

Dillonite Daily

Published by Womack's Printing Place
126 N. Montana • 406-683-4903 • Fax 406-683-8983

Find on the Web at www.dillonite.com

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Today's Date Should Be: **Friday, December 14, 2018**

Pioneer Federal Savings & Loan

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Dennis DeVivo



after hearing about its beauty from an Army buddy. He settled in Montana in the late 1960's and lived here ever since. He always said you can't help where you were born or raised but you can choose where to live your life. He met Jean Gillespie in the early 70's and they were married in 1980 and spent 38 adventurous years together. Most of his life he was an auto mechanic but finally realized his dream to work in aviation when in 2000 Dennis and Jean bought Dillon Flying Service and spent 10 years doing what they loved.

Dennis was preceded in death by his parents, his brother, Ralph and his sister-in-law, Betty.

Dennis is survived by his wife, Jean; his brother, Bruce (Peggy) his brother-in-law Jack (Cherry), numerous nieces, nephews and great friends.

A Celebration of his life will be held in the Spring at the Dillon airport that he loved. Anyone wishing to make a donation in Dennis's name can send it to Dillon Flying Service, 2400 Airport Road, Dillon, MT for the Dennis DeVivo Aviation Scholarship.

Ted Monte Knapp, 65



Ted Monte Knapp, 65 of Dillon, Montana passed away at his home in Argenta, surrounded by his family on December 12, 2018. He was born in Dillon on June 16, 1953 to Jack and Nancy (Shafer) Knapp.

Family would like to invite you to a potluck gathering to celebrate his life on Monday December 17th at 1PM at Ted's residence:

5100 Argenta Road. A guestbook is available online at www.brundagefuneralhome.com. A full obituary will follow.

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Zoning Board 12/11/2018
By: MJ

Present: Chairman Stoker, Councilman Graham & Schwandt, members Erfle and Frank. City representatives Mayor Klakken, City Attorney Dolan, Director of operations Hazelbaker,,,

The meeting last night was a tad bit contentious. On the agenda was three (3) permit applications that dealt with Mr. Cornell's garage, Mr. Smith's Tiny House and Mr. Arney's Archway. With the exception of Arney's archway these permits were approve prior to this meeting. The zoning board says the projects were not done according to the approved permit.

Note: When a permit is submitted to the zoning board by the contractor, it is reviewed. The board votes then to approve or disapprove the permit. They do not issue a certificate that tells the permittee exactly what the board approved. A **Certificate** is an official document attesting a certain fact. **Permits** give authorization or consent to (someone) to do something. **Note:** Would this be like having a speed limit however, you don't put up signage telling people what the limit is and then when people break the law, they get penalized.

Permit # 2510 Tulley Subdivision was the first project discussed. This has been an ongoing issues between, county, state and city of Dillon since 1978. Forty years (40) ago this sub-division was created. Would 40 years be enough time to hold the owner's hostage from deriving income from their investment? Is this a "Takings?" Yes, it is extremely complicated and over the years personal emotions have added problems when it comes to resolving this issue. To resolve this misfortune, it is going to take a large amount of compromising between Cornell and the City of Dillon.

Mayor Klakken and city personnel have spent hundreds

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of hours working to resolve this issue. There appears to be an asset value to the city as well as Mr. Cornell. It appears that one solution may be to "amend the existing plat." If this were done then all the unresolved conditions would be addressed benefiting the city and property owner? Let's stop arguing over and over the same issues, stop the bantering and move forward. **QUESTION:** Would you as a taxpayer prefer the Council spend huge amounts of tax dollars on lawyers and court cost or would you rather the Zoning, Planning Boards and Council make a good faith effort to resolve the issue at the city level? To do this however all members involved would have to move to a new table and start anew.

- 1) Would the peoples tax dollars be better spent by biting the bullet, compromising and reaching solutions?
- 2) Should the zoning board consider the financial affairs of the city when defining areas for annexation and zoning regulations?
- 3) Would the city benefit from a financial expert, a person with extensive knowledge or ability based on research, experience, or occupation and in a particular area of study.
- 4) Does the city have a zoning document that is defensible in court?

At the Dec.11th zoning meeting it was apparent that people don't always think about the choices and decision in the same way. Economics is a subject I have not heard discussed at the zoning board. Without taking economics into the decision-making process, not have complete information allowing decisions can have an emotional impact that would not be of benefit to the entire community. Dealing with these uncertain and risky day-to-day decisions can often lead to bias, require emotional regulation and may result in habit formation.

Council Contact Information

By: MJ

You may contact the Council person representing you by using the following information.

Ward 1 -- Don Hand (406-683-4420) ward1a@dillonmt.org and Matt Kenworthy (406-463-2522) ward1b@dillonmt.org
 Ward 2 -- Dan Nye (406-925-1477) ward2a@dillonmt.org Russell Schwandt (406-683-4935) ward2b@dillonmt.org
 Ward 3 -- Raymond Graham (925-9945) ward3b@dillonmt.org Bill Shafer (406-925-3570) ward3a@dillonmt.org
 Ward 4 -- Mary Jo O'Rourke (925-3106) ward4b@dillonmt.org Cliff Stout (660-0718) ward4a@dillonmt.org

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NOW OPEN EVENINGS AND SATURDAYS!!!

Gift Wrapping and Pictures with Santa Fundraiser

All are welcome to gift wrapping services and pictures with Santa on Monday, Dec. 17 and Tuesday, Dec. 18 from 11:30 a.m. – 4 p.m. in the SUB, hosted by the Block Four Women and Literature class. All donations collected at the event will be contributed to the Community Support Center.

Gift wrapping will be offered on Dec. 17 and Dec. 18 from 11:30 a.m. – 4 p.m.

Pictures with Santa will be available from 11:30 a.m. – 2 p.m. on Dec. 17 and from 2 p.m. – 4 p.m. on Dec. 18.

For more information, please email ava.nelson@umwestern.edu.

Sharing Threads

Dear State of the Heart Therapy Patients and community members,

At State of the Heart Therapy, we understand that finances can be a challenge to all families. In keeping with our mission to provide high quality, cost effective therapy and serve the Dillon community, we present our contribution to the holiday spirit.

Sharing Threads

This is our annual holiday tradition to serve both our patients and those in need at the same time.

During the month of December, bring gently worn clothing to the clinic. If you, your family or friends could use any of the 'shared' clothing, we welcome you to take what could be used. It's a win for everyone. We hope this helps you enjoy the holidays even more. We know that generosity is contagious. Tell a friend and bring as much as you can. Any remaining clothing will be donated to local charities. Clothing can be brought into the clinic Monday – Friday 9:00am-5:00pm or left on the clinic porch if after office hours.

Have a blessed and relaxing holiday season.

BCHS ACTIVITIES

12/14 – 12/15	Fri – Sat	Dance Recital	Auditorium
12/14	Fri	Staff Christmas Lunch	Teachers' Lounge
12/15	Sat	Speech & Drama @ Frenchtown	(CANCELED)
12/17	Mon	School Board Meeting	Teachers' Lounge
12/18	Tues	Wrestling @ Stevensville	Stevensville
12/18	Tues	Senior Parent Meeting	Seminar Room

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ZONING COMMISSION

Monday December 17th, 2018 at 6:00 P.M.
City Council Chambers
Work Session

1. Call To Order
2. Work Session
 - Discussion of Zoning Application No. 2510/
Craig Cornell Garage
3. Public Comment on Items of Significant Public
Interest Not On The Agenda and Within the
Jurisdiction of the Zoning Commission
4. Adjournment

FOOD PANTRY NOTICE

Dec. 19th - Holiday Turkey Dinners
Dec. 26th - CLOSED Jan. 2 - OPEN

LOTTERY RESULTS



Drawing results for Dec. 12
8, 19, 26, 43, 45
Current Jackpot: \$130,000



Drawing results for Dec. 11
4, 38, 39, 54, 59 - 12 x 2 megaplier
Current Jackpot: \$262 million



Drawing results for Dec. 12
4, 9, 21, 29, 64 - 26 x 2
Current Jackpot: \$246 million

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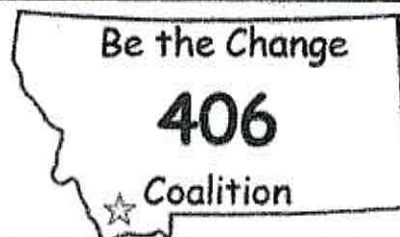
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Self-Help Law Representative coming to Dillon

On December 14, 2018, Anissa Ricci, the self-help law representative from the Montana State Law Library will be at the Beaverhead County Courthouse in Dillon. Appointments can be made by calling Anissa at 406-444-9300.

The Self-Help Law Program is an initiative of the Montana Supreme Court which assists Montanan residents with civil (i.e. non-criminal) legal problems. Assistance is free and provided without regard to income. Their goal is to give you the information you need to understand your legal rights and responsibilities and help you resolve your legal problems if you do not hire an attorney. Examples of legal problems the program can assist with include, Dissolution of Marriage (divorce), Parenting Plans (custody), Consumer Credit, Name Changes, Landlord-Tenant Disputes, Orders of Protection, and much more.

In addition to helping you find legal forms and instructions, the program can also provide referrals to other community resources (e.g. MLSA, Office of Consumer Protection, etc.).

Please note, the Self-Help Law Program cannot provide you with legal advice or represent you in court.

FINAL DAY FOR VOLUME 1

The LAST DAY we will accept stories for the Big Hole History Book - Volume I 1806 - 1930 will be December 15th. Any articles after that will go in the 1930 - to present day - Volume II book. We already have lots of stories for the second book but welcome more. The "Trip Through Time In The Big Hole Valley" slide show, historical readings, raffle drawing, silent auction and Bake Sale Fund Raiser will be held at the Wisdom Community Hall on December 15 from 1:00 to 4:00 and we hope to see everyone there to support our Books.

Santa's Magical Mail Box

Send your letter to Santa Claus at the North Pole!

Santa's magical mail box is located at Dillon's Little Free Library: 699 Kentucky Avenue.

Look for the red letter box on the backyard corner of Kentucky Avenue and Chestnut Street. The box accepts mail until the 24th of December. Make sure to include your name and a return address so Santa can send a letter to you!

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**EPA and Army Corps of Engineers Propose
Improved 'Waters of the U.S.' Rule**

AG Fox applauds replacement of flawed 2015 rule blocked by courts

This morning the U.S. Environmental Protection Agency (EPA) and Army Corps of Engineers proposed a new Waters of the U.S. rule that brings certainty and consistency to how waters are defined in the federal Clean Water Act.

"Today's proposed rule respects the role of the states in managing land and water resources, whereas the rule proposed by the Obama Administration in 2015 appeared to be more about grabbing power than about protecting water," Attorney General Fox said. "This time, the EPA and Corps of Engineers listened to the people directly impacted by the regulations and crafted a proposal that makes it much easier for everyone to understand where the Clean Water Act does and does not apply."

The rule proposed today replaces the 2015 rule, which Montana and other states challenged in federal court as a burdensome regulatory expansion that exceeded the agencies' legal authority. In October 2015, a federal court agreed and halted implementation of the rule. In 2017, the EPA and Corps began the process of rescinding the 2015 rule.

More information about the new Waters of the U.S. rule and the rulemaking process is available at <https://www.epa.gov/wotus-rule>.

Resources:

- EPA and Army Propose New "Waters of the U.S." Definition
- Montana files suit against 2015 Waters of the U.S. rule
- Federal court ruling halts Waters of the U.S. rule
- AG Fox applauds decision to begin process of rescinding Waters of the U.S. rule
- Multi-state comments to EPA urging withdrawal of 2015 Waters of the U.S. rule

Senior Commodities

The Senior Commodity supplemental Food Boxes will be delivered this Saturday Dec. 15th. Anyone picking theirs up may do so on that day from 9AM to 10AM. any questions call 865-0747.

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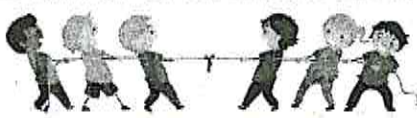
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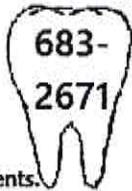
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BEAVERHEAD COUNTY COMMISSIONERS' MEETING MONDAY, DECEMBER 17, 2018 COMMISSIONERS' ROOM - COURTHOUSE DILLON, MT AGENDA

9:00 A.M.	Updates on County Projects <i>Public Comment</i> Action on Previous Meeting Minutes <i>Public Comment</i>
9:30 A.M.	Discussion & Action - Appointments to Various County Boards <ul style="list-style-type: none"> ➤ Airport Board ➤ Airport Appeals Board ➤ Cemetery Board ➤ County Representative to City Planning Board ➤ Fair Board ➤ Livestock Protective Board ➤ Mental Health Board of Directors (10 County) ➤ Mental Health Local Advisory Council ➤ Museum Board ➤ Planning Board ➤ Solid Waste Board ➤ Tax Appeal Board ➤ Weed Control Board <i>Public Comment</i>
11:00 A.M.	Public Comments on Subjects Under County Jurisdiction Not on Agenda <i>Public Comment</i>
12:00 P.M.	RECESS for lunch
1:30 P.M.	Unfinished Business / Other Topics of Discussion <i>Public Comment</i>
4:00 P.M.	Payment of Invoices <i>Public Comment</i>
5:00 P.M.	ADJOURN



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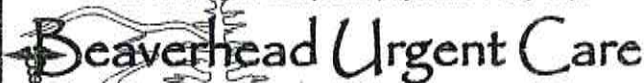
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Breakfast: Smothered Sausage Biscuit
Lunch: Fish and Chips
Dinner: Homemade Lasagna
Soup: Clam Chowder

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Friday, December 14, 2018

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For Rent

wc bill

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Help Wanted

2/22- wc bill

FairBridge Inn is looking for house keepers. Competitive wages.

Apply in Person.

Contact Ben - General Manager

HELP WANTED

1/26 wc bill

LPN/RN Full time, part time, PRN. We start NEW Grad RN's at \$26/hr and LPN's at \$17/hr. More experience, more money. Please call Jocelynn at 683-5105 or come in to Pioneer Care at 200 Oregon to pick up an application.

RETAIL SPACE FOR RENT

9/28- WC BILL

part can be used as storage or a shop. Can be shared by 2 or more businesses. Well insulated, walls, furnished, loading dock, parking, could be remodded. Available immediately Call 660-0852

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5/31 pd

Want to liquidate a collection or estate guns? Looking for a little extra cash? Maybe you just need to clean out the safe. Please call 406-596-3475 for a fair and competitive offer

For Sale

12/18 PD

Snow Plow Meyers

1989 Dodge Ram Charger 318 4X4 auto. Good tires, excellent condition. 7'4" plow. 1983 Chevy 3/4 ton snow plow ext. Motor. 4X54 tires. Western snow plow 7' 4" Chains & fasteners. Western 7- 4 Snow Plow Fits Chevy 1980- 95 all controls with it 925-1120

Help Wanted

12/3- wc BILL

The Mini is looking for reliable gas station team members to work various shifts. If you'd like to be a part of our team stop by 410 N. Montana Street to get an application or send your resume to theminiinc@hotmail.com.

For Rent

12/28 PD

2 bedroom 1 bath house. Also lg upstairs room. NS/NP \$625 Plus Deposit. 406-491-5429

HELP WANTED

4/23 WC BILL

The Legacy Assisted Living is hiring! We are looking for compassionate and reliable caregivers to join our team. No certifications required. On the job training provided. Must be willing to be first aid/ CPR certified. Part time positions available to start. Day shift and Graveyard shifts available. Please call The Legacy at 683-6254 with inquiries and stop by to pickup an application today at 1000 MT Hwy 91 S

For Sale

1/15 PD

2010 Catalina Travel Trailer by Coachman. 17' tandem axle used twice. \$7000. Call Pat 596-7942

Professional Office Space

3/7- WC BILL

ADA compliant. Plenty of off street parking. Utilities & Custodian included! Call 865-0047 for more info

Winter Rental

7/16- 12/31 BILL

3 bd 2 ba Fully furnished

W/D - Dec til April/May

Call 406-683-3687 for info/app \$1200/mo INCLUDES UTILS, wi-fi Or \$500/week for shorter visits

For Rent

8/17- WC BILL

Reliant Property Management has the following separate properties for lease:

- 1) Beautiful and uniquely restored historic home near downtown - \$1400,
- 2) Large Quonset hut for storage located behind the new apartments on Hwy 91 South, has electricity but is not heated, \$700.00.

Call or text Mark Worden at 406.683.2721 or email at mark@rmpmdillon.com.

For Sale

8/13- WC BILL

Vinyl windows and doors. Some new a few used. All white vinyl Call Barry 660-2771

For Rent

10/22- WC BILL

Quiet daylight basement apartment. 2 bedroom 1 bath with w/d. low utilities, garbage & water provided. NS/NP \$550/mo Security deposit & references required. Call 925-9997 or pick up application @ 411 N Montana

Help Wanted

12/31 PD

Sheep Creek Construction is looking for full/part-time employees general contracting labor. Please contact Josh @ 559-240-5534

House For Sale

11/21- WC BILL

2,000 sqft 4 bedroom 2 bath underground sprinkler system storage shed. garage, newly remodded. Asking \$249,000 Call for more info 660-2785 or 925-1845

For Rent

12/3- WC BILL

2 bedroom trailer. No smoking. No pets. Call 406-381-7172 to apply.

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2 + 3 bedroom units

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HAIR STYLIST

2/6- WC BILL

Hair Stylist - Nail Artist position open at Montana Hair Co. 683-2190

HELP WANTED

7/6 WC BILL

Looking to hire: Gateway Canyon Travel Plaza. Cook, waitress, clerk part time to full time positions. Drug testing, must be pleasant, enjoy people, honest, willing to work different shifts. Bring resume to 4055 Rebish Lane. 6 Miles south of Dillon, MT exit 56 Or email to gatewaycanyontravel plaza@gmail.com

For Rent

11/15- WC BILL

2 bedrooms, 1 bath, clean side by side duplex, large storage shed, quiet neighborhood, located on the east side, off street parking, washer/dryer hook-up, NS,NP Available November 1st, Security deposit & references required. For application call 406-925-1442.

For Sale

11/5- wc BILL

Reduced price. Possible contract. 4 bedroom 1.75 bath close to college commercially zoned. Call 683 2629

Help Wanted

12/4-17 BILL

Aerial Wine & Brew seek part time server with knowledge of wine and craft beer. Professional attitude and great personality are a must. \$10 p/hr+ tips. Call 660-1973 for an interview.

For Sale

11/21- WC BILL

2008 Chevy Avalanche LTZ 118,000 miles. Most options. White in color. \$14,900 Call 276-3334

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*Lima 2,500 sq ft on 3 lots \$36,900 (PENDING)

3 Bedroom 1 bath home in Lima \$59,000

* 1100 sq ft building in Lima. Used for office & beauty shop. Good location \$130,000

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web: www.montanalandexchangetwo.com

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Available on the web from: www.dillonite.com

Ad deadline 3pm Monday through Friday

Classified cont.....

For Lease 10/23- WC BILL

One, two and three room office suites available for lease at Evergreen Center. Rent includes: ample parking, handicapped accessible and utilities. Jim McIsaac 683-4013

For Rent 12/7- WC BILL

a 6 inch step gets you into 704 E Sebree - 2 BR brick duplex, 1 bath, (tub/shower has glass doors) laundry hook-ups, mini-blinds and new carpeting plus double pane windows and insulated exterior doors. Application fee, lease and deposit \$650 rent No pets No smoking. 865-0225 Cell 683-6456

For Rent 12/7- WC BILL

2 bedroom 2 bath trailer house, utility room. New windows & new blinds. Storage shed. Located on private lot. NS/NP \$600/month + deposit. 660-5840

For Rent 12/13- WC BILL

2 bedroom apartment. water & garbage included. NS/NP washer & dryer included. Available January 1st. \$450/month. Call 406-596-0425 or 406-596-0479

For Rent 12/13-19

3 bedroom, 1 bath, garage, fenced yard \$830/month 406-370-6951

Help Wanted 12/14-WC C2P

Carpenter apprentice. Learn a great trade & get paid while you learn. We work year round inside & out. From dirt work to finish. 40+ hours a week must be physical fit & have common sense. Be motivated to learn and be able to work alone for short periods of time. Some mechanical experience would be great Call Mike 660-0616



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Saturday December 15th

7:30 pm - 9:30 pm

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Craft Draft - \$3 House Wine - \$3

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1/29- WC BILL

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11/30 & 12/14 BIL

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While Quantities Last. Valid December 14-16th, 2018

Barrett Hospital & HealthCare

Financial Assistance

Notification

If you have active insurance coverage & your household earns 200% or less of the published federal poverty level you are eligible to apply for assistance with your Barrett Hospital & HealthCare bills. For details see below and contact Barrett Hospital & HealthCare.

Barrett Hospital & HealthCare (BHH) offers financial assistance to those who apply, qualify, and submit all required documentation timely for the program. The financial assistance program is a payer of last resort and applicants should check with Insurance Market Place the local Office of Public Assistance (OPA) to determine if they qualify for programs or coverage prior to applying.

BHH's financial assistance program is administered in conjunction with the Federal Poverty Guidelines that are used nationwide and that pertain to medical services provided at Barrett Hospital and Healthcare only. These guidelines incorporate rationale for age, number and ages of dependents and provide definitions of family and net income. The United States Department of Health and Human Services sets the Federal Poverty Income Guidelines and applies annual revisions to account for increases in the Consumer Price Index. BHH increases the federal poverty income levels from 100% to 200% for eligibility purposes.

To apply for assistance and/or to obtain free copies of the policy and application interested parties should contact a personal finance advocate by:

Phone: 406-683-3034

Email: fc@barretthospital.org

**Write: Barrett Hospital & HealthCare
Attn: Personal Finance Advocate
600 MT Hwy 91 South
Dillon, MT 59725**

**In Person: Barrett Hospital & HealthCare
600 MT Hwy 91 South
Dillon MT 59725
Monday – Friday 8a-5p
(Excluding holidays)**

Payments

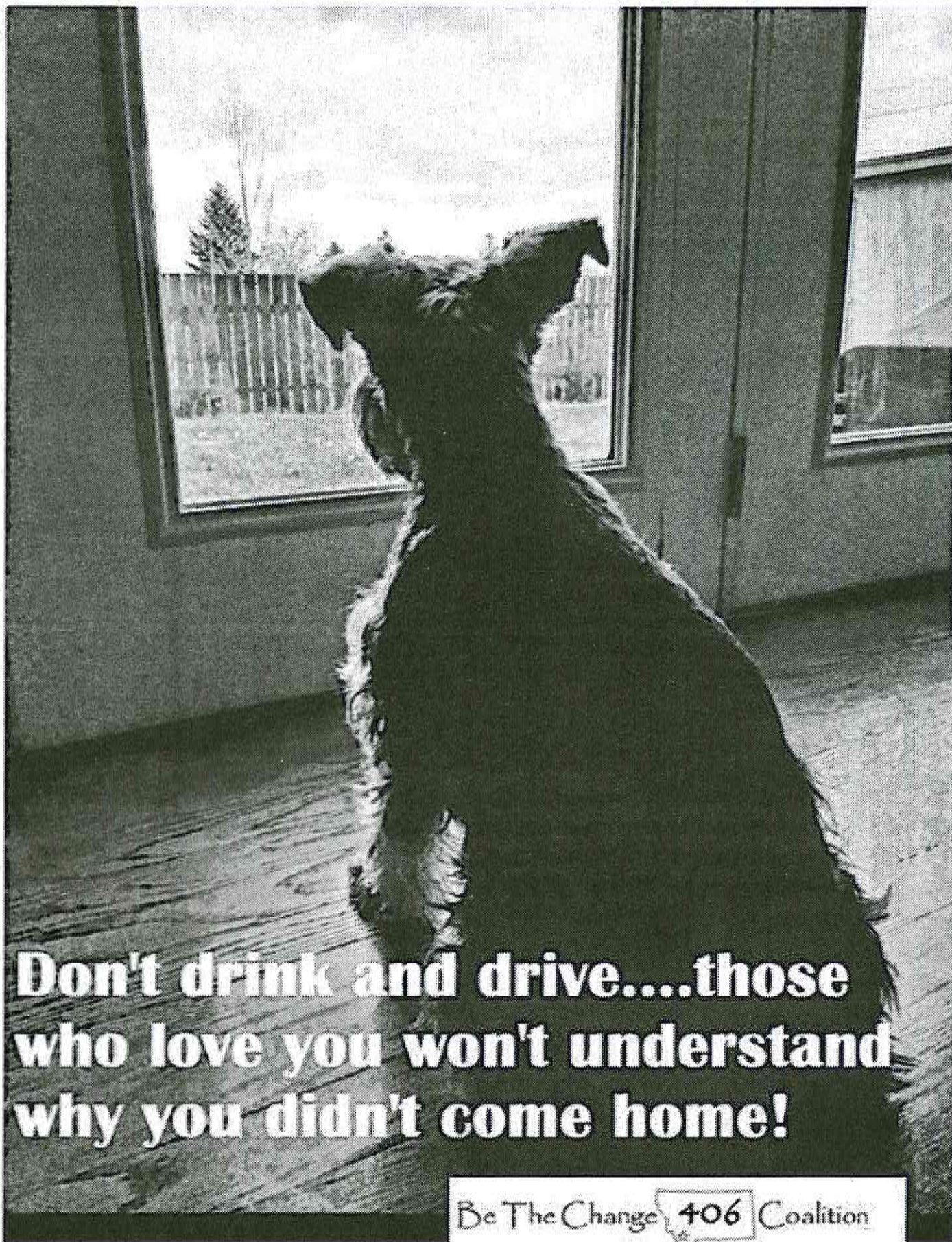
Barrett Hospital & HealthCare offers zero interest payment plans and also contracts with long term billing companies to offer you additional budgeting options (NO credit reporting). Contact a personal finance advocate for details.

Extraordinary Collection Actions (ECA):

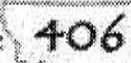
Patients that do not contact the personal finance advocate or respond to statements will ultimately be transitioned to an outside agency that may or may not affect credit.

Barrett Hospital & HealthCare will not take any ECA actions without making a reasonable effort to determine at patient's financial assistance eligibility in accordance with limitations outlined in the Credit, Collection and Uncompensated Care Policies and the Financial Assistance Policy (FAP). It will be the responsibility of the Financial Assistance Committee to determine if reasonable efforts were made to access the eligibility of a patient/guarantor for financial assistance.

HAPPY HOLIDAYS!



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who love you won't understand
why you didn't come home!**

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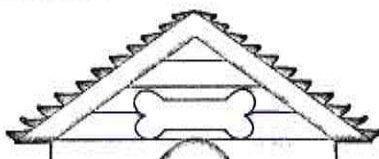
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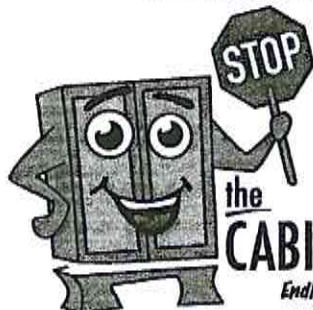
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Sarah Pfister - Owner
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Facebook: www.facebook.com/Badgerarchery
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8/8-WC BILL



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Appeals Specialist- Reviews all Medicare denials and initiates the next appeal step for Reconsideration or ALJ Hearing process with the appropriate DMERC consistent with the requirements specified by Medicare Appeal Process. Must have HS Diploma or equivalent and ability to type and work with 10 key. Requisition numbers: 16567, 16568, 16569

Clinical Customer Service Representative - Specialist will be responsible for collecting medical records that will be used in the appeals process from denied Medicare claims. Must have HS Diploma or equivalent and ability to type and work with 10 key. Requisition number: 16542

Refund Specialist I- Research and process refunds in a timely manner following established department procedures in accordance with State and Federal laws. Must have HS Diploma or equivalent and ability to type and work with 10 key. Requisition number: 16546



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to January 4th
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Happy New Year!*



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Melrose: Saturday at 8:30 a.m.

It is a Sunday Obligation Mass

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