

Dillonite Daily

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Find on the Web at www.dillonite.com

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Today's Date Should Be:

Tuesday, September 11, 2018

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Madison County Sheriff Charged with Felonies

The State of Montana has brought charges against Madison County Sheriff Roger Lee Thompson of official misconduct, tampering with evidence and perjury after a drug investigation and it was found that a bag with drugs and paraphernalia were missing.

Agents of the Division of Criminal Investigation of the Montana Department of Justice investigated a complaint that Thompson allegedly falsified information in a sworn affidavit for an application for a search warrant.

Agents found that Thompson had arranged a controlled drug buy between a confidential informant and a Twin Bridges man.

Court documents allege that Thompson lied under oath and committed these offenses while acting as sheriff of Madison County. An evidence bag containing methamphetamine and drug paraphernalia allegedly went missing after given to Thompson by a deputy. Thompson allegedly said he would enter the evidence. Later Thompson applied for and presented a search warrant to the District Court Judge and he had written that the informant and vehicle were free of drugs and money.

Thompson has been summoned to make an initial appearance in Madison County District Court in Virginia City on October 1, at 10:00 am on all the charges.

Official misconduct is a misdemeanor, that could be a maximum fine of \$500 and a maximum jail term of 6 months tampering with evidence is a felony that could carry a maximum prison term of 10 years and a maximum fine of \$50,000 and perjury is a felony that could have a maximum prison term of 10 years and a maximum fine of \$50,000.

The Madison County Board of Commissioners meet for their regularly scheduled meeting today at 3:00 pm. Thompson is apparently still holding his position as Madison County's Sheriff. Consideration of suspension may be part of the commissioners meeting today.

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NEW VICE-PRINCIPAL AND ATHLETIC DIRECTOR TO SPEAK TO DILLON KIWANIS

John English, vice-principal and athletic director at Beaverhead County High School, will be the featured speaker at the Wednesday, Sept. 12 meeting of the Kiwanis Club of Dillon.

English, a Dillon native, will speak about the exciting things happening at BCHS.

The Kiwanis meets the first three Wednesdays of each month at 12 p.m. at the Beaverhead Brewery, 218 South Montana Street in downtown Dillon. Visitors are welcome.

FINE ARTS GALLERY ANNOUNCES SHOW OPENING

The University of Montana Western's Fine Arts Gallery is proud to partner with the Clay Studio of Missoula for an exhibition of contemporary ceramic work from a diverse group of their affiliated artists during an opening reception at 6 p.m. on Thursday, Sept. 13, 2018.

At 5 p.m. in Main Hall 319 the opening will be preceded by an artists lecture by Clay Studio artist representatives Scott McClellan and Chris Drobnock.

The Clay Studio of Missoula is a non-profit organization dedicated to the promotion, education and provision of resources in the ceramic arts. The studio hosts resident artists from across the country and beyond who are able to share their ideas, experiences, and techniques with local members and students.

The exhibit will be open Aug. 27 - Sept. 28 during regular gallery hours (Wednesday-Friday from 10 a.m. -12 p.m. and Monday-Friday 1-3 p.m.)

The residency program at the Clay Studio of Missoula is designed to encourage the creative, intellectual and personal growth of emerging and established visual artists.

The event is free and open to the public, and complimentary refreshments will be served. The Gallery is located at the South end of Main Hall. For more information, please contact Aja Muringa Sherrard by email at aja.sherrard@umwestern.edu, or call 406-683-7313.



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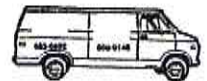
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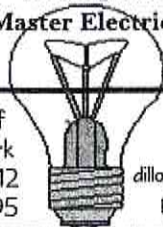
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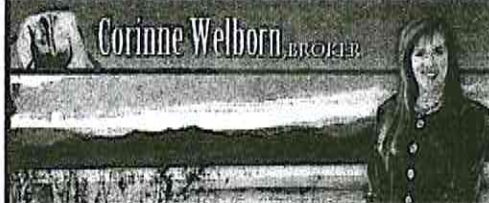
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Letter to the Editor

To the Editor,

September 5, 2018

The Beaverhead County Commissioners had a meeting on September 4th to discuss the draft letter concerning the release of the Wilderness Study Areas in Beaverhead County which will be sent to Senator Steve Daines and Congressman Gianforte.

This new draft continues to support the release of the WSAs, but it asks that the new bills provide provisions that require a collaborative process to determine how the WSAs would be managed after the release.

The new draft, by supporting the release of all the WSAs also implies that the majority of the people who voted on this are "for release" which is not the case.

The majority voted against the release, in many cases, because there are no provisions in place for comprehensive management at this point.

Many of the citizens of Beaverhead County support collaborative solutions, but feel that it is critical that there are management solutions in place before any of the bills are passed.

If there are no concrete management guidelines in place then it is unlikely that any of these areas will have any kind of protection in the future.

The management solutions will be good way for everyone to be involved in keeping these lands attractive and viable for many years.

My family and I hike, X-country ski and ride all over southwestern Montana. We are also members of the Back Country Horseman Association which is integral in helping to keep trails cleared and building bridges over streams to protect the riparian areas that are part of the trail systems. I would like to see good management protocol in place before any of the WSAs are released. I would like to be able to ride, ski and hike in these areas which we all can help to keep alive and vibrant with clear, clean waterways long in to the future

By making sure that the guidelines are in place before the bills are passed, it would be clear why some areas could be released and others would be kept as wilderness areas. It would also ensure that the lands to be kept as wilderness would be protected by good management practices for many years to come.

Please take the time to write or call the commissioners again, before next week, and tell them that we need guidelines in place before the bills are passed. This process has advantages for both sides. Let's use our voices to come to a solution that gives all of us the chance to access our public lands.

Linda Hollifield
Dillon, Mt

DILLON ELEMENTARY SCHOOL DISTRICT #10 BOARD OF TRUSTEES MEETING

September 11, 2018 at 7:00 P.M.

District Board Room - 22 N. Cotton Drive

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PIONEER FEDERAL COMMUNITY SHRED DAY

If you have outdated and old records that you need destroyed check out the insert in the paper today. Pioneer Federal is holding its annual community shred day Wednesday, Sept. 12th from 10 am - pm. Stop in for a free cookie and some friendly conversation.

BCHS SCHEDULE

9/12 - 9/13	Wed - Thurs	Golf @ Frenchtown Invite	
	Wed - Ranch Club (Msla)		
	Thurs - King Ranch (French)	10:00 am	
9/12	Wed	Student Academy (schedule #11)	10:00 - 10:25
9/13	Thurs	Volleyball vs Butte High	BW Lodge 4:15/5:30/7:00
9/14	Fri	Golf @ Dillon Invite	Beaverhead GC 9:00 am
9/14	Fri	Football vs Ronan	Vigilante Field 7:00 pm
9/15	Sat	Golf @ Hamilton Invite	Hamilton CC 10:00 am
9/15	Sat	Cross Country @ Polson	
		Silver Fox - Pablo	12:00 pm
9/15	Sat	Volleyball vs Stevensville	BW Lodge 1:00/2:30/4:00
9/15	Sat	UMW Football vs Rocky	Vigilante Field 1:00 pm

Hours Change at Thompson Park

Thompson Park fall hours have changed according to Forest Service and Butte-Silver Bow officials. Gates will be open from 8 a.m. to 6 p.m. through October 31 and then will be closed until May 1, 2017. The public can still use the park area by parking at the entrance gates adjacent to Montana Highway 2 or at the end of Roosevelt Drive.

For more information contact the Butte Ranger District at (406) 494-2147 or Butte-Silver Bow Parks and Recreation at (406) 497-6571.

MONTANA FIFTH JUDICIAL DISTRICT BEAVERHEAD COUNTY COURT REPORT SEPTEMBER 10, 2018

CASE	CHARGE	DISPOSITION
Cheryl Hren	Criminal Endangerment	Jury Selected
		Opening Statements
Jeffrey T. Nelson	Criminal Endangerment	Jury Selected
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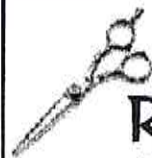
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CITY ZONING COMMISSION MEETING

Tuesday September 11th, 2018
at 7:00 P.M.

City Council Chambers



VFW meeting for

Bill Carroll Post 9040

1900 Hrs. Sept. 12th

@ the American Legion Hall

437 E. Glendale. Dillon

for more Info call PJ 406/683-3590



Girl Scout Sign Up Night

Dillon girls in grades K - 12 and their guardians are invited to a fun evening to explore what Girl Scouts is all about. Find out how the special girl in your life can be a G.I.R.L. (Go-getter, Innovator, Risk-taker, leader). Girls will have an opportunity to try out a fun activity while adults can learn more about our program. Come to Parkview Elementary School Cafeteria this Thursday, Sept. 13 at 6:00pm. For additional information contact Cathy Speich-Ferguson at 406-683-4520 or Judy at 1-800-436-5243 ext. 2305 or judys@gsmw.org.

Bighole Valley Historical Society and History Book Meeting

There will be a meeting of the Bighole Valley Historical Society and History Book on Saturday, September 15th, 1 pm at the home of Pat & Russel Peterson.

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13 SEPTEMBER 2018 7 PM

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Girl Scout Camp With a Butler

Dillon Girl Scouts are hosting a weekend camping event Sept. 22 & 23 at University of Montana Western's Birch Creek Outdoor Education Center. Registration is due this Friday, Sept. 14. The event is open to girl's k-12 grade and will include meals, indoor lodging, rag dolls, games, crafts, nature studies, hiking, badge work, team building, low ropes course and Hug a Tree Survival training taught by Search & Rescue. The event begins at 9am on Saturday and ends at noon on Sunday.

Cost for the event will be \$15/girl and \$25/adult. The Low Ropes Course (4th grade and older) on Sunday requires an additional \$15 fee. Daisy (kindergarten - first grade) Girl Scouts are welcome to attend just the Saturday events for \$5 (includes 2 meals) but must be accompanied by a parent or troop leader the entire time. Any Daisy GS spending the night must be accompanied by a parent/legal guardian. This event is supported by Beaverhead County United Way. Dillon Girl Scouts wish to thank United Way for helping Girl Scouts keep the cost of this event low.

The University of Montana Western's Outdoor Education Center is located approximately twenty three miles north of Dillon, MT on the Birch Creek Road in the Pioneer Mountains of the Beaverhead Deerlodge National Forest. It is the responsibility of the parents to provide transportation to and from camp. But, car pooling with other parents and troop leaders is always an option.

Register during the Girl Scout Sign Up night at Parkview Elementary Cafeteria at 6pm on Sept. 13. Or you may register by contacting camp director, Christie Weldon at 315-783-9482 or by email weldoncl@gmail.com by this Friday, Sept. 14.

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This week's lunch will be roast chicken, broccoli salad, Great Harvest bread, and pumpkin pie. Lunch is \$3 per person age 60 & up. Under 60 is \$5 per person. *Please plan to stay, play games and visit after lunch.* The Senior Center is open Monday, Tuesday, Wednesday and Friday from 1 to 4:00 pm.

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**Beaverhead Animal Shelter
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ROTARY SPEAKERS

BCHS students, Madelen Shipman and Cassidy Broere, will speak to Rotarians and guests Wednesday, September 12. They will share information about their experience at the 2018 RYLA camp. Visitors are welcome.

Anyone interested in learning more about Rotary should come at noon to be a guest for lunch. The Club meets in the Guild Hall of St. James Episcopal Church, 203 East Glendale St. For more information, email David Brastrup at dbrastrup@gmail.com or Tina Giem at tgiem@barretthospital.org.

City Parks & Playground Committee Meeting

Tuesday September 11, 2018
at 4:00 p.m.

First Presbyterian Church



Church with a Heart

SUNDAYS @ 10

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THE UNIVERSITY OF MONTANA WESTERN INVITES COMMUNITY TO BIRCH CREEK OUTDOOR EDUCATION CENTER

The University of Montana Western Birch Creek Outdoor Education Center will be hosting an Open House on Wednesday, Sept. 12 from 6-9 p.m.

The center was constructed in 1935 as a Civilian Conservation Corps (CCC) camp. The CCC was a direct outgrowth of President Roosevelt's "New Deal" program in response to high unemployment during the Great Depression. Camp Birch Creek served as a CCC camp until 1941. In 1985, the University of Montana Western took over the operation of the center.

The center serves to provide a comfortable and safe environment for diverse educational, recreational and social opportunities. It also encourages field-based and group enriching experiences for the surrounding communities.

The Birch Creek Outdoor Education Center accomplishes this through hosting private events, retreats, and outdoor education courses for experiential university events and classes.

At the Open House, there will be tours of the historic Birch Creek Civilian Conservation Corps camp and many activities related to geology, forest science and stream ecology.

The center is located in the Beaverhead-Deerlodge National Forest. To get to the Birch Creek Center, take I-15 north from Dillon. Approximately 10 miles outside of Dillon, take the Apex/ Birch Creek Exit (#74). Turn left and follow the signs to the center. Travel on a well-maintained dirt road is required.

The event is free and open to the public, and no reservations are required. Light refreshments will be served, and guests should dress appropriately in case of inclement weather. Guests are asked to please not bring dogs to the event.

University of Montana Western students will receive 600 Paw Prints Points for attending the event.

For more information, please email Kelsie Field at kelsie.field@umwestern.edu or call the center at 406-683-7891.

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GRANT WRITING WORKSHOP

SEPT 20, 2018

1 PM - 4 PM

\$50 class fee

Call 406-683-7537

Register by Sept 14

Seating is limited

UMW School of Outreach

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Daily Specials

Breakfast: Smothered Sausage Biscuit

Lunch: Monte Cristo

Dinner: Smothered Sirloin

Soup: Ham and Bean

UMW Power Hour - 9:00 - 10:00 pm!

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Help Wanted

2/22- wc bill

FairBridge Inn is looking for house keepers. Competitive wages.

Apply in Person.

Contact Ben - General Manager

HELP WANTED

1/26 wc bill

LPN/RN Full time, part time, PRN. We start NEW Grad RN's at \$26/hr and LPN's at \$17/hr. More experience, more money. Please call Jocelynn at 683-5105 or come in to Pioneer Care at 200 Oregon to pick up an application.

Hiring

8/5- WC BILL

Carpenters and construction laborers. Drivers license required. Experience required. Paid DOE. Some prevailing wages in and around Dillon.

Call 406-865-0984

HELP WANTED

2/15- wc bill

Renaissance Senior Care is looking for a dependable, mature, caring person to care for the elderly. Shifts may vary. We do drug testing. Can pick up applications at 329 Southside Blvd., or 1025 E. Center. No phone calls.

HELP WANTED

7/19- WC BILL

Best Western Needs Housekeepers!! Come join our great team! \$300 sign-on Bonus and great pay! Apply in person. Ask for Chaz

For Sale

8/22- WC BILL C2P

1989 GMC 1/2 ton 4 wheel drive 5 speed good clutch extended cab, runs good \$900 596-0360

For Sale

8/28- WC BILL

House for sale. Fixer upper!! 2 blocks from UMW. 4 bdrm 1.75 bath. Will negotiate your reasonable offer. 406 683 2629

For Rent

9/17 PD

Accepting applications for large 2 bdrm apartment. No smoking, no pets, small deposit and references required. \$600/ month Call 683-2446

HELP WANTED

4/23 WC BILL

The Legacy Assisted Living is hiring! We are looking for compassionate and reliable caregivers to join our team. No certifications required. On the job training provided. Must be willing to be first aid/ CPR certified. Part time positions available to start. Day shift and Graveyard shifts available. Please call The Legacy at 683-6254 with inquiries and stop by to pickup an application today at 1000 MT Hwy 91 S

For Rent

7/16- 11/30 BILL

3 Bd, 2 ba, fully furn.

Weekly or nightly.

Call 406-683-3687 or email Furlong1RH@gmail.com for info.

For Rent

3/7- WC BILL

Professional office space available, full service, ADA compliant. Call 865-0047 for more info

Horse Hay For Sale

8/7- WC BILL

Small 85lb bales, excellent all Grass-Brome, Kentucky Blue, Timothy \$125/ton, 6 miles South of Dillon, You haul, Call 406- 925-3905

For Sale

8/13- WC BILL

Vinyl windows and doors. Some new a few used. All white vinyl Call Barry 660-2771

HELP WANTED

8/30-13 BILL

Aerial Wine & Brew seeks the right person to handle daily activities. 24 - 36 hours per week. Pay commensurate with experience, knowledge of wine and craft beer, marketing, inventory control, hospitality and guest service. You must be able to work Wednesday - Saturday. Lodging possible for the right individual. Call 660-1973 for an interview

For Sale

9/12 PD

1996 GMC Sierra 4WD with Topper \$2,800 Call 660-1231

Grass Hay For Sale

9/12 PD

Small Bales \$4.00 each 683-4564

For Sale

8/22- WC BILL C2P

2011 Kawasaki KLR 650 with 5600 miles. \$3000 Includes complete service manual service records & other goodies. 406-546-2755

For Sale

9/6-12 BILL

Blaze King Bicentennial position wood stove. Warming oven, ceramic accents. Heats 3,000 sq ft. \$500 OBO Call 925-2519

For Rent

9/7-9/28 C2P

1 room for rent. NS/NP No drinking. Call for details. 683-5610 Leave message on machine

For Rent

9/7- WC BILL

2 bedroom basement apartment ready at the end of the month. NS/NP \$550/ month \$550/deposit. 406-660-0608

Now Hiring at Subway

9/5- WC BILL

Subway is looking for a person for afternoon shift. College students welcome! Must be available in afternoons. Apply in Person at Subway.

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2/6- WC BILL

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For Sale

1995 Ford 3/4 ton Extra cab approx. 148,000 mi. \$3,500 OBO Good wood hauler 460 eng. runs good Call Jim 596-0232

HELP WANTED

7/6 WC BILL

Looking to hire: Gateway Canyon Travel Plaza. Cook, waitress, clerk part time to full time positions. Drug testing, must be pleasant, enjoy people, honest, willing to work different shifts. Bring resume to 4055 Rebish Lane. 6 Miles south of Dillon, MT exit 56 Or email to gatewaycanyontravel plaza@gmail.com

HELP WANTED

7/24- WC BILL

Standard Lumber/Ace Hardware Retail sales position open 35-40 hours/ week. Must lift up to 50 pounds work one weekend day. Starting wage \$12 to \$18 hour depending on experience. Apply at front counter

For Rent

8/17- WC BILL

Reliant Property Management: Listings at www.facebook.com/dillon.montana.rentals/ 3 - bedroom house, 2 bedroom town house duplex with bonus rooms, one large shop/garage, and a large Quonset Hut for lease/rent. Email - mark@rmpdillon.com or text or call Mark 406-683-2721

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Jim McIsaac 683-4013

For Sale 9/10 PD

Building lot 72'X127' corner of Monroe & Chestnut. Best streets, nicest neighborhood in town 60K firm. 406-683-5839

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Will pay a reasonable amount. Ron McFarland - Alder (209) 765-4348

HELP WANTED 10/1 PD

Carpenters and laborers for Dillon area begin immediately. Pay DOE
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Apply at www.bankofcommerce.org

For Rent 9/11- WC BILL

Taking applications for a 2 bedroom 1 bath. House 335 1/2 South Idaho st.
Nice home. NS/NP
Call Barry 660-2771

For Sale 10/5 PD

2000 Mercury Grand Marquis 200,500 miles, 2 snow tires. Asking \$1,400 683-6269

For Sale 10/5 PD

1988F150 4X4 Project truck or parts.
\$400 OBO Must sell. Please leave message 406-660-1808

For Sale 9/14 PD

LANCE Camper, 2013, Model 855, 8'11" length, made for 3/4 or 1 ton, short bed pickup. Excellent condition. Queen bed, microwave, ref./freezer, heater, 3 burner cook top w/ oven, wired for AC, TV, bathroom w/ shower, outside shower, four season certified, backup camera, four corner remote controlled screw jacks. \$21,500 consider all reasonable offers.
Ed 406-865-0373

For Rent 9/11-24 C2P

2 bd. rm 1 bath house large living room, large upstairs, new carpet, vinyl & paint \$615 406-491-5429 No pets

For Sale 8/6-9/11 BILL

Brand New Home
Designer 2500 + s.f. Quality Home, high end appliances, designer carpets and fixtures. Upscale property close to town with dynamic views both days and nights and major privacy. 2.7 acres. Appraised @ \$329,000 Call owner: Ron Towery 406-925-1894 for more info and purchase terms.

For Sale 9/14 PD

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For Sale 9/21 PD

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For Sale 9/21 PD

Propane heaters 25000 to 45000 BTU. 683-1282 Mike

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Friday, September 14, 2018

10:30 am - 2:30 pm

Barrett Hospital Board Room/Foyer

Sampling of Silent Auction Items:

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1956

2018

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Title: Clerk of Dillon City Court

Close Date: Open until filled

Salary: \$13.14 per hour/pay D.O.E., probationary status for one year, 20 hours/week

Benefits: Some benefits available - effective at hire date

The Clerk of Dillon City Court manages the Court and serves as the first point of contact between the Court and the public. Clerk of City Court duties include, but are not limited to:

1. greeting the public and assessing the purpose for the visit to the Court;
2. facilitating the adjudication of misdemeanor criminal, parking ticket, and civil cases;
3. expertly entering data into the court management software system;
4. preparing, processing, and filing court documents and correspondence;
5. preparing reports, deposits, and checks payable;
6. managing and coordinating the Court's calendars;
7. receiving and accurately recording payments;
8. maintaining detailed account records and case files;
9. attending court sessions to prepare minutes, act as bailiff, administer oaths; and
10. maintaining the active jury pool and summoning juries.

A qualified candidate for the Clerk of City Court position will have general knowledge of basic legal procedure and terminology; pay exceptional attention to details; have the ability to quickly learn new software programs and proficiently operate office equipment; have experience taking minutes and producing legible, precise documents; possess a commitment to working in a small, fast-paced office where deadlines cannot be missed; be a motivated, self-starter who is able to complete daily tasks with minimal supervision; and pass a criminal background check. The ideal candidate for the position will have one or more years' experience in a legal/court office.

\$13.14 per hour/pay D.O.E. with \$.50 per hour increase in pay after successful completion of twelve-month probationary period. At least once a year, the Clerk of City Court must attend an out of town, two-day training seminar. Preference will be given to applicants that have been honorably discharged from a military branch of the United States Government. A DD214 is required for the preference. *The City of Dillon is an equal opportunity employer.*

To apply, please submit a complete City of Dillon application, resume, and three work-related references. A job description and the City of Dillon application are available online www.dillonmt.org. The position is open until filled.

9/11-14 BILL

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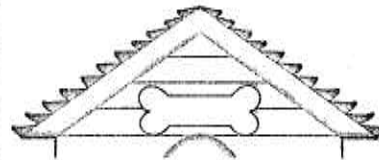
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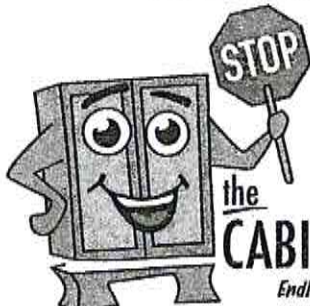
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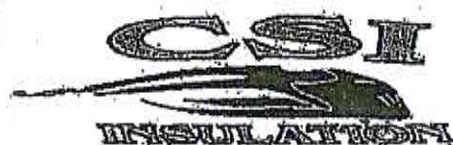
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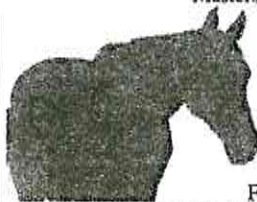
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College is back in session!

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3 for \$5.00

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Fantasy Football Draft

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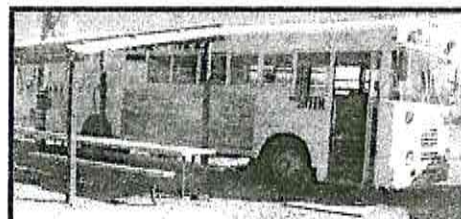
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5/17- WC BILL

2/17- WC BILL



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9/15- WC BILL

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Sunday at 9 a.m.

Melrose: Saturday at 8:30 a.m.

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9/14- WC BILL



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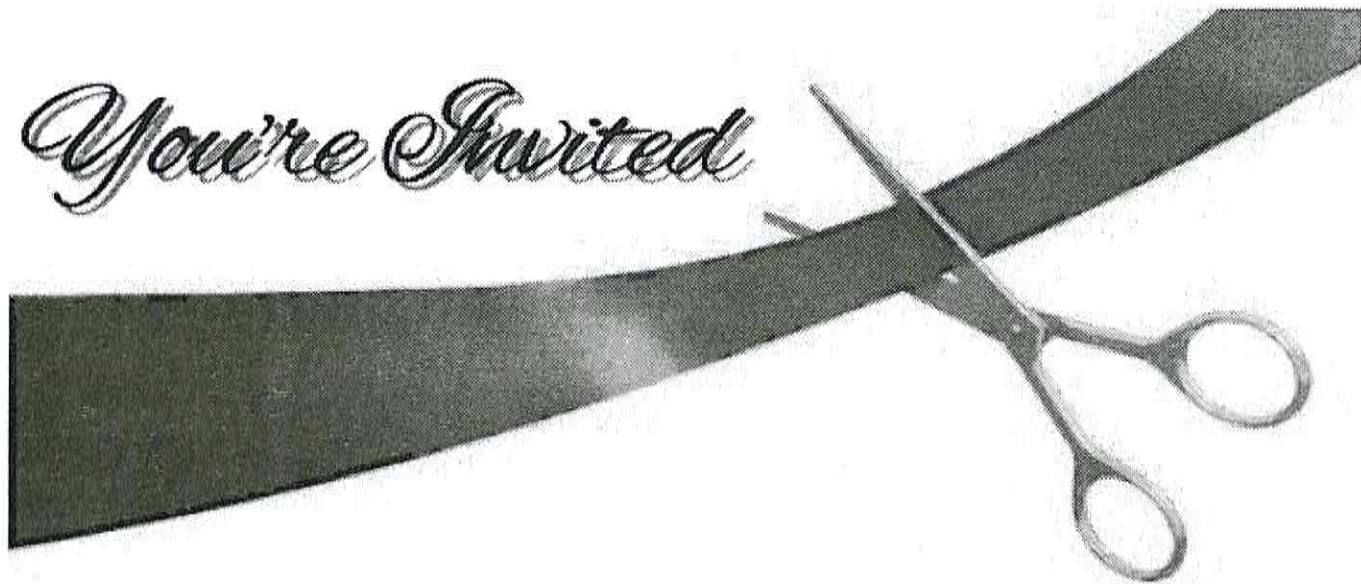
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Dillon, MT

Ron Doering 406.683.5690

You're Invited



RIBBON CUTTING CEREMONY

While the Splash Pad has been open for a short time, we'd like to formally celebrate the Jaycee Park Splash Pad's arrival with a ribbon cutting ceremony. The Jaycee Park Renovation Committee would be honored if you would join us!

**Wednesday,
September 12
5-7pm**

Jaycee Park – Splash Pad
Food and Refreshments



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5/23- WC BILL



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9/5-14 BILL

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8/15-8/17 BILL



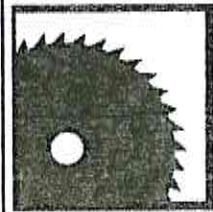
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10/25 PD



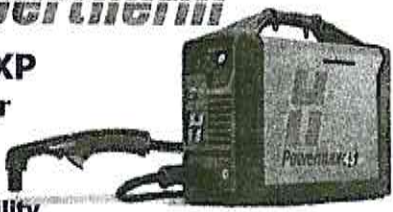
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Billings: 1327 South 29th Street West, 406-259-5023

8/13/7/2 BILL

Pioneer Federal Savings and Loan Association is looking for a team oriented and pro-active Operations Manager.

Operations Manager

Job Responsibilities

- Oversee teller operations for the Association
- Oversee new accounts for the Association
- Internal Audit manager- work closely with outsourced Internal Auditors- responsible to provide them necessary information; work with them to cure any exceptions reported; make sure PFSL employees responsible for curing exceptions follow through on proper timeframes
- IT manager- work closely with outsourced IT Network Administrator
- Mobile/Internet banking Manager
- Debit Card manager
- Handle customer requests/complaints and ensure customer satisfaction
- Additional duties as assigned

Qualifications

- College degree preferred
- Prefer no less than five years' experience in banking, including teller, new account, and operations
- Knowledge of Bank Secrecy Act (BSA)
- Proficient Technology skills
- Work closely with bookkeepers and ability to delegate
- Working knowledge of bank regulations pertaining to operations
- Excellent communication skills with coworkers, supervisors, customers and vendors

Send resume and letter of application to Pioneer Federal Savings and Loan Association, P.O. Box 1103, Dillon, MT 59725, email to mslinkins@pioneerfed.com or drop off at the bank.

Applications accepted until position is filled.

8/13-9/13 BILL

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**Iron Mountain
(1-800-899-4766)**

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**Will Be Present to Shred
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Outdated Records**

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INDIVIDUALS**

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A fee may be assessed for large
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IRON MOUNTAIN®

Wednesday

September 12th

Annual Community

Shred Day

10 am – 1 pm

Help stop possible identity theft

Have your outdated and old records destroyed via shredding while you watch!

Stop in for a **FREE** cookie and some friendly conversation and leave with the peace of mind that you helped prevent identity theft!

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8/30-WC BILL

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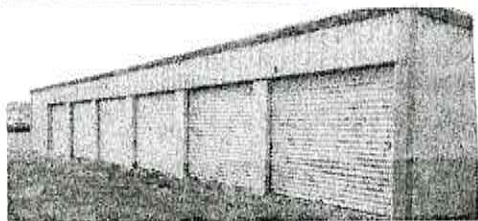
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7/12-WC BILL

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Saturdays, June 30—Sept. 22
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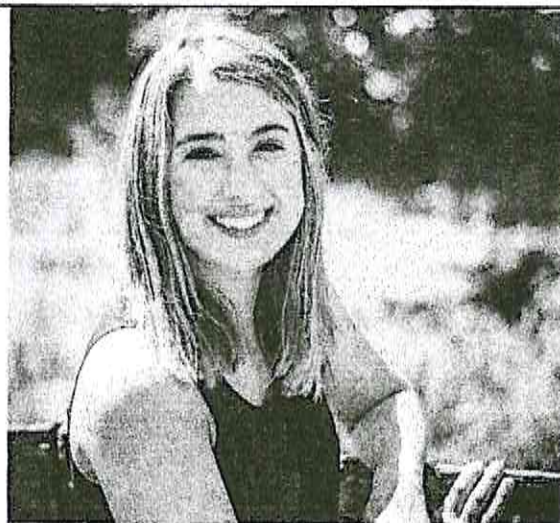
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Barrett Hospital & HealthCare invites applications to fill a **Laboratory Services Representative** position to join our Laboratory Services Department. The Laboratory Services Representative works closely with the Laboratory Manager in ensuring that order entry, charge entry and patient preparation for examinations orders are received with proper physician signatures. The Laboratory Services Representative assists in patient flow and process improvement initiatives. The successful candidate will have a passion for customer service excellence, team work and enjoy serving the public. Minimum Qualifications: High School Diploma, GED or equivalent required. Preference will be made to those candidates who have one to three years of related healthcare patient registration experience and/or equivalent combination of education, training and experience.

This position is PRN, or as needed (various shifts), and is not eligible for the full benefit package. To apply, please go to www.barrethospital.org and complete an online application. For more information, please email careers@barrethospital.org. Barrett Hospital & HealthCare is proud to be an Equal Opportunity Employer.

8/28-9/11 BILL



BARRETT
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Barrett Hospital & HealthCare invites applications to fill a **Medical Technologist/Clinical Laboratory Scientist** position to join our Laboratory team. The Medical Technologist/Clinical Laboratory Scientist oversees patient specimen collection, processing, testing, and reporting. The Medical Technologist/Clinical Laboratory Scientist assures quality control, quality assurance, maintenance of analyzers and monitoring of accuracy and precision. The Medical Technologist/Clinical Laboratory Scientist must be proficient in analyzer and instrument operation, quality control, calibration and maintenance. Successful candidates must have a passion for customer service excellence, team work and enjoy working with the public. Minimum Qualifications: Bachelors' degree from an accredited college or university, with at least 36 semester or 54 quarter hours in the physical or biological sciences, as required by the Montana Board of Clinical Laboratory Science Practitioners. Candidates must possess an active Montana Clinical Laboratory Scientist certification or ability to obtain licensure within 45 days of hire. ASCP (MT) certification or equivalent, required. One to two years of clinical post degree training is preferred. This position is PRN, or as needed (various shifts), and is not eligible for the full benefit package. To apply, please go to www.barrethospital.org and complete an online application. For more information, please email careers@barrethospital.org. Barrett Hospital & HealthCare is proud to be an Equal Opportunity Employer.

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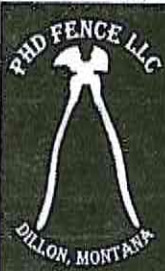
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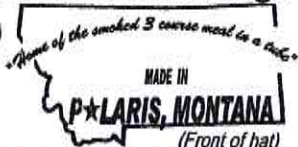
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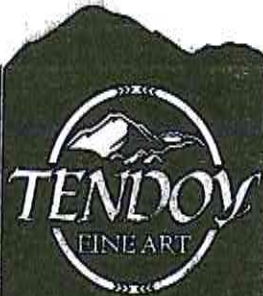
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Ron



Russ



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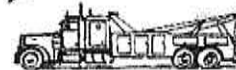
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7/2- WC BILL



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7/20-9/19 BILL



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HOSPITAL & HEALTHCARE

Barrett Hospital & HealthCare invites applications to fill a **Revenue Integrity Specialist position to join our Fiscal team.** The Revenue Integrity Specialist maintains the integrity of the hospital's Charge Description Master (CDM) and reviews charge transactions to ensure accurate pricing, HCPCS/CPT codes and revenue codes are utilized and that revenue is flowing to the appropriate departments. This position utilizes appropriate analytical tools to extract, compile, and manipulate data for the purposes of analysis and/or reporting. Assist with financial accounting and payroll for Barrett Hospital and Healthcare, Barrett Hospital Foundation, and Barrett Hospital Development Corporation as needed. This is a new position and the role and duties may evolve to meet the needs of the Fiscal Department.

Minimum Qualifications: Bachelor's degree in a business or accounting program with two years of related experience; or four to six years related experience and/or training; or equivalent combination of education or experience in business or accounting. This position is full time, 40 hrs/wk, and is eligible for the full benefit package.

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