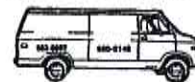
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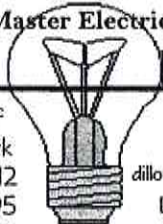
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contact John Xanthopoulos at 406-660-0558/john.xanthopoulos@
umwestern.edu or Bill Janus at 406-683-7019/bill.janus@umwestern.
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DILLON ELKS STAG NIGHT

Wednesday, March 20th

Hosted by the Dillon Volunteer Fire Department
Corned Beef & Cabbage dinner with all the trimmings.

Cocktails 6:00 pm Dinner 7:00 pm

Welcome all Elks and Guests!

Come support this long time family tradition.

CITY HALL COMMITTEE MEETING

City Council Chambers

Thursday, March 21, 2019 4:00 P.M.

~ AGENDA ~

1. Discuss/Recommend Updating the Bench in Front of City Hall
2. Discuss/Recommend Setting up a Non-Profit Foundation for the City of Dillon
3. Discuss/Recommend Placing City Hall and Old Shop/Jail/Fire Hall on Historic Registry
4. Discuss/Recommend/Status of USDA RA Grant and Loan for City Hall Restoration
5. Public Comment On Items Of Significant Public Interest Not On The Agenda And Within The Jurisdiction Of The City
6. Adjournment

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Legislative contact information
beginning January 7th and running
tentatively to May 1, 2019 is as follows:

Rep Tom Welch

Montana House of Representatives
PO Box 200400

Helena, MT 59620-0400

Legislative Info Desk 406-444-4800

Cell Phone 406-660-2988

tom.welch@mtleg.gov



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Programs

Stop by the "Y" TODAY and check out our group exercise programs and aquatic activities. Cross Fitness (T,TH - 6:00am), Biker Blast (M,W,F - 6:00am), Yoga Strength (T,TH - 7:30am), EnhanceFitness (M,W,F - 9:00am), HIIT Max (T,TH - 9:15am), Cardio Mix Up (T,TH - 12:10pm), Body Blaze (M,W - 5:30pm). For More Biker Blast and Yoga, (call for details on these and other programs).

Adventures in After School Program

This program gives participants more in depth programming while giving parents flexibility to fit work schedules. Children will ride bus 9 to the Y, have a snack, and then be involved in the camp offered for that week. You may sign up for a week or the month, it's up to you. Children in K-5th grade are eligible to join. Camp will end at 5:30pm each day. Camps will be offered all school year long with the exception of school holidays. Full and half day programs will be offered on school's out days for an additional charge. A separate registration is required. Save by signing up for the entire month!

On Tour

Next in the After School Series (Mar. 25th-Mar. 29th) is "On Tour". Children will make musical instruments and then put on a concert.

YMCA Swim Team

Team practice will start again March 19th from 4:00-5:00pm. Swim meets will be held on February 21st and March 28th at 5:30pm. March 28th will be our next swim meet. Call or stop by for more details.

YMCA Soccer

Soccer registrations will END on March 24, 2019! Youth soccer is for children in Kindergarten through 6th grade. Younger kids can play also with our Little Kickers for 4 and 5 year olds or sign your 3 Year Old up to learn some skills.

Big For Life Program

The YMCA and Barrett Hospital have teamed up for the treatment of Parkinson's disease. The class will be at the Y every Wednesday from 3:30-4:30. For more information or to sign up, please call 406-683-3098.

Strong Family Campaign

Exercise your heart in more ways than one, give and join!

The purpose of this campaign is to generate funds to support programs, activities, scholarships and services for all members of our community regardless of age or ability to pay. Thanks for helping us with our 2018 campaign goal of \$113,000. Thanks for your continued support of the YMCA!

The Southwestern Montana Family YMCA is a non-profit, tax-exempt organization; therefore your donation may qualify as a tax-deductible in-kind donation.

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Calling all Senior Citizens!! Every Wednesday at the Senior Center, 126 S Montana from 11:30 am (starts) until 12:30 pm, Congregate Meals are offered. If you need a ride to the Senior Center please call the Dillon City Bus for your transportation needs. You may reach our city bus driver @ 660-4247.

This week's lunch will be corned beef stew, rye bread, sliced tomatoes and brownies. Wendy Peterson is to speak at The Senior Center on Wednesday 20th Regarding upcoming trips in May. Lunch is \$3 per person age 60 & up. Under 60 is \$5 per person. *Please plan to stay, play games and visit after lunch.* The Senior Center is open Monday, Tuesday, Wed. and Friday from 1 to 4 pm.

Please Join Us!

Beaverhead Chamber of Commerce & Agriculture
\$15 per person (lunch included)
Thursday March 21st at 12 pm
Elks Lodge #1554, 24 E. Center St.

Guest Speaker: Chancellor Beth Weatherby
Presents: "Planning Our Future Together: Our University and Our Community".

Please join us to discuss and identify areas of common concern and common vision. This is a new plan to involve the community in the creation of the UMW new strategic plan, which will be undertaken at the university next year.

Register at: email info@beaverheadchamber.org,
phone 406-683-5511 or P.O. Box 425, Dillon MT 59725

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March Events!

March 7th: Trivia with Dale!
March 14th: Trivia with Dale!
March 15th: Live Music! Tom Catmull
March 15th & 16th: Hook a Kid on Golf!
March 17th: St. Patrick's Day Celebration!
March 21st: Trivia with Dale!
March 28th: Trivia with Dale!
March 29th: Trout Unlimited Pint Night!
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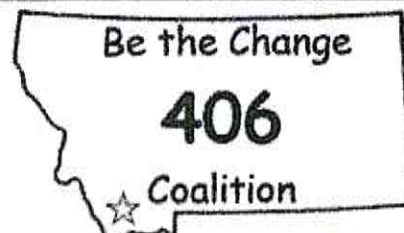
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Introducing: Smokejumper experiences

"Swede" Troedsson, who has resided in Dillon for over 50 years, retired from the U.S. Forest Service in 1994 with over 37 years of government service. While attending Forestry School at the University of Montana in Missoula, he smokejumped for two summers out of Missoula as a means to earn money for college. He has been submitting some of his smokejumping experiences to the quarterly National Smokejumper Magazine. Some locals who have read his stories have encouraged him to have them published locally so other folks could enjoy reading them and get an idea of what jumpers experience.

First Fire Jump

By "Swede" Troedsson (Missoula '59)

In late July, 1959 myself and 16 others "boosted" to Redding, California to assist in a rash of fires. On final approach to the Redding Airport, Duane Ferdinand (MSO-'59) mentioned, with a big grin, that this was his eighth flight on a plane, and the first time to have landed in one.

On July 25, 1959, under the leadership of foreman Al Cramer (MSO-43), all 17 of us were dispatched to the Ramshorn Creek Fire. The fire was located in the Trinity Alps, on the Shasta-Trinity National Forest. Besides me, there were six others in the crew who had never jumped on a fire. As we suited up the temperature was a scorching 108°.

Carl Gidlund (MSO-58) recalls that the fire was in a well-roaded area not too far from Redding. But, because it was boiling, jumpers were called to get men on the ground as soon as possible.

Carl also recalls: "--- it was an extremely bumpy flight, and we circled the fire many times. My recollection is that the jumper seated next to the cockpit got sick. No burp bags were available in those days so he vomited into a seamless sack then passed it dripping to the door to be tossed out. As the bag was passed from hand to hand, several of those who got a whiff of it also threw up. I wasn't the guilty party, but I was beginning to feel the urge too, so I dashed to the door and made sure I was one of the first sticks to exit."

We finally started jumping. The jump spot was a fenced field surrounded by trees. Again Carl recalls: "A high voltage transmission line bisected the jump spot. Jumper Eddy Noel



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(MSO-59) was blown into it and his parachute was draped over a pair of lines, causing an arc. A few of us on the ground counseled Eddy to release his capewells simultaneously. If he released only a single one and his body hit the ground while the chute was still tangled in the line he would have completed the circuit and probably would have been electrocuted. He did release both and fell safely to the ground."

When it was my turn to jump, Duane Ferdinand and I jumped in the same stick. As we descended we shouted to one another in an effort to avoid colliding with each other. Much to our surprise several horses ran out from under the tree shade. They appeared to be in a panic, running back and forth. We assumed it was because they could hear voices but could not see where they came from. I was so concerned about possibly colliding with a horse or having one tangle in my chute that I made a sloppy landing. I took the brunt of the landing-shock on my wallet which was located in my left hip pocket. I lay there thinking I'd broken my hip, Duane heard my groaning and ran over to check on me and helped me to my feet.

We all were trucked up to the fire line, but by two o'clock in the morning my "glute" had stiffened so badly that I had to go to camp. By this time the fire was 3,000 acres.

The next day we were released from the fire and returned to Redding. We later heard that by the second night the fire had grown to over 10,000 acres, after having burned through camp.

**NO PRESENTER SCHEDULED
FOR DILLON ROTARY WEDNESDAY**

There is a Rotary meeting scheduled for Wednesday, March 20, 2019. However, there will not be a presenter for the meeting.

Visitors are welcome to join Rotarians for lunch. The Rotary Club will meet at the Guild Hall of St. James Episcopal Church located at 203 East Glendale St. in Dillon. For more information, email David Brastrup at dbrastrup@gmail.com or Tina Giem at tgiem@barrethospital.org.

Friends and Family of LaVerne Bradley.
Please join us for a 90th birthday celebration on Saturday, March 23rd from 2:00-4:00 at Our Savior's Lutheran Church.

**First Presbyterian
Church**



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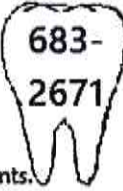
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March 24th - 2 pm
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Want to liquidate a collection or estate guns? Looking for a little extra cash? Maybe you just need to clean out the safe. Please call 406-596-3475 for a fair and competitive offer

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Hair Stylist - Nail Artist position open at Montana Hair Co. 683-2190

HELP WANTED 1/26 wc bill

LPN/RN Full time, part time, PRN. We start NEW Grad RN's at \$26/hr and LPN's at \$17/hr. More experience, more money. Please call Jocelynn at 683-5105 or come in to Pioneer Care at 200 Oregon to pick up an application.

Now Hiring at Subway 1/31 wc

Subway is looking for a person to join their team. Must be available to work days and stay for the summer. Apply in Person at Subway.

CUSTOM HAY COMPANY

FOR HIRE 2/8-4/8 BILL

Custom hay company for hire in the Dillon area for 1st and 2nd cutting, preferably alfalfa. If you have hay ground needing to be harvested this season contact Tom Tash at 406-834-3400 for further information.

NOW HIRING 1/23- 3/25 bill

Seasonal Fertilizer tender truck drivers needed at Rocky Mtn. Supply. Help needed from Mar 25- Jun 1 \$15-\$15.50/hr DOE. Must have Class A CDL. 6 days/wk. 60 hrs/week. 406-660-3124

HELP WANTED 1/4- WC BILL

Are you a reliable, caring & compassionate person that needs a flexible job? Home Care Services is currently seeking part-time PCAs / CNAs for our Dillon area. 406-582-1680

HELP WANTED 3/12- WC BILL

Landscape laborer. Must be willing to work hard. Must lift 50 lbs. Starting wage \$14 to \$16 DOE. Call 406-660-0237 for application.

HELP WANTED 2/25-3/25 BILL

Canvas Early Learning Center is Hiring for summer! Teacher's Assistants needed. Requires love of children, High School diploma or GED, experience working in an early childhood setting, CPR/First aid. Preferred: Certificate in Early Childhood. Able to pass background check. Willing to complete trainings within 90 days of hire. Start date will be early May. Send resume or inquire to aaron.canvaselc@gmail.com

For Rent wc bill

Nightly/weekly furnished rentals 406.683.6704 goosedownranch.com

Office or Retail Space Available 2/7- WC BILL

2,000 sq ft. Central Dillon Downtown office or retail space. 1,500+sq. ft. ground floor, 500+ sq. ft. finished basement. Call 406-683-4301

Road Grader Service 2/26- WC BILL

Snow removal and hauling and gen road grading. 406-439-5362

For Rent 2/7- WC BILL

Spacious 3 bedroom 1 bathroom all remodeled trailer house. No pets, no smoking. \$800 rent \$800 deposit. Lot rent, water, sewer and garbage included. Located in Wayside Acres #7 (across from Murdochs.) Call 925-2000

For Rent 8/17- WC BILL

Reliant Property Management has the following separate properties for lease:
1) Coming available soon a 3-bedroom home in town \$1,200 a month.
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3) Large Quonset hut for storage located behind the new apartments on Hwy 91 South, has electricity but is not heated, \$700.00.

Call or text Mark Worden at 406.683.2721 or email at mark@rpdmdillon.com

4 Butcher Hogs 3/8- WC BILL

Ready for processing. \$2.49/lb hanging weight. Includes processing, cut, wrap, sausage, smoked items. 406-276-3640

HELP WANTED 3/13-19 BILL

Van's IGA is looking for a night stocker two nights a week, Sunday 12 a.m. to Monday 8 a.m. & Thursday 12 a.m. to Friday 8 a.m. Must be able to lift 50 lbs. Apply at 110 Southside Blvd or visit our website @ www.dilloniga.com

Briggs Rental Properties 2/12- WC BILL

Taking Applications for:
2 bedroom, very nice place. Electric heat, side by side ref. w/ dishwasher. 335 1/2 South Idaho St. in back. NS/NP \$750/month \$750 deposit Call Barry 660-2771

For Sale 11/5- wc BILL

Recently built 4160 sf home on approximately 4 acres. 5 bedrooms and 3 full bathrooms with a fully finished basement. Rustic Cherry Cabinets with Quartz countertops in the kitchen. Large 3 car finished garage. Master bathroom has a two headed tiled shower with a 5' soaker tub and walk in closet. The basement has in-floor hot water heating and a tankless domestic water heater. The upstairs has a wood stove and a gas Rinnai heater. Covenants allow 2 large animals. Landscaping includes underground sprinklers and concrete curbing. Blacktail Area. \$389,900. Call 660-0444 for details.

Professional Office Space 3/7- WC BILL

ADA compliant. Plenty of off street parking. Utilities & Custodian included! Call 865-0047 for more info

Retail Space Available

Prime retail space available at the Atlantic Street Mercantile. 435 South Atlantic Street. Interested parties please contact Brian 406. 683 2629.

HELP WANTED 3/6- WC BILL

The Legacy Assisted Living is looking for an excellent cook to join our team part time. 6:30 am - 1:30 p.m & 3:30 pm - 6:30 pm shifts available. Please apply at 1000 Hwy 91 South.

THREE BEDROOM MOBILE

HOME FOR RENT 3/5- wc bill

with w/d hookups includes water, sewer, garbage. \$600/mo. Available 3/15 NP/ NS deposit required. Call 660-0852

HELP WANTED 3/6- WC BILL

The Legacy Assisted Living is looking for honest, hard working and dependable people as a caregiver. Available Shift is 2 p.m. - 10 p.m. Please apply at 1000 Hwy 91 South.

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- Can split on 2 lots, Quanset with shop 2 Bdrm 1 Bath, Electric and wood heat, well insulated, city water also have, 2 Bdrm 1 Bath fixer-upper Home, with basement, Furnace, city water. Price : \$33,000 house only or \$85000 for everything.
- In Lima, 3 Bdrm 2 Bath Home, metal roof, central heat, attached garage, paved frontage, close to school K-12. Price \$119,000. make offer.
- Beautiful Modular Home year 2012, 3 Bdrm, 2 Bath, Concrete foundation, electric heat, central air, creek frontage. Ideal for seasonal resident. Price: \$100,000.
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Classified cont.....

For Lease 10/23- WC BILL

One, two and three room office suites available for lease at Evergreen Center. Rent includes: ample parking, handicapped accessible and utilities. Jim McIsaac 683-4013

For Rent 3/14- WC BILL

Studio apartment. Available April 8th. \$375/month + deposit.

Water & Garbage included.

No pets, No smoking. Laundry Service Included. Contact 406-925-1787 for application.

HELP WANTED 3/15-28 BILL

Carpenter/construction laborer.

Drivers license required.

Experience required. Paid DOE. Some prevailing wages in and around Dillon.

Call 406-865-0984

For Rent 3/14- WC BILL

2 and 3 bedroom 1 bath trailers for rent with private yard storage unit 1 pet on approval. NS security deposit. Tenant pays utilities. \$600 (2 bedroom) \$650 (3 bedroom) 907-250-2816

Hay For Sale 3/26 PD

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Classified cont.....

For Rent 2/5- WC BILL

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HELP WANTED 2/25-3/25 BILL

Canvas Early Learning Center is Hiring for summer! Teacher's Assistants needed. Requires love of children, High School diploma or GED, experience working in an early childhood setting, CPR/First aid. Preferred: Certificate in Early Childhood. Able to pass background check. Willing to complete trainings within 90 days of hire. Start date will be early May. Send resume or inquire to aaron.canvaselc@gmail.com

House for sale by owner

3/18- WC BILL
4 bedroom 2 full bath. 2000 sqft newly remodeled. Storage shed. 2 car garage, fenced back yard. Central air sprinkler system. \$249,000 For more info Call 660-2785 or 925-1845

Classified cont.....

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Get your membership for FREE for 6 Months!!!

Here's How:

In the month of March, bring a friend to the Y that is not a member and have them workout with you.

You may use the fitness room, pool, join a group exercise or water aerobics class.

The person you bring must be 55+ years old.

Sign in at the front desk and you will be entered into a drawing for a free 6 month membership!

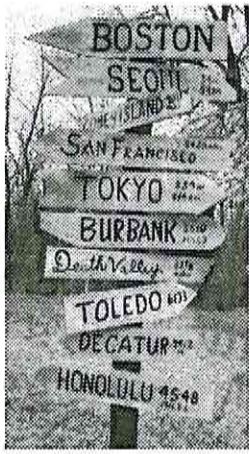
There is no fee for your friend to come with you one time.

If your friend loves it and joins the Y in March or April they will be eligible to get their 4th month as a member free. All they need to do is stay a member in good standing for 3 months.

Bonus Madness:

If your friend joins, you get 1/2 off your membership for 3 months.





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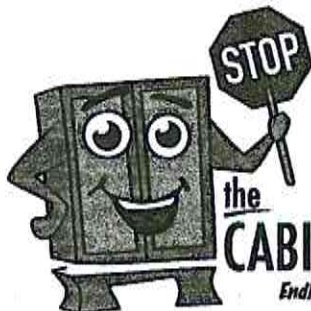
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9/14- WC BILL

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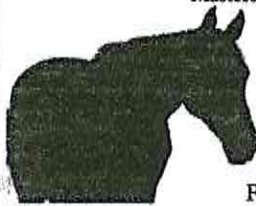
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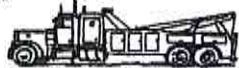
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8/8- WC BILL

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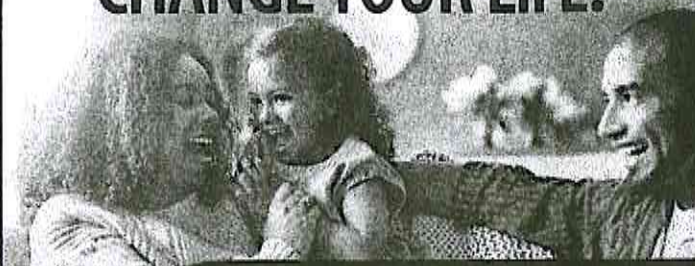
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