

Dillonite Daily

Published by Womack's Printing Place
126 N. Montana • 406-683-4903 • Fax 406-683-8983

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Today's Date Should Be:

Wednesday, February 20, 2019

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Applicants Sought for National Resource Advisory Committees

Candidates are needed for membership on the Southwest Montana and Tri County Resource Advisory Committees.

Resource Advisory Committees (RACs) were established to review and recommend projects to be carried out using Title II funding under the Secure Rural Schools and Community Self-Determination Act of 2000 and amended through the Consolidated Appropriations Act, 2018 (Pub. L. 115-141). The purpose of each RAC is to improve collaborative relationships among the people that use and care for the National Forests and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. Projects are funded that protect, restore, and enhance fish and wildlife habitat; improve the maintenance of existing Forest Service infrastructure; protect and enhance ecosystems on the national forests; and restore and improve land health and water quality. Past projects include maintenance of Forest Service roads, trails and infrastructure; replacement of county bridges; control of noxious and exotic weeds; and reestablishment of native species.

In 2019, it's expected the committee will make recommendations concerning projects in Beaverhead, Madison, Silver Bow, Granite, Powell, Jefferson, and Deer Lodge Counties. The committees are made of up to 15 representatives. Without simple majority of each of the three categories of members (a quorum), no recommendations can be made. As of the date of this news release, the Southwest Montana RAC received 10 applications and the Tri County RAC received 11 applications. More applicants still are needed in all three categories, with a higher need in the industry category.

"It is critical that we find qualified members to serve on the RAC. Without a full committee, funds that have been committed by the Counties to complete this important work cannot be utilized for potential projects. 'I'm seeking candidates that will represent a wide array of interests to help each RAC reach full membership' said Forest Supervisor Cheri Ford.

Citizens are urged to consider applying to participate on one or both of the Resource Advisory Committees. This is a great way to learn more about management of public lands and to help in allocating Title II funds to worthy projects that will improve natural resources on our public lands.

The committee has vacancies for members to represent the following interests:

- Developed outdoor recreation, off-highway vehicle users, or commercial recreation
- Energy and mineral development or commercial or recreational fishing interests

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- Nationally, regionally or locally recognized environmental organizations
- Archeological and Historical interests
- Nationally or Regionally recognized wild horse and burro interest, wildlife or hunting organizations or watershed associations
- State-elected, county-elected, or locally-elected office
- American Indian tribes
- School officials or teachers
- Public at large

Individuals may nominate themselves or others, but the nominees must live within the State of Montana. The application form and additional information can be obtained from Jeanne Dawson, jeanne.dawson@usda.gov, (406) 683-3987, or online at <http://www.fs.usda.gov/main/bdnf/workingtogether/advisorycommittees>.

Nominations and applications are due by March 7, 2019, and may be sent to Beaverhead-Deerlodge NF, Attn: RAC Coordinator Jeanne Dawson, 420 Barrett Street, Dillon, MT 59725.

Committee members serve without compensation, but they are reimbursed for travel expenses. Meetings are typically held twice a year. Attendance may be in-person, by telephone, or other electronic means.

To help ensure that the recommendations of the committee have taken into account the needs of the diverse groups served by USDA, membership includes to the extent possible, individuals with demonstrated ability to represent women, men, racial and ethnic groups, and persons with disabilities.



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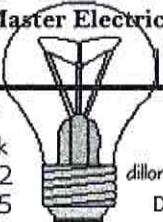
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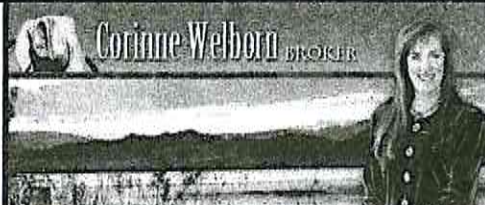
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btpdillon@qwestoffice.net • (406) 683-9844**Montana Western Women's
basketball signs Shainy Mack**University of Montana Western head women's basketball coach
Lindsay Woolley has announced the signing of Three Forks High
School star Shainy Mack to a NAIA National Letter of Intent.Mack is a 5-8 guard from Three Forks, Mont. and a 2018 graduate
of Three Forks High School. She led the Wolves to an undefeated
season and the Class B State championship in 2018.For her career, she scored nearly 1500 points averaging 17.6
points, 5.1 rebounds, and 3.7 assists a game. She is a four-time first-
team all-conference selection and a three-time all-state selection."Shainy was one of our top targets last year so we were very
excited when she called us and told us she wanted to play," Woolley
said. "She has a very high IQ, has a nose for the ball, and is an excellent
shooter with good size. She is also a tremendous student and a perfect
fit for our program."Mack was named the Gallatin Valley Basketball Player of the
Year and the Bozeman Daily Chronicle Female Basketball Player of
the Year as a junior.Mack is a three-sport athlete who has earned 12 varsity letters.
She is a three-time first-team all-conference and a two-time all-state
selection in volleyball. She is a four-time all-conference, three-time
all-state selection and won two state championships in golf.Mack is a twelve-time Academic All-State selection and is the
daughter of Bill and Laurie Mack. She plans on majoring in business
administration at Montana Western.**THE ROTARY CLUB OF DILLON**Tara Fahrner and Amanda House from Barrett Hospital &
HealthCare will speak to Rotarians and guests at noon Wednesday,
February 27, 2019. They will provide information about the LSVT
BIG program at Barrett Hospital. Visitors are welcome.Anyone interested in learning more about Rotary should come
at noon to be a guest for lunch. The Club meets in the Guild Hall
of St. James Episcopal Church, 203 East Glendale St. For more
information, email David Brastrup atdbrastrup@gmail.com or Tina
Giem at tgiem@barrethospital.org.

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Legislative contact information
beginning January 7th and running
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Rep Tom Welch
Montana House of Representatives
PO Box 200400
Helena, MT 59620-0400
Legislative Info Desk 406-444-4800
Cell Phone 406-660-2988
tom.welch@mtleg.gov



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Please join MSU Extension, DNRC, Beaverhead County
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Discussions include:

- * HB 110 Exempt Water Rights Training for Pre-1973
Stock and Domestic Water Rights (Who and How to File)
- * How Water Quality Affects Herbicide Performance
- * All About Annual Grasses

Training will be held on Monday, March 4th, 2019 from 1-5:00pm at the
Community Building in Wisdom, MT. We hope to see you there!

Applicator Training from 3-5:00pm

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Beaverhead County Museum Association

Wednesday, February 27, 2019

5:30 P.M., Research Room

Agenda

1. Call to Order
2. Approval of Minutes of Last Meeting
3. Financial Report
4. Membership Report
5. Executive Director's Report
6. Unfinished Business:
 - Donor letter response
 - - Donations re-directed to other funds?
 - Sale of property update
 - Set date for Finance Committee Meeting
 - Any other unfinished business
7. New Business:
 - Sale of property on-going status
 - Any other new business
8. Adjourn

Library Events for Feb 2019

Feb 28th- Books and Babies 10-11am. Story Time 4-5pm. The theme is Dr. Seuss Birthday. There will be a craft following stories.

AMERICAN LEGION MEETING

The American Legion Post 20 meeting will be held on Wednesday, March 6 at the Legion Hall, 437 E. Glendale St. with a Social Hour 5:30 pm - Dinner 6:15 pm and Meeting 7:00 pm. Chef Harvey will be cooking corned beef and cabbage, potatoes, salad and dessert and he is assisted by Lois, Dale, Ray and Steve E.

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February 22nd: UMW TRIO Pint Night!
February 28th: Trivia with Dale!

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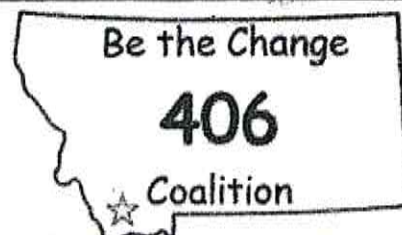
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City Hall Committee, 2/21/2019

By: MJ

Asbestos Inspection Results: City of Dillon contracted with Ingraham Environmental Inc. to perform an asbestos identification inspection of City Hall. The repairs will be done in stages with the roof being on line for first project. Locating the asbestos is the beginning of the maintenance process. The estimated City Hall renovation costs will be \$1,331,569.75 and will be completed in four (4) phases. The estimated cost per year will be \$33,289.24 without interest costs.

Asbestos building materials is placed into three (3) categories; surfacing materials, thermal system insulation, and miscellaneous. After the building material is assessed the condition is determined as to whether the material is "friable or non-friable." The multiple layers of the old roof were found to contain asbestos, including roofing tar, felt and silver paint and also the linoleum in the auditorium bathroom contained asbestos.

Historic Registry: Placing City Hall, Old Shop, Jail, and Fire Hall on the Historic Registry was discussed. A motion was made and forwarded to the city council to have these buildings placed on the Historical Registry.

Ms. Lynn Giles presented the committee with information on the Montana Preservation Alliance. She stated she had previously worked with them at the museum and they have an architect engineer on staff. She felt they would work with Dillon in getting grants, signs...

Misc. Information: It was noted that the Fire Siren was put into place April 4th, 1973. Information documenting that the "old water buildings" located on the dump road, belong to the city including the land. It was previously thought the city only owned the buildings and not the land.

Patagonia Worn Wear Repair Day at Maverick Mountain

Saturday, March 2nd, 9am - 3pm

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Programs

Stop by the "Y" TODAY and check out our group exercise programs and aquatic activities. Cross Fitness (T,TH - 6:00am), Biker Blast (M,W,F - 6:00am), Yoga Strength (T,TH - 7:30am), EnhanceFitness (M,W,F - 9:00am), HIIT Max (T,TH - 9:15am), Cardio Mix Up (T,TH - 12:10pm), Body Blaze (M,W - 5:30pm). For More Biker Blast and Yoga, (call for details on these and other programs).

Adventures in After School Program

This program gives participants more in depth programming while giving parents flexibility to fit work schedules. Children will ride bus 9 to the Y, have a snack, and then be involved in the camp offered for that week. You may sign up for a week or the month, it's up to you. Children in K-5th grade are eligible to join. Camp will end at 5:30pm each day. Camps will be offered all school year long with the exception of school holidays. Full and half day programs will be offered on school's out days for an additional charge. A separate registration is required. Save by signing up for the entire month!

Fun with Stem

Next in the After School Series (Mar. 4th-Mar. 8th) is "Fun with Stem". Children will be creating fun objects using Science, Technology, and Math.

YMCA Swim Team

Team practice will start again March 19th from 4:00-5:00pm. Swim meets will be held on February 21st and March 28th at 5:30pm. Call or stop by for more details.

YMCA Soccer

Soccer registrations will END on March 24, 2019! Youth soccer is for children in Kindergarten through 6th grade. Younger kids can play also with our Little Kickers for 4 and 5 year olds or sign your 3 Year Old up to learn some skills.

Enhanced Fitness

The YMCA is now offering a proven community-based program. The program is nationally recognized by the Centers for Disease Control and Prevention and US Department of Health and Human Services. Class is geared toward older adults, and those with a chronic condition, such as arthritis.

School's Out Day

We will be offering a day camp on Friday Mar. 15th. Your child should bring a lunch and swimwear, register by February 22, 2019 for a \$5.00 discount.

Strong Family Campaign

Exercise your heart in more ways than one, give and join!

The purpose of this campaign is to generate funds to support programs, activities, scholarships and services for all members of our community regardless of age or ability to pay. Thanks for helping us with our 2018 campaign goal of \$113,000. Thanks for your continued support of the YMCA!

The Southwestern Montana Family YMCA is a non-profit, tax-exempt organization; therefore your donation may qualify as a tax-deductible in-kind donation.

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32 S. Idaho
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Mon thru Fri
8 am - 5 pm



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Open Daily 5PM

26 S Montana St 406-683-6611
Email: blacktailstation@gmail.com

SPECIAL MEETING of the City Council

Thursday, February 28, 2019

12:00 PM

City Council Chambers

~ AGENDA ~

1. Approve February 20, 2019 Regular Council Meeting Minutes
2. Public Comment on Items of Significant Public Interest not on the Agenda and Within the Jurisdiction of the City
3. Adjournment

FINANCE COMMITTEE MEETING

~ AGENDA ~

Thursday, February 28, 2019

3:00 P.M.

1. Approval of February 2019 Claims
2. Discuss/Recommend Additional Help for City Attorney
 - Hire Half-time Contract Attorney for Criminal Work
 - Contract With County Attorney For Criminal Work
 - What Other Options Determined By Committee
3. Public Comment on Items of Significant Public Interest Not on The Agenda And Within The Jurisdiction of The City
4. Adjournment

Committee Members:

Don Hand, Chairperson
Dan Nye
Russ Schwandt

Dillon Masonic Lodge #16 AF & AM

Dillon Masonic Lodge No. 16, AF&AM

Regularly stated communication

February 28 6 pm

Annual Tom and Jerry Night
with hamburgers

Location: Justin Devers, 210 North Lane



Big Sky Cinema I & II

Living Room Comfort • Big Screen Excitement
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Check us out on Facebook or at polsontheatres.com/dillon-mt/
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234 E. Glendale, Dillon

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3 Units. \$125,000.

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MARCH 29 - 30

FRI 6-8 PM & SAT 9-3

COURSE FEE: \$225

*PRE-REGISTRATION REQUIRED

CALL 683-7537

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The Klondike

Restaurant, Bar, & Casino Dillon, MT

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Breakfast: Diced Ham Scramble

Lunch: Hot Roast Beef Sandwich

Dinner: Homemade Lasagna

Soup: Chicken Corn Chowder

UMW Power Hour - 9:00 - 10:00 pm!

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Dillonite Classified Ads 683-4903

Ad & Insert deadline for Dillonite Daily 3 pm Monday - Friday

Wednesday, February 27, 2019

dillonads@womackspringing.com

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945 N Montana

Mon-Fri 8:30 to 5:30

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Stop in and see what we have!

New & Used appliances Washers/dryers electric and gas stoves, freezers, refrigerator, dishwashers, under the cabinet microwaves parts and service We sell the best and service the rest. We also do furnace repair 115 So Atlantic, Dillon MT 59725 406-683-6885

Buying Guns 5/31 pd

Want to liquidate a collection or estate guns? Looking for a little extra cash? Maybe you just need to clean out the safe. Please call 406-596-3475 for a fair and competitive offer

For Sale 3/8 PD

Firewood for Sale 925-1130

HAIR STYLIST 2/6- WC BILL

Hair Stylist - Nail Artist position open at Montana Hair Co. 683-2190

HELP WANTED 1/26 wc bill

LPN/RN Full time, part time, PRN. We start NEW Grad RN's at \$26/hr and LPN's at \$17/hr. More experience, more money. Please call Jocelynn at 683-5105 or come in to Pioneer Care at 200 Oregon to pick up an application.

Help Wanted 1/30- wc BILL

The Mini is looking for reliable gas station team members to work various shifts. If you'd like to be a part of our team stop by 410 N. Montana Street to get an application or send your resume to theminiinc@hotmail.com.

Now Hiring at Subway 1/31 wc

Subway is looking for a person to join their team. Must be available to work days and stay for the summer. Apply in Person at Subway.

Wanted 2/8-3/8 BILL

Custom Hay ground in Dillon area. 1st and 2nd cutting alfalfa preferably.

Call Tash & Roscoe Hay Co.

406-834-3400

Please leave message.

NOW HIRING 1/23- 3/25 BILL

Seasonal Fertilizer tender truck drivers needed at Rocky Mtn. Supply. Help needed from Mar 25- Jun 1 \$15-\$15.50/hr DOE. Must have Class A CDL. 6 days/wk. 60 hrs/week. 406-660-3124

HELP WANTED 1/4- WC BILL

Are you a reliable, caring & compassionate person that needs a flexible job? Home Care Services is currently seeking part-time PCAs / CNAs for our Dillon area. 406-582-1680

HELP WANTED 7/6 WC BILL

Looking to hire: Gateway Canyon Travel Plaza. Cook, waitress, clerk part time to full time positions. Drug testing, must be pleasant, enjoy people, honest, willing to work different shifts. Bring resume to 4055 Rebish Lane. 6 Miles south of Dillon, MT exit 56 Or email to gatewaycanyontravel plaza@gmail.com

HELP WANTED 2/25-3/25 BILL

HELP WANTED! Canvas Early Learning Center is looking for a part-time COOK (may consider full time with experience or education working with small children).

Must enjoy children and cooking nutritious meal. Independent self starter, reliable, high school diploma/equivalent, pass a background/fingerprint check. Send resume. Letter of interest and/or inquiries to aaron.canvaselc@gmail.com

For Rent wc bill

Nightly/weekly furnished rentals 406.683.6704 goosedownranch.com

For Rent 10/22- WC BILL

Quiet daylight basement apartment. 2 bedroom 1 bath with w/d. low utilities, garbage & water provided. NS/NP \$550/mo Security deposit & references required. Call 925-9997 or pick up application @ 411 N Montana

For Rent 1/30 WC BILL

2 Bedroom, 1 and 1/2 Bath Trailer for Rent on insulated foundation: at the edge of town, nice yard, deck with a view, W/D hookups, No Smoking, No Pets, \$600.00/month + (\$600) Deposit (water/sewer included). Call 683-5426

Office or Retail Space Available

2/7- WC BILL

2,000 sq ft. Central Dillon Downtown office or retail space. 1,500+sq. ft. ground floor, 500+ sq. ft. finished basement. Call 406-683-4301

PAYING TOO MUCH FOR STORAGE??

12/24- WC BILL

One available 12X12 Call 660-0852

For Rent 2/7- WC BILL

Spacious 3 bedroom 1 bathroom all remodeled trailer house. No pets, no smoking. \$750 rent \$750 deposit. Lot rent, water, sewer and garbage included. Located in Wayside Acres #7 (across from Murdochs.) Call 925-2000

For Rent 2/14- WC BILL

Small 1 bedroom cottage. Stove, fridge, No smoking. No dogs. \$480/month + deposit Call 683-2928

Retail Space Available

Prime retail space available at the Atlantic Street Mercantile. 435 South Atlantic Street. Interested parties please contact Brian 406. 683 2629.

For Sale 11/5- wc BILL

Recently built 4160 sf home on approximately 4 acres. 5 bedrooms and 3 full bathrooms with a fully finished basement. Rustic Cherry Cabinets with Quartz countertops in the kitchen. Large 3 car finished garage. Master bathroom has a two headed tiled shower with a 5' soaker tub and walk in closet. The basement has in-floor hot water heating and a tankless domestic water heater. The upstairs has a wood stove and a gas Rinnai heater. Covenants allow 2 large animals. Landscaping includes underground sprinklers and concrete curbing. Blacktail Area. \$389,900. Call 660-0444 for details.

For Rent 8/17- WC BILL

Reliant Property Management has the following separate properties for lease: 1) Coming available soon a 3-bedroom home in town \$1,200 a month. 2) Beautiful and uniquely restored historic home near downtown - \$1300, 3) Large Quonset hut for storage located behind the new apartments on Hwy 91 South, has electricity but is not heated, \$700.00. Call or text Mark Worden at 406.683.2721 or email at mark@rpmdillon.com

Professional Office Space

3/7- WC BILL

ADA compliant. Plenty of off street parking. Utilities & Custodian included! Call 865-0047 for more info

For Rent 12/3- WC BILL

In town! 2 bedroom trailer. No smoking. No pets. Call 406-381-7172 For application

For Rent 2/14- WC BILL

2 bedroom 1 bath trailer storage shed, private yard. Great location. \$625/mo + utilities. No smokers. 907-250-2816

MONTANA LAND EXCHANGE

- Can split on 2 lots, Quanset with shop 2 Bdrm 1 Bath, Electric and wood heat, well insulated, city water also have, 2 Bdrm 1 Bath fixer-upper Home, with basement, Furnace, city water. Price : \$33,000 house only or \$85000 for everything.
- In Lima, 3 Bdrm 2 Bath Home, metal roof, central heat, attached garage, paved frontage, close to school K-12. Price \$119,000. make offer.
- Beautiful Modular Home year 2012, 3 Bdrm, 2 Bath, Concrete foundation, electric heat, central air, creek frontage. Ideal for seasonal resident. Price: \$100,000.
- Duplex in Lima, 2 Bdrm, 1 Bath each side. Central heat, Metal roof, Close to school K-12, Paved frontage. Seller Motivated! Price: \$78,000.

Ph 406-276-3565

email: limamt@3rivers.net

web: www.montanalandexchange2wo.com

BOX 70 - LIMA, MT 59739

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Classified cont.....

Road Grader Service 2/26- WC BILL
Snow removal and hauling and gen
road grading. 406-439-5362

For Rent 2/25- WC BILL
3 bedroom 2 bath trailer house on
private lot. Storage shed. \$600/mo
NS/NP 660-5840

HELP WANTED 2/27-3/1 BILL
Van's IGA is looking for a night stocker
two nights a week, Sunday 12 p.m. to
Monday 8 a.m. & Thursday 12 p.m. to
Friday 8 a.m. Must be able to lift 50 lbs.
Apply at 110 Southside Blvd or visit our
website @ www.dilloniga.com

HELP WANTED 2/18-WC BILL
Maintenance Position open part time
Saturday and Sunday mornings at
Bicentennial Apartments. If interested
please stop by the office at 76 W. Center
St. to pick up application. Applicants must
pass criminal background check.

Classified cont.....

For Lease 10/23- WC BILL
One, two and three room office
suites available for lease at Evergreen
Center. Rent includes: ample parking,
handicapped accessible and utilities.
Jim McIsaac 683-4013

For Rent 2/5 WC BILL
Single Bedroom apartment with some
storage. Washer/Dryer, appliances,
water and garbage paid.
NS/NP \$400/mo 596-0425 or leave
message at 596-0479

For Sale 2/26-3/4 BILL
2nd cutting. Net wrap, round 1,500 lb
per bale. approximately 5 miles south
of Dillon. \$120 per ton. 406-683-5044

HELP WANTED 2/18-3/1 BILL
Looking for seasonal calving help
starting. March 1. Call 834-3617 and
leave a message

Classified cont.....

HELP WANTED 2/5- WC BILL
The Legacy Assisted Living is looking
to hire an administrator. Position
includes managing day to day
operations must be hard working,
self motivated and organized.
Computer skills necessary. Salary
position, pay DOE. Please send
resume to kevinb@thegacymt.com

HELP WANTED 2/21-3/6 BILL
Quality Inn of Dillon is hiring for Night
Auditor. Full and part time positions
available. Apply online at
townpump.com/careers

HELP WANTED 2/18-3/1 BILL
Standard Lumber/Ace Hardware
Retail sales position open 35-40 hours/
week. Must lift up to 50 pounds work one
weekend day. Starting wage \$12 to \$18
hour depending on experience. Apply at
front counter

BAA DILLON LITTLE GUY RAFFLE

GRAND PRIZE: TWO DILLON JAYCEE GOLDEN TICKETS - Each ticket includes
admission to the Red, White & Blue Golf Tournament Kick-off Concert,
Demolition Derby, Saturday Rodeo, Sunday Rodeo, and Labor Day Concert -
Courtesy of the Dillon Jaycees.

1ST PRIZE: SAVAGE 93 BOLT 17 HMR - with Accutrigger,
Synthetic Stock & a Blued Medium Heavy Barrel.

2ND PRIZE: \$100.00 VISA GIFT CARD



*Tickets \$5 each or
Booklet of 5 for \$20
Drawing March 19, 2019*

Need not be present to win.

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Please Join Us!



Beaverhead Chamber of Commerce & Agriculture's
Annual Business Recognition Awards & Dinner

Friday March 1st
Lewis & Clark Room on the UMW Campus

Dinner Sponsor Barrett Hospital & HealthCare

5:30 pm no-host bar social

6:30 pm roast beef dinner

Guest Speaker: Annmarie Robinson Section Manager for the Big Sky
Economic Development Trust Fund
Presentation of Awards

dinner quiz hosts: Dale Peterson & Lori Roberts
music: Harpist Wendy Weinacht
(50/50, prizes, drawings and much more!)

Tickets: \$35 per person, \$240 table of eight

Silver Sponsor: Stockman Bank,
High Peaks Credit Union,
Bank of Commerce

Tickets: Contact Candi at 683-5511,
email info@beaverheadchamber.org or
stop by the Chamber, 10 W. Reeder St.
(we accept credit cards, checks & cash)

Classified cont.....

HELP WANTED 1/22- WC BILL

MEA is seeking a full time Propane
Delivery Driver Job Duties:

1. Deliver propane to customers
2. Performs simple maintenance on trucks
3. Load and unload product
4. Maintain daily truck reports
5. Assist with taking physical inventories
6. Attends schools and meetings as required
7. Performs other duties as assigned

Requirements:

- High School Diploma or equivalent
 - 21 years of age
 - Valid Class B CDL including Tanker, Air Break and Hazmat endorsements.
 - Must be able to pass a pre-employment DOT physical, drug test and Homeland Security Background test
 - Must be able to work with and communicate well with others.
 - Proficient verbal and written communication skills.
 - Knowledgeable with computers.
 - Lifting, pushing, pulling, bending and climbing in and out of trucks
 - Must have a willingness to work outdoors and drive in all weather conditions.
 - Must maintain a professional image
- Montana Energy Alliance is a drug free work place. We offer competitive wages, benefits and a 401K package. Wage DOE. Please drop resume and cover letter off at 300 Cleverley Dr., Dillon, MT Montana Energy Alliance, LLC is an Equal Opportunity Employer.

Briggs Rental Properties

2/12- WC BILL

Taking Applications for:

2 bedroom, very nice place. Electric heat, side by side ref. w/ dishwasher. 335 1/2 South Idaho St. in back. NS/NP \$750/month \$750 deposit
Call Barry 660-2771

3 bedroom large house. Recently renovated. 335 South Idaho. Nice & clean. NS/NP \$825 Rent. \$825 Deposit. Call Barry 660-2771

For Rent 12/7- WC BILL

a 6 inch step gets you into 202 Legget - 2 BR brick duplex, 1 bath, (tub/shower has glass doors) laundry hook-ups, mini-blinds and new carpeting plus double pane windows and insulated exterior doors. Application fee, lease and deposit \$650 rent No pets No smoking. 865-0225 Cell 683-6456

Jackson Volunteer Fire Department 2019 FIREMEN'S BALL

Saturday, March 2, 2019

Jackson Volunteer Fire Hall

Dinner Served 5:00 to 7:00

\$20.00 per person 12 and under free

Includes all-you-can-eat BBQ tri-tip buffet dinner!

Live Music by

Fast Forward

Live and Silent Auctions

All proceeds are tax deductible and benefit JVFD

Raffle Drawing for:

- Ruger American 6.5 Creedmoor Rifle with Leupold Scope

- Kodiak 18 Gun Safe

- \$500 Murdoch's Gift Card

\$10 each or 5 tickets for \$40

For more information or to donate call or text

Kateland 406-360-6798 • Kyle 406-925-2518 • Cali 406-925-0943

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The Dillon Jaycees are seeking nominations from all clubs, organizations, or other interested parties for the
**2019 Distinguished Service Award
and Outstanding Young Man.**

Men that are nominated should have good character, leadership abilities, and a willingness to work and be very active in the community, church, and/or civic activities.

Nominations for Outstanding Young Man must be between the ages of 18 and 40 and nominations for the Distinguished Service Award are 41 and up.

Nominees will be judged by a panel of judges from throughout the community of Dillon.

The awards presentation will be held Friday, March 22nd at the Lewis and Clark Room at the University of Montana Western.

Please submit a detailed letter of nomination to the Dillon Jaycees, PO BOX 334, Dillon, MT 59725 or drop them off to Jason at Stockman Bank. Nominations must be received by March 11th.

**For more information contact Jason
Schumacher at 406.660.1781.**

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Apartments**

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**TTY 711
1/22-WC BILL**



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OF BEAVERHEAD COUNTY

**United
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OF BEAVERHEAD COUNTY

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FRIDAY, MARCH 1ST, 2019
5-8 PM

AERIAL WINE & BREW BAR
DILLON, MONTANA

**United
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OF BEAVERHEAD COUNTY

**United
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Monday thru Friday
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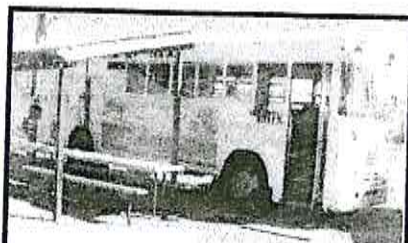
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Come and join us in our week-end celebration of the Eucharist.

Our Week-End Celebrations Schedule is:

Dillon: Saturday at 5 p.m.

Sunday at 9 a.m.

Melrose: Saturday at 8:30 a.m.

It is a Sunday Obligation Mass

9/14- WC BILL

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9/27- WC BILL

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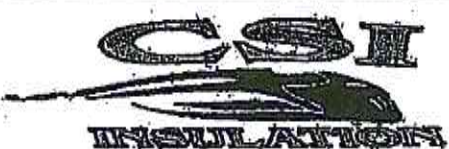
Dillon, MT

Ron Doering 406.683.5690

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& CONVENTIONAL**

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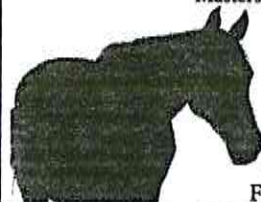
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MTPerformanceEquine.com
mtperformance7@gmail.com
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Butte, MT 59701 Home: (406) 723-4125

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**THURSDAY
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126 N. Montana
683-4903
Hours: Mon - Fri
7:30 am - 5:30 pm

1/9- WC BILL



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8/30- WC BILL

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Sarah Pfister—Owner
Contact: 406-880-0889
Facebook: www.facebook.com/Badgerarchery
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7/12- WC BILL

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Tracy La Motte

LMT, NMT 310 E. Sebree Street
tlmotke@gmail.com Dillon, MT 59725
bodyworkbytlm.com 406-925-2220

8/8- WC BILL

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* DESIGNER PEELS *

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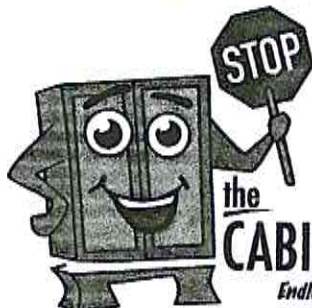
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Brenda Chouinard is
retiring. Please stop by
and wish her well!

Thursday, February 28
2:00-5:00 pm
Stockman Bank
590 North Montana Street

Brenda, thank you for
your service to Stockman
Bank, and our most
sincere wishes for a
happy retirement.

BRENDA CHOUINARD
OPERATIONS OFFICE
406-683-1605

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ON YOUR RETIREMENT!**



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Bring a friend and come to Tendoy Fine Art
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*We meet every 4th Wednesday from 6:30 - 8:30 p.m.
Class fee is \$27 and you will receive all the supplies you
need plus instruction by a professional artist.*

Drinks and snacks are included!

(wine, lemonade, hot chocolate, etc.)

Be creative and have loads of fun at the same time!

To register Call Colleen 925-9434 or go online to:

<https://smac.submittable.com>

Next class will be February 27th

W 1/30- WC BILL

CHINA GARDEN

New Ownership started

October 1st

Lunch Buffet 11 - 3 p.m.

**Now has Deep Fried Shrimp and a few
other choices that change daily!**

Stop in for lunch or dinner
or call for take out

130 N Montana St.

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2/25-3/25



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IN DOWNTOWN DILLON

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OR VISIT HONEYPOTDILLON.COM

2/26-3/26 BILL

BEAVERHEAD COUNTY HIGH SCHOOL - JOB POSTING

Beaverhead County High School is looking for a positive, pro-active, and team oriented
High School maintenance custodial position.

Position: Maintenance Custodian for 2018-2019 school year
Salary: Minimum of \$11.00/hour plus benefits
(Possible salary increase depending on experience and assignment)

Qualifications:

1. High School graduate or equivalent
2. Pass Pre-employment physical
3. Must be willing to obtain a state low pressure boiler operator's license
4. Able to lift 30 lbs.
5. Pass a Criminal Background check

This is a twelve month position. Hours scheduled from 2:00 p.m. - 11:00 p.m., but may
change during the year. Possibility of additional hours, overtime, and some weekends
are included in the position. During the summer months maintenance/custodial
employees work ten hour days, four days a week and/or eight hours a day five days a
week. The successful candidate qualifies for Health Insurance, Public Employees
Retirement Pension, and sick and vacation leave.

Closing: Until filled

Requirements: Letter of Interest, District application, resume, transcripts and three
current letters of recommendation

District application and job description can be picked up at the High School District
Clerks office at 104 North Pacific or on our website at www.bchamtl.com

Apply to: Mr. Gary Haverfield, Superintendent
104 North Pacific
Dillon, MT 59725

3/26-3/6 BILL

BACK COUNTRY HORSEMEN

TACK SALE & CLINIC

March 9, 2019- Saturday

BVHD CO. Fairgrounds

4-H Building

9 am. To 4pm.

Booths available-\$20.00

Clinic Presentations:

Basic trailer maint. & inspect:

11 a.m.

Backcountry Vet Care clinic:

1 p.m.

Chili lunch. Info -907-388-4274

3/8 PD

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Carpet and Pad

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2/28 pd

Pancake Supper

Everyone
Welcome!

Tuesday, March 5
5:30-7 pm

Support the
Wood Bank!



St. James Episcopal Church Guild Hall
203 East Glendale Street, Dillon

Freewill donations will be accepted to support the
Beaverhead Community Wood Bank Ministry,
providing firewood to warm the homes of neighbors in need.

2/26-3/5 BILL

CDL DRIVER POSITION:

- Qualified, experienced CDL Driver
- Full or part time
- Modern equipment
- Hay, grain, fertilizer, possibly cattle

Call 406-683-4478

(leave message if no answer)

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2/5-4/1 PD

6TH ANNUAL BILLY CRAWSHAW MEMORIAL SCOTCH DOUBLES

March 2 & 3, 2019

Race to Four • Double Elimination • \$50 Buy-in • 100% Payout
50/50 • Added Prizes • Door Prizes

Live Music by the

Fully Cooked Band

Saturday 8 p.m. - 11 p.m. • at The Moose

Registration starts at 8 am at The Moose Bar

Play starts at 11 am

Payout 1st - 6th Place with cash & Prizes
Added money & Prizes total over \$1,000

Please contact:

Ann (406) 408-2072, Mike (406) 600-3377

or Pam (406) 600-2412

FOR MORE INFORMATION OR TO REGISTER

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Acelity, a global advanced wound care company offering innovative solutions from the hospital to home that improves the lives of patients in more than 90 countries, currently has multiple openings in the Dillon, MT office due to an increase in business opportunity. If you're looking to work in a dynamic, fast-paced, and innovative environment with loads of opportunity, then you just might be the one we've been looking for. We offer competitive wages and great benefits. To apply, visit www.acelity.com/careers and start your new career!



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