

Dillonite Daily

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Find on the Web at www.dillonite.com
dillonnews@womacksprinting.com dillonads@womacksprinting.com

Today's Date Should Be:

Monday, February 11, 2019

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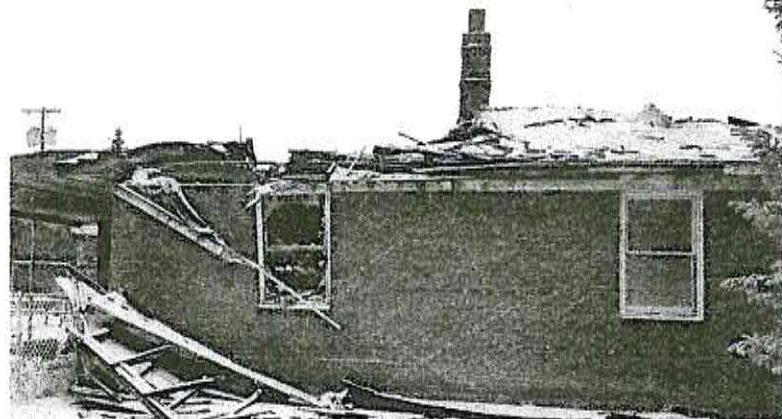
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Jamie Harrison and her son Eric James lost their home to a fire last week. No one was at home or hurt in the fire. They are grateful for the Dillon Volunteer Fire Departments fast response so they do have some photos and things that can be restored. They had couple changes of clothes, however, as you can see, the rest of their things and household items are a lose. They are staying with friends at this time, but if you would like to help, an account has been set up at Pioneer Federal Savings & Loan or you can call Jill at 406-490-3263.

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Judiciary Committee Jan. 15th

By: MJ

Present was members Mr. Dan Nye, Chair, Ms. Mary Jo O'Rourke and Mr. Raymond Graham, Mayor Klakken, Mr. Todd Hazelbaker, Ms. Stacy Roundy, and Chief of police Don Guiberson.

Rules of Procedure Motion: Committeeman Graham moved to recommend the amended Council Rules of Procedure to the Council for approval. Motion passed unanimously.

Rules of Procedure Discussions: The committee approved time change and will send the committee's recommendation onto the Council. Mayor Klakken reported that he had made the changes for the deadline to submit documents to be included in the agenda. The change was; from 10:00 a.m. on the Monday preceding the Regular Council Meeting. After discussion the committee decided to change the time to 5:00 on the Friday preceding the Regular Council meeting.

Public Speakers: Ms. O'Rourke stated that people should not be asked to give their addresses when they attend a meeting and speak. She also questioned the fact of allowing people who lived outside the city limits to speak on topics before the committee. Councilman Nye spoke about some of the people having businesses in Dillon and they may be affected by the ordinances. He believes they should be able to speak. **Note:** The meetings are open to the public. **Question:** Does Ms. O'Rourke want to limit who can express their opinions and cannot? The last item listed on every public meeting agenda is; "Public Comment on Items of Significant Public Interest Not on The Agenda and Within the Jurisdiction of the City." I believe that this means if there is anyone in the public audience who has something to say within the parameters outlined may speak. Councilman Graham stated he believes that all opinions are

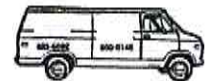
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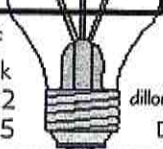
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welcome, regardless of where a person lives. It is up to the members
of committees or council as to what will be applicable and carry the
most weight.

Alcohol: Ms. Roundy presented to the committee information on
types of alcohol licenses. She explained that state regulations have
been updated and now have an All Beverage License, a Beer Only
License, a Beer with Wine Endorsement License and Off premises
License. Committee member Graham said that he believed the City
Ordinance should cover all licenses and the actual application would
have a box to check for the type of license being applied for. The
required application fee would be one-half of the fee charged by the
State of Montana for a particular license. Chief Guiberson explained
that a caterer's alcohol license is one the allow the license holder to
set up at events such as wedding... They collect \$35 for each event,
which is turned into the City. There was a discussion regarding sale
of alcohol in an Agricultural District for special events such as fairs/
rodeos. *It was decided that a catering license may be issued for those
types of events.*

Emergency Contact Registration: *Item was tabled until next
meeting.* Officer Ternes has been going to businesses and taking
inventory of where surveillance cameras are located, because they
may be of use when investigating alleged crimes. The police and
Fire Department would like to address numbers in the downtown area
displayed more prominently.

Panhandlers: Mayor Klakken spoke of the panhandlers in
Dillon. The mayor spoke of safety concerns with panhandlers near
Safeway and McDonalds at the corner of Montana and Hollywood.
The panhandlers are fighting for that corner.

CITY ZONING COMMISSION

Regular Meeting
Tuesday February 12th, 2019
at 7:00 P.M.
City Council Chambers

WATER - SEWER COMMITTEE MEETING

City Council Chambers
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4:00 P.M.

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Legislative contact information
beginning January 7th and running
tentatively to May 1, 2019 is as follows:

Rep Tom Welch

Montana House of Representatives

PO Box 200400

Helena, MT 59620-0400

Legislative Info Desk 406-444-4800

Cell Phone 406-660-2988

tom.welch@mtleg.gov



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Battlin' Bears fall 59-55 to Western Bulldogs

No. 21 ranked Rocky Mountain College ended their road series with a narrow 59-55 loss to the No. 3 ranked Montana Western Bulldogs Saturday night.

No. 3 ranked Montana Western (21-2, 12-2 FC) was never able to secure a lead larger than 10 points despite Rocky's (16-10, 7-7 FC) costly 19 turnovers.

Markaela Francis scored 13 points with nine rebounds and two steals to lead the Battlin' Bears in all three categories. Kloie Thatcher provided 11 points while Alecia Chamberlin posted a 10 point and eight rebound performance.

The Bears finished the night shooting 43.1 percent and the Bulldogs, in comparison, shot an even 40 percent from the field. Rocky struggled to contain the Frontier Conference scoring leader, Brianna King, who scored 25 points in the Bulldog's win.

Battlin' Bears lose 80-79 to Montana Western

The No. 22 ranked Rocky Mountain College Battlin' Bears dropped a close 80-79 loss to the Montana Western Bulldogs.

Leading by just one at the half, Rocky (16-10, 7-7 FC) was unable to pull far enough ahead of the Bulldogs (8-17, 2-12 FC) with the lead exchanging hands nine times. A free throw by Montana Western's Cooper Kidgell with just five seconds left in the game sealed the win in the Bulldogs favor.

Rocky's Jared Samuelson posted 21 points and seven rebounds on the night. Clayton Ladine scored 14 while Satchel McDonald contributed an additional 11.

Montana Western shot 49.1 percent to Rocky's 44.4 percent from the field. For threes, the Bulldogs were good for 9-of-26 while the Battlin' Bears drained 8-of-28. Rocky was unable to drain a single basket from beyond the arc in the second period.

Both teams pulled in 35 boards.

Cedric Boone provided 19 points for the Bulldogs while Kooper Kidgell posted a 17 point performance.

Order of Eastern Star

Jon the Order of Eastern Star Feb. 12th at 7 pm. We will initiate a new member.

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Library Events for Feb 2019

Feb 12th- Lego/Robotics 4-6pm. Fly Tying 6-8pm, Registration Required. Book Club will meet at 6:30pm @ Beaverhead Brewery. The book this month is "Tattooist of Auschwitz" by Heather Morris. Books are available for Checkout at the Library. Please come join us.

Feb 14th- Books and Babies 10-11am. Story Time 4-5pm. The theme is Valentine's Day. There will be a craft following stories. Come to the library to decorate a cookie or cupcake for \$1. Give it to a loved one or eat it yourself. Happy Valentine's Day!!

Feb 16th-18th- CLOSED FOR PRESIDENTS DAY

Weightwatchers

Mondays - 5 - 6 weigh in and 6 - 6:30 pm meeting
Senior Citizens Building, 126 S. Montana St.

LOTTERY RESULTS



Drawing results for Feb 9
8, 13, 18, 37, 38
Current Jackpot: \$170,000



Drawing results for Feb. 58
14, 24, 31, 42, 48 - 13 x 3 megaplier
Current Jackpot: \$173 million



Drawing results for Feb 9
1, 2, 3, 7, 39 - 25 x 3
Current Jackpot: \$242 million

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February 17th: Paints and Pint!
February 21st: Brewery Comedy Tour!
February 22nd: UMW TRIO Pint Night!
February 28th: Trivia with Dale!

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Here's the Dillon Middle School news for the week of February 11th, through 15th, 2019

The lunch menu for the week is as follows: On Monday, we will enjoy taco salad with trimmings and black beans. On Tuesday tator tot casserole will be served, and on Wednesday, we will enjoy chicken patty on a bun with trimmings. Thursday, we will enjoy chicken noodle soup served with school made bread, applesauce and WOW butter. And on Friday, we will have lasagna with green salad and French bread.

Next Monday and Tuesday, February 18 and 19... we will be having parent teacher conferences at the middle school. These will be held from 4-7 pm each night. No appointment is necessary. Come meet with your student's teachers and enjoy some treats baked by the FCS students.

Eighth grade parents, please put freshman orientation on your schedule. This year it will be held Wednesday, February 13th at 7 pm in the BCHS Auditorium. Students will receive packets and instructions to sign up for classes for next year, as well as other important information that will help them transition from middle school to the high school. Eighth graders and parents, please don't miss this very important evening.

In girls' basketball last week, 7th grade A finished second in the Anaconda tournament. Then against Butte at home, both 7A and 7B pulled off wins. In 8th grade, the A team could not pull off a win at the tournament. Then against Butte, 8B pulled off a win while 8A came up short. This was the last game for the B teams.

This week in wrestling, the team will travel to Butte on Tuesday, February 12th, for the Butte East Mixer held at the Butte East Middle School. The bus will leave at 2:30 and the meet will begin at 4:00 pm. Good luck wrestlers.

Then on Saturday, the wrestlers will again travel to Butte to compete in the Butte East Tournament to be held at the Civic Center. The tournament will begin at 10 am, and the bus will leave at 7:30 am. Don't be late.

Congratulations to those students who will represent our school tomorrow in Butte for Math Counts: Trumann Burnett, Riley McCoy, Atlee Button, Julianna Murolo, Kenleigh Graham, Zane Steffens, Aaron Walrath, Alex Jorgensen, Elekta Mock, Amber Santos, and Ellie Sherwood. Stay tuned for results.



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Feb 15th & 16th

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BCHS ACTIVITIES

2/11	Mon	School Board Meeting	Staff Lounge	7:00 pm
2/12	Tues	MBI Tier II Meeting	Staff Lounge	7:30 am
2/12	Tues	Booster Club Meeting	Seminar Room	6:00 pm
2/13 - 2/18	Wed - Mon	Band & Choir @ NAFME All Northwest Portland, OR TBA		
2/13	Wed	Zoo Day - Club Pictures Aud. 8:20 - 11:40 am		

Dillon Masonic Lodge #16 AF & AM



Dillon Masonic Lodge No. 16, AF&AM
Regularly stated communication
February 14 7 pm
Short meeting due to Valentine's Day.



CHAMBER OF COMMERCE MEETING

Our next upcoming Chamber Board Meeting is Thursday February 14th, 12PM at the City Conference Center. Items to be discussed include upcoming Chamber Banquet, plans for the 2019 year, and discussion of separate CVB Board. Look forward to seeing everyone then!

ANNUAL PIE SALE

The Soroptimist and The Order of Eastern Star will have their annual Pie Sale on Feb. 14th from 9 am to 1 pm at the Methodist Church.



VFW meeting for
Bill Carroll Post 9040
1900 Hrs. Jan 13th
@ the American Legion Hall
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LAW AND MOTION CALENDAR MONTANA FIFTH JUDICIAL DISTRICT, BEAVERHEAD COUNTY

Time	Cause	Proceeding	Attorney for Plaintiff	Attorney for Defendant
MONDAY, FEBRUARY 11, 2019 Judge Berger is in Virginia City				
TUESDAY, FEBRUARY 12, 2019				
9:00	#3574, State vs Hungerford	Status conference	County att'y (Michaelis)	JB Anderson
9:00	#3560, State vs Magee	Initial appearance	County att'y (Michaelis)	JB Anderson
9:00	#3617, State vs Patterson	Change of plea hearing	County att'y (Michaelis)	Jill Gannon-Nagle
9:00	#3638, State vs Wolfe	Motion to Suppress	County att'y (Michaelis)	Shandor Badaruddin
10:30	#785, 786, 787, In re youths	Show cause hearing (CLOSED)	Brad Custer	Susanne Clague Michelle Maltese Peter Fischer/Victor Bunicksy/Helen McCarthy
11:30	#14107, Gray vs Frontline Ag Solutions	Scheduling conf. w/ D. Kaatz	Michael Sinks	Scott Hagel Justin Harkins
1:30	#13468, Drew vs Hyland	Scheduling conf. w/ D. Kaatz	Michael Uda Anna Keeskes	Peter Tomaryn
1:30	#813 & 814, In re youths	Show cause hearing (CLOSED)	County att'y (Michaelis)	Susanne Clague Jill Gannon-Nagle Helen McCarthy
1:30	#820 & 821, In re youth	Hearing on treatment plans (CLOSED)	County att'y (Michaelis)	Susanne Clague Helen McCarthy Walter Hennessey
1:30	#819, In re youth	Hearing on treatment plan (CLOSED)	County att'y (Michaelis)	Susanne Clague Jamie Upham Helen McCarthy



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DILLON, MT 59725

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tbd Williams Creek, Alder

Williams Creek Minor Sub, lot 5
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234 E. Glendale, Dillon

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*REGISTER BY FEBRUARY 5TH

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COURSE FEE: \$50

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New & Used appliances Washers/

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and service We sell the best and

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59725 406-683-6885

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2/6- WC BILL

Hair Stylist - Nail Artist position open

at Montana Hair Co. 683-2190

HELP WANTED

1/26 wc bill

LPN/RN Full time, part time, PRN. We

start NEW Grad RN's at \$26/hr and

LPN's at \$17/hr. More experience,

more money. Please call Jocelynn

at 683-5105 or come in to Pioneer

Care at 200 Oregon to pick up an

application.

For Rent

wc bill

Nightly/weekly furnished rentals

406.683.6704 goosedownranch.com

For Rent

10/22- WC BILL

Quiet daylight basement apartment. 2

bedroom 1 bath with w/d, low utilities,

garbage & water provided. NS/NP

\$550/mo Security deposit & references

required. Call 925-9997 or pick up

application @ 411 N Montana

NOW HIRING

1/25- wc BILL

Super 8 Needs full time Housekeepers

and a part time maintenance person

with experience.. Must be dependable

and responsible. Please come in to

apply and talk to Mandy

Help Wanted

1/30- wc BILL

The Mini is looking for reliable gas

station team members to work various

shifts. If you'd like to be a part of our

team stop by 410 N. Montana Street to

get an application or send your resume

to theminiinc@hotmail.com.

HELP WANTED

1/29-2/11 BILL

Maintenance Position open part time

Saturday and Sunday mornings at

Bicentennial Apartments. If interested

please stop by the office at 76 W.

Center St. to pick up application.

Applicants must pass criminal

background check.

For Rent

1/30 WC BILL

2 Bedroom, 1 and 1/2 Bath Trailer for

Rent on insulated foundation: at the

edge of town, nice yard,

deck with a view, W/D hookups, No

Smoking, No Pets, \$600.00/month +

(\$600) Deposit (water/sewer included).

Call 683-5426

Buying Guns

5/31 pd

Want to liquidate a collection or

estate guns? Looking for a little extra

cash? Maybe you just need to clean

out the safe. Please call 406-596-

3475 for a fair and competitive offer

STORAGE UNIT FOR RENT

12/24- WC BILL

12X12 - Clean, available now, \$40/mo

Call 660-0852

For Sale

11/5- wc BILL

Recently built 4160 sf home on

approximately 4 acres. 5 bedrooms

and 3 full bathrooms with a fully

finished basement. Rustic Cherry

Cabinets with Quartz countertops

in the kitchen. Large 3 car finished

garage. Master bathroom has a two

headed tiled shower with a 5' soaker

tub and walk in closet. The basement

has in-floor hot water heating and a

tankless domestic water heater. The

upstairs has a wood stove and a gas

Rinnai heater. Covenants allow 2

large animals. Landscaping includes

underground sprinklers and concrete

curbing. Blacktail Area. \$389,900.

Call 660-0444 for details.

For Rent

1/18 wc bill

1 And 2 bedroom apartments In the

Brookside apartments

2 Bedroom apartment close to college

\$725 Heat and water provided

3 Bedroom house close to college

2- 1 Bd studios \$425 plus electric

Dillon Rentals LLC

21 N Washington

683-2475

Dillonmontanarentals.com

NOW HIRING

1/23- 3/25 bill

Seasonal Fertilizer tender truck drivers

needed at Rocky Mtn. Supply. Help

needed from Mar 25- Jun 1 \$15-\$15.50/

hr DOE. Must have Class A CDL.

6 days/wk. 60 hrs/week. 406-660-3124

For Rent

2/5 WC BILL

2 bedroom apartment. Available

February 20th. Appliances, washer &

dryer included. Water and garbage.

NS/NP Available to show any time.

\$475/month. 596-0425 or leave

message at 596-0479

For Rent

1/22- WC BILL

Insulated storage/shop space for rent.

24'x30' overhead electric door.

Power to unit.

Dillon Rentals, LLC

683-2475 21 N Washington.

Now Hiring at Subway

1/31 wc

Subway is looking for a person to join

their team. Must be available to work

days and stay for the summer.

Apply in Person at Subway.

For Sale

2/1-14 pd

Gray 2017 Ford XLT Expedition EL

\$31,500 - 45,000 miles leather

interior, 4 bucket grill guard, running

boards, plus third row seats, new tires

Call (406) 593-0696

located near Lima, MT

HELP WANTED

1/4- WC BILL

Are you a reliable, caring &

compassionate person that needs a

flexible job? Home Care Services is

currently seeking part-time PCAs /

CNAs for our Dillon area.

406-582-1680

HELP WANTED

7/8 WC BILL

Looking to hire: Gateway Canyon Travel

Plaza. Cook, waitress, clerk part time to

full time positions. Drug testing, must be

pleasant, enjoy people, honest, willing

to work different shifts. Bring resume

to 4055 Rebish Lane. 6 Miles south of

Dillon, MT exit 56 Or email to

gatewaycanyontravel plaza@gmail.com

For Rent

817- WC BILL

Reliant Property Management has the

following separate properties for lease:

1) Coming available soon a 3-bedroom

home in town \$1,200 a month.

2) Beautiful and uniquely restored

historic home near downtown - \$1300,

3) Large Quonset hut for storage

located behind the new apartments on

Hwy 91 South, has electricity but is not

heated, \$700.00.

Call or text Mark Worden at 406.683.2721

or email at mark@rpmdillon.com

For Rent

1/10- WC

4 bedroom 1.5 bath single family home

in quiet neighborhood. \$850 month.

First last & damage. Water included,

has big fenced yard with storage shed.

North edge of town. Available Feb. 1st

NS Pets negotiable. 406-660-2808

Professional Office Space

3/7- WC BILL

ADA compliant. Plenty of off street

parking. Utilities & Custodian included!

Call 865-0047 for more info

For Rent

12/3- WC BILL

In town! 2 bedroom trailer. No

smoking. No pets. Call 406-381-7172

For application

For Sale

2/25 PD

Alfalfa Hay. 1st cutting small bales.

\$110/ton. Call 406-202-1510

MONTANA LAND EXCHANGE

*SPRING SPECIAL! Almost new

2012 Modular Home, 3 Bedroom, 2

Bath, Concrete Foundation.

Price: Reduced. County approved

Septic system installed

*Duplex in Lima, 2 Bedroom, 1 Bath,

each side. Price \$78,800.

*3 Bedroom Home, 2 Bath, Attached

Garage, Newer Construction.

Price: \$119,000.

3 Bedroom 1 bath home in Lima

\$59,000

* Quonset with Shop & Studio

Apartment.

2 bedroom home fixer-upper on 2

separate lots. \$33,000 or \$85,000

together

Ph 406-276-3565

email: limamt@3rivers.net

web: www.montanalandexchangetwo.com

BOX 70 - LIMA, MT 59739

Classified cont.....

HELP WANTED

1/22- WC BILL

MEa is seeking a full time Propane

Delivery Driver Job Duties:

1. Deliver propane to customers
2. Performs simple maintenance on trucks
3. Load and unload product
4. Maintain daily truck reports
5. Assist with taking physical inventories
6. Attends schools and meetings as required
7. Performs other duties as assigned

Requirements:

- High School Diploma or equivalent
 - 21 years of age
 - Valid Class B CDL including Tanker, Air Break and Hazmat endorsements.
 - Must be able to pass a pre-employment DOT physical, drug test and Homeland Security Background test
 - Must be able to work with and communicate well with others.
 - Proficient verbal and written communication skills.
 - Knowledgeable with computers.
 - Lifting, pushing, pulling, bending and climbing in and out of trucks
 - Must have a willingness to work outdoors and drive in all weather conditions.
 - Must maintain a professional image
- Montana Energy Alliance is a drug free work place. We offer competitive wages, benefits and a 401K package. Wage DOE. Please drop resume and cover letter off at 300 Cleverley Dr., Dillon, MT Montana Energy Alliance, LLC is an Equal Opportunity Employer.

For Rent

2/11 PD

2 bedroom 1 bath trailer. \$550/mo. No pets. Rent covers lot rent. Tenant covers utilities. Available immediately. Call or Text 406-580-7643

Classified cont.....

For Lease

10/23- WC BILL

One, two and three room office suites available for lease at Evergreen Center. Rent includes: ample parking, handicapped accessible and utilities. Jim McIsaac 683-4013

For Sale

2/15 PD

2000 Jeep Cherokee Sport \$5000 OBO 203,000 miles on body. 30,000 on rebuilt motor. Interior and exterior are in excellent condition. Most major components replaced since 2015, full maintenance log to back it up. Asking above blue book price due to parts and work done. Call or text Justin at 907-539-1390

For Sale

3/8 PD

Firewood for Sale 925-1130

Wanted

2/8-3/8 BILL

Custom Hay ground in Dillon area. 1st and 2nd cutting alfalfa preferably. Call Tash & Roscoe Hay Co. 406-834-3400 Please leave message.

For Rent

12/7- WC BILL

a 6 inch step gets you into 202 Legget - 2 BR brick duplex, 1 bath, (tub/shower has glass doors) laundry hook-ups, mini-blinds and new carpeting plus double pane windows and insulated exterior doors. Application fee, lease and deposit \$650 rent No pets No smoking. 865-0225 Cell 683-6456

Want to Buy

2/11 PD

Looking to buy a Nordic Rider Dual Motion Call 689-3238 - Days Or 689-3237 - Evenings

Classified cont.....

Retail Space Available

Prime retail space available at the Atlantic Street Mercantile. 435 South Atlantic Street. Interested parties please contact Brian 406. 683 2629.

For Rent

1/24- WC BILL

Nice, small 3 bdm, 1 bath house for rent. \$750 month available now. Fenced yard, utilities not included, small storage shed, private parking, & w/d hookups. Might consider animals with deposit. No smoking, Deposit & References required. Call (406) 683-6421 & leave message.

HELP WANTED

2/5- WC BILL

The Legacy Assisted Living is looking to hire an administrator. Position includes managing day to day operations must be hard working, self motivated and organized. Computer skills necessary. Salary position, pay DOE. Please send resume to kevinb@thegacymt.com

Office or Retail Space Available

2/7- WC BILL

2,000 sq ft. Central Dillon Downtown office or retail space. 1,500+sq. ft. ground floor, 500+ sq. ft. finished basement. Call 406-683-4301

For Rent

2/7- WC BILL

Spacious 3 bedroom 1 bathroom all remodeled trailer house. No pets, no smoking. \$750 rent \$750 deposit. Lot rent, water, sewer and garbage included. Located in Wayside Acres #7 (across from Murdochs.) Call 925-2000

Beaverhead Chamber of Commerce & Agriculture: Accepting Nomination

We need you! Help us in recognizing the outstanding work of our businesses, community organizations and people who strengthened Beaverhead County in 2018 and thereby contributed to maximizing its economic impact for our residents.

Nominations for 2019 Beaverhead Chamber of Commerce & Agriculture Recognition Dinner will be accepted through Feb. 20th.

INSTRUCTIONS: Submit your nomination to the Beaverhead Chamber of Commerce. Self-nominations are accepted. New businesses, community organizations and individuals do not need to be a Chamber member but are encouraged to join the Chamber. The Business of the Year award must be a Chamber member in good standing and to be eligible for the award. Current members are listed on our webpage www.beaverheadchamber.org. If you can't access the webpage please call the chamber for listings.

DEADLINE: All nominations must be submitted to the Beaverhead Chamber of Commerce & Agriculture by 5pm Feb. 20th. Nominations may be emailed to info@beaverheadchamber.org, dropped off at the chamber office (10 W Reeder St.), or mailed to (Beaverhead Chamber of Commerce & Agriculture PO Box 425, Dillon, MT 59725).

NOMINATION: Award Category (see descriptions below)

Why are they deserving of this award? Please provide specific examples and other relevant information that may aid the selection committee.

Name of Nominee:

*If nominating an individual, please note their place of employment if applicable.

Why are they deserving of this award? Please provide specific examples and other relevant information.

2018 Nomination Categories:

- Business Man of the Year
- Business Woman of the Year
- New Business of the Year
- Agribusiness of the Year
- Community Organization of the Year
- Chamber Member Business of the Year

2/11-20 BILL

Beaverhead Urgent Care

is seeking a

Medical Assistant/ Receptionist.

Looking for a Motivated, Detail Oriented person for a fast paced, family oriented clinic.

Preferred experience, CNA, MA or phlebotomy certification.

Salary DOE.

Please bring resume to clinic or e-mail to

beaverheadurgentcare@gmail.com



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Valentine's Day
Thursday, February 14th
4:00 pm – 6:00 pm

Come see the new product in store.
20% off gun cases, purses, & travel bags



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2/28 pd

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Beaverhead Villa
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1/22-WC BILL



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CDL DRIVER POSITION:

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(leave message if no answer)

12/5-WC BILL

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Highly Competitive Pricing

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2/5-4/1 PD

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♥ Valentines Dinner and Soak for 2 ♥

Sirloin Steak & Shrimp Scampi with a
twice baked potato, soup or salad
and complimentary glass of wine or
champagne.

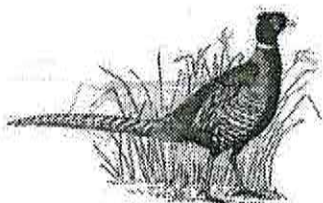
\$50 per couple, \$10 off for overnight
guests.

4:00 p.m. to 8:00 p.m.

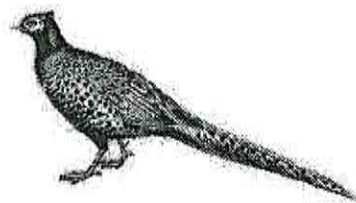
To make a reservation, please call the lodge at
406-834-3551

Come enjoy a romantic dinner for
two in our rustic lodge and follow it
up with a relaxing soak in our
mineral hot springs.

2/1-14 BILL

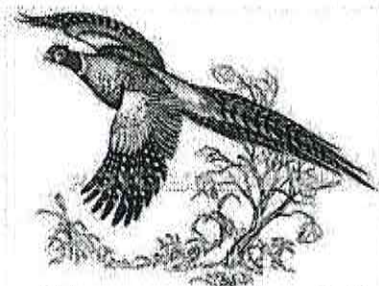


9TH ANNUAL



HAGENBARTH CHARITY PHEASANT SHOOT

**SUNDAY
MARCH 10, 2019**



**Start time is
promptly at
9:00 am**

Time Change - Spring Ahead

15 ~ 3 Person Teams - plus Man's Best Friend

Three combined events – Highest combined score wins

10 ~ Pheasants – 30 shells – 30 Minute Course

23 Yard handicap trap shoot – 10 clays – 30 shells

Hay Bale Bird Shoot – 5 birds – 15 shells – 5 minute retrieval limit/bird

Shooting order for teams will be drawn the evening of March 8th. You will be notified of team running order.

Teams will be judged on:

- Time, # shells shot, # birds bagged
- # of clays hit, # shells shot
- # of shells shot, # of birds retrieved & retrieval time

Team placements:

1st place \$650
2nd place \$600
3rd place \$550

~ Plus Bragging Rights ~

Entry fee ~ \$550/team • Make check payable to Hagenbarth Shooting Preserve

A 2019 ALS number along with an Upland Bird permit or a
3 day NR shooting preserve license is required

Lunch provided

Charity donation will be made to Barrett Hospital & Health Care Home Health - Hospice Program

Last year's winners:

1st - Elton Roberts, Brian Gertiser & Max Tidwell

2nd - Bridger Kempf, Parker Puyear, Carter Curnow

3rd - Paul Cleary, Ray Gross, Steve Luebeck

APPLICATION:

Name, Address, Phone # and ALS # _____

Name, Address, Phone # and ALS # _____

Name, Address, Phone # and ALS # _____

Enter promptly as entries will close when we receive 15 teams

Applications must be in by March 8th or sooner

Application may be phoned in with check delivered at the event

Send to: Don Richardson • 10200 Schoolhouse Road • Glen, MT 59732

Phone: 406-835-2312

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* IPL TREATMENTS *

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Agent



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Cell: (406) 925-1853

Fax: (406) 683-1254

Email: sara@saranyeagency.com

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1/29- WC BILL

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4/1- WC BILL

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Owner

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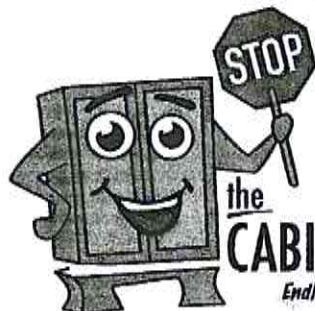
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Portable custom cabins. Any size

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Endless Imagination!

Please contact Sunny Harmon 925-0647

20/20 Designs. Ask about our virtual kitchen walk throughs!

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4/1- WC BILL

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COWBOY BANQUET & MUSIC BY THE FULLY COOKED BAND & BRCC WORSHIP BAND

Feb. 14th, 2019

5 p.m. - 9 p.m.

Spaghetti Dinner

Everyone Welcome

Beaverhead River

Cowboy Church

110 N Montana

406-925-9552 - Office

903-253-3511 - Pastor

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Dillon, MT

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Come check out our line of Homemade Alpaca products

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Fred Curtis 925 2008

NORMAN
WINDOW FASHIONS

**Saint Rose of Lima Parish & The
Beaverhead Communities in Melrose,
Lima, Grant & Wisdom**

226 South Atlantic St • Dillon, MT 59725

Come and join us in our week-end
celebration of the Eucharist.

Our Week-End Celebrations Schedule is:

Dillon: Saturday at 5 p.m.

Sunday at 9 a.m.

Melrose: Saturday at 8:30 a.m.

it is a Sunday Obligation Mass

9/14- WC BILL

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Need a space for your special event?

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Ask about our coffee & tea house rental.



36 N IDAHO ST

406.988.0725

9/27- WC BILL

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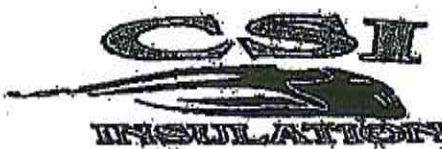
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