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Today's Date Should Be: *Friday, September 14, 2018*

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Council Votes on City Judge Wage Increase

By: MJ

Present: Councilmembers Hand, Schwandt, Nye, Shafer, Graham, O'Rourke & Stout at the Sept. 5th, 2018 public Budget Hearing and Council Meeting.

City Judge Minor: The city council asks that a quarterly report be given to the council from the judge's office. To this date one report, in Jan 18th has been submitted. **Question:** Are these reports important to help determine if an $11,000± raise is adequate or warranted. Judge Minor proceeded to ask for a yearly wage increase of $11,000±. She asked the council to upgrade her position as judge to full time and to decrease the judges clerk position to 1/2 time. Minor stated she would be able to work 40-hour weeks and have time to do some of the clerk's work. **Note:** *Judge Minor reported to the council that by statute the city court is a full-time court. The doors must be open 40 hours a week.* **Questions**: If the clerks time is decreased to 1/2 time and judge goes on vacation, sick leave or works out of office, will the office be open 40 hours a week? **Question:** Will there be any checks and balances required by council for judge & if so how? **Note:** It appears that the judge has had 4± clerks since taking office. The clerk's position is vacant at this time however the position is being advertised. **Question:** Could low wages and limited hours be a problem and reason why so many clerks have quit or were terminated by judge?

Motions Made: The council did vote to raise the judge's salary to $43,375, an $8,000± increase plus health insurance, PERS (retirement). **Note:** City of Dillon covers and pays 90% of the entire family's health insurance. The judge's clerk was reduced to 1/2 time, will be paid $13.14± per hour and qualifies for health insurance and PERS. All council members voted for the judge's wage increase except O'Rourke. **Motion:** Reducing the clerks time was an unanimous yes vote.

Council's Discussions:

Councilman Graham stated that the judge is already in a full-time position as an elected official. Graham reference the "benefit package" provided by the city of approximately 10k to 12K that needed to be considered when increasing wages. Voted for the judge's wage increase.

Councilman Hand thought that if the position is 1/2 time it may be hard to fill @ a low wage. Hand voted for judge's wage increase.

Mayor Klakken spoke of possibly not being able to fill the position without increasing the wage, because the Union contract would have to be complied with. Union contract requires clerks hourly pay would be $13.14.

Councilwoman O'Rourke appeared to be the voice of reason at the council table. She spoke of the council not receiving the required reports from the judge's office. The

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judge did submit reports in Jan. 2018. It appears the work load in the office has decreased. The last reports submitted to council was in January. O'Rourke felt the council needed the data reports before they could make a qualified decision. She questioned the judge's salary increase of $11,000 when other department budgets are being cut. She felt that cutting the infrastructure and hurting growth seems to be counterproductive when the council has been talking about making the city more enticing for growth. Voted against wage increase at this time.

Councilman Stout thought that not raising the salary because of no information may not be the right decision. He felt if the council has to pick between the judge and clerk he thought the judge should be where the council puts the money. Voted for wage increase of judge.

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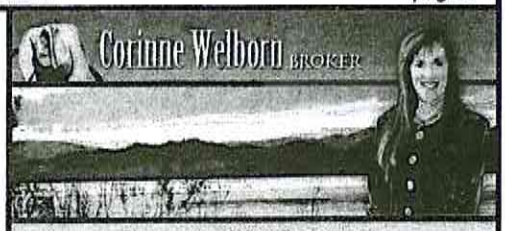
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Swenson's Way Boulevard Improvement Project PSA

The City of Dillon with help from the Dillon Tree Board will begin work on revamping the boulevard on Swenson's Way. Many of the trees and shrubs have become overgrown and unruly, losing their appeal and beauty. The trees and shrubs have also become safety hazards for traffic on the road and pedestrians using the sidewalk. The city is especially concerned for children crossing the street who use the YMCA and Blacktail pond during the summer months when sight distances are the worst, due to leaves and height of the shrubs. In addition, weeds and cheat grass have overtaken the rock ground cover. The area is no longer a fitting example of beauty and a functioning green infrastructure for the entrance to our community.

To spruce things up, the city will begin removal of the rock ground cover, shrubs, and some of the trees along the entire boulevard starting early next week, September 17. Soil and sod (Kentucky blue grass) will be laid in the spring, and replacement trees planted on an even spacing along the boulevard. This project is a large undertaking and will take time to complete. It will be done in incremental sections starting near the YMCA. The current irrigation system will also need to be improved and updated to assure that the new sod and trees stay green and vibrant.

This is a high traffic area with daily use by our community and deserves to show our community in a positive manner. The Dillon Tree Board will begin seeking grant funding to help pay for these improvements. If citizens or civic organizations are interested in helping with the costs, or volunteering to help plant the sod and trees in the spring, please contact Tree Board Chairman, Jason Glenn at 683-6305 or Todd Hazelbaker at City Hall 683-4245.

Network at 3rd Tuesday Meet-up

Each month Beaverhead Development Corporation offers a powerful opportunity to network with local businesses while enjoying food and fun! The September 3rd Tuesday Meet-up will be held in the courtyard at Evergreen Plaza on Tuesday, September 18th beginning at 5:30P. Please stop by and network with folks from throughout the community and meet representatives from some of the businesses and organizations located in Evergreen Plaza such as New Hope Pregnancy Support Center, Perfect Paw Pet Spa, Mardel Scott Accounting, McIsaac Appraisals, Rip Cord, and others.

For more information on hosting a 3rd Tuesday event please contact Beaverhead Development Corporation at 406-925-2810.

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MONTANA WESTERN ANNOUNCES 2018 CONSTITUTION DAY PROGRAM

The University of Montana Western has scheduled its 2018 Constitution Day presentations for Monday, Sep. 17, 2018. The presentations will be held in the STC Great Room on the UMW campus. The community is invited to attend along with all Montana Western students, faculty and staff. Constitution Day is an annual commemoration of the signing of the U.S. Constitution in 1787.

At 1 p.m., Dr. Michael Francisconi will lead a presentation on the topic of the voters of 1787. He will describe whose voices were counted, whose voices were not, and why the founding fathers selected a limited portion of the population to comprise the electorate.

At 2 p.m., Dr. Sean Eudaily will lead a presentation titled, "Civic Education and Teaching the Constitution." The program will address how K-12 schools and universities can both teach students about the Constitution and help students develop the skills and attitudes necessary to become participating citizens in our Constitutional government. The students enrolled in the Political Science seminar "The Politics of Public Education" will co-present with Dr. Eudaily.

The library will provide free copies of the Constitution and information regarding the voter registration process. Please join us for one or both presentations.

For more information, please contact Anne Kish by calling (406) 683-7494 or email anne.kish@umwestern.edu.

Bighole Valley Historical Society and History Book Meeting

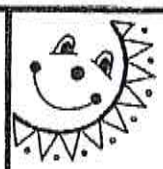
There will be a meeting of the Bighole Valley Historical Society and History Book on Saturday, September 15th, 1 pm at the home of Pat & Russel Peterson.

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To donate blood, volunteers must be at least 16 years old (16-17 with parent/guardian approval), follow minimum weight restrictions, and be in good health. A donor must not have donated within the last eight weeks. Your blood donation is very important, so if you can donate, won't you call or go online?

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SPLASH PAD RIBBON CUTTING



RayAnn Sutton, member of the Jaycee Park Renovation Committee and grant writing guru for the committee, cut the ribbon in a ceremony on Wednesday, September 12th. The project has been in the works for several years and it was with great pride that we are now able to enjoy the fruits of that labor. The splashpad would not have been possible without the generous donation from Phyllis and John Erb, who were able to watch kids play on a warm afternoon last weekend. She thanked a number of people, including Amanda and Rick from Splashpads USA. Amanda and her husband made the trek north for the ribbon cutting ceremony and bbq. The weather could have been a little nicer, but even with the chilly temperatures and light sprinkle of rain, community members and kids showed up with their parents to enjoy the evening as friends.

The splashpad was indeed a community effort and she thanked the following folks for their hard work:

- Rick & Amanda with Splash Pads USA for helping bring the dream to life
- Kelly Rowe with Rowe Excavation for site prep
- RE Miller, Chris Mehring and crew from for site prep
- Tim Anderson & his crew for helping put up the fence
- Bill Allen and his crew for all of the landscaping and new sprinkler system in the park. Thank you to Robert Blake who always took the changes I would bring him with a smile.
- Jarod Payne with Bridger Creek Development for jumping in at the last moment to help us with the cement work on the pad.
- Matt & Stephanie Vinson with Vinson Plumbing
- Mike West and Jessica with West Electric for all of your help and guidance.
- Bryan Longie for installing the mow strip under the fence and various side walks around the park
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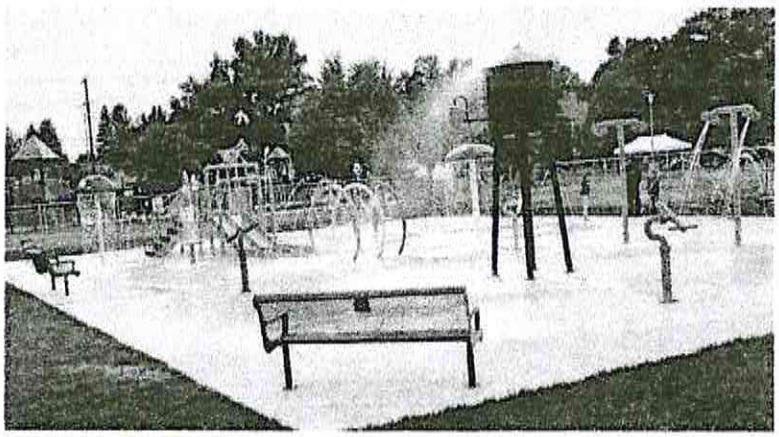
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- Jo Ann & John with the Radio Station
- The Bank of Commerce
- My wingman - Brenda Womack, Jim Smith, Rob & Wendy Dumke for always only being a phone call away.
- The entire Jaycee Park Renovation Committee
- Last but not least my husband Russ Sutton without his support, hard work and staying and working during labor day weekend and this past week until 9 pm to help work out the bugs, building a temporary wall, roof and door I would be lost.





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Dillon, Montana
SPECIAL
Fresh Halibut
Fish & Chips
Served with coleslaw & fries
$19.95
Blackened Cajun Shrimp Tacos
New England Clam Chowder
26 S. Montana St. • 683-2444

BEAVERHEAD COUNTY, MT
BEAVERHEAD
WILL OPEN AND ENCLOSED

MICHAEL J. MCGINLEY	JOHN H. JACKSON	C. THOMAS RICE
COMMISSIONER	CHAIRMAN	COMMISSIONER

THE BEAVERHEAD COUNTY COMMISSIONERS WILL NOT MEET ON MONDAY, SEPTEMBER 17, 2018

DUE TO THE ANNUAL MACo (Montana Association of Counties) CONFERENCE IN MISSOULA

The Agenda can be viewed on their website www.mtcounties.org

The next Commission Meeting will be held on MONDAY, SEPTEMBER 24, 2018 in the Commissioners' Room of the Beaverhead County Courthouse

Path of the Puma book signing, Tuesday, September 18, 7pm

Join us for an evening with wildlife biologist and author Jim Williams, whose new book, Path of the Puma, tells his story of wildlife conservation and mountain lion research. Jim has chased ghost cats from the Yukon Territory to Tierra del Fuego, exploring what makes the puma so resilient and resourceful. He'll share stories of magical landscapes, remarkable wildlife habitats and the people who work to protect them. Snacks and drinks are both on the house at this free and engaging event. Buy a book and have it signed by the author!

Clean Critter Laundromat
230 N. MONTANA STREET
DILLON, MT 59725
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7 AM – 10 PM
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So Stop in and we can help!
Drop off service available w/ appointment
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3bd, 2ba, greenhouse/garage.
Huge Reduction $164,000.00
1942 Seven Springs Buxton
22.9+ac. w/ well, septic & power all in place. $95.000.00
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MUFFA DILLON MT LETTA'S
21 E Sebree
(406)988-0808

GRANT WRITING WORKSHOP
SEPT 20, 2018
1 PM - 4 PM
$50 class fee
Call 406-683-7537
Register by Sept 14
Seating is limited
UMW School of Outreach

The Klondike
Restaurant, Bar, & Casino Dillon, MT
Daily Specials
Breakfast: Smothered Sausage Biscuit
Lunch: Fish and Chips
Dinner: Homemade Lasagna or Huckleberry Glazed Pork Loin
Soup: Clam Chowder
Happy Hour 5 pm - 6 pm
$1 off Drinks
33 E. Bannack St –683-3531

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Now accepting most insurance. Please check our website or facebook page for a current list.
Beaverheadurgentcare.com
https://www.facebook.com/BeaverheadUrgentCare
CDL & DOT EVERYDAY
Urgent Care • Sports Physicals • Pre Employment Physical
CDL/DOT • Workman's Comp
120 S. Atlantic • Dillon • 406-683-4400
Hours: Monday, Tuesday, Thursday, & Friday 9:00 to 7:00 pm Wednesdays 9:00 am to 2:00 pm

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Affordable Rates
Ditches, Ponds, Roads, Septic Systems, Material Hauling, Foundations
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Dillonite Classified Ads 683-4903

Friday, September 14, 2018

Ad & Insert deadline for Dillonite Daily 3 pm Monday - Friday

dillonads@womacksprinting.com

ALLTECH/HUBBARD
(FORMERLY WESTFEEDS)
ON SALE NOW!!
CRYSTALYX SUPPLEMENTS
Call or Stop by for Details
945 N Montana
Mon-Fri 8:30 to 5:30
683-4111 925-2090

Dillon Appliance Store
Stop in and see what we have!
New & Used appliances Washers/ dryers electric and gas stoves, freezers, refrigerator, dishwashers, under the cabinet microwaves parts and service We sell the best and service the rest. We also do furnace repair 115 So Atlantic, Dillon MT 59725 406-683-6885

For Rent wc bill
Nightly/weekly furnished rentals
406.683.6704 goosedownranch.com

Help Wanted 2/22- wc billl
FairBridge Inn is looking for house keepers. Competitive wages. Apply in Person.
Contact Ben - General Manager

HELP WANTED 1/26 wc bill
LPN/RN Full time, part time, PRN. We start NEW Grad RN's at $26/hr and LPN's at $17/hr. More experience, more money. Please call Jocelynn at 683-5105 or come in to Pioneer Care at 200 Oregon to pick up an application.

Hiring 6/5- WC BILL
Carpenters and construction laborers. Drivers license required. Experience required. Paid DOE. Some prevailing wages in and around Dillon. Call 406-865-0984

HELP WANTED 2/15- wc bill
Renaissance Senior Care is looking for a dependable, mature, caring person to care for the elderly. Shifts may vary. We do drug testing. Can pick up applications at 329 Southside Blvd., or 1025 E. Center. No phone calls.

HELP WANTED 7/19- WC BILL
Best Western Needs Housekeepers!! Come join our great team! $300 sign-on Bonus and great pay! Apply in person. Ask for Chaz

For Sale 8/22- WC BILL C2P
1989 GMC 1/2 ton 4 wheel drive 5 speed good clutch extended cab, runs good $900 596-0360

For Sale 8/28- WC BILL
House for sale. Fixer upper!! 2 blocks from UMW. 4 bdrm 1.75 bath. Will negotiate your reasonable offer. 406 683 2629

For Rent 9/17 PD
Accepting applications for large 2 bdm apartment. No smoking, no pets. small deposit and references required. $600/ month Call 683-2446

HELP WANTED 4/23 WC BILL
The Legacy Assisted Living is hiring! We are looking for compassionate and reliable caregivers to join our team. No certifications required. On the job training provided. Must be willing to be first aid/ CPR certified. Part time positions available to start. Day shift and Graveyard shifts available. Please call The Legacy at 683-6254 with inquiries and stop by to pickup an application today at 1000 MT Hwy 91 S

For Rent 7/16- 11/30 BILL
3 Bd, 2 ba, fully furn.
Weekly or nightly.
Call 406-683-3687 or email Furlong1RH@gmail.com for info.

For Rent 3/7- WC BILL
Professional office space available, full service, ADA compliant. Call 865-0047 for more info

Horse Hay For Sale 8/7- WC BILL
Small 85lb bales, excellent all Grass-Brome, Kentucky Blue, Timothy $125/ton, 6 miles South of Dillon, You haul, Call 406- 925-3905

For Sale 8/13- WC BILL
Vinyl windows and doors. Some new a few used. All white vinyl Call Barry 660-2771

For Sale 8/22- WC BILL C2P
2011 Kawasaki KLR 650 with 5600 miles. $3000 Includes complete service manual service records & other goodies. 406-546-2755

For Rent 9/7-9/26 C2P
1 room for rent. NS/NP No drinking. Call for details. 683-5610 Leave message on machine

For Rent 9/7-WC BILL
2 bedroom basement apartment ready at the end of the month. NS/NP $550/ month $550/deposit. 406-660-0608

Now Hiring at Subway 9/5- WC BILL
Subway is looking for a person for afternoon shift. College students welcome! Must be available in afternoons. Apply in Person at Subway.

For Rent 9/10 PD
4 bdrm 2 bath house 2 blocks from college. $1000. per month. Phone 683 2629

HELP WANTED 10/1 PD
Carpenters and laborers for Dillon area begin immediately. Pay DOE Call 596-9403 or 684-5509

For Rent 9/12- WC BILL
Clean, well maintained, large 2 bedroom 1 bath duplex in a family oriented neighborhood. Available end of the month. NS/NP For more info please call 907-250-2816

Position Open 8/11-14 BILL
Teller at The Bank of Commerce. Apply at www.bankofcommerce.org

FOR LEASE
Rent Based on Income
2 + 3 bedroom units
washer/dryer hookups
& laundry facility available.
Water/sewer & garbage paid.
Equal Housing Opportunity
On-Site Management
683-6428 / TTY 711

HAIR STYLIST 2/6- WC BILL
Hair Stylist - Nail Artist position open at Montana Hair Co. 683-2190

Good Wood Hauler For Sale
1995 Ford 3/4 ton Extra cab approx. 148,000 mi. $3,500 OBO
Good wood hauler 460 eng.
Runs good.
4 Wheel Drive.
Call Jim 596-0232

HELP WANTED 7/6 WC BILL
Looking to hire: Gateway Canyon Travel Plaza. Cook, waitress, clerk part time to full time positions. Drug testing, must be pleasant, enjoy people, honest, willing to work different shifts. Bring resume to 4055 Rebish Lane. 6 Miles south of Dillon, MT exit 56 Or email to gatewaycanyontravel plaza@gmail.com

DUCK HUNTING PROPERTY WANTED 9/14 PD
2 older retires seeking a location to hunt waterfowl in the Dillon or Big Hole area. Will pay a reasonable amount. Ron McFarland - Alder (209) 765-4348

For Rent 817- WC BILL
Reliant Property Management: Listings at www.facebook.com/dillon.montana.rentals/ 3 - bedroom house, 2 bedroom town house duplex with bonus rooms, one large shop/garage, and a large Quonset Hut for lease/rent. Email - mark@rpmdillon.com or text or **call Mark 406-683-2721**

MONTANA LAND EXCHANGE
***SPRING SPECIAL! Almost new 2012 Modular Home,** 3 Bedroom, 2 Bath, Concrete Foundation. Price: Reduced.
***Duplex in Lima,** 2 Bedroom, 1 Bath, each side. Price $78,800.
***3 Bedroom Home,** 2 Bath, Attached Garage, Newer Construction. Price: $119,000.
* **PRICE REDUCTION 3 bedroom, 2 bath home.** Close to school, newly remodeled, updated windows and insulation, motivated seller asking Call
***Lima** 2,500 sq ft on 3 lots $36,900
3 Bedroom 1 bath home in Lima $59,000
* **1100 sq ft building in Lima**. Used for office & beauty shop. Good location $130,000
Ph 406-276-3565
email: limamt@3rivers.net
web: www.montanalandexchangetwo.com
BOX 70 - LIMA, MT 59739

Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903

Available on the web from: www.dillonite.com

Ad deadline 3pm Monday through Friday

Classified cont.....

For Lease 10/23- WC BILL
One, two and three room office suites available for lease at Evergreen Center. Rent includes: ample parking, handicapped accessible and utilities. Jim McIsaac 683-4013

For Rent 9/11- WC BILL
Taking applications for a 2 bedroom 1 bath. House 335 1/2 South Idaho st. Nice home. NS/NP
Call Barry 660-2771

Pass Your Stash WF 10/19 PD
Our annual pass your stash is on Saturday, October 20th. All the proceeds go to the Beaverhead Animal Shelter. If you have fabric you would like to give to us we are collecting. You can drop off at the quilt Store or we can pick up.

Garage Sale 9/14 PD
Sept. 15 9 am - 3 pm 108 S Utah St Kitchen. Pots, Pans, dishes, antique dishes, tools, camping.

For Sale 10/5 PD
2000 Mercury Grand Marquis 200,500 miles, 2 snow tires.
Asking $1,400 683-6269

Classified cont.....

For Sale 9/14 PD
Antique looking entertainment TV Cabinet, Black 44wX54h. Medium oak dining room table square, butterfly leaf, 6 chairs 53" 2008 Uplander van less than 25,000 miles. Call 683-4778

For Rent 9/11-24 C2P
2 bd. rm 1 bath house large living room, large upstairs, new carpet, vinyl & paint $615 406-491-5429 No pets

For Sale 10/5 PD
1988F150 4X4 Project truck or parts. $400 OBO Must sell. Please leave message 406-660-1808

For Sale 10/5 PD
150 small bales of tritcale $60 per ton 925-9945 Leave message or text

Yard Sale 9/14 PD
221 Saddle Dr 9-1 Sunday 9/16
Kids furniture, tools.
Early birds pay Double!

Classified cont.....

Computer Support Service & Repair 9/14 PD
Home, office, or personal device. Trouble shooting, data recovery, systems consultation & flat fee OS restore. Mac/ PC/ Droid. Call or text Jonathan Dupuis 406-925-3531

For Sale 9/21 PD
Project horse, nice looking 15 hand sorrel, 11 year old gelding. $1000 Call for info 683-1282 Mike

For Sale 9/21 PD
Propane heaters 25000 to 45000 BTU. 683-1282 Mike

HELP WANTED 9/12 WC BILL
Bar & Possible restaurant manager. Experience a must. Pay DOE. 925-1625

For Sale 9/14 PD
LANCE Camper, 2013, Model 855, 8'11" length, made for 3/4 or 1 ton, short bed pickup. Excellent condition. Queen bed, microwave, ref./freezer, heater, 3 burner cook top w/ oven, wired for AC, TV, bathroom w/ shower, outside shower, four season certified, backup camera, four corner remote controlled screw jacks. $21,500 consider all reasonable offers.
Ed 406-865-0373



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PLEDGE / DONATION CARD

Name: (Company)_____

Contact:_____

Address:_____

City / State / Zip: _____

Home Phone: Cell: _____

Formal Name for Recognition: _____

☐ I am enclosing my one time gift of $ _____ Or Bill me for $ _____

☐ One Time ☐ Annual # of Years _____ ☐ Monthly for # of months_____

☐ Monthly # of months _____ via Automatic Bank Draft (authorization form required)

☐ In kind Donation of $ _____ ☐ I request this donation by anonymous

Contributors Signature _____ Date_____

(Make check payable to BDC / JC Park Renovation Project)

Please bring or mail your pledge card to Womack's Printing Place at 126 North Montana, Dillon, MT or the Beaverhead Development Corporation office at 407 North Montana, Dillon, MT 59725.



There is No Substitute

3D Mammography detects threats like no other

When it comes to breast cancer, early detection is essential. In fact, early detection saves lives. That's why we are so passionate about our 3D mammography capabilities at Barrett. And while it might be tempting to choose thermography instead of a mammogram, the FDA warns that thermography should be used only as an adjunct to mammography. The American Cancer Society has stated that thermography is not an effective screening tool for finding breast cancer early.

3D mammography has been proven to detect breast cancer sooner and better. With 3D mammography, callbacks are reduced by 40% and detection is improved up to 50%. Trust the experts at Barrett Hospital & HealthCare. We are here for you and your health.

Talk to your provider about scheduling your mammogram at Barrett Hospital & HealthCare, call **406-683-1188**.

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600 MT Hwy 91 South, Dillon, MT 59725

IGA

Van's
DILLON

FRIDAY SEPTEMBER 14, 2018 ONLY!



BONE IN PORK SPARE RIBS
FULL RACKS
$1.69 LB
WHILE SUPPLIES LAST!

REG. $3.49 LB

110 SOUTHSIDE BLVD
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fill it Fresh

Fill your bag with all the featured fresh produce you want for one low price!

only $15

Friday & Saturday
September 14th & 15th



- Red Delicious Apples
- Fuji Apples
- Gala Apples
- Bananas
- Red Grapefruit
- Lemons (Limit 3)
- Navel Oranges
- Pineapple
- Cantaloupe
- 12oz Garden Salad
- 2lb Cello Carrots
- Green Cabbage
- Broccoli Crowns
- Sleeved Celery
- Cauliflower
- Cucumbers
- Yams
- Iceberg Head Lettuce
- 8oz Whole Mushroom(lmt2)
- Jumbo Yellow Onions
- Green Bell Peppers
- Yellow Bell Pepper (Limit 1)
- Red Bell Pepper (Limit 1)
- Russet Baking Potato's
- Roma Tomato's
- Assorted Hard Squash

Limits apply to some items and only items on this list qualify for Fill it Fresh

VAN'S IGA HOMETOWN PROUD

Dillonite Advertiser

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Available on the web from: www.dillonite.com Ad deadline 3pm Monday through Friday

Isaac's Lawn Care
With over 10 years in the business locally.
Lawn Mowing
rider or push mower
Tree Removal
Spring clean up
Power Rake - Aerate
Regular Weekly Mowing
- Hedge Work -
Dirt & Rock Work...

Call for estimates
660-2170
3/27- WC BILL

KNAPP LUMBER
Custom Cutting
1225 HWY 91 N.
Across from Big Town Pump
(406) 865-6066
(406) 660-1218
9/17 PD

CDL DRIVERS NEEDED:
- Great Pay!
- Home Weekends!
- Newer Trucks & Trailers

Call 406-683-4478
(leave message if no answer)
7/30- WC BILL

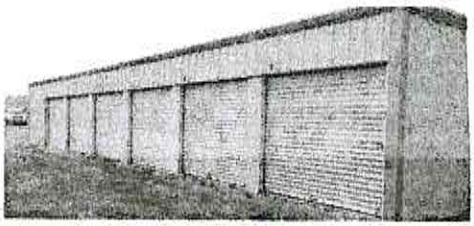
THE UNIVERSITY of MONTANA WESTERN
UM Western Dining Services
is hiring for a variety of part-time shifts
For more information, please call Katie at 683-7351 and leave a message.
9/10-21 bill

8/30- WC BILL
SOOT-AWAY

Chimney Cleaning Service
Protect your Home & Family
Call Mike Boka @
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Dillon, Montana

Residential • Commercial Rentals

Busy B'z Carpet Cleaning
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Our Service Includes:
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we'll buzz on over!
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Commercial Zone 9 unit storage building on 2.68 acres with room for expansion. Located in the Grasshopper Valley. Motivated snowbird seller. Call 834-3444
9/14 PD

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1. **Largest independent broker/dealer in the nation.***
2. More than 14,000 Independent Advisors
3. Offers a broad array of financial products, including:
   - Mutual funds
   - Domestic and international securities
   - Insurance
   - Fee-based asset management program
   - Estate and financial planning

* As reported in Financial Planning magazine 1996-2018, based on total revenues. Securities and Advisory Services offered through LPL Financial. A Registered Investment Advisor. Member FINRA/SIPC
Dale Giem, LPL Financial Advisor
230 E Glendale St. Dillon, MT. 59725 Ph. 406-988-0733
www.dalegiemlpl.com

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2009 Toyota Corolla
low payments
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Call
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I DELIVER
8/28-9/28 bill

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406-596-3785
or
406-660-7330
Pest Control
Residential*Commercial
Farm/Ranch
Organic
&
Minimal Risk
Products
Licensed/Insured
Montana Family Owned and operated
Integrated Pest Management
bugbusters.mt@gmail.com
5/23- WC BILL

AERIAL
Fall is Here
Wine Sale
Save 40% on
Select Wines
Open W-F at 4:00PM
24 E. Center St. in Dillon
9/5-14 BILL

Snowcrest Apts
Affordable Family
Housing
SUMMER SPECIAL
Move in by August 31st,
Receive $250 Gift Card!
2 & 3 Bedroom Units
Central Air
Contact 406.683.6582 for more information
8/15-8/17 BILL

AFRICAN OASIS
Coffee & Tea
House
Come enjoy our
African coffees,
Rooibos teas and
tasty pastries.
36 N Idaho St, Ste 1
Dillon, MT
406.988.0725
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Monday – Saturday
8:30 am – 6:00 pm
8/7- WC BILL

BUCHHOLZ CUSTOM SAWMILLING
Scott Buchholz
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Dillon, MT 59725
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mastodon406@hotmail.com
10/25 PD

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8/17-10/5 F PD

LIVING WATER LUTHERAN
CHURCH ~ LCMS
Christ Centered Worship
Sunday Services 4 pm
33 N Washington
for more information contact
Pastor Ken Stensrud (684-5153)
or Harriet Allen (683-6400)
3/18- WC F

Dillonite Advertiser

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Available on the web from: www.dillonite.com Ad deadline 3pm Monday through Friday

Fall Voice Lessons
Spots available Monday afternoons at St. James starting 9/17
Ages 10 - Adult
Andrea Schussler
406-835-3194
9/28 PD

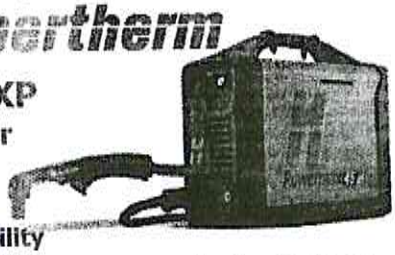
BEAVERHEAD BREWING COMPANY
Trivia with Dale!
Starting September 20th
Join us at 6:00 every Thursday for Live Trivia.
Prizes for the winning team!
Show your friends how smart you really are....
September 25th we welcome back the Herron Entertainment
BREWERY COMEDY TOUR!
Don't miss this hilarious performance.
Tickets available at the Brewery!
9/13-26 BILL

Dillon Rifle Range will be closed for a fundraiser shoot OCT 12 and OCT 13.
Visit our website @
https://sites.google.com/view/shootforloot/home
LONG RANGE SHOOT FOR LOOT DILLON, MONTANA

Badger Archery
-Bow Service & Repair
-Custom Arrow Fletching
-Lessons
-Gear for all ages and disciplines
Sarah Pfister—Owner
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Bear Facebook: www.facebook.com/Badgerarchery
Email: badgerarchery1@aol.com
7/12- WC BILL

AERIAL
Friday
Nacho's & Beer
(or wine)
$5.00
Brat & Beer Special - $5
Open W-F at 4:00PM
24 E. Center St. in Dillon

DILLON
Farmers' Market
Bee Local
Saturdays
June 30-Sept. 22
9 am—1 pm
Wells Fargo Parking Lot
20 N. Montana Street
www.dillonfarmersmarket.blogspot.com
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Facebook: dillon-farmers-market
6/18-9/21 BILL

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Montana's Best Gas and Welding Distributor Since 1948
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5/8" Plasma Cutter
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- Easy to use
- Outstanding versatility
- Maximum productivity
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$1,890

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Glendive: 720 N. Sargent, 406-359-6114
Helena: 800 Florence, 406-442-7737
Butte: 701 South Warren, 406-723-5491
Bozeman: 103 Bridger Center Drive, 406-586-5927
Billings: 1327 South 29th Street West, 406-259-5023
8/1377/2 BILL

J & S Fruit
Jerry & Shirley Braach of Twin Bridges
Utah Peaches & Assorted Fruits & Vegetables
Available at
The Dillon Farmers Market & Sundowner Motel
406-684-5551
8/30- WC BILL TH/F

Dillonite Advertiser

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TAILGATE PRE-GAME SPECIAL
The day before each
BULLDOG HOME football game
fill your 20#, 30#, 40#, or 100#
propane cylinder for 1/2 PRICE!



Propane Fill Days
September 7th
September 14th
October 5th
October 12th
November 2nd

ROCKY MOUNTAIN SUPPLY

700 N Montana St
Dillon MT 59725
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Keep your buns warm and your brats HOT!!!

9/6-1/12 WTF BILL

Dillon's RELAY FOR LIFE Team Silent Auction!

RELAY FOR LIFE

Friday, September 14, 2018
10:30 am - 2:30 pm
Barrett Hospital Board Room/Foyer

Sampling of Silent Auction Items:
Murdoch's Kid's Gift Basket
Miscellaneous Gift Certificates
Jewelry
Baked Goods
Yeti 30 oz Tumbler
The Bookstore Gift Basket
Pink Breast Cancer Gift Basket
And Much, Much More!

***Some items will have "BUY NOW" prices!**
Please stop by and support us!
For more information call 683-3176

CITY OF DILLON
JOB POSTING

Title: Clerk of Dillon City Court
Close Date: Open until filled
Salary: $13.14 per hour/pay D.O.E., probationary status for one year, 20 hours/week
Benefits: Some benefits available - effective at hire date

The Clerk of Dillon City Court manages the Court and serves as the first point of contact between the Court and the public. Clerk of City Court duties include, but are not limited to:

1. greeting the public and assessing the purpose for the visit to the Court;
2. facilitating the adjudication of misdemeanor criminal, parking ticket, and civil cases;
3. expertly entering data into the court management software system;
4. preparing, processing, and filing court documents and correspondence;
5. preparing reports, deposits, and checks payable;
6. managing and coordinating the Court's calendars;
7. receiving and accurately recording payments;
8. maintaining detailed account records and case files;
9. attending court sessions to prepare minutes, act as bailiff, administer oaths; and
10. maintaining the active jury pool and summoning juries.

A qualified candidate for the Clerk of City Court position will have general knowledge of basic legal procedure and terminology; pay exceptional attention to details; have the ability to quickly learn new software programs and proficiently operate office equipment; have experience taking minutes and producing legible, precise documents; possess a commitment to working in a small, fast-paced office where deadlines cannot be missed; be a motivated, self-starter who is able to complete daily tasks with minimal supervision; and pass a criminal background check. The ideal candidate for the position will have one or more years' experience in a legal/court office.

$13.14 per hour/pay D.O.E. with $.50 per hour increase in pay after successful completion of twelve-month probationary period. At least once a year, the Clerk of City Court must attend an out of town, two-day training seminar. Preference will be given to applicants that have been honorably discharged from a military branch of the United States Government. A DD214 is required for the preference. *The City of Dillon is an equal opportunity employer.*

To apply, please submit a complete City of Dillon application, resume, and three work-related references. A job description and the City of Dillon application are available online www.dillonmt.org. The position is open until filled.

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Minimum Qualifications: Bachelor's degree in a business or accounting program with two years of related experience; or four to six years related experience and/or training; or equivalent combination of education or experience in business or accounting. This position is full time, 40 hrs/wk, and is eligible for the full benefit package.
To apply, please go to www.barretthospital.org and complete an online application. For more information, please email careers@barretthospital.org. Barrett Hospital & HealthCare is proud to be an Equal Opportunity Employer.
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American Cancer Society

Friday, September 14, 2018
10:30 am - 2:30 pm
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Board Room/Foyer



Sampling of Silent Auction Items:
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Bible Truth...Genuine Christian Love [Part 3]

----We believe the following: (1) the Bible was given by the inspiration of God, 2 Timothy 3:16-17; (2) all statements made in this and any ensuing articles will be based on what the Bible says; (3) the Bible only is the reliable source of spiritual & doctrinal truth; (4) all beliefs in conflict with the Bible are false.

Our previous two articles listed the following Christian love characteristics from 1 Corinthians 13:4-5. The manifestation of true Christian love is endurance, kindness and humility. Jealousy, rudeness, demanding your own way, boasting about self, being easily irritated and harboring hostile thoughts toward others are not attributes of godly love.

The next thought presented regarding love in 1 Corinthians 13:6 is that love "rejoices not in iniquity". Iniquity is defined as "injustice and moral wrongness in character, life or act". This means that one practicing Biblical love *cannot* accept ungodly lifestyles such as adultery, same sex marriage, homosexuality, abortion and many other actions considered to be iniquity by God. The best illustration of this principle is when Jesus told the adulterous woman in John 8:11 to "go, and sin no more". The popular saying that God accepts us just the way we are is very deceptive...and wrong. If God accepted us the way we are, why did Christ have to suffer on Calvary's cross to pay for our sin? He did so in order to make those who *believe* acceptable to God. Because God's love 'rejoices not in iniquity' He sent His Son into the world "that whosoever believeth in Him should not perish, but have everlasting life," John 3:16.

The follow up to love not rejoicing in iniquity in 1 Corinthians 13:6 is that love "rejoices in the truth". The truth is that God loves those who have trusted Christ as their personal Savior, then commit their lives to living by the principles of His word. Note the words of Jesus in John 14:21, "He that has my commandments, *and keeps them*, he it is that loves me: and he that loves me shall be loved of my Father, and I will love him, and will manifest myself to Him."

Biblical love requires Christian's to reject sinful living, just as Christ rejected sinful living.

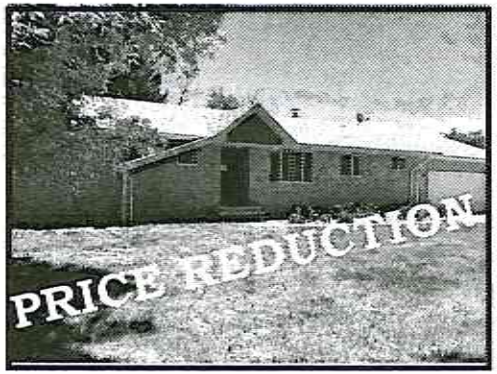
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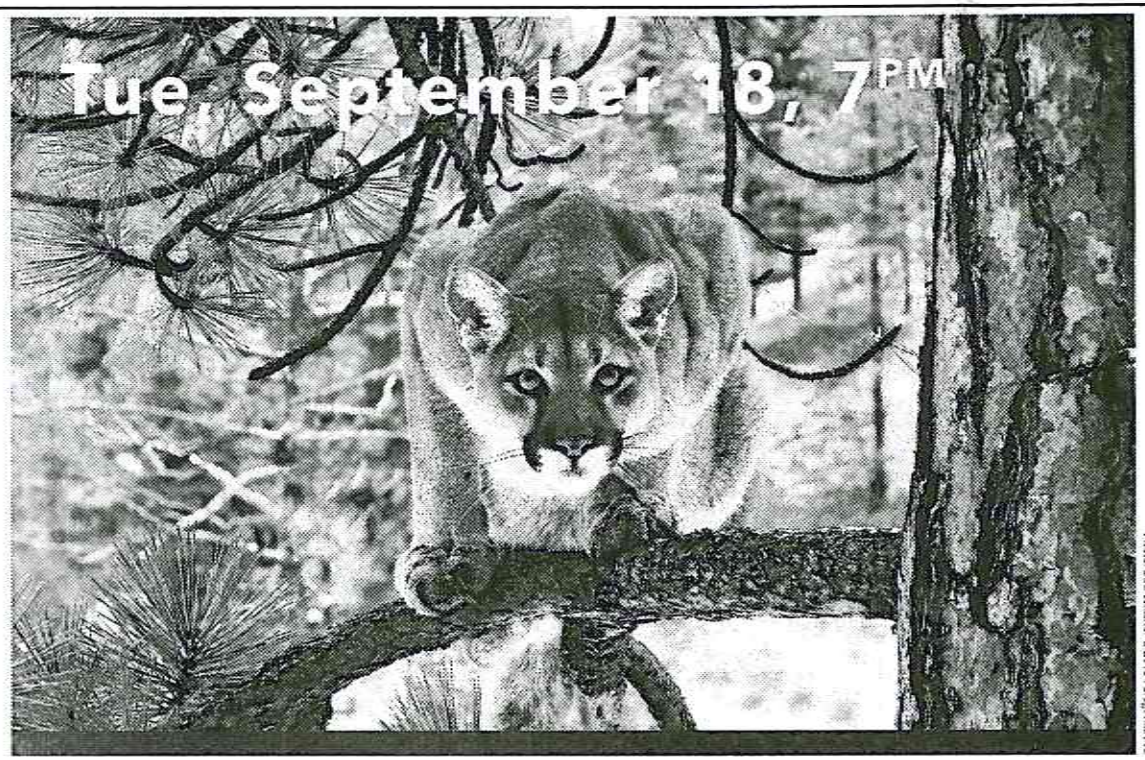


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Path of the Puma

Book Signing with Author Jim Williams



Join us for an evening with wildlife biologist and author Jim Williams, whose new book, Path of the Puma, tells his story of wildlife conservation and mountain lion research. Jim has chased ghost cats from the Yukon Territory to Tierra del Fuego, exploring what makes the puma so resilient and resourceful. He'll share stories of magical landscapes, remarkable wildlife habitats and the people who work to protect them. Snacks and drinks are both on the house at this free and engaging event. Buy a book and have it signed by the author!

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Barrett Hospital & HealthCare
Financial Assistance
Notification

If you have active insurance coverage & your household earns 200% or less of the published federal poverty level you are eligible to apply for assistance with your Barrett Hospital & HealthCare bills. For details see below and contact Barrett Hospital & HealthCare.

Barrett Hospital & HealthCare (BHH) offers financial assistance to those who apply, qualify, and submit all required documentation timely for the program. The financial assistance program is a payer of last resort and applicants should check with Insurance Market Place the local Office of Public Assistance (OPA) to determine if they qualify for programs or coverage prior to applying.

BHH's financial assistance program is administered in conjunction with the Federal Poverty Guidelines that are used nationwide and that pertain to medical services provided at Barrett Hospital and Healthcare only. These guidelines incorporate rationale for age, number and ages of dependents and provide definitions of family and net income. The United States Department of Health and Human Services sets the Federal Poverty Income Guidelines and applies annual revisions to account for increases in the Consumer Price Index. BHH increases the federal poverty income levels from 100% to 200% for eligibility purposes.

To apply for assistance and/or to obtain free copies of the policy and application interested parties should contact a personal finance advocate by:

Phone: 406-683-3034

Email: fc@barretthospital.org

Write: Barrett Hospital & HealthCare
Attn: Personal Finance Advocate
600 MT Hwy 91 South
Dillon, MT 59725

In Person: Barrett Hospital & HealthCare
600 MT Hwy 91 South
Dillon MT 59725
Monday – Friday 8a-5p
(Excluding holidays)

Payments

Barrett Hospital & HealthCare offers zero interest payment plans and also contracts with long term billing companies to offer you additional budgeting options (NO credit reporting). Contact a personal finance advocate for details.

Extraordinary Collection Actions (ECA):

Patients that do not contact the personal finance advocate or respond to statements will ultimately be transitioned to an outside agency that may or may not affect credit.

Barrett Hospital & HealthCare will not take any ECA actions without making a reasonable effort to determine at patient's financial assistance eligibility in accordance with limitations outlined in the Credit, Collection and Uncompensated Care Policies and the Financial Assistance Policy (FAP). It will be the responsibility of the Financial Assistance Committee to determine if reasonable efforts were made to access the eligibility of a patient/guarantor for financial assistance.

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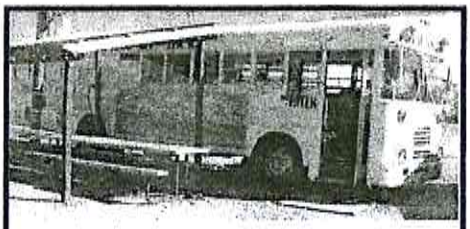
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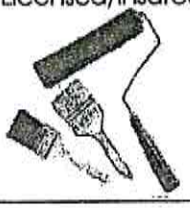
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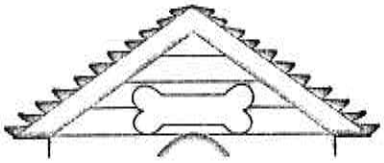
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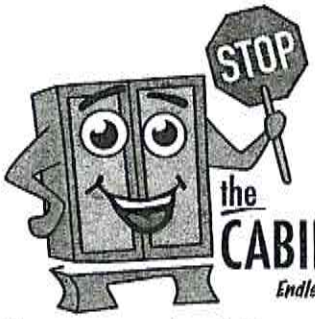
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