

Dillonite Daily

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Today's Date Should Be:

Friday, October 26, 2018

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Montana DOJ, OPI Announce National Missing Children's Day Poster Contest

*Montana 5th-graders encouraged to participate in 2019
'Bringing Our Missing Children Home' poster contest*

The Montana Department of Justice (DOJ) and the Office of Public Instruction (OPI) are working together to give Montana students the opportunity to participate in state and national poster contests which focus on the theme of "Bringing Our Missing Children Home."

"This contest is a good way for students to express their creative talents, while at the same time prompting discussions with adults in their lives about a very serious subject. It's always enlightening to see this topic through their young eyes," said Attorney General Tim Fox. "We are delighted to partner with Superintendent Arntzen to get the word out to Montana's fifth graders across the state about this opportunity, and look forward to seeing the entries."

"Montana's treasures are our students. Unfortunately, children across our state are missing and we have a responsibility to help bring them home," said Superintendent of Public Instruction Elsie Arntzen. "The Missing Children Poster Contest is an opportunity for students and schools to raise awareness about missing children in their communities. As a former fifth grade teacher for 23 years, I encourage all Montana fifth grade classrooms to join the Department of Justice and the Office of Public Instruction in participating in this year's poster contest."

The student winning the state contest will attend an award ceremony with Attorney General Tim Fox and Office of Superintendent of Public Instruction Elsie Arntzen in Helena and receive a \$100 cash prize. The winning Montana poster will then be submitted to the national contest. The national poster contest winner, along with his/her parents and teacher, will be awarded a trip to Washington, D.C. to participate in the National Missing Children's Day ceremony in May.

Posters must be original, handcrafted artwork; 8 1/2 x 14 inches in size, with the words "Bringing Our Missing Children Home" appearing on the poster. Posters with digitally produced images, collages, cut-outs, and stamping will not be accepted. Poster artwork will be judged on originality, creativity, use of color and materials, and reflection of contest theme.

A written poster contest student application form must be submitted along with each poster. The application will be judged on the level of understanding of the subject, clarity, and grammar appropriate for the fifth grade. The application form is available at <https://dojmt.gov/missing-persons/>.

Montana has participated in the annual national "Bringing Our Missing Children Home" poster contest since 2009. The 2018 state contest winner was Kalie Hubbard from

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court may go onto the district court... This would take a chunk of dollars out of city budget. **Question** is what budget do you want to cut to accommodate this increase, street, parks, lighting, security...

The local PFLAG group has brought forward one side of the LGBT story. The judiciary committee is researching and seeking answers to many questions they have with the Ordinance.

Should the city government separate and divide people, possibly adding another layer of problems in the name of anger. Should the city put at risk innocent people and businesses?

- Society identifies **ROLES** and those **Roles** determine attitudes towards people and treatment of people. The treatment varies according to environment, culture, socio-economic background, physical ability and so on. Are there others ways to stop bullying and discrimination?

Ms. O'Rourke, a committee member and council person, appeared to want this committee to send the Ordinance onto the council for approval without gathering more inclusive data. **Note:** *It is the job of committees to do the grunt work and take forth to the council in-depth information about the issues. This empowers the council to make an all-encompassing decision when voting.* The issue was table until the next meeting, giving the committee time to seek legal advice and other information.

Self-Help Law Representative in Dillon on Friday

On Friday, October 26, 2018 the Montana State Law Library Self-Help Law Center representative will be in Dillon in the district court jury room on the 3rd floor of the Beaverhead County Courthouse, 2 S. Pacific St. Appointments are encouraged but not necessary, please call 406-444-9300 or statelawlibraryselfhelp@mt.gov to make an appointment or for more information.

The Self-Help Law representative can provide self-represented litigants with correct legal forms for free and assist with filling them out. They cannot provide legal advice.

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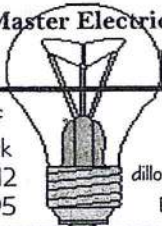
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Search and Rescue Finds Injured Hunter

Submitted by Mel Rice: Public Relations Officer

The Beaverhead Search and Rescue was paged out around 1:30 P.M. on Sunday, October 21, to search for an overdue hunter in the Henneberry Gulch/Gallagher Mountain area south of Dillon. A 69 year old male from Corvallis, MT was last heard from on Saturday, October 20, around 1:45 P.M. He had been contacting his wife regularly but when she had not heard from him for about 24 hours she contacted the Dillon Sheriff's office for assistance. S&R members were deployed to the Henneberry/Gallagher Mountain region where they drove roads in the area all night trying to locate him or his 4 wheeler. Nothing was found. His camp was also located at the Henneberry fishing access and it was determined he was not there.

S&R members were paged again at 6:30 A.M. Monday morning and the search continued. After receiving additional information from other hunters in the area, Search and Rescue expanded its search area to include areas east of the Buffalo Bar and Restaurant and the Little Rocky Mountains located west of I-15. At 1:20 P.M. the gentleman was located in the Little Rockies on the Henneberry Ridge above Grasshopper Cr, 5.8 air miles northwest of Henneberry Fishing Access. He had wrecked his 4 wheeler and was pinned between it and a mud bank with his ankle under the wheel of the 4 wheeler. He had been in that position since around 5:00 P.M. Saturday night. A medical Black Hawk helicopter from the Montana Army National Guard, Unit Charlie Company 1st of the 189th Aviation out of Helena, Mt, was working the search. Once the victim was found they flew directly to his location. The helicopter team made up of one paramedic, 2 pilots, and 2 medically qualified crew chiefs landed on site and assessed the victim's condition and transported him to Barrett Memorial Hospital. He was later airlifted to a Missoula hospital where he remains in ICU.

There were a total of 21 S&R members that participated in the two day search as well as 2 local volunteers and two Sheriff's personnel. Dan Mulkey and David Chase were the two acting Sheriff's office liaisons. Deputy Mulkey flew with the helicopter team as a spotter which was very helpful because of his knowledge of the area. SAR members working the search included: 3 Incident Commanders- Brian Vinson, Lawrence Morrisroe, and Mel Rice; Communications- Lyndsay Ericson; Ground Crews- Alan Holt, Chuck Clark, Dustin Crowe, Evan Helle, John Hopper, Kolby Malesich, Dr. Mike Clarke, Tom McKnight, John Helle, Trent Cottom, Jason Erickson, Donnie

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Keltz, Jennifer McKay, Tater McKay, Shane Puyear, Parke Scott, and Clint Rouse. The two local volunteers were Russ Sutton and Mike Koch. Also aiding in the search were 2 fixed wing aircrafts piloted by Lawrence Morrisroe and Randy Bailey, and the Montana Army National Guard Black Hawk helicopter out of Helena, MT.. The National Guard helicopter is part of a new program designed to aid in search and rescue operations just for the asking. The crews are well seasoned crews that have flown missions in Iraq and Afghanistan, among other places around the world.

During the operational phase of this search, the Beaverhead Search and Rescue had two additional incidents, one in the Horse Prairie and the other up Big Sheep Creek. The unit was very fortunate that both of these incidents were resolved with phone calls in a short period of time. This particular search involving a 4 wheeler accident is the third such search/rescue within the last month. There was a rollover with injuries west of Melrose, a rollover on the north side of the Centennial Valley/West Fork of the Madison with injuries, and this one. On two of those incidents, the individuals were traveling alone when the accidents occurred. Had they been with someone, the recovery time could have been in hours instead of days. Your Beaverhead SAR team would like to remind everyone to be sure to let someone know where you are going and when you plan on returning. Always try and do things with someone. If you have to go out by yourself, leave a note at your camp or vehicle as to the direction you are heading. All three of these individuals were very fortunate. We are "In the Business of Saving Lives" but help us and yourselves out a little. Be safe out there. The unexpected is just around the corner!!

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Forest crews continue field work during hunting season

The Beaverhead-Deerlodge National Forest reminds hunters, firewood cutters and visitors to the forest that crews will continue to work during hunting season to remove brush and fall hazardous and dead trees along roadways as long as favorable weather conditions last.

Crews have already completed work along the Lime Kiln road (#8492) south of Butte. "Piles of firewood are available for people who have a valid firewood permit," remarked Butte District Ranger Dave Sabo, "Our crews have been spent the last month clearing dead hazardous trees along the Lime Kiln road and have stacked firewood near the road. Now would be a good time to get a truckload".

This week, crews began work near the junction of the Highland road (#8520) and Fish Creek road (#8428). Travelers in this area are advised to drive cautiously as crews will be working and running chainsaws to clear hazardous trees and brush. Also, burning is anticipated to begin along the Lime Kiln road in the near future as crews continue to implement the Blacktail Headwaters fuel reduction project.

Firewood permits are available at the Butte Ranger District Office, Ace Hardware, Bureau of Land Management, and Bob Wards. For more information call (406) 494-2147.

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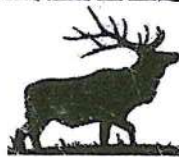
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Judiciary continued 10/18 continued

By: MJ

PFLAG members attended the Judiciary committee meeting supporting the organization by presenting an Ordinance they want the city to adopt. Councilwoman O'Rourke is a member of the judiciary committee and it appeared she help write the ordinance that was presented.

Question: What is an ORDINANCE? An ordinance becomes law of the city or town when passed by the council. An ordinance is:

- A piece of legislation enacted by a city or town via the governing body (the council).
- An authoritative order; a decree, law, injunction, command, directive...

This is the second time the LGBT Ordinance has been forward to the city government. *With more than 50% of people speaking at the meeting being from outside of the city limits, should this issue be taken to the county commissioners for adoption thus providing protection to all in county & not just city limits?* Would it be beneficial for the committee to take a pragmatic approach when reaching decisions? **Example:** Is discrimination running rampant to where it is out of control in this community? How & where is the discrimination being done? What type of people or industry are discriminating against LGBT's? Will giving preferential treatment to selected groups promote anger in the community and cause more problems? Dillon has a city court and question is can a city court process a civil lawsuit? Would the city need to switch to a municipal court for this ordinance to be enforced? Should it be stipulated in the ordinance what "actual harm" means? Who would enforce the ordinance and how would it be enforced? What defines a LGBT person?

1. **City court** does not require a lawyer to be the judge. An elected person can sit as judge. This court does not require a stenographer. There is a set limit on the amount of money that can be collected;
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Gardiner Public Schools in Gardiner; McKenna Dudley of Broadwater Elementary in Helena received an honorable mention. To view their posters, visit <https://dojmt.gov/missing-persons/>. This website also allows the public to see a list of the persons currently missing in Montana and to get more information on Montana's AMBER Alert and Missing Persons programs. The Montana Missing Persons Clearinghouse and the Montana AMBER Alert Program are operated by the Division of Criminal Investigation at the Montana Department of Justice.

Since 2003, the Montana Department of Justice has issued 36 AMBER Alerts. All 51 children involved were located; tragically, four of them were deceased. In 2016, Montana began using CodeRED to issue AMBER Alerts.

Posters and student application forms must be received by February 12, 2019. Send them to:

**Montana Department of Justice
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Grace UMC Pasty Bake

The Congregation of Grace United Methodist Church in Dillon is again offering the Dillon community authentic pasties on Saturday, October 27, 2018.

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Senior Commodity

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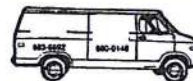
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COMMISSIONER

JOHN H. JACKSON
CHAIRMAN

C. THOMAS RICE
COMMISSIONER

BEAVERHEAD COUNTY COMMISSIONERS' MEETING

MONDAY, OCTOBER 29, 2018

COMMISSIONERS' ROOM - COURTHOUSE

DILLON, MT

AGENDA

9:00 A.M.	Updates on County Projects <i>Public Comment</i> Action on Previous Meeting Minutes <i>Public Comment</i>
9:30 A.M.	Discussion & Action - Final Plat Approval - Millpoint Minor Subdivision <i>Public Comment</i>
10:00 A.M.	Discussion & Action - Renew Lease Agreement - Beaverhead Golf Course <i>Public Comment</i>
11:00 A.M.	Discussion - MCA 2017 61-8-310 - Speed Limit Ordinances - Centennial Valley Road, Polaris/Elkhorn Road, Steinbreker Lane, Cross Lane, Stoddard Lane, Bannack Road, Lemhi Road (Trail Creek Road), Old Canyon Road <i>Public Comment</i>
12:00 P.M.	RECESS for lunch
1:30 P.M.	Discussion & Action - Letter of Support for Grant - Tourism & Business Development <i>Public Comment</i>
2:00 P.M.	Public Comments on Subjects Under County Jurisdiction Not on Agenda
3:00 P.M.	Discussion - Sawtelle Radio Site <i>Public Comment</i>
4:00 P.M.	Payment of Invoices <i>Public Comment</i>
5:00 P.M.	ADJOURN

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New & Used appliances Washers/
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59725 406-683-6885

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wc bill

Nightly/weekly furnished rentals
406.683.6704 goosedownranch.com

Help Wanted

2/22- wc bill

FairBridge Inn is looking for house
keepers. Competitive wages.

Apply in Person.

Contact Ben - General Manager

HELP WANTED

1/26 wc bill

LPN/RN Full time, part time, PRN. We
start NEW Grad RN's at \$26/hr and
LPN's at \$17/hr. More experience,
more money. Please call Jocelynn
at 683-5105 or come in to Pioneer
Care at 200 Oregon to pick up an
application.

SPRINKLER BLOW OUT!!

9/20- WC BILL

Call and get on the list

Jack Schield

683-5532 or 925-0092

HELP WANTED

2/15- wc bill

Renaissance Senior Care is looking
for a dependable, mature, caring
person to care for the elderly.

Shifts may vary. Sign on bonus for
graveyard. Can pick up applications
at 329 Southside Blvd., or 1025 E.
Center. No phone calls.

For Sale

10/25 PD

Rueger Precision Rifle, 1 yr ld 6.5
Creedmore, 6X24X50 Vortex scope,
24" bypod, \$1,890 invested,
asking \$1,600

Call 406-925-9902 ask for Don

STORAGE UNIT FOR RENT

9/28- WC BILL

8X12 Available Oct. 1st \$30/mo

Call 660-0852 or 681-3112

For Sale

8/28- WC BILL

House for sale. Fixer upper!! 2 blocks
from UMW. 4 bdrm 1.75 bath. Will
negotiate your reasonable offer.

406 683 2629

Buying Guns

5/31 pd

Want to liquidate a collection or
estate guns? Looking for a little extra
cash? Maybe you just need to clean
out the safe. Please call 406-596-
3475 for a fair and competitive offer

HELP WANTED

4/23 WC BILL

The Legacy Assisted Living is hiring!
We are looking for compassionate and
reliable caregivers to join our team. No
certifications required. On the job training
provided. Must be willing to be first aid/
CPR certified. Part time positions available
to start. Day shift and Graveyard shifts
available. Please call The Legacy at 683-
6254 with inquiries and stop by to pickup
an application today at 1000 MT Hwy 91 S

Winter Rental

7/16- 11/30 BILL

3 bd, 2 ba, fully furnished
available Dec til April/May
Call 406-683-3687 for info/app
\$1350/mo INCLUDES UTILS, wi-fi

For Rent

3/7- WC BILL

Professional office space available,
full service, ADA compliant. Call
865-0047 for more info

For Sale

8/13- WC BILL

Vinyl windows and doors. Some new
a few used. All white vinyl Call Barry
660-2771

For Rent

8/28 WC BILL

4 bdrm 2 bath house 2 blocks from college.
\$800. per month. Phone 683 2629

For Rent

10/2 WC BILL

1 bedroom & bath apartment. In town
2nd floor. NS/NP References & deposit
required. Utilities pd. 925-1625

For Sale

11/1 PD

Custom Knives for the outdoors
people; Stock & Custom made. Leave
a message, please. 406-925-9845

For Rent

10/2 WC BILL

House for rent, 4 bdrm 2 bath very
spacious house for rent. Great east
side location with wood stove, attached
one car garage, & fenced yard. \$1200
a month, lease, deposit, & references
required, animals considered. Call
(406)683-6421 leave message.

For Rent

8/17- WC BILL

Reliant Property Management has
the following separate properties for
lease:

- 1) Beautiful and uniquely restored
historic home near downtown - \$1400,
- 2) Large Quonset hut for storage
located behind the new apartments on
Hwy 91 South, has electricity but is not
heated, \$700.00.

Call or text Mark Worden at

406.683.2721 or email at

mark@rpmddillon.com.

CLUB BAR NOW OPEN DAYS

10/16- WC BILL

The Club Bar is now open days @ 11
am. Happy Hour 4:30 to 5:30.
Shake-A-Day pot is getting up there.
Come in to see Meagan or Krista
Come try our Multi-game machines.

Help Wanted

10/19 WC BILL

Grasshopper Inn is now hiring for
housekeeper, bartender, and cook.

FOR LEASE

Rent Based on Income
2 + 3 bedroom units
washer/dryer hookups
& laundry facility available.
Water/sewer & garbage paid.
Equal Housing Opportunity
On-Site Management
683-6428 / TTY 711

HAIR STYLIST

2/6- WC BILL

Hair Stylist - Nail Artist position open
at Montana Hair Co. 683-2190

Good Wood Hauler For Sale

1995 Ford 3/4 ton Extra cab approx.
148,000 mi. \$3,500 OBO
Good wood hauler 460 eng.
Runs good. 4 Wheel Drive.
Call Jim 596-0232

HELP WANTED

7/6 WC BILL

Looking to hire: Gateway Canyon Travel
Plaza. Cook, waitress, clerk part time to
full time positions. Drug testing, must be
pleasant, enjoy people, honest, willing
to work different shifts. Bring resume
to 4055 Rebish Lane. 6 Miles south of
Dillon, MT exit 56 Or email to
gatewaycanyontravel plaza@gmail.com

HELP WANTED

10/9- wc bill

The Mini is looking for reliable gas
station team members to work various
shifts: 3:30am to 10am / 7am to 2pm
/ 11am to 6pm / and 4pm to 10pm.
Starting wage is \$9.25. If you'd like to
be a part of our team stop by 410 N.
Montana Street to get an application
or send your resume to
theminiinc@hotmail.com.

Firewood

10/24-11/6 BILL

Block or split. Delivered or stacked.
Call Patrick for sizing and pricing.
925-0066

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*SPRING SPECIAL! Almost new
2012 Modular Home, 3 Bedroom, 2
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Price: Reduced.

*Duplex in Lima, 2 Bedroom, 1 Bath,
each side. Price \$78,800.

*3 Bedroom Home, 2 Bath, Attached
Garage, Newer Construction.
Price: \$119,000.

* PRICE REDUCTION 3 bedroom,
2 bath home. Close to school, newly
remodeled, updated windows and
insulation, motivated seller asking Call

*Lima 2,500 sq ft on 3 lots \$36,900
(PENDING)

3 Bedroom 1 bath home in Lima
\$59,000

* 1100 sq ft building in Lima. Used
for office & beauty shop. Good
location ~~\$120,000~~

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email: limamt@3rivers.net

web: www.montanalandexchangetwo.com

BOX 70 - LIMA, MT 59739

Classified cont.....

For Lease 10/23- WC BILL

One, two and three room office suites available for lease at Evergreen Center. Rent includes: ample parking, handicapped accessible and utilities. Jim McIsaac 683-4013

Computer Support

Service & Repair 10/24 PD

Home, office, or personal device. Trouble shooting, data recovery, hardware/software recommendation & system restoration. Mac/PC/ Droid. Call or text Jonathan Dupuis for free telephone consultation
406-925-3531

For Rent 10/15- WC BILL

Clean, spacious, quiet, duplex, 2 bedroom, 1 bath with w/d. Large yard. Accepting applications. Security deposit & references required. \$650/ mo. NS/NP Call 406-925-1442.

HELP WANTED 10/10- wc bill

Looking to hire HVAC Installation and Service Tech. Experience preferred but not necessary as on the job training is available. Job Duties include but are not limited to installation of furnaces, boilers, heat pumps, air conditioners, ventilation, duct work, diagnosis and repair of non-working HVAC units and routine maintenance on systems. We work on commercial, residential, and industrial systems. Starting wage \$12.50-\$16 per hour DOE. If you have more experience we are more than willing to discuss other wage rates with you. **MUST HAVE CLEAN DRIVING RECORD and VALID DRIVERS LICENSE** Must be able to work in crawl spaces, attics, basements, roof tops, etc... Must be able to lift 50+ pounds Must be able to work on own with little or no supervisor after initial layout of current day project. We offer one week paid vacation after one year of service and paid select paid holidays. Hours of operation are Monday through Friday 8am to 5pm with occasional weekend and after hours work required.

Mail, Email, or drop of resume and references to

West Electric, Inc.
1310 MT Hwy 91 North
Dillon, MT 59725

westelectric@qwestoffice.net

Help Wanted 10/23-11/5 BILL

SIGN-ON BONUS!! New Owners, New Management! Pioneer Care & Rehab is hiring CNAs. If you are currently certified or were certified in the past, we would like to talk to you. Great pay & benefits! Call 683-5105 or stop by 200 N. Oregon on weekdays.

Classified cont.....

For Sale 10/26 PD

Grass Hay small bales
2nd cut. \$4 each 683-4564

For Rent 10/22- WC BILL

Quiet daylight basement apartment. 2 bedroom 1 bath with w/d. low utilities, garbage & water provided. NS/NP \$550/mo Security deposit & references required.
Call 925-9997 or pick up application @ 411 N Montana

For Sale 11/20

1979 Broadmore Single wide to be moved. Best offer. Call 406-660-1664

Annual Meeting 10/24-25 BILL

The Beaverhead County Museum Association's Annual Membership Meeting will be held in the Depot Theatre Thursday, October 25 at 7:00 P.M. The public is welcome.

For Sale 10/26-11/1 Bill

88 Taurus 357 Mag. 6" barrel. Model HG-M66-B6 asking \$295. With extras. 683-3590

Classified cont.....

Commercial space For rent

10/22- WC BILL

- Beautiful fully renovated location. Downtown.
 - Separate Fully remolded partially furnished 1400 sq ft studio above commercial space. Could be rented separately or together at a discounted rate.
- Broken Arrow Property Management.
Call Jessica Hockmeyer
406-925-0473
brokenarrow.pm@gmail.com

Help Wanted 10/23-11/5 BILL

Do you like to play games and entertain people? We will pay you to do this! Activity Assistant for weekends only. Times negotiable. Apply at Pioneer Care & Rehab, 200 Oregon, Dillon. 683-5105.

Beaverhead Chamber of Commerce and Agriculture

would like to invite everyone to the Ribbon

Cutting for the grand opening for

Tendoy Art Gallery on Saturday

October 27 at 1:00 pm.

Please join us in welcoming them to their new location at 120 N. Montana St.

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AND PHOTO EXPRESS

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Starting November 1st.

Stop in, call or email Rachel
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126 N. Montana

683-4903

Hours: Mon - Fri

7:30 am - 5:30 PM

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New Additions!!
Bouncy House &
Massive Chair For
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For October thru Nov. 4
Thursday through Sunday
Noon to 8:00 pm
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700 plus straw bale maze & toddler maze

Bale slide, Duck races & more activities to come

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Admission \$7.⁰⁰ per person children under 2 years free

Questions 406-579-7955

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That's why we are so passionate about our 3D mammography capabilities at Barrett. And while it might be tempting to choose thermography instead of a mammogram, the FDA warns that thermography should be used only as an adjunct to mammography. The American Cancer Society has stated that thermography is not an effective screening tool for finding breast cancer early.

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10:00am - 3:00pm

Barrett Hospital & HealthCare Front Foyer

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*\$10.00 per Space.
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Space and Table Proceeds go to
Barrett Hospital & HealthCare Auxiliary.*

See you there!

Light Refreshments



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Home available for short term
lease Dec.15-June1

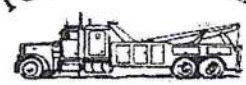
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at Century 21: 406-683-3610.

1/19 PD


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9/25- WC BILL



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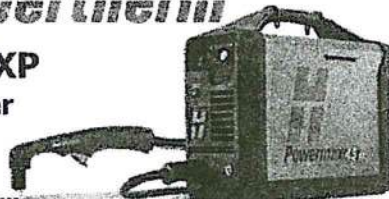
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Helena: 800 Florence, 406-442-7737
Butte: 701 South Warren, 406-723-5491
Bozeman: 103 Bridger Center Drive, 406-586-5927
Billings: 1327 South 29th Street West, 406-259-5023

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Polaris, MT

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Tucker is back! Velma is putting out great food!

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Fri & Sat 8 am - 9 pm

grasshopperinnpolaris@gmail.com



9/18- WC BILL



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and tasty pastries.

OPEN:

Monday - Friday

7:30 am - 6:00 pm

Saturday

8:30 am - 6:00 pm

8/7- WC BILL

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Dillon, MT

406.988.0725



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Cell: (406) 925-1853

Fax: (406) 683-1254

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Dillon, MT 59725



1/29- WC BILL

Dillonite Advertiser

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12/31 PD

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Montana Family Owned and operated

Integrated Pest Management

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5/23- WC BILL

Methodist Pasties

Saturday, October 27th
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pre-orders

683-4594 Leave Message
(How many, Name & Phone Number)
\$5 each

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We will donate \$10 to
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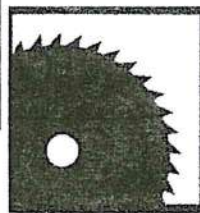
10/22-11/22 BILL

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(behind the Evergreen Center)
Phone 406-924-9831

10/31 BILL

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Scott Buchholz

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Dillon, MT 59725

406-660-1940
mastodon406@hotmail.com

10/25 PD

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10/26 PD

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10/10-11/30 BILL

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Dillon, MT 59725

bodyworxbytlmassagetherapy.com 406-925-2220

8/8- WC BILL

Dillonite Advertiser

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Available on the web from: www.dillonite.com Ad deadline 3pm Monday through Friday



The Legacy Assisted Living has One Room available

now

1000 Hwy 91 S

Call Kevin/Kelly for more
information & to schedule a tour
today.

(406)-683-6867

3/29- WC BILL

Retain Judge Luke

BERGER

Fifth Judicial District Court



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10/8-11/6 PD

Seamless Rain Gutters

by T & Me

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9/18-10/31 bill

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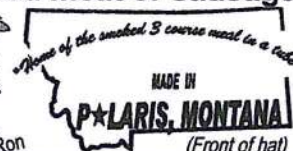
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processed meat or sausage order!!



FALL FESTIVAL

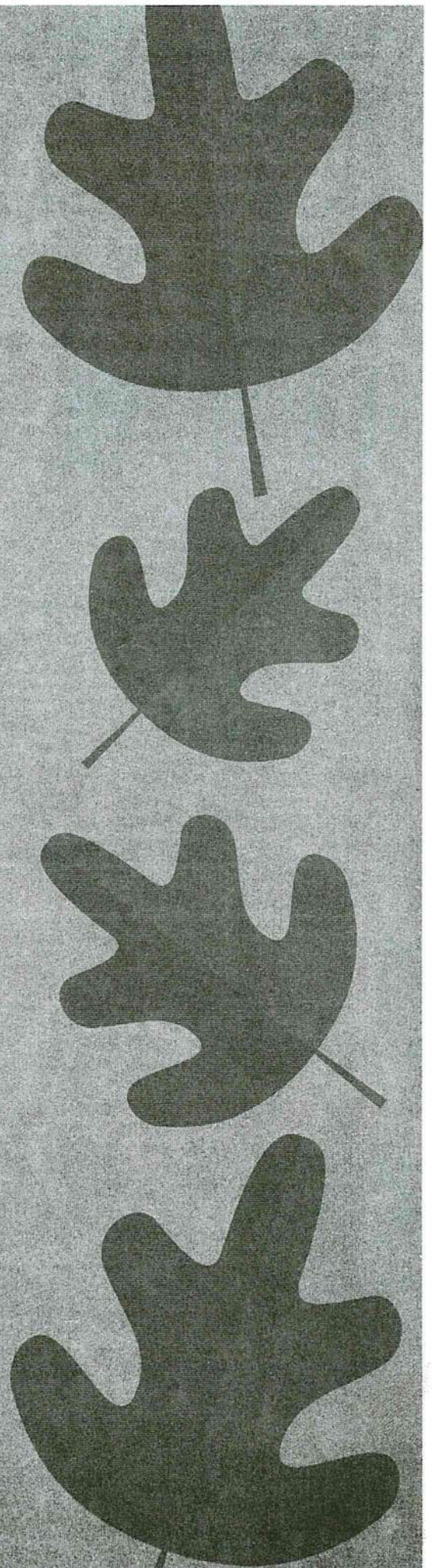
OCT. 27, 2018
1PM - DILLON, MT

BLOCK EVENTS:
SEBREE STREET BETWEEN
MONTANA AND IDAHO

IDAHO STREET BETWEEN CENTER
AND BANNACK

CENTER STREET BETWEEN
MONTANA AND IDAHO

Enjoy the fall season with vendors,
food, drinks, demonstrations,
games, and events for everyone!

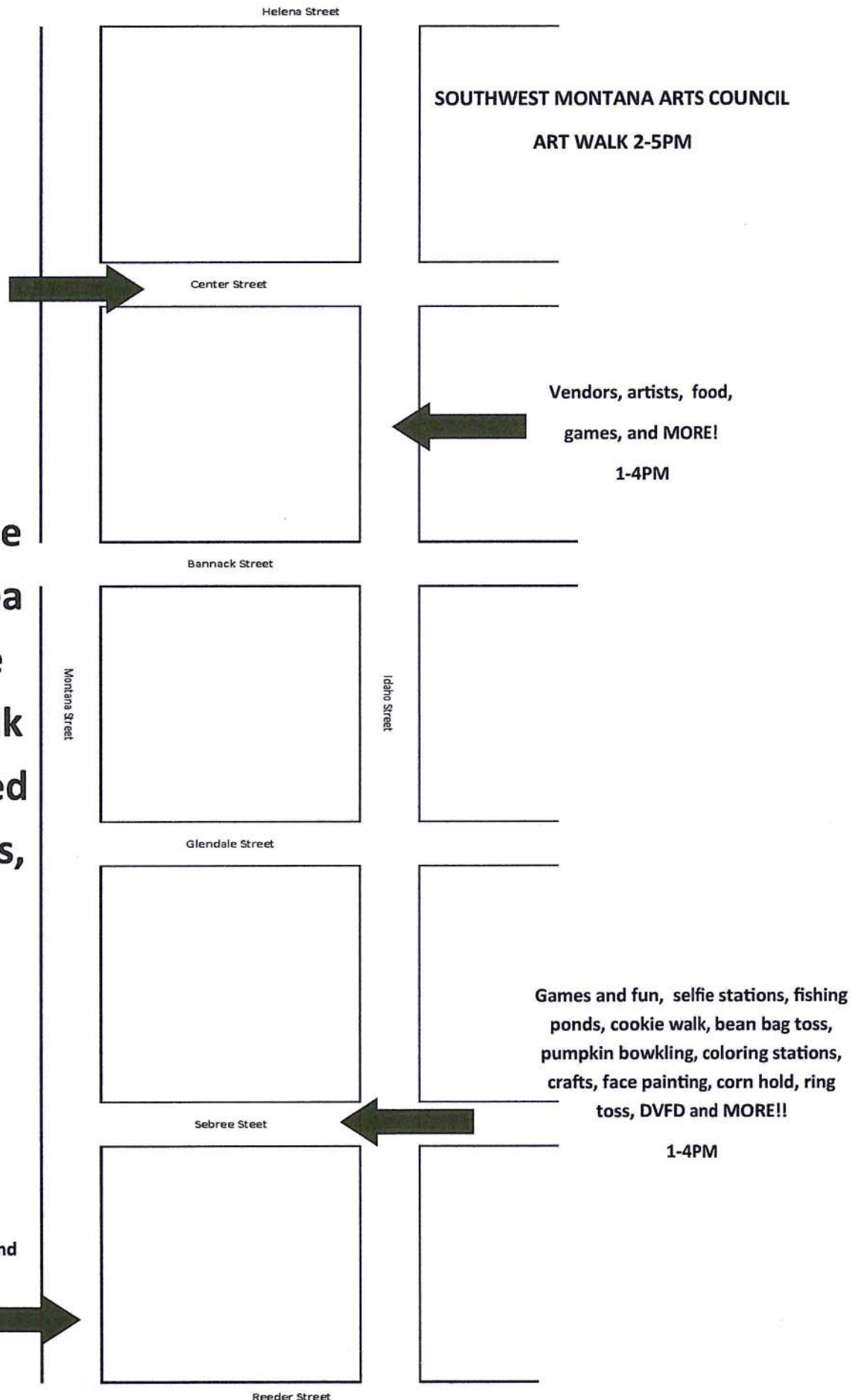


FALL GATHERING

2PM— Chili Cookoff Begins
Live Music
3PM— Dillon JR Fiddlers
4PM— Live Music
Blacksmithing Demo
5PM— Cowboy Poetry
Live Music
Open Mic

Throughout the
downtown area
look for more
games, art walk
hosts, expanded
shopping hours,
special sales,
and more!

Run the Boo Finish Line and
Celebration 12:30PM



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The Patient Financial Services Department at **Barrett Hospital & HealthCare** invites applications to fill a **Patient Account Representative-Registration** position to join our team of professionals. The Patient Account Representative is responsible for timely and accurate patient registration tasks and processes. The Patient Account Representative interviews patients for all pertinent account information, verifies insurance coverage, establishes need for pre-authorizations, financial counseling, and recovers co-insurance, deductible and/or self-pay payments, as necessary. The Patient Account Representative ensures the collection of appropriate signatures for treatment, medical records and insurance processing. The Patient Account Representative displays courtesy and sensitivity in managing difficult or emotional customer situations. Minimum Qualifications: High School Diploma, general education degree (GED) or equivalent; with one year of related experience and/or training; or equivalent combination of education and experience may be considered. This position is part time, every other Friday through Sunday 5pm – 12am, and is eligible for a portion of the benefit package.

To apply, please go to www.barrethospital.org and complete an online application. For more information, please email careers@barrethospital.org. Barrett Hospital & HealthCare is proud to be an Equal Opportunity Employer.

10/12-25 BILL

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Sunday Services 4 pm
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318-WCF



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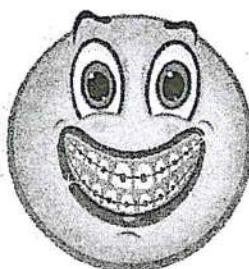
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8:30 am - 6:00 pm

Enter your name into the drawing to win a

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Drawing to take place at 2:00 pm.

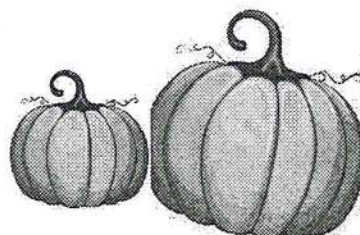
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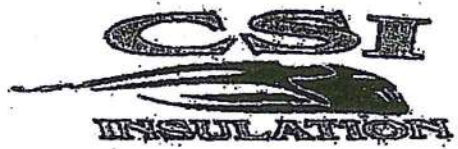
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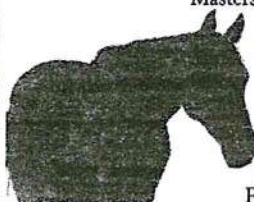
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8/30- WC BILL

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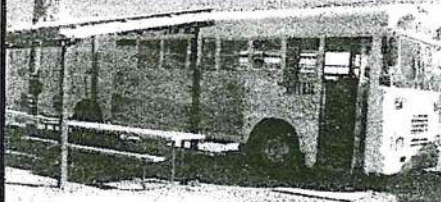
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10/23-26 BILL

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WEDNESDAY, OCTOBER 31, 2018

6 PM - 8 PM

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Bible Truth...Preparing for death (Part 2)

---We believe the following: (1) the Bible was given by the inspiration of God, 2 Timothy 3:16-17; (2) all statements made in this and any ensuing articles will be based on what the Bible says; (3) the Bible only is the reliable source of spiritual & doctrinal truth; (4) all beliefs in conflict with the Bible are false.

The previous lesson dealt with the importance of preparing for death in ways that will make it easier for our loved ones when we leave this world through the process of death.

It was noted from Hebrews 9:27 that "...it is appointed unto men once to die, but after this the judgment." This and many other scriptures make it clear that man is born an eternal being with a brief, temporary stay on earth in a body of death. What happens to us after the death of our body is determined by decisions we make during our stay on earth.

As stated above, the material preparations for death are for the benefit of our loved ones. This lesson will present what each individual must do for his own benefit in order to be prepared for death spiritually.

The first thing that needs to be understood regarding this subject is that every individual is the same before God. This is established in Romans 3:23, "For all have sinned, and come short of the glory of God." Romans 6:23a informs us of the results of this sin, "For the wages of sin is death..." The death referred to here is spiritual death and eternal separation from God (see Revelation 20:12-15).

The following scriptures make it clear that in our natural state we are not prepared to die. How, then, can we prepare for that earthly death?? Note the emphasized words in the following scriptures.

Acts 16:31, **Believe** on the Lord Jesus Christ, and you will be saved...."

Romans 10:13, "For whosoever shall **call upon the name of the Lord** shall be saved."

In Acts 20:21 Paul taught "...**repentance** toward God, and **faith** toward our Lord Jesus Christ."

Luke 13:3 & 5 state, "...except you **repent**, you shall likewise (in the same way) perish."

Conclusion: You are not prepared for death if you haven't repented of sin and called on the name of Jesus.

Pastor Ken Gilchrist
Big Sky Missionary Baptist Church
3148 MT Hwy 91 N
Dillon, MT 59725
pk.bigskybapt@gmail.com

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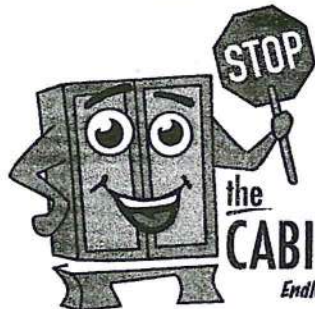
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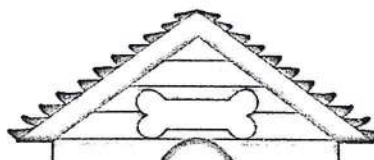
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