

Dillonite Daily

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Today's Date Should Be:

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MISS DILLON USA BALEIGH DOYLE PARTICIPATES IN SECOND NASA INTERNSHIP

Baleigh Doyle, Montana Western student and Miss Dillon USA 2018, is working with NASA again this summer. This year, she is creating an instruction manual for her statistical MATLAB software programs. She started constructing these programs last summer during her first internship to analyze participant feedback data more efficiently from the in-house technical training program for workers at NASA. "After completing the manual, future interns or employees will be able to effectively use these programs," said Doyle.

Experience One, the unique one-course-at-a-time program at Montana Western, has had a major influence in her success at NASA. "I am able to work in a team-like environment while producing a product or project in a short period of time. I work closely with my professors due to small class sizes which mirrors the professional relationship I have with my team here at NASA," said Doyle.

Doyle, who grew up in Parker, Colo., and fellow student and recent Montana Western graduate Marcus Payne, a native of Livingston, Mont., are both participating in summer internships at the Goddard Space Flight Center (GSFC) in Maryland.

A few weeks ago, Doyle built a model rocket and launched it at the visitor's center. "I wore my Miss Dillon USA sash for the first time at the rocket launch," Doyle said.

The rocket club at NASA's Goddard Space Flight Center has a rocket launch for the public the first Sunday of every month. Students are encouraged to bring rockets they have built and have the unique opportunity to launch them with NASA personnel.

Pioneer Federal Savings and Loan and Doyle's family and friends will be sponsoring and providing support during her journey to Miss Montana USA® 2018 this September.

"I hope to bring awareness to careers in STEM (Science, Technology, Engineering and Math) and will make



UMW student Baleigh Doyle
will be participating in the
Miss Montana USA® 2018 competition
in September, representing
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more appearances around Dillon once I return from my internship," said Doyle.

According to the event's website, "contestants will be participating in various seminars, self-esteem enhancing discussions, photo shoots, and rehearsals, and learn more about scholarship opportunities."

The program also supports many charities and organizations at the state level by providing opportunities for contestants and state delegates to help raise awareness and/or funds for numerous charitable organizations such as the Race for the Cure (increasing awareness of early detection), DARE (to keep kids off drugs), Best Buddies (dedicated to enhancing the lives of people with intellectual disabilities by providing opportunities for one-to-one friendships), Girl Talk (mentoring program for middle school girls), Sparrow Clubs (helping kids in medical crisis) and many others.

A special send-off celebration will be held prior to the Miss Montana USA® event in mid-September 2018. For more information, please contact Roxanne Engellant by calling (406) 683-7305 or email roxanne.engellant@umwestern.edu.

DILLON PUBLIC LIBRARY JULY EVENTS

July 9th- Reading goes to the dogs. Struggling readers please come read to a dog. 10-11am at the library. Board Meeting 2pm in the Library to adjust FY19 Budget.

July 10th- Lego's 4-6pm. Family Game Night 6-8pm. Teen Tuesday 430pm at the Depot Park. Tonight we will have a Teen Top Chef Cook-off. What will you cook? there will be surprise ingredients, and fun. Tasting and judging will commence at 6pm. 6-8pm Community Pot Luck. Last name A-H bring a side dish. I-P bring a main dish. Q-Z bring a dessert. 6-8pm Jack and Kitty will be playing at Depot Park.

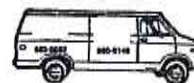


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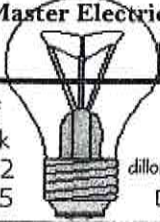
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Zoning Committee

By: MJ

Zoning Document: The zoning committee is working to improve and update the zoning document by making it more interconnective. The Zoning document has many areas where it contradicts itself, is lacking in clarification or just requires changes to meet today's needs. **Example:** Parking issues.

The committee is motivated to have a document that does not limit growth or limit progress and does not tie the hands of entrepreneurs. They desire a document that directs growth, productivity and progress in a manner that is helpful for the people of the community. They want a document that does not render the property valueless by severe rules and laws.

The Zoning document is a living document and from time to time changes will need to be made to accommodate the times and what Dillon needs. Changing text is an enormous undertaking. **Note:** To help with this project is a mayor that is a pragmatist, judicious and prudent. He works closely with the Zoning Committee, City Attorney, Director of Operations, and outside professionals to take the future of Dillon into the future. He makes sure the laws are followed to the best of his knowledge.

Variance Committee. This committee is often brought up by committee members as well as a couple public personnel at zoning committee meetings. **Note:** A variance committee is an independent appeal board that considers requests for minor variances as relating to the size, and physical dimensions of building and structures, undue hardships... The variance committee is made up of council and public members. The individuals on this committee are not held responsible for their actions. The only group that has skin in the game and may be held accountable is the Council.

Growth Policy/Zoning Document is another document that is consistently brought up at zoning committee meetings. The difference between the two documents is; the **Growth Policy** is an advisory document only that provides information. **Zoning Document** is an ordinance written and adopted by council as the law that must be followed. It defines how property in specific geographic zones can be used and may regulate issues like lot size, density, structure heights...

If you have issues with the Zoning Document that you would like to have addressed this is the time to have your voice heard. Contact the Mayor Klakken or Director of Operations @ 683-4245. Contact your Ward Representative. If you don't know who your representative is you may call the ladies (Diane or Stacy) at city hall (683-4245) and they will help you.

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Letter to the Editor

I Support the Horse Creek Conservation Easement

The Horse Creek conservation easement provides public access to approximately 20,000 acres of land, near Wibaux, that is prime wildlife habitat for mule deer. This easement doubles the amount of public access to private land in Dawson County. This easement has strong support from groups such as the Mule Deer Foundation, Rocky Mountain Elk Foundation, Montana Wildlife Federation, Montana Bowhunters Association, TRCP, Backcountry Hunters & Anglers and the public. With public access to lands for hunting and fishing diminishing, I applauded Governor Bullock for choosing what benefits the public over serving lobbyists for oil and gas, mining and outfitting.

I disagree with Toby Dahl's letter to the editor in the July 4th Dillon Tribune. Toby Dahl is a private land outfitter and cofounder and director of United Property Owners of Montana, a group who claims to represent landowners. UPOM opposes this easement, but that's no surprise, as UPOM has fought to eliminate our Stream Access law as well as the Habitat Montana program from which the funds came for this easement (funded by hunter license dollars). UPOM was party to James Cox Kennedy in an attempt to overturn the Montana Stream Access Law, in that Montana Supreme Court Case. UPOM has opposed the FWP program of Habitat Montana for purchasing land and easements for wildlife management and public access. And UPOM has aggressively fought to privatize our public wildlife so public land outfitters can sell elk hunts to the highest bidder. Is this the real reason Toby Dahl & his dark money organization UPOM is opposed to conservation easements that provide public access?

Ray Gross

Montana Western Boys Basketball Camp

The University of Montana Western boys basketball camp and team tournament is July 21-25.

The team tournament will be held July 21-22, with the camp following on July 22-25

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Annual Runners Retreat

The 17th Annual Runners Retreat will be held at UM-Western's Birch Creek Center on July 8-10. All BCHS high school runners are welcome to attend. The camp features a low ropes course, running on the trails around the center and in the Pioneer Mountains, some fabulous speakers (including Lyle Weese, MSU cross country coach), t-shirt tie dyeing, a golf contest and many other activities. Cost is \$125.

Registration and physicals are due by July 2. Forms can be found in the high school office or on the BCHS website under cross country. Contact Betty Iverson at 925-1284 for more information.

CHAMBER MEETING

The Beaverhead Chamber of Commerce and Agricultural Board of Directors will meet on Thursday July 12th at Noon in the City Council Chamber. This meeting is open to the public and everyone is encouraged to attend. The agenda will include a report from executive director, upcoming events and more!

Attendance to these meetings is critical for all members of the Chamber. Please come on in and share your opinions!

FOUND

Found Friday, June 8th at Post Office Below Womack's Dillonite Daily Box, Small Sterling Silver Ring. Call 683-4533 and identify. Two rings have been turned in to Womack's call 683-4903 to identify, one is 1 1/4 inch long and colorful.

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DILLON ELEMENTARY SCHOOL DISTRICT #10 BOARD OF TRUSTEES MEETING AGENDA

July 10, 2018 at 7:00 P.M. District Board Room - 22 N. Cotton Drive

- I. MEETING CALL TO ORDER - 7:00 P.M. - PLEDGE OF ALLEGIANCE:
 - a. It is important for everyone to remember that this is a District #10 Board of Trustees meeting held in public. Members of the public who wish to speak shall be recognized and allowed input, at the discretion of the Chair.
- II. INDIVIDUALS OR DELEGATIONS:
 - a. This is the portion of the agenda set aside for public comment regarding non-agenda items. Anyone wishing to address the board may do so with the following stipulations:
 - i. Speaker must first be recognized by the chair and identify him/herself.
 - ii. Comments may not infringe on the rights to privacy of another.
 - iii. Appropriate comments are welcome but no action is likely to be taken at this time to ensure that others have an opportunity to address the issue also.
 - iv. The Board may limit the amount of time for comment.
 - v. Items discussed may, at the discretion of the Board, be placed on a later agenda.
- III. CONSENT AGENDA:
 - a. Motion to Approve -
 - i. Acceptance of agenda
 - ii. Approval of minutes
 - iii. Approval of claims and warrants
 - iv. Approval of personnel recommendations
- IV. REPORTS:
 - a. Superintendent
- V. CORRESPONDENCE AND PETITIONS:
- VI. UNFINISHED BUSINESS:
- VII. NEW BUSINESS:
 - a. Superintendent/Board Relations
- VIII. INFORMATION:
- IX. FUTURE AGENDA ITEMS:
 - a. Board goals for 2018-2019 school year
 - b. Plans for beginning of 2018-2019 school year
 - c. Approval of extra-curricular coaches/advisors for 2018-2019 school year
 - d. Budget hearing and adoption for 2018-2019 school year
- X. DATE AND TIME OF NEXT MEETING:
 - a. Tuesday, August 14, 2018 at 7:00 p.m.
- XI. EXECUTIVE SESSION: AS PRESCRIBED BY 2-3-203 M.C.A.
- XII. ADJOURN: Time _____

Further information regarding agenda items may be obtained by contacting:
Mr. Randy Shipman, Superintendent or Mrs. Delene Holnkamp, District Clerk at 683-4311.



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Thank yo for the dishes that have been left. FOT needs
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29 until further notice. More information Contact: Linda
Jonckheere, 406-683-2603.

VFW meeting for

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1900 Hrs. July 11th
@ the American Legion Hall
437 E. Glendale, Dillon
for more Info call PJ 406/683-3590



Buck & Cheryl Decker "Fun" Raiser

There will be a "Fun" Raiser for the Decker's (who lost
their home to a fire), on Tuesday, August 14th. The event
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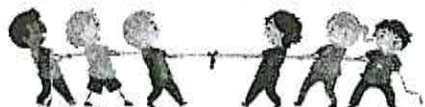
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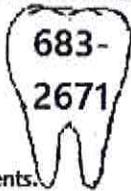


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COMMISSIONER

BEAVERHEAD COUNTY COMMISSIONERS' MEETING

MONDAY, JULY 9, 2018

COMMISSIONERS' ROOM - COURTHOUSE

DILLON, MT

AGENDA

9:00 A.M.	Updates on County Projects <i>Public Comment</i> Action on Previous Meeting Minutes <i>Public Comment</i>
9:30 A.M.	Discussion & Action - Road Budget - New Gas Tax Project - Laknar Lane Proposed <i>Public Comment</i>
9:45 A.M.	Discussion & Action - MOU City of Dillon Law Enforcement Rental <i>Public Comment</i>
10:00 A.M.	Discussion - Beaverhead EMS <i>Public Comment</i>
10:30 A.M.	Discussion & Action - Variance Request - Sweetwater P.U.D. <i>Public Comment</i>
11:00 A.M.	Drought Task Force Meeting
12:00 P.M.	RECESS for lunch and Solid Waste Board
1:30 P.M.	Solid Waste Board Meeting <i>Public Comment</i>
3:00 P.M.	Reconvene Budget Discussion <i>Public Comment</i>
3:30 P.M.	Public Comments on Subjects Under County Jurisdiction Not on Agenda <i>Public Comment</i>
4:00 P.M.	Payment of Invoices <i>Public Comment</i>
5:00 P.M.	ADJOURN



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DILLON, MT 59725

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7 AM - 10 PM

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4th, 5th, 6th & 7th
We will Reopen on July
8th

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freezers, refrigerator, dishwashers,
under the cabinet microwaves parts
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service the rest. We also do furnace
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For Rent

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Nightly/weekly furnished rentals
406.683.6704 goosedownranch.com

For Rent

4/16- WC BILL
1 bedroom apartment furnished, all
utilities pd. 2nd floor in town. Deposit
& references 925-1625 NS/NP

Help Wanted

2/22- wc bill
FairBridge Inn is looking for house
keepers. Competitive wages.
Apply in Person.

Contact Ben - General Manager

HAIR STYLIST

2/6- WC BILL
Hair Stylist - Nail Artist position open
at Nouveau Salon 683-2190

For Rent

3/7- WC BILL
Professional office space available,
full service, ADA compliant. Call
865-0047 for more info

For Rent

6/29- WC BILL
Upscale 2 bd 2 bath. apt. walk in
closets laundry room in town NS/NP
6 month lease minimum, references.
Water sewer included. 925-1625

HELP WANTED

1/26 wc bill
LPN/RN Full time, part time, PRN. We
start NEW Grad RN's at \$26/hr and
LPN's at \$17/hr. More experience,
more money. Please call Jocelynn
at 683-5105 or come in to Pioneer
Care at 200 Oregon to pick up an
application.

For Rent

6/19- WC BILL
2 bedroom trailer in town \$625.
No pets. Call 406-381-7172

HELP WANTED

2/15- wc bill
Renaissance Senior Care is looking
for a dependable, mature, caring
person to care for the elderly. Shifts
may vary. We do drug testing. Can
pick up applications at
329 Southside Blvd., or 1025 E.
Center. No phone calls.

WANTED

6/27 WC BILL
Taking applications for 2 bedroom
house in dillon. No pets, no smokers.
Newer unit \$700/mo + \$700 deposit
335 1/2 A S Idaho St.
Call Barry 660-2771 Available

HELP WANTED

4/23 WC BILL
The Legacy Assisted Living is hiring!
We are looking for compassionate and
reliable caregivers to join our team. No
certifications required. On the job training
provided. Must be willing to be first aid/
CPR certified. Part time positions available
to start. Day shift and Graveyard shifts
available. Please call The Legacy at 683-
6254 with inquiries and stop by to pickup
an application today at 1000 MT Hwy 91 S

For Rent

8/1 PD
2 rooms for rent. No pets, no drinking,
no smoking. Close to college. Call for
details. Phone 683-5610

HELP WANTED

6/14-7/14 BILL
OrthoRehab Physical Therapy is
seeking a Full-Time Physical Therapy
Assistant or Physical Therapist to
join a fun, friendly outpatient clinic in
Dillon! Job perks include BENEFITS
and FLEXIBLE HOURS! Check us
out online or on our Facebook page.
For more information, please call
406-683-3675, email kvanslyke@
orthorehab.com, or drop a resume by
201 Southside Blvd.!

For Rent

6/22- WC BILL
2 bdrm 2 bath 1465 sqft. washer,
dryer, patio NS/NP New construction
\$950/mo + \$950 dep. required Call
660-5840

For Sale

7/20 PD
2000 Ford expedition Eddie Bauer
limited addition runs excellent New
tires. \$3000 OBO 385-444-1950

HELP WANTED

6/27-7/6 BILL
FT Dish Aide. Benefits available after
introductory period. Will train.
Apply at Pioneer Care & Rehab, 200
Oregon, Dillon, MT. Call 683-5105 for
more info.

RENTAL WANTED

6/14-7/14 BILL
Need 2 bedroom house for single
father with well behaved dog.
Reasonable rent & possibly outside
town. 406-660-1635

HELP WANTED

6/14-7/14 BILL
PRN Physical Therapist or
a Physical Therapist Assistant.
Please call Claire or come in to
Pioneer Care & Rehab, 200 Oregon,
Dillon, MT. 406-683-5105.

Hiring

6/5- WC BILL
Carpenters and construction laborers.
Drivers license required. Experience
required. Paid DOE. Some prevailing
wages in and around Dillon.
Call 406-865-0984

WANTED

7/10 PD
Looking for firewood.
Call 970-712-4477

For Sale

1995 Ford 3/4 ton Extra cab approx.
148,000 mi. \$3,500 OBO Good wood
hauler 460 eng. runs good
Call Jim 596-0232

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washer/dryer hookups
& laundry facility available.
Water/sewer & garbage paid.
Equal Housing Opportunity
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For Rent

5/17- WC BILL
Small, studio cottage with stove,
refrigerator and attached shed.
Perfect for one person. \$460 a
month plus deposit. No smoking.
No dogs. 683-2928.

For Sale

7/25 PD
Several older saddles 1885
Furestnow Miles City. Have several
other saddles. Call for price.
Ammunition & ammo boxes \$15
each box. Winchester model 70 7mm
magnum Leupold scope. Would like
to trade. 406-287-3524

Furniture Sale

7/13 PD
Patio table, 4 matching chairs.
Breakfast table for 2-4, 2 chairs.
Media cabinet, 5'w x2'h. 6'9" corner
curio, interior light. 41"wx28" h glass
top curio. White enamel vanity desk.
Sewing cabinet. Student desk. tv with
stand. Small storage cabinet. Half
moon occasional table. 6' artificial
tree in ceramic pot. Most in excellent
condition, some barely used. Make an
offer. 683-0314 or 834-3488

HELP WANTED

6/29-7/13BILL
Comfort Inn of Dillon is hiring for Night
Auditor. Apply online at
townpump.com/careers

HELP WANTED

6/28-7/6 BILL
Social Services Personnel. 8 hours
per week. LPN preferred. Please
apply at Pioneer Care & Rehab, 200
Oregon, Dillon MT or for more info call
Claire at 406-683-5105.

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Garage, Newer Construction.
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2 bath home. Close to school, newly
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insulation, motivated seller asking Call

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location

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Available on the web from: www.dillonite.com

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Classified cont.....

For Lease 10/23- WC BILL

One, two and three room office suites available for lease at Evergreen Center. Rent includes: ample parking, handicapped accessible and utilities. Jim McIsaac 683-4013

HELP WANTED 4/5 WC BILL

The Mini - Phillips 66 is hiring for the position of Assistant Manager. Must be able to work a variety of shifts/days. This candidate must be honest, hard working, pay attention to details, computer and bookkeeping experience would be of benefit. Apply in Person. 410 N Montana

HELP WANTED 4/5 WC BILL

The Mini is hiring for Morning & Night Shift positions. Apply in person. 410 N Montana

WANTED 7/10 PD

Looking for a used massage table. Call 970-712-4477

HELP WANTED 7/3-10 BILL

We are looking for a fun and energetic person to complete our team here at Pita Pit! Stop by 613 S. Atlantic Street for an application or give us a call 406-683-3494.

For Rent 7/12- WC C2P

1 bdr apt - partially furnished. All utilities paid. NO PETS/NO smoke. \$450 per mo. \$300 cleaning deposit. 925-5186

HOUSING WANTED IMMEDIATELY:

Clean professional single businessman seeks very clean, unfurnished 2 bedroom, updated, well-maintained single-level home or cabin, (approx. 1000 - 1200 SF), in a country setting near Dillon within about 10 minutes of town, with high-speed Internet and Verizon cell service available, dishwasher, W/D hookups, at least a large one-car garage or carport and off-street parking for 1 more vehicle, in a very nice and very quiet neighborhood without much (if any) yard work. Would prefer city water, soft water, ice-maker, firepit, and covered deck. I'm 65, honest, straight, financially secure, responsible, stable, work from home, in the same business for 25 years, no pets, no drugs, not handicapped. I'm very clean and organized, have many references, and have been a homeowner nearly all my life. Will treat your property as if it were my own. Prefer rental or lease option. Please call Jim at 406-535-5050 between 10 AM and 8 PM and leave a message if no answer, or send a detailed description and current photos to: idahospud52@gmail.com Thank you!

4/26, WC BILL

Classified cont.....

Yard Sale 6/27-7/7 C2P

116 W 4th LIMA
June 27- July 8 9 am - 5 pm
Fishing stuff, guns, exercise equipment, saddle, tack, some antiques, freezer & refrigerator (good condition) something for everyone 660-0085

For Sale 6/27-7/27 BILL

Brand New Home
Designer 2500 + s.f. Quality Home, high end appliances, designer carpets and fixtures. Upscale property close to town with dynamic views both days and nights and major privacy. 2.7 acres. Appraised @ \$329,000 Call owner: Ron Towery 406-925-1894 for more info and purchase terms.

For Sale 7/31 PD

2 mules - both rideable. 1 - 20 yr Sorrell Molly, 1 - 14 yr Black John. 2 new mule saddles & pads. 3 horse trailer & round pen \$6000 Call pat 596-7942

For Sale 7/9 PD

2 civil war McClellan saddles, 1 officers, 1 enlisted, 1 steel 4 saddle rotating stand heavy duty. Call after noon. 406-925-1591

For Sale 7/9 PD

Large compost tumbler with standard starter. & Small snow blower. 660-0578

WANTED 6/27 WC BILL

Taking applications for 2 bedroom house in dillon. No pets, no smokers. Newer unit \$700/mo + \$700 deposit 335 1/2 A S Idaho St. Call Barry 660-2771 Available

HELP WANTED 10/5- WC BILL

Cardboard baler/shop hand
Job duties included but are not limited to: Baling of cardboard, Running large fork lift, Loading of cardboard shipments, Use of pallet jack, Maintenance of baler, fork lift, and pallet jack. Clean and organize shop and yard. Tear down and sort scrap materials into bins. Receive shipments and restock materials. Help in field with installation of hvac equipment and pumps. Must have clean driving record and valid drivers license. Mvr will be run by insurance company. Must be of legal age to operate baler and fork lift. Must be able to lift a minimum of 50 lbs. Hours of operation are Monday thru Friday 8am to 5pm. Occasional weekend and overtime work may be required. Wage \$10/hr doe Bring resume in person to 1310 mt hwy 91 north, ask for Mike or Jessica.

Classified cont.....

For Sale 7/9 PD

Storage unit Foreclosure Auction to be conducted by
Barns Auction Service at
the Storage Place.
750 Thomsen Ave, Dillon, MT.
Auction will begin at 11 am on
Saturday, July 7, 2018.

Units to be sold at auction are:

Unit 009: Jessica Guisbert,
10 Hughes Ln. Dillon, MT
Unit 063: Carleen Hughes,
527 N Pacific St. Dillon, MT
Unit 086 Jamie Winton,
651 1/2 Kentucky Ave, Dillon, MT
Unit 211: Ashley Judd,
511 Kentucky Ave, Dillon, MT
Unit 358: Carleen Hughes,
527 N Pacific St. Dillon, MT
Unit 361: Cameo Smith,
4840 Argenta Rd. Dillon, MT
Unit: 366 Allen Bostic
650 Adams Ln #20, Dillon, MT
Unit 517: Scott Spooner
820 N Montana St #25, Dillon, MT

For Rent 7/3-10 BILL

3bed/ 2 bath house in excellent location. This upper level duplex is 2000 sq ft and has large living room, spacious kitchen, fireplace, dining room, and garage.
406 925-1583. Sorry N/P and N/S

For Sale 7/10 PD

9 piece counter height dinning set with lead. \$500 Call 660-1227

For Sale 6/26-7/2 BILL

Gray metal 4 drawer file cabinet.
\$20.00 683-3590

HELP WANTED 4/5 WC BILL

Looking to hire: Gateway Canyon Travel Plaza. Cook, waitress, clerk part time to full time positions. Drug testing, must be pleasant, enjoy people, honest, willing to work different shifts. Bring resume to 4055 Rebish Lane. 6 Miles south of Dillon, MT
exit 56 Or email to
gatewaycanyontravel plaza@gmail.com

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4/1- WC Bill

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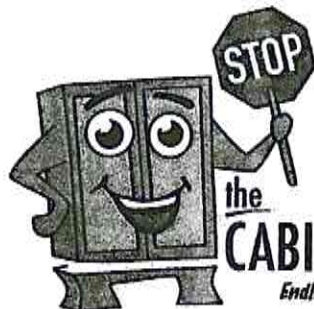
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Angela Whiting 925-1037

Kimberly Borjas 596-0751

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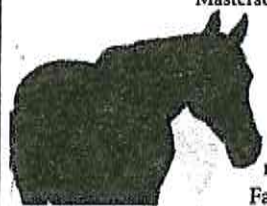
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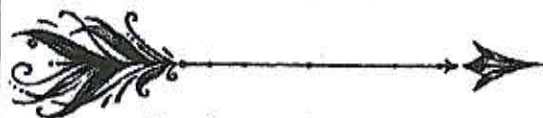
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9/15- WC BILL

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Sunday at 9 a.m.

Melrose: Saturday at 8:30 a.m.

it is a Sunday Obligation Mass

9/14- WC BILL



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The Patient Financial Services Department at **Barrett Hospital & HealthCare** invites applications to fill a **Patient Account Representative-Registration** position to join our team of professionals. The Patient Account Representative is responsible for timely and accurate patient registration tasks and processes. The Patient Account Representative interviews patients for all pertinent account information, verifies insurance coverage, establishes need for pre-authorizations, financial counseling, and recovers co-insurance, deductible and/or self-pay payments, as necessary. The Patient Account Representative ensures the collection of appropriate signatures for treatment, medical records and insurance processing. The Patient Account Representative displays courtesy and sensitivity in managing difficult or emotional customer situations. Minimum Qualifications: High School Diploma, general education degree (GED) or equivalent; with one year of related experience and/or training; or equivalent combination of education and experience may be considered. This position is part time, and is eligible for a portion of the full benefit package. To apply, please go to www.barrethospital.org and complete an online application. For more information, please email careers@barrethospital.org. Barrett Hospital & HealthCare is proud to be an Equal Opportunity Employer.

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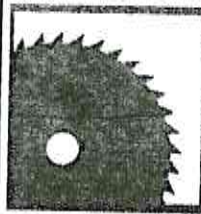
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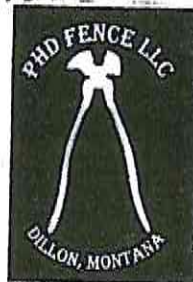


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mastodon406@hotmail.com

10/25 PD



3/21 wc

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Dillon, MT 59725

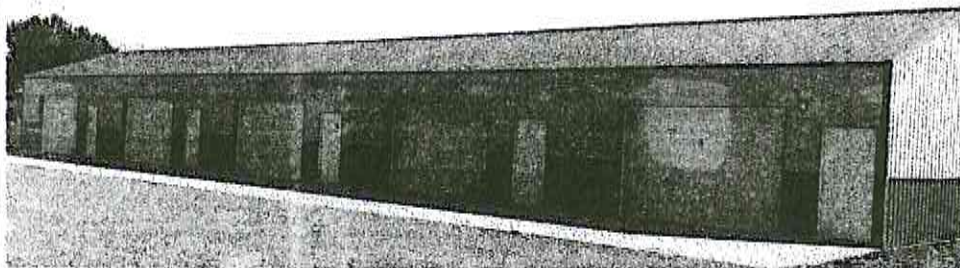
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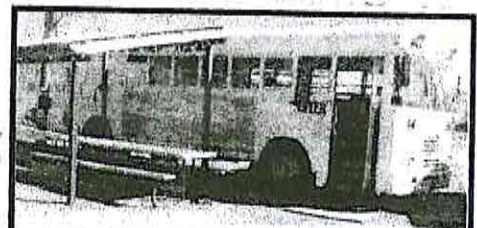
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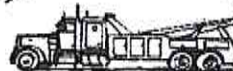
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6/25-7/6 BILL



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- July 4: Red, White & Brews 4th of July Party
- July 7: Live music! Garrett Alden
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- July 27: Live music! Willy James
- July 28: Pint Night! Social Services of Montana



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1/29- WC BILL

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Barrett Hospital & Healthcare Employees & the Auxiliary Gift Shop Yard Sale Saturday July 14, 2018 9:00-2:00 at the Dillon Video Parking Lot

Lots of items, including:

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60/70 lbs/ adjustable draw cams-5 arrow quiver-5 pin trophy ridge sights- soft
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DON'T WANT TO MISS THIS YARD SALE!!!**

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What's happening...

June LIVE Music on Patio

Friday 22nd- Tom Susanj 7 pm to 10 pm

Friday 29th- New Relm 7 pm to 10 pm

Saturday 30th- New Relm 7 pm to 10 pm

**New- Pitchers of BEER
Enjoy one on our patio!**

Check out our kid's menu.

Great cheeseburger, perfect size!

Also, with purchase of kids meal try our

NEW complimentary "DEN FIZZ."

It is super cool!

Daily Specials & Happy Hour 4:30 pm to 6:00 pm

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4/12-WC BILL

7/6 9 11 13 PM

Bible Truth... Time is a treasure

(#86)

---We believe the following: (1) the Bible was given by the inspiration of God, 2 Timothy 3:16-17; (2) all statements made in this and any ensuing articles will be based on what the Bible says; (3) the Bible only is the reliable source of spiritual & doctrinal truth; (4) all beliefs in conflict with the Bible are false.

The scriptures use many illustrations to remind us of the shortness of life on earth. James 4:14 likens life to a vapor that quickly vanishes. Job 14:2, Isaiah 40:6 & 1 Peter 1:24 compare man's life on earth to grass and flowers that appear for a short season before withering and falling away. Other scriptures refer to life as a shadow or the wind.

Alexander the Great is said to have summoned his generals on his death bed and told them his three ultimate wishes: (1) The best doctors should carry his coffin; (2) The wealth he had accumulated (money, gold, gems) should be scattered along the procession to the cemetery; (3) His hands should be let loose, hanging outside the coffin for all to see. His explanation for these requests was that he wanted the best doctors to carry the coffin to demonstrate that, in the face of death, even the best doctors have no power. He wanted the road to be covered with his treasures so everyone would see that material wealth acquired on earth, stays on earth. And he wanted his hands to swing in the wind so people would understand that we come into this world empty handed and we will leave it empty handed after the most precious treasure of all is exhausted, and that is TIME.

We will not take any of our material wealth to the grave. Time is our most precious treasure because it is limited. We can produce more wealth, but we cannot produce more time.

In Hebrews 9:25 it states, "...it is appointed to men to die once, but after this the judgment: So Christ was once offered to bear the sins of many..."

Believing in Jesus Christ as your Savior in preparing for the end of your brief stay on earth is the most critical decision you will ever make.

Pastor Ken Gilchrist
Big Sky Missionary Baptist Church
3148 MT Hwy 91 N
Dillon, MT 59725

7/6 BILL

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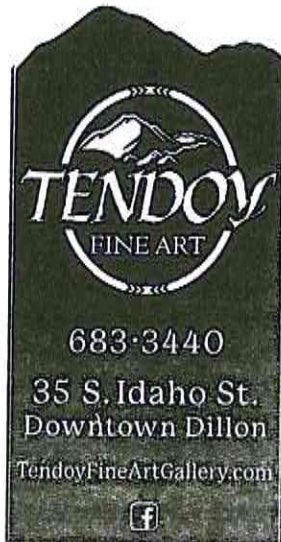
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(406) 660-1218

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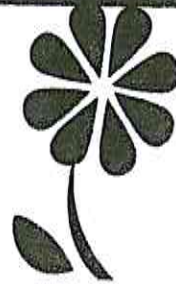
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6/26- WC BILL

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