Dillonite Daily

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Today's Date Should Be: *Wednesday, February 20, 2019*

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Location Change -
BEAVERHEAD ARCHERS ASSOCIATION
ORGANIZATIONAL MEETING
WEDNESDAY, FEBRUARY 20TH, 7 PM
LOCATION: USFS CONFERENCE ROOM
(Forest Service - Enter Front Entrance)

International Internship Presentations Wednesday, February 20 Lewis and Clark Room at 6.00 p.m

The Equine Department and Natural Horsemanship Program would like to invite the Dillon Community to International Internship presentations on Wednesday, February 20, in the Lewis and Clark Room at 6.00 p.m. Lorrie Ann Smith, a senior from Hawaii, will present on her internship with the Deutsch Quarter Horse Association. Camas Neville, a senior from Hammer, Idaho and Maggie Blanford, a senior from Colorado, will present on their internship with Ecole Domaine Du Possible in Arles, France and their visit to Haras De La Cense near Paris, France.

Zoe La Billois, a senior from Virginia and Stephanie Rule, a senior from New York, will update on their current internship in France. Refreshments will be provided by UMW Dining Services and everyone is welcome.

AMERICAN LEGION MEETING

The American Legion Post 20 meeting will be held on Wednesday, March 6 at the Legion Hall, 437 E. Glendale St. with a Social Hour 5:30 pm - Dinner 6:15 pm and Meeting 7:00 pm. Chef Harvey will be cooking corned beef and cabbage, potatoes, salad and dessert and he is assisted by Lois, Dale, Ray and Steve E.

DILLON ELKS STAG NIGHT

Wednesday, February 20th
Hosted by the Hansen Family - Hansen Lamb
Lamb dinner with all the trimmings.
Cocktails 6:00 pm Dinner 7:00 pm
Welcome all Elks and Guests!
Come support this long time family tradition.

Interactive National Geographic Elk Migration Exhibit Comes to RMEF

Imagine being able to stand in one spot and yet you can witness the year-round migration of elk across the vast Greater Yellowstone Ecosystem. Now you can do so thanks to a collaborative effort between the National Geographic Society, Buffalo Bill Center of the West and the Rocky Mountain Elk Foundation.

Invisible Boundaries, a highly interactive exhibit created by National Geographic and based on years of scientific data,

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is now on display at RMEF headquarters.

"This is an amazing exhibit that follows the migration routes of nine different elk herds throughout the Yellowstone region," said Kyle Weaver, RMEF president and CEO.

Featuring an interactive map, vivid animation, video and photography by Joe Riis, and artwork by James Prosek, the exhibit captures years of scientific information gathered by Arthur Middleton, professor at UC-Berkeley and National Geographic fellow, and state and federal agencies.

"If you think about large landscape connectivity and large landscape conservation, it's important to think of elk not just in Yellowstone, but to think about how they move across the states of Wyoming, Montana and Idaho.

It is fitting that the Invisible Boundaries exhibit is now on display at RMEF headquarters. In 2006, RMEF worked with the Wyoming Game and Fish Department to provide funding for research that eventually led to the Wyoming Migration Initiative, the project from which the exhibit is created.

RMEF's headquarters is located at 5705 Grant Creek Road in Missoula, Montana. It is free and open to the public 8 a.m. to 5 p.m. Monday through Friday and 9 a.m. to 5 p.m. on Saturday and Sunday.

PRESIDENT OF BANNACK ASSOCIATION TO SPEAK TO DILLON KIWANIS

Otis Anderson, president of the Bannack Association, will be the featured speaker at the Wednesday, Feb. 20 meeting of the Dillon Kiwanis.

In honor of President's Day, Anderson will give an informative and entertaining presentation on presidential trivia.

The Kiwanis meets the first three Wednesdays of each month at 12 p.m. at the Beaverhead Brewery, 218 South Montana Street in downtown Dillon. Visitors are welcome.

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CARROLL COLLEGE SENIOR FORWARD SELECTED WOMEN'S BASKETBALL PLAYER OF THE WEEK

Hannah Dean of Carroll College was selected the Frontier Conference's Women's Basketball Player of the Week.

Dean is a 6-foot-1 senior forward from Gardiner, Mont. No. 8 Carroll College won two conference games at home. The Saints beat No. 23 University of Providence 77-47 and MSU-Northern 58-45.

Dean averaged 18 points, eight rebounds, 3.5 assists and 2.5 steals per game. She was 12 of 21 from field and 11 of 14 from the free throw line. Dean led Carroll to their best defensive effort of the season as they held both opponent to under 50 points.

Also nominated and listed in alphabetical order: Britt Cooper of Montana Western, Sydney Hovde of MSU-Northern, Brooke Jones of Rocky Mountain College, Hailey Turner of Lewis-Clark State and Mesa Williams of Montana Tech.

CARROLL COLLEGE FRESHMAN FORWARD NAMED MEN'S BASKETBALL PLAYER OF THE WEEK

Jovan Sljivancanin of Carroll College was selected the Frontier Conference's Men's Basketball Player of the Week.

Sljivancanin is a 6-foot-5 freshman forward from Belgrade, Serbia. No. 7 Carroll won two home conference games over the weekend. The Saints beat No. 22 University of Providence 72-67 and MSU-Northern 75-45.

For the weekend, Sljivancanin averaged 13 points, 13.5 rebounds and three assists. He was 11 of 20 (55 percent) from the field including 4 of 9 3-point field goals. In the win over Providence, he grabbed 18 rebounds, the most by a Saints player since the 2009-10 season.

Also nominated and listed in alphabetical order: Caulin Bakalarski of MSUNorthern, Taylor England of Montana Tech, Kooper Kidgell of Montana Western, Race Martin of Lewis-Clark State and Jared Samuelson of Rocky Mountain College.

CITY HALL COMMITTEE MEETING

City Council Chambers
Thursday, February 21, 2019
4:00 P.M.

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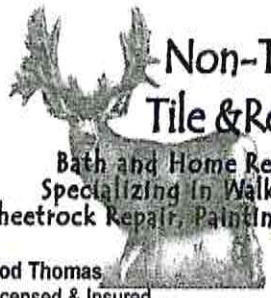


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Legislative contact information beginning January 7th and running tentatively to May 1, 2019 is as follows:

Rep Tom Welch
Montana House of Representatives
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Helena, MT 59620-0400
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Cell Phone 406-660-2988
tom.welch@mtleg.gov


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Programs
Stop by the "Y" TODAY and check out our group exercise programs and aquatic activities. Cross Fitness (T,TH, – 6:00am), Biker Blast (M,W,F – 6:00am), Yoga Strength (T,TH - 7:30am), EnhanceFitness (M,W,F - 9:00am), HIIT Max (T,TH - 9:15am), Cardio Mix Up (T, TH- 12:10pm), Body Blaze (M,W - 5:30pm). For More Biker Blast and Yoga, (call for details on these and other programs).

Adventures in After School Program
This program gives participants more in depth programming while giving parents flexibility to fit work schedules. Children will ride bus 9 to the Y, have a snack, and then be involved in the camp offered for that week. You may sign up for a week or the month, it's up to you. Children in K-5th grade are eligible to join. Camp will end at 5:30pm each day. Camps will be offered all school year long with the exception of school holidays. Full and half day programs will be offered on school's out days for an additional charge. A separate registration is required. Save by signing up for the entire month!

Un-Hibernate
Next in the After School Series (Feb. 25th-Mar. 1st) is "Un-Hibernate". The weather should be warmer and kids will head outside for some fun.

YMCA Swim Team
Team practice will start again March 19th from 4:00-5:00pm. Swim meets will be held on February 21st and March 28th at 5:30pm. Call or stop by for more details.

Winter Swim Lessons
Session #2 starts March 18th and 19th, available slots fill fast so get your child signed up soon after registration opens.

Enhanced Fitness
The YMCA is now offering a proven community-based program. The program is nationally recognized by the Centers for Disease Control and Prevention and US Department of Health and Human Services. Class is geared toward older adults, and those with a chronic condition, such as arthritis.

School's Out Day
We will be offering a day camp on Friday Feb. 22nd. Your child should bring a lunch and swimwear, register by February 8, 2019.

Strong Family Campaign
Exercise your heart in more ways than one, give and join!
The purpose of this campaign is to generate funds to support programs, activities, scholarships and services for all members of our community regardless of age or ability to pay. Thanks for helping us with our 2018 campaign goal of $113,000. Thanks for your continued support of the YMCA!
The Southwestern Montana Family YMCA is a non-profit, tax-exempt organization; therefore your donation may qualify as a tax-deductible in-kind donation.

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CONGREGATE MEALS

Calling all Senior Citizens!! Every Wednesday at the Senior Center, 126 S Montana from 11:30 am (starts) until 12:30 pm, Congregate Meals are offered. If you need a ride to the Senior Center please call the Dillon City Bus for your transportation needs. You may reach our city bus driver @ 660-4247.

This week's lunch will be chicken & noodles, San Francisco vegetables, muffins and dessert. Lunch is $3 per person age 60 & up. Under 60 is $5 per person. ***Please plan to stay, play games and visit after lunch.*** The Senior Center is open Monday, Tuesday, Wed. and Friday from 1 to 4 pm.

TRIO Pint Night

Join us in celebrating National TRIO Day and raising awareness for the services Montana Western's TRIO program provides for students who are low income, first generation or have a disability. February 22, 2019 at 5:00 pm. Beaverhead Brewery

Fifty cents from every pint sold will be donated by Beaverhead Brewery to the TRIO program. Funds raised will benefit local TRIO students by helping us reach our financial goals so more services can be offered to students in higher education.

Dillon VFW & VFW Auxiliary Present
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February 17th:	Paints and Pints!
February 21st:	Brewery Comedy Tour!
February 22nd:	UMW TRIO Pint Night!
February 28th:	Trivia with Dale!

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Sen. Jeff Welborn's Weekly Review

HELENA:

As we move toward the halfway mark of the 66th Legislative Assembly in Montana, the tempo has really picked up. I'll touch on some different proposals, and where they are in the process.

SB 140, which I've sponsored, will create a pathway for graduates of Youth Challenge, to obtain a diploma from their respective high schools, by closing a loop in current law. This was identified by both Challenge Staff, and the Office of Public Instruction, as a roadblock in the past. I'm happy to report this new proposal passed the Senate unanimously on second reading, and I will also ask Representative Welch help foster this through the House.

Aquatic Invasive Species policy, and funding conversations for implementing an eradication plan, continue to happen. To date, there hasn't been a hearing in the House Natural Resource Committee, where this has to start, due to the appropriation and funding involved. However, I've been asked by Senate Leadership, to lead this discussion in the Senate, on how to best approach, and fund this important, but expensive challenge that we face as a State. I'll keep you updated as we move ahead. I feel we need to enlist Dept. of Natural Resources, (DNRC) Fish Wildlife & Parks, (FWP), and Local Conservation Districts, to help lead the charge with both human resources and expertise, in seeking effective control. A substantial chunk of Federal Funding has been secured to date, which should take a good deal of pressure off the budget side of this policy discussion.

Another priority of our Republican majority in the Senate, is to create more, and better access across private, to public lands, by finding the mechanisms necessary to incentivize private landowners to participate. Private landowners are vital partners, in creating the necessary access piece, to opening up landlocked public parcels, which in turn create additional outdoor opportunities for Montanans. Senator Mark Blasdal and myself are heading up this effort on the Senate side, by bringing respected landowner, sportsmen, and conservation groups, FWP, DNRC, and a bi-partisan coalition of legislators together, to discuss different possibilities. We are currently getting the kinks ironed out, hoping to open up more public parcels statewide. I will share more details, as this unfolds in the coming weeks. Also

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on the public access front this past week, we also passed a SB 24, that beefs up trail maintenance programs for both motorized and non- motorized recreation. This is being Sponsored by Sen. Terry Gauthier, a Helena Republican. It is awaiting funding authority, before it moves to the House for final approval.

I want to wish safe travels to my many loyal supporters, as I see you may be attending the Lincoln-Reagan dinner in Dillon, on Tuesday evening. I'd like to be joining you, however with a full week of hearings in Helena, my schedule prevents me from making the trip back to Dillon on a weeknight. I've always looked forward to addressing the group, especially on legislative years when I can share timely information from Helena. I'm disappointed that this event wasn't scheduled for its traditional weekend slot, but as your Senator, I remain committed to doing my job, just the same.

In closing, I want to give my sincere thanks to Macie Martinell, a Lima High School Junior, for serving as a Senate Page this past week. She worked hard, and on behalf of all Senators, I really appreciate her service to the people of Montana. Next week I will report on how the individual budgets are shaping up in the sub- committee that I serve. I will also report on a couple other measures I'm introducing real soon. Please stay in touch on issues important to you. jeff.welborn@mtleg.gov

NO PRESENTER SCHEDULED FOR ROTARY

There is a Rotary meeting scheduled for Wednesday, February 20, 2019. However, there will not be a presenter for the meeting.

Visitors are welcome to join Rotarians for lunch. The Rotary Club will meet at the Guild Hall of St. James Episcopal Church located at 203 East Glendale St. in Dillon. For more information, email David Brastrup at dbrastrup@gmail.com or Tina Giem at tgiem@barretthospital.org.

Beaverhead Conservation District Meeting

February 21, 2019
6:00 pm
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2019 Distinguished Service Award and Outstanding Young Man.

The Dillon Jaycees are seeking nominations from all clubs, organizations, or other interested parties for the 2019 Distinguished Service Award and Outstanding Young Man. Men that are nominated should have good character, leadership abilities, and a willingness to work and be very active in the community, church, and/or civic activities.

Nominations for Outstanding Young Man must be between the ages of 18 and 40 and nominations for the Distinguished Service Award are 41 and up. Nominees will be judged by a panel of judges from throughout the community of Dillon.

The awards presentation will be held Friday, March 22nd at the Lewis and Clark Room at the University of Montana Western. Please submit a detailed letter of nomination to the Dillon Jaycees, PO BOX 334, Dillon, MT 59725 or drop them off to Jason at Stockman Bank. Nominations must be received by March 11th. For more information contact Jason Schumacher at 406.660.1781

Dillon Rotary's Ice Melt

The Dillon Rotary's Ice Melt contest has officially begun. The Rotary clock was placed on Logan's Lake. The Ice Melt contest is the Dillon Rotary Clubs primary fund raiser. Purchase your tickets for a chance to win cash prizes of $500, $250, or $100. Just guess when the mechanism will fall through the ice, stopping the clock. Tickets are $2 each or a book of 6 tickets for $10. To purchase your tickets please contact a Rotary member, stop in Pioneer Federal Savings and Loan, Stockman Bank, Womack's Printing or email dbrastrup@gmail.com for more information.

SOUTHWEST MONTANA FRIENDS OF NRA

14th Annual Banquet Saturday, April 6, 2019
UM Western's Keltz Arena 710 S. Atlantic Dillon, MT
Social 5 PM Dinner 6 PM Adults $40 Under 16 Years $35
Tickets Available at: 3-D Store 683-4261 Bitterroot
Trading Post 683-9844 or any Committee Member

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New & Used appliances Washers/ dryers electric and gas stoves, freezers, refrigerator, dishwashers, under the cabinet microwaves parts and service We sell the best and service the rest. We also do furnace repair 115 So Atlantic, Dillon MT 59725 406-683-6885

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Hair Stylist - Nail Artist position open at Montana Hair Co. 683-2190

HELP WANTED 1/26 wc bill
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For Rent wc bill
Nightly/weekly furnished rentals
406.683.6704 goosedownranch.com

For Rent 10/22- WC BILL
Quiet daylight basement apartment. 2 bedroom 1 bath with w/d. low utilities, garbage & water provided. NS/NP $550/mo Security deposit & references required. Call 925-9997 or pick up application @ 411 N Montana

NOW HIRING 1/25- wc BILL
Super 8 Needs full time Housekeepers and a part time maintenance person with experience.. Must be dependable and responsible. Please come in to apply and talk to Mandy

Help Wanted 1/30- wc BILL
The Mini is looking for reliable gas station team members to work various shifts. If you'd like to be a part of our team stop by 410 N. Montana Street to get an application or send your resume to theminiinc@hotmail.com.

Wanted 2/8-3/8 BILL
Custom Hay ground in Dillon area. 1st and 2nd cutting alfalfa preferably. Call Tash & Roscoe Hay Co.
406-834-3400
Please leave message.

For Rent 1/30 WC BILL
2 Bedroom, 1 and ½ Bath Trailer for Rent on insulated foundation: at the edge of town, nice yard, deck with a view, W/D hookups, No Smoking, No Pets, $600.00/month + ($600) Deposit (water/sewer included). Call 683-5426

Buying Guns 5/31 pd
Want to liquidate a collection or estate guns? Looking for a little extra cash? Maybe you just need to clean out the safe. Please call 406-596-3475 for a fair and competitive offer

STORAGE UNIT FOR RENT
12/24- WC BILL
12X12 - Clean, available now, $40/mo
Call 660-0852

For Sale 11/5- wc BILL
Recently built 4160 sf home on approximately 4 acres. 5 bedrooms and 3 full bathrooms with a fully finished basement. Rustic Cherry Cabinets with Quartz countertops in the kitchen. Large 3 car finished garage. Master bathroom has a two headed tiled shower with a 5' soaker tub and walk in closet. The basement has in-floor hot water heating and a tankless domestic water heater. The upstairs has a wood stove and a gas Rinnai heater. Covenants allow 2 large animals. Landscaping includes underground sprinklers and concrete curbing. Blacktail Area. $389,900. Call 660-0444 for details.

For Rent 1/18 wc bill
- 1 And 2 bedroom apartments In the Brookside apartments
- 2 Bedroom apartment close to college $725 Heat and water provided
- 3 Bedroom house close to college
- 2- 1 Bd studios $425 plus electric

Dillon Rentals LLC
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Dillonmontanarentals.com

NOW HIRING 1/23- 3/25 bill
Seasonal Fertilizer tender truck drivers needed at Rocky Mtn. Supply. Help needed from Mar 25- Jun 1 $15-$15.50/ hr DOE. Must have Class A CDL. 6 days/wk. 60 hrs/week. 406-660-3124

For Rent 2/5 WC BILL
2 bedroom apartment. Available February 20th. Appliances, washer & dryer included. Water and garbage. NS/NP Available to show any time. $475/month. 596-0425 or leave message ar 596-0479

For Rent 1/22- WC BILL
Insulated storage/shop space for rent. 24'x30' overhead electric door. Power to unit.
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Now Hiring at Subway 1/31 wc
Subway is looking for a person to join their team. Must be available to work days and stay for the summer. Apply in Person at Subway.

Office or Retail Space Available
2/7- WC BILL
2,000 sq ft. Central Dillon Downtown office or retail space. 1,500+sq. ft. ground floor, 500+ sq. ft. finished basement. Call 406-683-4301

HELP WANTED 1/4- WC BILL
Are you a reliable, caring & compassionate person that needs a flexible job? Home Care Services is currently seeking part-time PCAs / CNAs for our Dillon area.
406-582-1680

HELP WANTED 7/6 WC BILL
Looking to hire: Gateway Canyon Travel Plaza. Cook, waitress, clerk part time to full time positions. Drug testing, must be pleasant, enjoy people, honest, willing to work different shifts. Bring resume to 4055 Rebish Lane. 6 Miles south of Dillon, MT exit 56 Or email to gatewaycanyontravel plaza@gmail.com

For Rent 817- WC BILL
Reliant Property Management has the following separate properties for lease:
1) Coming available soon a 3-bedroom home in town $1,200 a month.
2) Beautiful and uniquely restored historic home near downtown - $1300,
3) Large Quonset hut for storage located behind the new apartments on Hwy 91 South, has electricity but is not heated, $700.00.
Call or text Mark Worden at 406.683.2721 or email at mark@rpmdillon.com

Professional Office Space
3/7- WC BILL
ADA compliant. Plenty of off street parking. Utilities & Custodian included! Call 865-0047 for more info

For Rent 12/3- WC BILL
In town! 2 bedroom trailer. No smoking. No pets. Call 406-381-7172 For application

For Sale 2/25 PD
Alfalfa Hay. 1st cutting small bales. $110/ton. Call 406-202-1510

For Rent 2/14- WC BILL
2 bedroom 1 bath trailer storage shed, private yard. Great location. $625/mo + utilities. No smokers. 907-250-2816

MONTANA LAND EXCHANGE
- Can split on 2 lots, Quanset with shop 2 Bdrm 1 Bath, Electric and wood heat, well insulated, city water also have, 2 Bdrm 1 Bath fixer-uper Home, with basement, Furnace, city water. Price : $33,000 house only or $85000 for everything.
- In Lima, 3 Bdrm 2 Bath Home, metal roof, central heat, attached garage, paved frontage, close to school K-12. Price $119,000. make offer.
- Beautiful Modular Home year 2012, 3 Bdrm, 2 Bath, Concrete foundation, electric heat, central air, creek frontage. Ideal for seasonal resident.
Price: $100,000.
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Classified cont.....

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MEA is seeking a full time Propane Delivery Driver Job Duties:

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Requirements:

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- 21 years of age
- Valid Class B CDL including Tanker, Air Break and Hazmat endorsements.
- Must be able to pass a pre-employment DOT physical, drug test and Homeland Security Background test
- Must be able to work with and communicate well with others.
- Proficient verbal and written communication skills.
- Knowledgeable with computers.
- Lifting, pushing, pulling, bending and climbing in and out of trucks
- Must have a willingness to work outdoors and drive in all weather conditions.
- Must maintain a professional image

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HELP WANTED 2/18-3/1 BILL

Looking for seasonal calving help starting. March 1. Call 834-3617 and leave a message

Classified cont.....

For Lease 10/23- WC BILL

One, two and three room office suites available for lease at Evergreen Center. Rent includes: ample parking, handicapped accessible and utilities. Jim McIsaac 683-4013

For Rent 2/7- WC BILL

Spacious 3 bedroom 1 bathroom all remodeled trailer house. No pets, no smoking. $750 rent $750 deposit. Lot rent, water, sewer and garbage included. Located in Wayside Acres #7 (across from Murdochs.) Call 925-2000

For Rent 2/14- WC BILL

Small 1 bedroom cottage. Stove, fridge, No smoking. No dogs. $480/ month + deposit Call 683-2928

Retail Space Available

Prime retail space available at the Atlantic Street Mercantile. 435 South Atlantic Street. Interested parties please contact Brian 406. 683 2629.

HELP WANTED 2/18-3/1 BILL

Standard Lumber/Ace Hardware Retail sales position open 35-40 hours/ week. Must lift up to 50 pounds work one weekend day. Starting wage $12 to $18 hour depending on experience. Apply at front counter

HELP WANTED 2/18-wc BILL

Maintenance Position open part time Saturday and Sunday mornings at Bicentennial Apartments. If interested please stop by the office at 76 W. Center St. to pick up application. Applicants must pass criminal background check.

Classified cont.....

Briggs Rental Properties 2/12- WC BILL

Taking Applications for:

2 bedroom, very nice place. Electric heat, side by side ref. w/ dishwasher. 335 1/2 South Idaho St. in back. NS/NP $750/month $750 deposit Call Barry 660-2771

3 bedroom large house. Recently renovated. 335 South Idaho. Nice & clean. NS/NP $825 Rent. $825 Deposit. Call Barry 660-2771

HELP WANTED 2/5- WC BILL

The Legacy Assisted Living is looking to hire an administrator. Position includes managing day to day operations must be hard working, self motivated and organized. Computer skills necessary. Salary position, pay DOE. Please send resume to kevinb@thegacymt.com

For Rent 12/7- WC BILL

a 6 inch step gets you into 202 Legget - 2 BR brick duplex, 1 bath, (tub/shower has glass doors) laundry hook-ups, mini-blinds and new carpeting plus double pane windows and insulated exterior doors. Application fee, lease and deposit $650 rent No pets No smoking. 865-0225 Cell 683-6456

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Apply in person at The Den after 4.
Pay dependent on experience.

For Sale 3/8 PD

Firewood for Sale 925-1130

BAA Dillon Little Guy Raffle

Grand Prize: Two Dillon Jaycee Golden Tickets - Each ticket includes admission to the Red, White & Blue Golf Tournament Kick-off Concert, Demolition Derby, Saturday Rodeo, Sunday Rodeo, and Labor Day Concert - Courtesy of the Dillon Jaycees.



1st Prize: Savage 93 Bolt 17 HMR - with Accutrigger, Synthetic Stock & a Blued Medium Heavy Barrel.

2nd Prize: $100.00 VISA GIFT CARD

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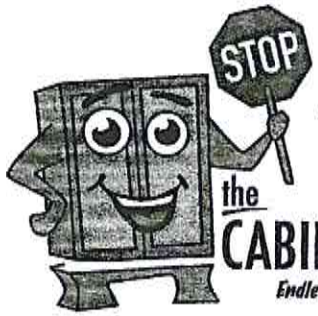
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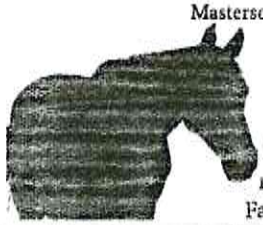
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7/12- WC BILL

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8/8- WC BILL



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9/14- WC BILL

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2/28 pd

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Front Desk Receptionist

Job Summary: Responsible for membership related tasks, maintaining membership information, providing assistance to management staff as needed, preparing informational materials and management of the membership data base program.

Must be proficient in using computers, able to learn membership data program and possess exceptional people skills.

Hours: Monday-Friday from 5:30-7:50am and one evening per week from 5:00-8:00pm
Every other weekend(Saturday and/or Sunday)
Up to 20-25 hours/week

Salary: $8.50/ hour
Benefits: None
Closing Date: Friday Feb. 22nd or until filled
Starting Date: Week of February 25th, flexible training schedule
Application Process:

- YMCA job application
- Resume

If interested please contact the YMCA for further information. Applications can be picked up at the YMCA's front desk.

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2/12-25 C2P

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Medical Assistant/Receptionist.
Looking for a Motivated, Detail Oriented person for a fast paced, family oriented clinic.
Preferred experience, CNA, MA or phlebotamy certification.
Salary DOE.
Please bring resume to clinic or e-mail to
beaverheadurgentcare@gmail.com

CDL Driver Position:
- Qualified, experienced CDL Driver
- Full or part time
- Modern equipment
- Hay, grain, fertilizer, possibly cattle

Call 406-683-4478
(leave message if no answer)

12/5-WC BILL

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Personal & Small Business

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2/5-4/1 PD

Beeswax Candles for Sale
All-natural beeswax candles scented with essential oils, various colors.

Star or Heart shape in glass $25
5.5" Square patterned tower $17
Beehive shape $12

Photo of candles on Beaverhead County Classified Facebook
Call or text Bill: 803-707-7996 or Pam 803-707-8167 if interested

Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903
Available on the web from: www.dillonite.com Ad deadline 3pm Monday through Friday

Beaverhead Chamber of Commerce & Agriculture: Accepting Nomination

We need you! Help us in recognizing the outstanding work of our businesses, community organizations and people who strengthened Beaverhead County in 2018 and thereby contributed to maximizing its economic impact for our residents.
Nominations for 2019 Beaverhead Chamber of Commerce & Agriculture Recognition Dinner will be accepted through Feb. 20th.
INSTRUCTIONS: Submit your nomination to the Beaverhead Chamber of Commerce. Self-nominations are accepted. New businesses, community organizations and individuals do not need to be a Chamber member but are encouraged to join the Chamber. The Business of the Year award must be a Chamber member in good standing and to be eligible for the award. Current members are listed on our webpage www.beaverheadchamber.org. If you can't access the webpage please call the chamber for listings.
DEADLINE: All nominations must be submitted to the Beaverhead Chamber of Commerce & Agriculture by 5pm Feb. 20th. Nominations may be emailed to info@beaverheadchamber.org, dropped off at the chamber office (10 W Reeder St.), or mailed to (Beaverhead Chamber of Commerce & Agriculture PO Box 425, Dillon, MT 59725).
NOMINATION: Award Category (see descriptions below)
Why are they deserving of this award? Please provide specific examples and other relevant information that may aid the selection committee.
Name of Nominee:
*If nominating an individual, please note their place of employment if applicable.
Why are they deserving of this award? Please provide specific examples and other relevant information.
2018 Nomination Categories:

- Business Man of the Year
- Business Woman of the Year
- New Business of the Year
- Agribusiness of the Year
- Community Organization of the Year
- Chamber Member Business of the Year

2/11-20 BILL

LEASE SPECIALS

SECURITY DEPOSIT PAID BY PROPERTY FOR ALL NEW MOVE-INS

Beaverhead Villa Apartments

Rent not to exceed 30% of adjusted gross income

2 + 3 bedroom units with washer/dryer hookups & laundry facility available. Water/sewer & garbage paid.

On-Site Management

683-6428

TTY 711

1/22- WC BILL

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WE ARE GROWING - JOIN US!

KCI AN ACELITY COMPANY

Acelity, a global advanced wound care company offering innovative solutions from the hospital to home that improves the lives of patients in more than 90 countries, currently has multiple openings in the Dillon, MT office due to an increase in business opportunity. If you're looking to work in a dynamic, fast-paced, and innovative environment with loads of opportunity, then you just might be the one we've been looking for. We offer competitive wages and great benefits. To apply, visit www.acelity.com/careers and start your new career!

Rebill Specialist 1- Proactively collects previously denied payment from Medicare by following defined collection process in accordance with Medicare guidelines in a timely manner under the direction and general supervision of the Department Supervisor. Must have HS Diploma or equivalent and ability to type and work with 10 key. Requisition number: 16545

2/19-3/1 BILL

SIP & PAINT IS BACK!

Bring a friend and come to Tendoy Fine Art to make your very own piece of art!
We meet every 4th Wednesday from 6:30 - 8:30 p.m.
Class fee is $27 and you will receive all the supplies you need plus instruction by a professional artist.
Drinks and snacks are included!
(wine, lemonade, hot chocolate, etc.)
Be creative and have loads of fun at the same time!
To register Call Colleen 925-9434 or go online to:
https://smac.submittable.com
Next class will be February 27th

W 1/30- WC BILL

Dillonite Advertiser

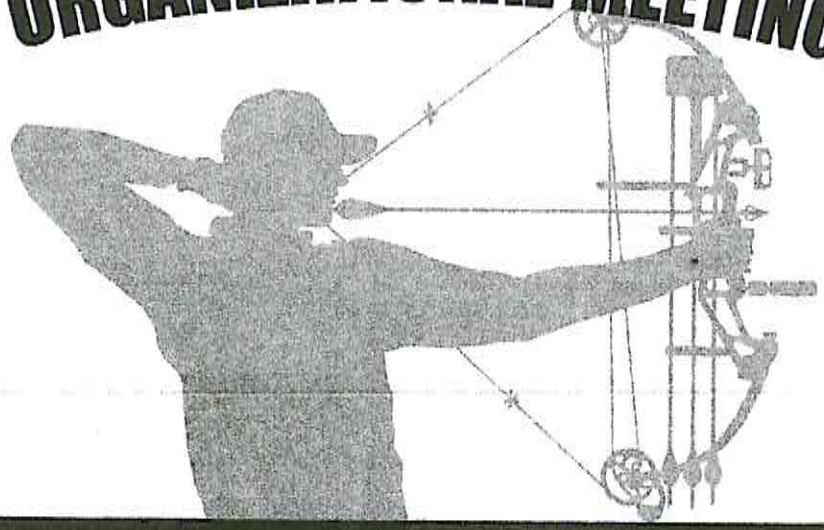
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• Pre-Conditioning
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The Dillon Jaycees are seeking nominations from all clubs, organizations, or other interested parties for the
2019 Distinguished Service Award and Outstanding Young Man.

Men that are nominated should have good character, leadership abilities, and a willingness to work and be very active in the community, church, and/or civic activities.
Nominations for Outstanding Young Man must be between the ages of 18 and 40 and nominations for the Distinguished Service Award are 41 and up.
Nominees will be judged by a panel of judges from throughout the community of Dillon.
The awards presentation will be held Friday, March 22nd at the Lewis and Clark Room at the University of Montana Western.
Please submit a detailed letter of nomination to the Dillon Jaycees, PO BOX 334, Dillon, MT 59725
or drop them off to Jason at Stockman Bank. Nominations must be received by March 11th.
For more information contact Jason Schumacher at 406.660.1781.

BEAVERHEAD ARCHERS ASSOCIATION
ORGANIZATIONAL MEETING



WEDNESDAY, FEBRUARY 20TH, 7 PM

LOCATION: USFS CONFERENCE ROOM
(ENTER MAIN ENTRANCE OF BUILDING)

https://www.facebook.com/groups/BeaverheadArchersAssociation

2/20