

Dillonite Daily

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Today's Date Should Be:

Wednesday, June 13, 2018

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The State of Montana, United States, and Tribal Natural Resource Trustees Intend to Assess Natural Resource Damages at Smurfit-Stone Frenchtown

On Friday, June 8, 2018, the State, Federal, and Tribal natural resource trustees for the Smurfit-Stone Frenchtown site (Site) sent a final Notice of Intent and Preassessment Screen to the potentially responsible parties for the Site. The Montana Natural Resource Damage Program (NRDP) represents the Governor of the State of Montana, the Trustee for natural resources for the State of Montana. The Federal Trustees for the Site are the U.S. Fish and Wildlife Service and the U.S. Department of Agriculture Forest Service, and the Tribal Trustees are the Confederated Salish and Kootenai Tribes and the Kalispel Tribe. The Site is proposed to the National Priorities List.

The purpose of a Preassessment Screen is to provide a "rapid review of readily available information" to ensure that there is "a reasonable probability of making a successful claim before monies and efforts are expended in carrying out an assessment" 43 CFR § 11.23(b). There are several criteria that a natural resource trustee must determine before issuing a Preassessment Screen, including that natural resources for which the Federal or State agency or Indian Tribe may assert trusteeship under the Comprehensive Environmental Response, Compensation, and Liability Act have been or are likely to have been adversely affected by the discharge or release.

The State, Federal, and Tribal Trustees's have engaged in an investigation of the effects of the release of hazardous substances from the Site on the public's natural resources. Based upon this investigation, the Trustees have now determined that the release of hazardous substances from the Site includes metals, PCBs (a.k.a. Aroclors), and dioxins/furans. Potentially affected natural resources include but are not limited to: groundwater, surface water, and sediments; floodplain riparian habitat; biological resources including fish, birds, wildlife, and vegetation; and the interim services provided by these resources that were lost, such as fishing and other human uses.

The potentially responsible parties will have 30 days to determine whether to participate in an assessment of the natural resource damages. More information on the background of the Site, as well as the final Notice of Intent and Preassessment Screen, can be found on the Natural Resource Damage Program's website at: <https://dojmt.gov/lands/smurfit-stone/>.

For More Information Contact: Tom Mostad, NRDP/MT DOJ, Project Manager, (406) 444-0227;

Katherine Hausrath, NRDP/MT DOJ, Assistant Attorney General, (406) 444-0290.

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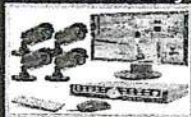
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June 14th 6:00 pm

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Vegetables of course dessert

Cocktails at 5:00 and Dinner at 6:00

BCHS ACTIVITY SCHEDULE

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BCHS Lambert Volleyball Camp

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6/25 - 6/28

Mon - Thurs

Dillon Gymnastics Camp

Green Gym

8:00 - 5:00

DENTAL HYGIENIST TO SPEAK TO DILLON KIWANIS

Carissa Allen, a dental hygienist at the Dillon Dental Clinic, will be the featured speaker at the Wednesday, June 13 meeting of the Kiwanis Club of Dillon.

Allen will give a presentation about how much sugar is in candy, soda pop and other popular snack items.

The Kiwanis meets the first three Wednesdays of each month at 12 p.m. at the Beaverhead Brewery, 218 South Montana Street in downtown Dillon. Visitors are welcome.

ROTARY SPEAKER

Ron Carroll with the MT Youth Challenge Academy will be the featured presenter at the noon Rotary meeting scheduled for Wednesday, June 13, 2018.

The Rotary Club will meet at the Guild Hall of St. James Episcopal Church located at 203 East Glendale St. in Dillon. Visitors are welcome to join Rotarians for lunch. The presentation is scheduled to begin at 12:30 p.m. For more information, email Deb Hedeem at deborahhedeem@gmail.com or Roxanne Engellant at engellant@gmail.com.



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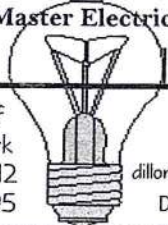
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Montana Stockgrowers Association

Please join the Montana Stockgrowers Association on June 14th and 15th for their 134th Annual summer convention. Dillon is hosting this great event and we are planning the biggest two day convention since 1884, when Teddy Roosevelt and Granville Stuart attended and were founding members of this great organization.

As chairman of this grand event, it's my pleasure to invite you to attend and participate in the "All Horse" parade. We are expecting 500 horses and riders. Southwest Montana is home to the largest number of cattle in the state and is rich in the Montana ranching history. This is our opportunity to show case our part of the state and how vested we are in preserving the west! So come ride with us and enjoy the whole day!

Schedule of events: THURSDAY, June 14

MSGA Foundation Prime Rib Dinner

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FRIDAY, June 15th
☐ 9:45am- Parade lineup- BVHD County Fairgrounds

☐ 11:00 am- "All Horse" parade down town

☐ 1-4pm- BVHD County Fairgrounds- AFTERNOON EVENTS

Churrasco beef cook off

Cattle judging and genetic trait guessing from DNA contest

Chuck wagon and stage coach display

☐ 5:30pm- Prime rib cook off

☐ 7:00pm- "Preserving the West" country concert

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Event tickets include brunch, both Beef cook off meals, cattle contests and concert! \$80 - prepaid \$90- at the gate

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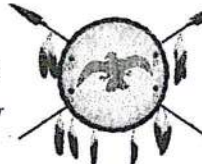
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Lexie - Every other Thursday & Friday

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jsiringagency@bresnan.net**Visitors Can Get an Up Close and Personal Look at the
Only Veterinary Technician Program in the State**

Pima Medical Institute's Dillon, Montana campus will host an open house on June 15, 2018 from 9 a.m. to 4 p.m. Visitors will get a first-hand look at the hands-on experience students in the Veterinary Technician associate degree and Veterinary Assistant certificate programs receive in their respective programs. The open house will also offer the opportunity to meet faculty, see hands-on demonstrations and review curriculum.

Located on the campus of the University of Montana, Western, programs are offered in collaboration with the university, giving students the Pima Medical Institute curriculum, as well as a full campus experience. Pima Medical's Veterinary Technician program received its American Veterinary Medical Association accreditation in May 2017, and graduated its first cohort of students that same month.

Curriculum focuses on hands-on training, caring for domestic animals, livestock and even exotic animals. Over the programs 18-month period, students learn animal behavior, care, surgical assisting, laboratory testing and nursing procedures. Veterinary technicians that graduate are qualified to work closely with veterinarians in the areas of surgery, lab procedures and radiography.

The public is encouraged to stop by for tours. Current students and faculty will be on hand to talk to anyone interested in the programs.

To attend open house, please RSVP online at <https://pmi.edu/dillonopenhouse>. The campus is located at 434 E. Poindexter St., Dillon.**About Pima Medical Institute**—Pima Medical Institute is a private, accredited school dedicated to providing students classroom studies paired with real-world training at medical facilities. Established in 1972, Pima Medical Institute helps students become career ready, focusing exclusively on healthcare professions, including medical, dental, veterinary and nursing fields. Curriculum includes certificate, associate degree and bachelor's degree programs.Pima Medical Institute operates 17 campuses as well as an extensive online curriculum. The medical career college has a presence in eight western states with the following ground locations: Albuquerque and Albuquerque West Rio Rancho in N.M.; Tucson, Phoenix and two campuses in Mesa, Ariz.; Aurora, Denver and Colorado Springs, Colo.; Seattle and Renton, Wash.; Las Vegas, N.V.; Houston and El Paso, Texas; Chula Vista and San Marcos, Calif.; and Dillon, Mont. For more information and a complete list of programs offered at each campus, visit pmi.edu or call 1-888-442-5998.**Woody's
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Calling all Senior Citizens!! Every Wednesday at the Senior Center, 126 S Montana St. from 11:30 am (starts) until 12:30 pm, Congregate Meals are offered. If you need a ride to the Senior Center please call the Dillon City Bus for your transportation needs. You may reach our city bus driver @ 660-4247.

This week's meal is going to be Roast pork, applesauce, vegetables, bread and key lime dessert. Lunch is \$3 per person age 60 & up. Under 60 is \$5 per person. *Please plan to stay, play games and visit after lunch.* The Senior Center is open Monday, Tuesday, Wednesday and Friday from 1:00 to 4:00 pm.

VFW meeting for

Bill Carroll Post 9040

1900 Hrs. June 13th

@ the American Legion Hall

437 E. Glendale. Dillon

for more Info call PJ 406/683-3590



Beaverhead Chamber of Commerce

The Beaverhead Chamber of Commerce and Agricultural Board of Directors will meet on Thursday June 14th at Noon in the City Council Chamber. This meeting is open to the public and everyone is encouraged to attend. The agenda will include a report from executive director, upcoming events and more!

Attendance to these meetings is critical for all members of the Chamber. Please come on in and share your opinions!

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Community Health Worker Q&A

Angela Bangs of the University of Washington and Valerie Coulter of the Women's Resource Center will host a Q&A for a community health worker program Wednesday June 13th 11:30 to 12:30 during Congregate Meal at the Beaverhead Senior Citizen Center. Please call Valerie at 406-683-6106 with any questions.

Library Board of Trustees Special Meeting Agenda

Wednesday, June 13th, 2018 5:30pm
Dillon Public Library

FOUND

Found Friday, June 8th at Post Office Below Womack's
Dillonite Daily Box, Small Sterling Silver Ring. Call 683-4533
and identify

Dillon BLM invites public to comment on Red Rock/Lima assessment

The Bureau of Land Management's Dillon Field Office has released the Red Rock/Lima Watershed Environmental Assessment for public comment.

The watershed in Beaverhead County stretches south of Dillon along I-15 to the Continental Divide, covering about 69,000 acres of BLM-administered land in 28 grazing allotments. There are approximately 400 acres within the watershed that are un-allotted.

After reviewing the environmental assessment and considering public comment, the Dillon field manager will select one or a combination of alternatives for implementation.

The environmental assessment is available online at the Bureau's ePlanning webpage at: <https://go.usa.gov/xQFJC>

Copies of the environmental assessment are also available at the Dillon Field Office at 1005 Selway Drive, Dillon Montana 59725.

The comment period for this EA is open until July 15. Written comments should be submitted to the Dillon Field Office, or by email at MT_Dillon_FO@blm.gov. For more information about the proposed management alternatives, contact Dustin Crowe or Pat Fosse at the email address above or by calling the Dillon Field Office at (406) 683-8000.



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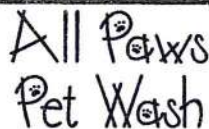
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NOTICE OF HEARING ON AMENDING THE CITY BUDGET FOR THE CITY OF DILLON FOR FISCAL YEAR 2017-2018

Please Take Notice that the City of Dillon has completed its proposed budget amendments for the Fiscal Year 2017-2018 for the operation of the City. The proposed amended budget, including district budgets, is now on file at the City Hall, 125 North Idaho Street, Dillon, Montana, where it may be reviewed and inspected. For further information contact Jani Olsen, City Clerk at 125 North Idaho Street, Dillon, Montana 59725, telephone number (406)683-4245.

The hearing to consider the amended budget will be held before a regular meeting of the City Council, in the Council Chambers in the Dillon City Hall at 125 N. Idaho, Dillon, Montana on June 20, 2018 at 6:45 p.m. which time and place are fixed for hearing of matters relating to the budget, district budgets, and amendments of the budgets. Any taxpayer or resident desiring to comment on the proposed budget may make their comments in writing and file them with the City Clerk at or prior to the date of the hearing, or appear at the meeting, and at the times to which the hearing and meeting may be adjourned, the Council will consider the proposed budget amendment and may correct, revise, raise, lower, change or modify the proposed budget or any part thereof, and adopt the budget.

Jani Olsen, City Clerk

Annual Runners Retreat

The 17th Annual Runners Retreat will be held at UM-Western's Birch Creek Center on July 8-10. All BCHS high school runners are welcome to attend. The camp features a low ropes course, running on the trails around the center and in the Pioneer Mountains, some fabulous speakers (including Lyle Weese, MSU cross country coach), t-shirt tie dyeing, a folf contest and many other activities. Cost is \$125.

Registration and physicals are due by July 2. Forms can be found in the high school office or on the BCHS website under cross country. Contact Betty Iverson at 925-1284 for more information.

First Presbyterian Church



Church with a Heart

SUNDAYS @ 10

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Southwestern Montana Family YMCA's Weekly Newsletter
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75 Swenson Way

Dillon, MT 59725

(406) 683-9622 Fax: (406) 683-9620

todd@swmtf-ymca.org www.swmtf-ymca.org

"Y" NEWS AND UPDATES

Programs

Stop by the "Y" TODAY and check out our group exercise programs and aquatic activities. Power Circuit (T,TH - 6:00am), Biker Blast (M,W,F - 6:00am), Yoga Strength (T,TH - 7:30am), EnhanceFitness (M,W,F - 9:00am), HIIT Max (T,TH - 9:15am), Cardio Mix Up (T,TH - 12:10pm), Body Blaze (M,W - 5:30pm). For More Biker Blast and Yoga, (call for details on these and other programs).

Fun in the Sun Day Camp/Summer Dayz DAY Camp

These are all day camps for children entering Kindergarten through 6th grade for the 2018-19 school year. The children are engaged in fun, active, and intellectual games and activities throughout the day. Each week the children will explore a theme and on Friday will take a field trip to further enhance that theme. This is a spectacular opportunity provided by your local YMCA.

Summer Splash

This 5 day camp beginning June 18th for K-1 is a week of nothing but water.
Friday's field trip will be at Splash Pad, Butte, Montana.

Summer Splash

This 5 day camp beginning June 11th for 2nd through 6th grade is a week consisting of water games.
Friday's field trip is scheduled for Fairmont Hot Springs, Anaconda, Montana.

Swim Lessons

Summer swim session #2 starts June 18th, get your children signed up now for this and other future lessons.

Adaptive Trike Program

The YMCA with Barrett Hospital are providing free rentals of adaptive trikes to people who are living with disabilities. Stop by the YMCA and sign-out a trike today.

CALL FOR DETAILS ON OUR JUNE MEMBERSHIP SPECIAL!

Strong Family Campaign

Give to the campaign, you can exercise your heart in more ways than one!
The purpose of this campaign is to generate funds to support programs, activities, scholarships and services for all members of our community regardless of age or ability to pay. Please help us reach our 2018 campaign goal of \$113,000. Thanks for your continued support of the YMCA!
The Southwestern Montana Family YMCA is a non-profit, tax-exempt organization; therefore your donation may qualify as a tax-deductible in-kind donation.



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9 AM-2:30 PM

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to register by June 4th
Class fee is \$50

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Daily Specials

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Lunch: Bavarian Beef

Dinner: Huckleberry Glazed Pork Loin

Soup: Chicken Corn Chowder

UMW Power Hour - 9:00 - 10:00 pm!

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Wednesday, June 13, 2018

dillonads@womacksprinting.com

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Help Wanted 2/22- wc bill

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Apply in Person.

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For Sale 6/13 PD

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miter saw, drill press etc? Call 683-
2620 I may have what you need

For Rent 6/12- WC BILL

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For Rent 6/29

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Water sewer included. 925-1625

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application.

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HELP WANTED 2/27- wc bill

For summer help. Come join our fun
energetic team today. Competitive
pay. Apply in person at Subway.

HELP WANTED 2/15- wc bill

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for a dependable, mature, caring
person to care for the elderly. Shifts
may vary. We do drug testing. Can
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329 Southside Blvd., or 1025 E.
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skills. Pay depends on skills.
Resume to PO Box 82 or
call Barry at 660-2771

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NS/NP Call 660-0852

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Applications due by June 12.

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6/7- WC BILL

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Perfect for one person. \$460 a
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9/15- WC BILL

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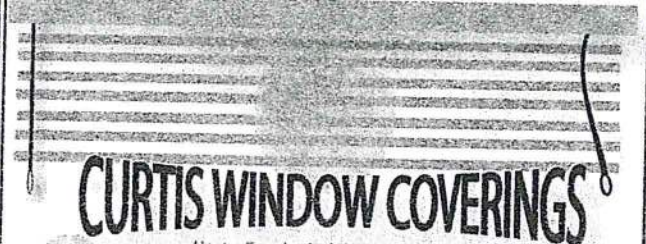
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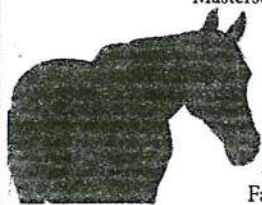
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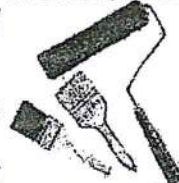
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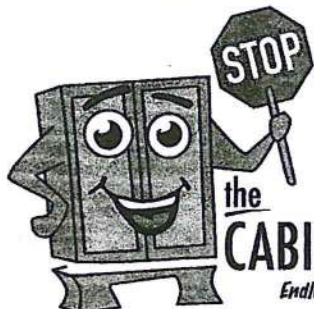
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3/27- WC BILL

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Friday 3 - 7 • Saturday 9 - 5 • Sunday 9 - 3

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6/15 PD

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Patio Cider Tasting

Thursday, May 31st come join us on the patio
and enjoy a cider tasting with

Western Cider out of Missoula, MT.

We will be featuring "Whiskey Peach" on our
tap and many others to taste.

Friday Night LIVE Music starting June 8th.
Featuring Joe Ryan from Great Falls, MT

Saturday June 9th...

Come support Road Runners Bike Club
6th Annual Poker Run & last stop is at The Den
Live Music, Live & Silent Auction

Swing by and support a non-profit!

Father's Day

Book your reservation NOW!

Challenge your dad a game of corn hole
on the Den Backyard!

Dinner Feature: Tenderloin Oscar

Daily Specials & Happy Hour 4:30 pm to 6:00 pm
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4/12- WC BILL

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Central Air

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6/19 PD

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7/22- WC BILL



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5/23- WC BILL

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6/29 PD

**Bicentennial Apartments
is taking applications
for an office coordinator
positions.**

Experience working with geriatrics
and adult disabled helpful.

**Computer literacy
including Publisher is
required. Position is 30-40
hours per week.**

Full job description and
applications available at
76 W. Center St.
or call 683-2727.

WC BILL

Summer Voice Lessons

Mondays in Dillon

Andrea Schussler 835-3194

Call to schedule - Special Pricing

6/13 PD



**REO offers agricultural workers
& their families assistance with:**

Opening doors
to training,
jobs, and
your future!

- Funding for short-term classes or college tuition, books, & other related costs
- Job search, placements, & advancements
- Employment security & wage increases

It's YOUR future!

For information, please visit www.reomontana.org
or call/email your local REO office near Dillon!

406-461-0504 or lacey@reomontana.org
Also on Facebook at "REO-Southwestern Montana"

6/1-8/31 BILL

200 Redtail Lane, Dillon

\$419,000

5 bedrooms 3 baths, 6.247
acres, No public land adjacent,
water amenity.



A lovely 5 bedrooms and three
baths country home sits on 6.247
+/- acres. Has a nice U shaped functional kitchen. Basement includes
a large sized family room. Ground source heat. This property includes
a large 1,320 square foot shop along with 4.5 irrigated acres and a
small pond. This would make a great horse property. This is a must see
property. 683-6265 • 685-0329 More details can be found at zillow.com

6/1-29 PD

nicholia creek

EVENTS + INTERIORS

Sara Helle, Owner

Hunter Douglas Authorized Dealer

406-683-6289

window treatments + draperies | furniture arrangement | textiles | upholstery
fixture selection | decoration application | color schemes | events

HunterDouglas

15% DISCOUNT FOR NEW CONSTRUCTION*

*For Hunter Douglas window treatments. Some restrictions apply.

6/1-29 BILL

June Events!

- | | |
|------------|---|
| June 1st: | Madison River Foundation Pint Night |
| June 5th: | Dillon Amateur Hockey Assoc. Pint Night |
| June 7th: | Live music! Christy Hays |
| June 15th: | Live music! Tom Catmull |
| June 19th: | Southwest MT Art Council Pint Night |
| June 22nd: | Grasshopper Valley Volunteer Fire Department Pint Night |
| June 26th: | Brewery Comedy Tour (tickets available at the Brewery!) |
| June 29th: | Live music! Sista Otis |

Don't forget Happy Hour! Monday - Friday, 4:30-5:30

4 pints



6/1-29 BILL

Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903
Available on the web from: www.dillonite.com Ad deadline 3pm Monday through Friday

COMMUNITY VACATION BIBLE SCHOOL



⚓ June 18-22: 9am-12pm Daily

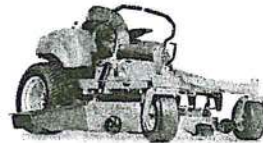
⚓ All Children Age 4 thru
5th grade completed

⚓ Register at the door!
\$25/child or \$60/family

⚓ 715 E. Bannack St, Dillon

Call 925-3096 or 925-5151 with questions!
Follow our Facebook Event: Vacation Bible School (VBS) 2018

Professional Lawn Care & Landscape Maintenance



Licensed & Insured

410-299-2027

6/15 PD

Pioneer Mountain Car Wash

845 North Montana Street

UNDER NEW OWNERSHIP

and it's time for a major renovation!

Pioneer Mountain Car Wash will remain closed for the
installation of new equipment.

Sorry for any inconvenience.

Please come visit PMCW for a clean, fast & Friendly
experience! Estimated Open Date August 20th

6/12-18



Southwest Montana Native Landscapes Nursery

WIND, RAIN, HAIL, SUN
BRING IT ON!
WITH OUR PLANTS THAT WILL
THRIVE IN YOUR GARDEN

WE HAVE ADDED beautiful PLANT SELECT™
PERENNIALS, from all over the World
FUN new YARD ART - LOWER PLANT PRICES
OPEN Wed. thru Sun. 10-5.

14 miles north of Dillon, 15000 Old Hwy 91 North
Mile Marker 14 Questions 406-498-6198

6/8- WC BILL

CHANGE YOUR HEARING. CHANGE YOUR LIFE.



JOIN US FOR ONE OF
OUR UPCOMING

**IMPROVE
YOUR
HEARING
CLINICS**

MAY 9 & 23 AND
JUNE 6 & 20

Call today to schedule your
hearing consultation.

406.865.3260

Helena • 2626 Winne Ave
Dillon • 124 S Montana St

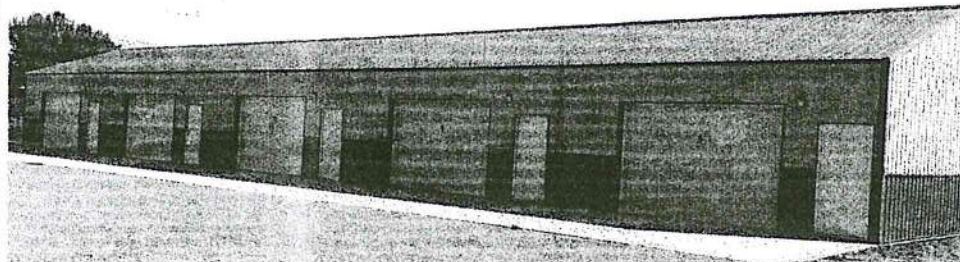
**Comprehensive
HEARING SERVICES**

comphearing.com AUBIGY

Dillonite Advertiser

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Available on the web from: www.dillonite.com Ad deadline 3pm Monday through Friday

STORAGE / SHOP SPACE FOR RENT



**By The Month Or By The Year Electric Overhead
Door 24X30 Cement Floor Electricity**

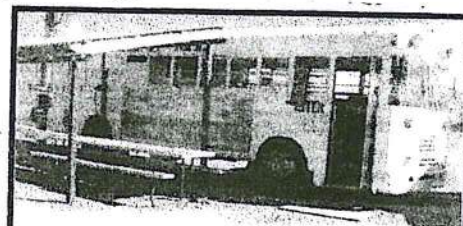
Dillon Rentals, LLC

21 N Washington

Dillon, MT 59725

(406) 683-2475

6/7- WC BILL



Mexican Food

**Open 7 Days a Week
Daily Specials**

**NOW
OPEN**

THANK YOU!!

Orders to go Please call 660-0915
510 N. Montana St. Dillon, MT 59725
We Accept Credit Cards

**IF YOU'RE LOOKING FOR A SUMMER ADVENTURE
WITH A POSITIVE IMPACT**

THIS IS IT!!



**THERE IS STILL TIME TO REGISTER FOR A GREAT
SUMMER ADVENTURE OF CAMP.**

July 9th - 14 Discovery Camp for grades 1-6

July 16-21 Leadership Camp for grades 7th-12th

July 23-28 Canoe Camp for grades 9-12th

VISIT OUR WEB SITE FOR MORE INFORMATION AND REGISTRATION

**DON'T MISS YOUR CHANCE FOR A GREAT ADVENTURE THIS SUMMER THAT WILL CHANGE
YOUR LIFE**

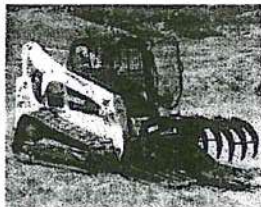
www.clarkcanyonbiblecamp.org OR VISIT OUR FACEBOOK PAGE

6/11-15 BILL

Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903
Available on the web from: www.dillonite.com Ad deadline 3pm Monday through Friday

CONSTRUCTORS, PROPERTY IMPROVEMENT & DEBRIS REMOVAL.



- Brush & land clearing. • Stump removal.
- Driveway grading and site prep. • Trail & landscape prep. • Industrial & small pasture mowing. • Rustic Jack Fencing by the foot.
- Landscape structures. • Late model, track machines for minimum impact.

VIGILANTE TRAIL VENTURES.

A Licensed and Insured Contractor, covering Southwest Montana.

406-949-6070
Jeff Welborn

4/18-6/15 BILL

KNAPP LUMBER Custom Cutting

1225 HWY 91 N.
Across from Big
Town Pump

(406) 865-6066
(406) 660-1218

7/6 PD

Express[®] EMPLOYMENT PROFESSIONALS

Express Employment Professionals is seeking Flex Mill Tech(s) for assignment at **Barretts Minerals in Dillon, MT** to produce and package product for customers, and to check specification to ensure quality product. Flex Mill Techs will maintain the cleanliness and safety of the plant. Operate and monitor semi-bulk and 50 lb. packaging centers; equipment operation including fork-lift, skid-steer, sweeper, and loader; load box vans, flatbed trucks, and box railcars; complete pre-shift inspections; operate and input data into computer systems; collect, analyze, and record In-Process and Final Product samples; operate and monitor milling systems; trouble shooting all aspects of the Production process. Must be willing and able to stand for most of the work day. Must be able to pass a pre-employment drug screen and physical. Wage Starts @ \$19.00/hour. Applications/Resumes can be emailed to Jason.Manning@ExpressPros.com or 700 East Front Street, Butte, MT 59701 Call 406-723-6531 for more details!!

6/11-22 BILL

Tired of scrambling to get organize at tax time?

Holly's Bookkeeping

Can help with that!
Full Service Bookkeeping and payroll
For small businesses

406-360-4498

Holly Herring hbkkpng-payroll@gmail.com

7/5 PD

"PRAYER WATCHMAN"

"Prayer Ministry"

TEXT ONLY - 1 (406) 925-2361

First Name Only!

And Short prayer request.

I will pray for you.

5/23-6/26PD

Eric's Lawn Care & Tree Removal Service



Eric Ostergardt
Owner

(406)660-1368

Dillon, Montana 59725



Trusted. Respected. Preferred.

Open House

June 15, 2018

9 a.m. to 4 p.m.



On the Campus of the University of Montana Western

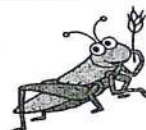
434 E. Poindexter Street
Dillon, Montana 59725



Veterinary Technician Program

Veterinary Assistant Program

RSVP 406-988-0888



The Grasshopper Inn

Hours

MON - THURS 9 AM - 9 PM
FRI & SAT 8 AM - MIDNIGHT
SUNDAY 8 AM - 9 PM

Watch for Friday & Saturday Specials

3/1-MC BILL

Dillonite Advertiser

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Available on the web from: www.dillonite.com Ad deadline 3pm Monday through Friday

Fencing



Residential - Commercial
Chain link - Vinyl
Privacy - Decorative
Call Dallas
406-925-1027

6/15 PD

*Farmers
Union
Insurance*

Since 1915

Sara Nye
Agent



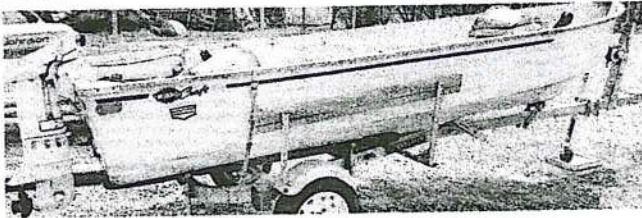
Office: (406) 683-1250
Cell: (406) 925-1853
Fax: (406) 683-1254
Email: sara@saranyeagency.com

Farm | Ranch | Crop | Auto | Home | Life | Commercial
Farmers Union Insurance

114 S Atlantic St
Dillon, MT 59725



1/29- WC BILL



For Sale

14' Mirro Craft ,level flotation, 2 swivel seats.
86 Shorelander trailer, extended tongue, Loading guides.
88' 15 HP Johnson outboard, Long shaft, just tuned.
Humminbird Fish finder w/battery. More extras, Perfect
fishing boat. \$1,880.00 683-3590

25 Years Experience

 **LPL Financial**

Dale Giem
406.988.0733
dale.giem@lpl.com
230 E. Glendale St.
Dillon, MT.59725



Ask about our Competitive CD Rates!

CD's are FDIC Insured & offer a fixed rate of return if held to maturity

Securities offered through LPL Financial Member FINRA/SIPC

2/8- WC BILL

BEAVERHEAD RIVER COWBOY CHURCH

Services every Sunday beginning at 10 am
Bible study and Prayer meeting every
Wednesday at 6 p.m. 110 N Montana St

EVERYBODY WELCOME

"We hang em' right the first time."

HIGHLAND MOUNTAIN

**PROMPT
ESTIMATES**

ALUMINUM
COPPER
STEEL

Seamless
RAIN GUTTERS

CHRIS COSTELLO
OWNER

406-498-6417

Locally Owned and Operated

Residential, Commercial • Gutters Cleaned and Repaired
Licensed and Insured • Leaf Guard Systems

**LIFETIME
WARRANTY**

OVER 75
COLORS
AVAILABLE

7/6- WC BILL

New Community Service Club Forming in Dillon!

You are invited to join the thousands of National Exchange Club volunteers who are making a difference in their communities.

Help form a new Exchange Club Chapter and use your talents to benefit Dillon. Each Exchange Club works on projects of their choosing.

Learn more: www.DillonExchangeClub.org

Or call Jim Stilwell at 406-490-5741

4/16-5/16 BILL

**Bicentennial Apartments has
GE 18 c.f. refrigerators for sale.
\$250.00 FIRM.**

**Please call 406-683-2727
during office hours M-F 8:00 a.m.
to 3:00 p.m. to inquire.**

5/17- WC BILL

Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womackspringing.com 126 N. Montana, Dillon, MT 406-683-4903
Available on the web from: www.dillonite.com

STUMP HUNTER

STUMP REMOVAL & TREE REMOVAL

WE BAG ANY SIZE

BIG OR SMALL STUMPS ANY SIZE LAWNS

Lawn Care And Hedge Removal

SERVING 60 MILE RADIUS

SCOTT RAKICH

Home 683-6283 Cell 925-0904

Licensed & Insured



9/28 PD

Spruce-it-Up Services

Helping property owners care for their investments with maintenance and remodeling for over 7 years in Dillon. Find us on Facebook: @Dillon.Handyman

Reliant Property Management

Presently taking on properties to manage for new clients. Give Mark a call to talk about your property management needs. Find us on Facebook: @dillon.montana.rentals



License # RRE-RPM-LIC-54517

Call or text Mark Worden at 406-683-2721



PHD Fence LLC

Mat Hamilton

3827 East Bench Road

Dillon, MT 59725

406-223-6611

PHDFence406@gmail.com

www.facebook.com/phdfenceLLC

Agricultural, Residential, Commercial

SPRINKLER SERVICE REPAIR & INSTALLATION

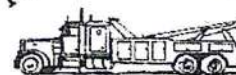
Power Raking

Jack Schield

683-5532 or 925-0092 4/23- WC BILL



TURNEY REPAIR



& TOWING, LLC

Brandon & Torrey Turney - Owners

406-683-3500

2050 Overland Road

406-683-6273 fax

Dillon, MT 59725

~WE ARE AVAILABLE 24/7~

Offices and Loft Apartments for Rent in Mary Inness Building

- Small Office: 345 sq ft
- Large Office: 620 sq ft (Offices are Adjacent, New Carpeting and Paint, Large Windows)
- Furnished Luxury Loft Apartment, 2 bedrooms: 1350 sq ft
- Unfurnished Luxury Loft Apartment, 1 bedroom: 1375 sq ft

(Both have Private Laundry, Hardwood Floors, Open Plan Kitchen, Large Windows) Serious Inquiries please contact John at 406-925-9946 for details. Photos of one apartment can be seen on AIRBNB.

Seamless Rain Gutters

by T & Me

Call for estimates

Steve 406-925-2011

Insured



BEAVERHEAD COUNTY POSITION DESCRIPTION

POSITION: Deputy Clerk & Recorder-Full time position

DEPARTMENT: Clerk & Recorder's Office

PURPOSE OF POSITION: Responsible for indexing and recording of documents, issuing birth and death certificates, and assisting with a variety of tasks in election management.

SUPERVISED BY: Supervision from the Clerk & Recorder or Land Supervisor in absence of the Clerk & Recorder.

NECESSARY SPECIAL REQUIREMENTS: The knowledge, skills, and abilities are typically required through a combination of education and experience equivalent to a High School diploma, experience working with the public and computer experience with Microsoft Word, Outlook and Excel. Occupational experience in an office setting, experience in the performance of multifaceted office support or detailed secretarial duties is desired for this position.

The deadline for applications submitted to the Clerk & Recorder's Office is June 15, 2018

TO APPLY:

Download an application from the Beaverhead County web site.
Beaverheadcounty.org/departments/human-resources/
There is a complete position description for the job on the County's web site also.

Email the completed application along with the supplemental question that is located on page 4 of the job description to:
sreynolds@beaverheadcounty.org

Or mail the completed application to:

BEAVERHEAD COUNTY CLERK & RECORDER'S OFFICE
2 SOUTH PACIFIC #3
DILLON, MT 59725
ATTENTION: STACEY REYNOLDS

5/31-6/15 BILL

Dillonite Advertiser

Classified cont.....

HELP WANTED 10/5- WC BILL

Cardboard baler/shop hand
Job duties included but are not limited to:
Baling of cardboard, Running large fork
lift, Loading of cardboard shipments, Use
of pallet jack, Maintenance of baler, fork
lift, and pallet jack. Clean and organize
shop and yard. Tear down and sort scrap
materials into bins. Receive shipments
and restock materials. Help in field
with installation of hvac equipment and
pumps. Must have clean driving record
and valid drivers license. Mvr will be run
by insurance company. Must be of legal
age to operate baler and fork lift. Must be
able to lift a minimum of 50 lbs. Hours of
operation are Monday thru Friday 8am to
5pm. Occasional weekend and overtime
work may be required. Wage \$10/hr doe
Bring resume in person to 1310 mt hwy
91 north, ask for Mike or Jessica.

For Rent 6/7- WC BILL

1 bedroom, 1 bath apartment with
yard. No smoking- No pets
406-370-6951

For Sale 6/18 PD

5'X10' ATV/UTV Trailer \$1,700. Call
406-491-0425

For Sale 6/15 PD

06 Ford Fusion SE 122,000 miles.
Asking \$2,500 Call 702-523-9171

For Sale 6/19 PD

1981 Chev 4X4 6 cyl 4 spd, very
sharp, \$4,790 See at 1700 MT Hwy
91 N Across from Lovers Leap

HOUSING WANTED IMMEDIATELY:

Clean professional single businessman
seeks very clean, unfurnished 2 bedroom,
updated, well-maintained single-level
home or cabin, (approx. 1000 - 1200 SF),
in a country setting near Dillon within
about 10 minutes of town, with high-speed
internet and Verizon cell service available,
dishwasher, W/D hookups, at least a large
one-car garage or carport and off-street
parking for 1 more vehicle, in a very nice
and very quiet neighborhood without much
(if any) yard work. Would prefer city water,
soft water, ice-maker, firepit, and covered
deck. I'm 65, honest, straight, financially
secure, responsible, stable, work from
home, in the same business for 25 years,
no pets, no drugs, not handicapped. I'm
very clean and organized, have many ref-
erences, and have been a homeowner
nearly all my life. Will treat your property
as if it were my own. Prefer rental or lease
option. Please call Jim at 406-535-5050
between 10 AM and 8 PM and leave a
message if no answer, or send a detailed
description and current photos to:
idahospud52@gmail.com Thank you!

4/20- WC BILL

Classified cont.....

For Lease 10/23- WC BILL

One, two and three room office
suites available for lease at Evergreen
Center. Rent includes: ample parking,
handicapped accessible and utilities.
Jim McIsaac 683-4013

For Sale 6/18 PD

Attention Serious Musicians! Students!
For Sale new digital stage piano RD
800 88 key w/ RPU pedals, KC 150
Roland amplifiers, keyboard stand and
Gator case. Sacrifice at \$1,300 for
everything - New drum set (kit) Roland
electronic Tdk-V-S & full stand, drain,
nice seat. Cymbals, heads in mint
condition. Sacrifice \$700 Call Vivian
406-600-8297

For Sale 6/18 PD

Must Sell due to Heart Attack!
1983 Sylvan Sport 18+ Feet, seats
8+ Deep V Aluminum Hull. 80 HP
Mercury, Battery, Easy load trailer
in good condition with almost new
tires. Includes: Sun top, life jackets,
anchor, lowrance X67c Fish Finder,
rod holders, Oar, light, large net, sump
pump and cover. Stored indoors and
used only 2.5 months by 2nd owner.
\$3,800 OBO

Contact Don at 406-839-8941

For Sale 6/15 PD

EdgeStar AP450Z portable air
conditioner 12,000 BTU with window
kit, rolls from room to room, old but still
puts out plenty of cold air \$75; Classic
Sears Kenmore sewing machine, still
sews fine, all-metal working parts,
no goofy electronics, drop arm, stitch
selector including zig-zag, button hole
attachment, other accessories, carrying
case, manual, a great machine for the
beginner \$25. Call 8AM to 6PM in Dillon
406-498-5256.

For Sale 6/13 PD

Now taking orders for firewood., Order
now and save. Senior discounts
veterans discounts. LOL discounts.
Call 406-925-3990 Leave mess. Will
have chainsaw in ear.

For Rent 6/13- WC BILL

Small 1 bedroom cottage. Stove,
refrigerator. \$470 a month plus
deposit. No smoking. No dogs.
683 2928. Available July 15.

Found 6/13- WC BILL

Found June 8th Friday at Post Office
Below Womack's Dillonite Daily Flier
Box, Small Sterling Silver Ring. Call
683-4533 and identify

Classified cont.....

For Sale 6/15 PD

Three-burner gas barbecue with
propane tank, like new \$50; All cotton
hammock with heavy duty stand, never
used outside \$75; Graco Pack-N Play
hardly used \$35; Kids 60" trampoline
with safety net, new \$35; Two-room
tent used twice \$15; Woman's classic
bicycle with basket and helmet \$35.

Call 8AM to 6PM in
Dillon 406-498-5256.

For Sale 6/15 PD

All-leather four-piece living room
set, sofa, loveseat, two armchairs,
cream colored, good condition \$950;
Oak entertainment center 57" x 75",
smoked glass doors, lighted, makes
a great display cabinet for china,
glassware, teapots, etc. \$70; Five-
drawer steel file cabinet for workshop
or garage FREE; Two wooden bar
stools FREE; Honeywell HEPA large
capacity air purifier \$25. Call
8AM to 6PM in Dillon 406-498-5256.

For Sale 6/15 PD

Toro 22" Recycler self-propelled lawn
mower with bagger \$100; Echo SRM-
225 professional 2-cycle grass trimmer
like new \$70; Craftsman Radial Saw,
10 inch, 120 or 240 volts, old but
powerful, extremely accurate, with
table roller extensions, many blades,
dado head, molding head, owner's
manual, etc. \$100; Craftsman
chainsaw (Poulan Timbermaster), 3.3
cu. in./54 cc, 20 in. bar, well used but
still runs fine \$45; Louisville 16ft. 300
lb. aluminum extension ladder, new
condition \$100. Call 8AM to 6PM in
Dillon 406-498-5256.

For Sale 6/15 PD

240 vinyl LP (33 1/3 rpm) record
albums and 84 vinyl 45 rpm records,
most in perfect condition, four boxes
@ 40 lbs. each, make offer; NC linear
tracking automatic turntable and pre-
amp FREE with 240 record purchase;
NC DVD player, very low mileage
\$25; Acoustic Research audiophile
speakers (AR 58's) 12" woofers, solid
walnut enclosures, 52lbs. each, need
some re foaming, make offer. Call
8AM to 6PM in Dillon 406-498-5256.

HELP WANTED 4/21-wc Bill

We are growing!! Standard Lumber
Ace Hardware is now hiring full and
part time positions. Retail Sales.
Must work one weekend day per
week, lift 50 pounds, building material
knowledge helpful. Pay depending
on experience. Benefit package
available. Applications at front counter

Ad deadline 3pm Monday through Friday



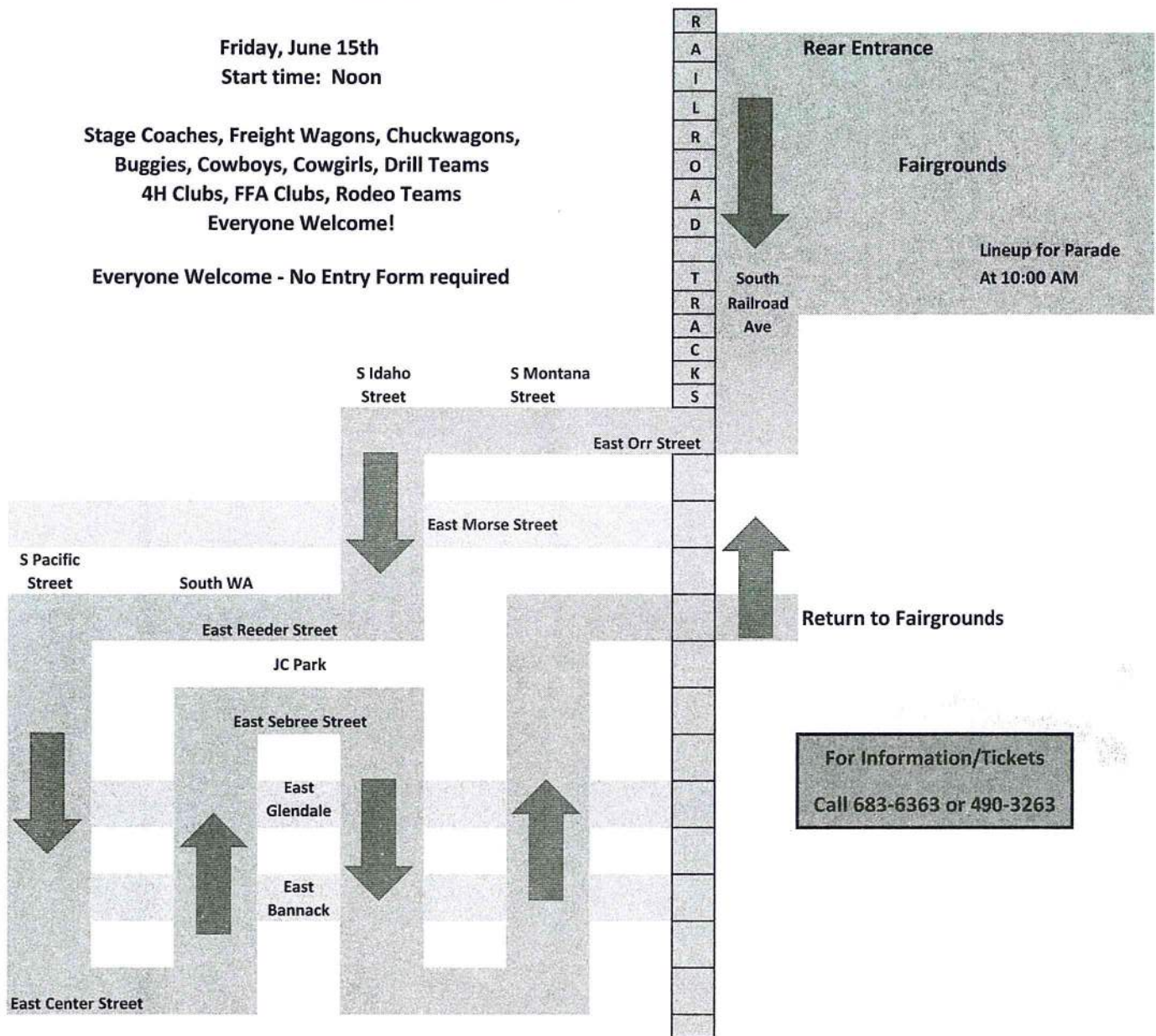
Montana Stockgrowers Association

All Horse Parade

Friday, June 15th
Start time: Noon

Stage Coaches, Freight Wagons, Chuckwagons,
Buggies, Cowboys, Cowgirls, Drill Teams
4H Clubs, FFA Clubs, Rodeo Teams
Everyone Welcome!

Everyone Welcome - No Entry Form required



2018 MSGA Association Parade Route

Come and Join in the Fun - Be a part of History!

Thursday / June 14 / 6:30 PM / Foundation Gala Prime Rib Dinner / Auction
Featuring live music by Saints & Angels

Friday / June 15 / 10:00 AM / Networking Brunch

Friday / June 15 / 2:00 PM / BBQ Cook Off & Stagecoach Viewing

Friday / June 15 / 5:00 PM / Prime Rib BBQ

Friday / June 15 / 7:00 PM / PRESERVING THE WEST SUMMER CONCERT
Saints & Angels featuring original Florida Georgia Line guitarist - Brian Bonds
Opening act, Kyle Shobe & The Walk'em Boys

FEATURING

SAINTS & ANGELS

OPENING - KYLE SHOBE & THE WALK 'EM BOYS

Preserving the West
CONCERT

JUNE 15th, 2018 | 7:00 pm

Beaverhead County Fairgrounds | Dillon, MT

Tickets: \$30 @ www.mtbceef.org | (406) 442-3420



www.bigholetrout.com



BIG HOLE RIVER

76793 MT Hwy 43
DIVIDE, MT 59727

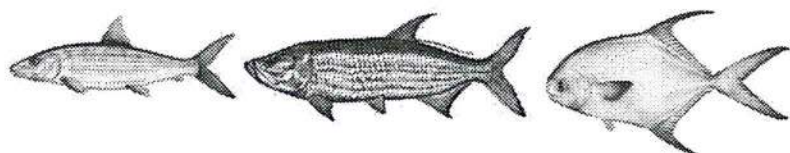
Guided Float and Wade Fish Trips

Fly Shop

Shuttle Service

ALL-INCLUSIVE GUIDED FLATS FISHING TRIPS

ANDROS ISLAND, BAHAMAS
"BONEFISH CAPITAL OF THE WORLD"



5 DAYS GUIDED FISHING / 6 NIGHTS LODGING
\$3,000.00 PER ANGLER

Now BOOKING WINTER 2019



**FOR MORE INFORMATION ABOUT RIVER CONDITIONS AND FISHING
CALL THE FLY SHOP AT (406) 267 - 3346**

CRAIG AND LIA JONES / MT OUTFITTER #17520
CRAIG@BIGHOLETROUT.COM OR LIA@BIGHOLETROUT.COM



JC NEWSLETTER

DSA/OYM | Easter Egg Hunt | State Little Shooters

2018 JC Board

President

Jason Schumacher

Parliamentarian

Matt Allen

Vice President of Membership

Carissa Allen

Vice President of Maintenance

JM Peck

Secretary

Kattie Hamilton

Treasure

Kelly Graham

Chaplain

Jack Bergeson

Directors

Amanda Bergeson

Reilly English

Brandon Ferguson

Becky Stuart

Up Coming Events

June

13th - JC Meeting @ 7:00pm

27th - JC Meeting @ 7:00pm

30th - Demolition Derby @ 5:30pm

July

11th- JC Meeting @7:00pm

25th- JC Meeting @7:00pm

August

8th- JC Meeting @7:00pm

22nd- JC Meeting @ 7:00pm

DSA/OYM

Dillon JC's 2018 Distinguish Service Award and Outstanding Young Man Award goes to Mark Simkins and Jason Schumacher. The Dillon JC's would like to congratulate these men for their dedicated service that they have given to this community.



Easter Egg Hunt



The Dillon JC annual Easter Egg Hunt took place on March 24th at 10:00 am sharp and ended 10:01 Sharp! Vigilante field was full of waiting little ones to grab some eggs, that had filled 5 coolers and then some.

State Little Shooters

Roughly 140 competitors from across Montana, along with their parents and coaches, embarked on Dillon April 21st and 22nd for the State Daisy BB Tournament. The Dillon Jaycees were selected earlier this fall to host the event. The Dillon Jaycee Little Shooters program had 40 participants this year with 14 advancing to the state shoot.



JC Park



An easy decision was made by the JC's to donate \$20,000 to the Dillon JC park renovation. Being part of this organization makes all our hard work volunteering worth it.

High Country Glass



Meet or be at any competitors pricing
All Clothing 20% off

FOSSILS

JEWELRY

ROCKS

MINERALS

Handmade Jewelry

Hand Blown Glass

26 E Bannack

6/11, 13, 15, 18, 20, 22 PD

WANTED

Cow Pokes and Ol'Folks

"CELEBRATING OUR RODEO HERITAGE"
BENEFIT FOR THE BEAVERHEAD COUNTY MUSEUM

FEATURED SPEAKER: JESSE PETERSON

June 26, 2018

LEWIS AND CLARK ROOM
UNIVERSITY OF MONTANA WESTERN
COCKTAILS: 5:30 DINNER: 6:30

TICKETS AVAILABLE AT:
BEAVERHEAD COUNTY MUSEUM AND TAYLOR REALTY
TICKETS \$35. EACH
OR 2 FOR \$65
TABLE OF 8 \$250

6/11, 13, 15, 18, 20 BILL

Come Join Us Downtown!!

DILLON COMMUNITY

SUMMER PARTY

FRIDAY, JUNE 15TH
4 PM TO 8 PM

SEBREE & MONTANA ST

VENDORS • FOOD • DRINKS
ACTIVITIES • ART • MUSIC



Brought to you by the Chamber of Commerce and
Beaverhead Development Corporation