

# Dillonite Daily

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Find on the Web at [www.dillonite.com](http://www.dillonite.com)  
[dillonnews@womacksprinting.com](mailto:dillonnews@womacksprinting.com) [dillonads@womacksprinting.com](mailto:dillonads@womacksprinting.com)

Today's Date Should Be:

**Monday, June 4, 2018**

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## Construction Update & Pint Night

Good morning, Dillon hockey enthusiasts!

It has been awhile since we've reached out to our supporters, so we wanted to provide a Spring update and some clarity on where we are at as an organization. Dillon Amateur Hockey Association is made up entirely of local individuals who aren't planning on going anywhere anytime soon. Local hockey in Dillon is a passion of all of ours and we will be here to stay. Our organization is structured to provide continuous support to local hockey programs and ice rink maintenance. Dillon Amateur Hockey is bigger than all of us; it is an ongoing project and we are just members facilitating its success.

We want to reassure everyone that we are working closely with the Beaverhead County Commissioners in order to construct a lasting, quality facility for the public. We are working to finalize our lease to use a 300' x 150' area of Chris Kraft County Park for our ice hockey facility. They are very enthusiastic about the opportunities for recreation and local commerce this project has the potential to bring into our town.

Our construction and maintenance costs will be fully funded through the Dillon Amateur Hockey Association and our community programs, public equipment rentals, occasional fundraisers, and rink advertisements. More information on buying rink advertisements and sponsorships will be released as soon as we break ground on the rink.

Year-round maintenance of the site will fall to the organizations utilizing the area: Bike/Walk Montana, Dillon Rifle & Pistol Club, and the Dillon Amateur Hockey Association. This will not add any additional costs to the taxpayers of Beaverhead County (unless you want to donate; donations are ALWAYS welcome).

As soon as our lease with the County is signed, we will be breaking ground on our facility, as planned, starting in early June. This process will involve constructing rink side-boards/supports, running electricity to the site, installing overhead lights, building an equipment storage facility, and assisting in construction with the on-site restroom/changing facility. A site map for the area is attached below.

The new recreational facilities at Chris Kraft County Park are actively taking shape and we can't wait to provide a quality experience for Beaverhead County!

Come support us at our Pint Night Fundraiser on Tuesday, June 5th at Beaverhead Brewing Company. Playoff hockey will be on the tube and there's NOTHING like it! Check out our brand new (refurbished) Zamboni and work on your stick-handling skills with a few shots on net at Depot Park! We will have a hockey goal and a practice pad set up for public use. We will be available to discuss rink plans, youth programs, rink advertising/sponsorships, and any other questions you may have about amateur hockey in Dillon. We, of course, will also be accepting donations to help make our first season of Dillon Amateur Hockey a roaring success!

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We responded to 7 calls for the month of May, 2018.

1. May 2nd at 8:24am, Motor Vehicle Accident, Hwy 43, mile marker 72.
2. May 5th at 6:03am, Carbon Monoxide alarm, 112 Ramshorn, false alarm.
3. May 9th at 12:07pm, Natural Gas leak, 28 Aurora Ln. Cancelled, NWE on scene.
4. May 10th at 7:00pm, Gas Odor at 759 N. Montana St. Sump Pump issue.
5. May 12th at 6:04pm, Motor Vehicle Accident, Hwy 91 North & Schuler Ln.
6. May 19th at 2:35pm, Grass Fire on Overland Road.
7. May 25th at 3:44pm, Motor Vehicle Accident, North Pacific & Helena Street

May 1st, 23 members attended the regular meeting and equipment check of engines.

May, 2nd 11 members participated in the "It's Your Choice" program. May 9th and 16th 8 members attended Chain Saw Training. May 21st 18 members attended the Wildland Fire Safety Annual Refresher. 4 members completed the 16 hour Basic Wildland Fire Training.

## Thank You

The family of JoAnn Nelson wish to express their deep appreciation to those who have offered such kindness, support, and messages of sympathy and comfort in our bereavement. We give thanks to our Lord for loaning her to us for eighty one years. Special thanks to Wisdom Ambulance and Julie Briggs at Brundage Funeral Home

## WEIGHTWATCHERS

Mondays - 5 - 6 weigh in and 6 - 6:30 pm meeting  
Assembly of God Church



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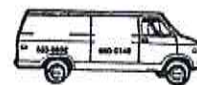
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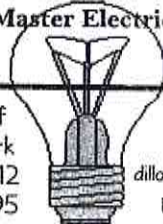
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**DIRECTOR OF UNIVERSITY COMMUNICATIONS  
APPOINTMENT ANNOUNCED.**

University of Montana Western announced the appointment of Matt

Raffety to the position of Director  
of University Communications.Mr. Raffety currently serves  
as a media specialist at Montana  
Western.

"Matt Raffety is a great  
representative for the university,"  
said Chancellor Beth Weatherby.  
"In just one year, he has  
developed a deep understanding  
of the power of Experience One.  
His enthusiastic support of the  
accomplishments of our faculty,  
students and staff is contagious."



Before joining Montana  
Western's communications team, Mr. Raffety oversaw the creation  
of communications and public relations for the University of  
Montana's Center for Environmental Health Sciences for seven years.  
For the CEHS, he also developed written materials for social media  
and educational outreach; designed and produced video, graphics,  
and animations for websites; managed ad campaigns to boost student  
applications; photographed scientific procedures and events; and  
collaborated with CEHS staff to write, submit and manage federal grants.

For the past four years, Mr. Raffety has also been a grant project  
manager for a research study developing educational video games. He  
has also taught web design, motion design and integrated digital art in  
the Media Arts program at UM. He received both his B.A. in Media  
Arts and M.F.A. in Media Arts-Integrated Digital Media from the  
University of Montana.

Mr. Raffety and his wife, Katie, are both natives of Dillon.

"I'm honored to have the opportunity to share the success stories  
of our students, faculty, staff, and alumni with the community, state  
and across the country," said Mr. Raffety. "I'm continually amazed  
at the accomplishments of the students here at Montana Western  
and how the Experience One program prepares them for their future  
careers and graduate school."

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## Buckle Up and Car Seat Safety Event June 6th

Beaverhead County Public Health is partnering with the Dillon Police Department, Montana Highway Patrol, and Dillon Fire Department to bring a safety event on June 6th from 3:30 to 6:30 at the Southwestern Y. The event is open to the public but is focused on parents, grandparents, and others that transport children in a vehicle. Information will be provided on seat belt safety and car seat installation and safety.

Do you know how to properly install a car seat? Its not as easy as you think. Many people take short cuts or simple don't know how to install the car seat. This contributes to the multiple injuries and deaths to children every year.

This event will coincide with the Y's Summer Program. When you come and get your child on June 6th, stop by the information booths and enjoy free hot dogs and drinks provided by the Fire Department. There will be information, activities, and a car seat clinic to train you on the proper installation of your car seat. The Highway Patrol and Dillon Police will be available to answer your questions or concerns.

For more information, please contact Beaverhead County Public Health at 683-4771.

## Dillon Public Library

Monday, June 4th, 2018 3:00pm

Library Board of Trustees Special Meeting Agenda

1. Call to Order
2. Budget Planning FY2019
3. Public Comment on Items of Significant Public Interest Not on the Agenda and Within the Jurisdiction of the Library Board of Trustees.

## Trail Work Day scheduled for June 9th from 9-12

We will be working on an exciting new trail that will have an easier grade to the top of Tim's Ridge and will also be installing a couple of gates to make the access easier, so you won't have to crawl over, around or through the barbed wire fence. (Save the Date - we will let you know where to meet.)

Bring tools, especially shovels, if you can. We have some Montana Youth Challenge cadets coming and also some people with trail building skills for guidance. We'll have water and snacks for everyone and we have our fingers crossed that the weather will cooperate.

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## STREET & ALLEY COMMITTEE MEETING

~ AGENDA ~

Monday, June 4, 2018 • 4:00 p.m.

1. Call to Order
2. Discuss/Recommend Resolution of Costs for Street Maintenance
3. Discuss/Recommend Installing Stop Signs at Sebree and Reeder Street with Washington Street Intersections
4. Discuss/Recommend Sale of Ground on What Was Granite Street Between Bozeman and Alley
5. Status of Purchasing and Installing Street Signs
6. Status on Historic Lighting and Bulbs Sidewalks On Montana and Glendale Intersection
7. Public Comment on Items Not Agenda but Within The Jurisdiction of The City
8. Adjournment



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## LOTTERY RESULTS



Drawing results for June 2

12, 18, 19, 23, 34

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Drawing results for June 1

5, 24, 52, 62, 66 - 17 x 3 megaplier

Current Jackpot: \$110 million



Drawing results for June 2

23, 25, 37, 44, 64 - 7 x 4

Current Jackpot: \$87 million

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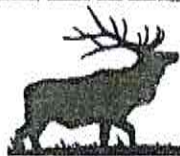
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## Montana Department of Justice Honors Miles City Teacher for Role in Abducted Student's Rescue

The Montana Department of Justice recognized a Miles City teacher today for her help in rescuing a missing 17-year old girl abducted by her non-custodial father.

On March 7, 2018, Miles City 9-1-1 received a call from the Montana Department of Public Health and Human Services Child Abuse Hotline, indicating that a 17-year-old Native American girl left her foster home on a school bus that morning, but never arrived at school. It was initially thought she had possibly run away with her non-custodial father. Within 24 hours, the Custer County Sheriff's Office had information regarding the missing teen entered into the FBI's National Crime Information Center (NCIC) Missing Person File by Miles City 9-1-1. The NCIC record listed her as a runaway.

Custer County High School teacher/counselor Valerie Pachl remembered the girl saying her non-custodial father was threatening to take her, as well as some money coming to her. The girl's father also had plans to force her to work for her grandmother. When the teenager went missing, Pachl told others she strongly believed the student was taken against her will.

Pachl contacted Lost & Missing in Indian Country, which reached out to Montana's Missing Persons Clearinghouse at the Montana Department of Justice's Division of Criminal Investigation. Pachl's observations and contact information were immediately shared with the Custer County Sheriff's Office. Next, a record was entered into the National Missing and Unidentified Persons System (NamUs), a clearing house for missing persons. The National Center for Missing and Exploited Children (NCMEC) was also alerted and quickly deployed resources. Additionally, tribal authorities took steps to protect funds being held for the missing student so her non-custodial father could not access them. Ultimately, the girl was rescued and her non-custodial father was arrested in Oklahoma; charges are pending.

This morning, Pachl was honored at a ceremony in Miles City. Bryan Lockerby, Administrator of the Montana Department of Justice's Division of Criminal Investigation, presented Pachl with a plaque in appreciation of the critical



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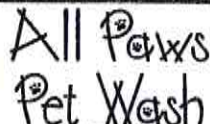
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THRIFT SHOP  
LOCAL 420  
GIFTS & GLASS**

12 1/2 S IDAHO  
683-3615

information she provided, which escalated the missing person case and led to the activation of multiple resources. Lockerby said, "It's people like you who go above and beyond to provide protection and support to Montana's children. You got involved, shifted from concerned citizen to active participant, and made a difference in the future of a young woman likely destined to grow up under difficult circumstances, with little hope of escape. Thank you for all you do to support your students, this community, and our state."

For more information about Montana's Missing Persons Clearinghouse, visit <https://dojmt.gov/missing-persons/>.

### Letter to the Editor

Anyone in Montana who knows a small farmer, or is one themselves, knows that these family-run operations already have enough on their plate. The folks I know who run their farms are some of the hardest-working people I've ever met, from staying up until the crack of dawn to monitor their calving cows, to dealing with flooding fields, to figuring out how to recoup their losses when flash hail storms destroy their crops. So when a court in DC decided those same Montana farmers should be subject to a regulation that would literally require them to count cow pies, it was almost laughable.

Jon Tester pushed for a bill in Congress that would make sure small Montana farmers would stay exempt from having to deal with a regulation that requires farmers to record animal waste and the air emissions from it. Maybe those regulations are necessary for giant feedlots, but it seems frankly ridiculous that small family farms would have to meet the same regulatory standards as enormous commercial farms.

These are the kinds of things that most politicians in Washington DC would never consider. We're lucky that Montana's senior senator is a farmer himself, because at least we have one person in the Senate who gets it. Thank you for sticking up for Montana farmers, Jon!

Angie Dansie

### First Presbyterian Church



#### Church with a Heart

SUNDAYS @ 10  
GLENDALE & PACIFIC  
406-683-2655

### SMALL BREEDS

## Dog Grooming

660-1631

Canidae - Natural Balance  
Taste of the Wild  
Wellness

Limited Boarding

Free Delivery

406-683-2520

### The Clipping Post Salon

32 S. Idaho  
Dillon

Mon thru Fri  
8 am - 5 pm



Vickie & Bernie  
683-4203

### RE-ELECT Rep. Tom Welch

Republican

Montana House District 72  
Home Phone 683-4811

Rep.Tom.Welch@mt.gov

Paid for by Welch for Legislature Dillon, MT 59725

Caring dentistry for the family in a relaxed setting.  
Services range from preventive  
care to implants and dentures.

### Tranquil Smiles

Dr. Singer  
115 S. Pacific Street, Dillon  
Welcoming new and returning patients.  
M, W, Th and Fri 8-5 and Tue 10-7

683-  
2671

**Pam Neumeyer**  
LICENSED BROKER ASSISTANT

WWW.BESTOFTHEWESTPROPERTIES.COM  
PHONE: 406-683-5373 • CELL 406-925-0292 • FAX 406-683-5484  
PAM@BESTOFTHEWESTPROPERTIES.COM  
REAL ESTATE COUNCIL

# BE of Commerce

The Bank of  
Your Bank of a Lifetime

www.bankofcommerce.org

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Dillon, Montana

**SPECIAL**

## STEAK NIGHT!

USDA Choice Steak Served  
with Baked Potato \$13.00

Appetizer: Crab Wontons  
All American Burger

26 S. Montana St. • 683-2444



**Mon-Fri**

4pm - close,

Sat noon - close

Open Wed-Sat at 3 PM

24 E. Center St.

683-WINE

www.683WINE.com

Muffaletta Sandwich

Frozen Yogurt



Coffees

Sodas

Teas

Wifi

21 E Seabee  
(406)988-0808

## The Klondike

Restaurant, Bar, & Casino Dillon, MT

### Daily Specials

Breakfast: Ham, Mushroom, Onion Scramble

Lunch: Crispy Chicken Ranch Wrap

Dinner: Homemade Lasagna

Soup: Chicken Noodle

**UMW Power Hour - 9:00 - 10:00 pm!**

Happy Hour 5 pm - 6 pm

\$1 off Drinks

33 E. Bannack St - 683-3531

| Time                                                                          | Case                                       | Proceeding                                                           | Attorney for Plaintiff         | Attorney for Defendant                                      |
|-------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------|
| LAW AND MOTION CALENDAR<br>MONTANA FIFTH JUDICIAL DISTRICT, BEAVERHEAD COUNTY |                                            |                                                                      |                                |                                                             |
| MONDAY, JUNE 4, 2018                                                          |                                            |                                                                      |                                |                                                             |
| 1:30                                                                          | #306, State vs Thompson                    | Status Conference (via video conference)<br>Before Judge Holly Brown | Ken Varnes                     | Jeffrey Dahood                                              |
| TUESDAY, JUNE 5, 2018                                                         |                                            |                                                                      |                                |                                                             |
| Judge Berger is in Virginia City                                              |                                            |                                                                      |                                |                                                             |
| 9:00                                                                          | #302, State vs Miller                      | Pre-trial conference                                                 | County att'y (Fitch)           | Jill Gannon-Nagle                                           |
| 9:00                                                                          | #759, In re Ericksen                       | Dispositional hearing                                                | County att'y (Fitch)           | Jill Gannon-Nagle                                           |
| 9:00                                                                          | #323, State vs Evans                       | Change of Plea                                                       | County att'y (Fitch)           | Jill Gannon-Nagle                                           |
| 9:00                                                                          | #301, State vs DePriest                    | Change of Plea                                                       | County att'y (Fitch)           | Jill Gannon-Nagle                                           |
| 11:00                                                                         | #1337, Wold vs Lyndes                      | Status conference                                                    | Jeff Dahood                    | Peter Tomaryn                                               |
| 1:30                                                                          | #14075, Szarfky vs Lapham Ranch Co. et al. | Scheduling conf. w/ D. Katz                                          | Quentin Rhodes                 | David Weaver<br>Mathew Sack<br>John Kauffman<br>Jane Messen |
| 1:30                                                                          | #14033, Ram Ventures vs Schiffermans       | Hearing on preliminary injunction                                    | Zane Sullivan<br>Nathan Wagner | John S. Warren                                              |

## Big Sky Cinema I & II

Living Room Comfort • Big Screen Excitement  
Southwest Montana's Friendly Showplace Since 1972  
Check us out on Facebook or at polsontheatres.com/dillon-mt/  
560 N. Montana • Dillon • 683-4833



230 N. MONTANA STREET  
DILLON, MT 59725  
**DAILY HOURS**

7 AM - 10 PM

660

4010

Wouldn't it be so great if we  
could put ourselves in the dryer  
& come out wrinkle free & 3 sizes  
smaller!

Drop off service available w/  
appointment  
Locally owned and operated

### 204 E Bannack, Dillon MT

5 bd, 3.5 ba, 2,830+sf home many  
updates throughout

### 234 E. Glendale, Dillon MT

3 or 4 units each w/ own entrance,  
Purchase options available

**Russ Schwandt**

**REALTOR®**

buttetodillon.com

Homestead Real Estate

1815 Harrison Ave. Butte MT

498.1753



## SAFE SITTER

**JUNE 9, 2018  
9 AM-2:30 PM**

Call 406-683-7537  
to register by June 4th  
Class fee is \$50

UMW School of Outreach

## Beaverhead Urgent Care

**Now Accepting: Medicare, United Health  
Care, Allegiance, BCBS, Cigna, BCBS Meidcaid,  
Montana Healthy Kids, & Montana Access to Health**



**CDL & DOT Every Tuesday**  
Urgent Care • Sports Physicals • Pre Employment Physical  
CDL/DOT • Workman's Comp

120 S. Atlantic • Dillon • 406-683-4400

Hours: Monday, Tuesday, Thursday, & Friday 9:00 to 7:00 pm Wednesdays 9:00 am to 2:00 pm



**Nathan Hunt  
406-439-5362**

Quality Excavating  
Affordable Rates

Ditches, Ponds, Roads, Septic Systems,  
Material Hauling, Foundations  
CUSTOM Work & Landscaping

# Dillonite Classified Ads 683-4903

Ad & Insert deadline for Dillonite Daily 3 pm Monday - Friday

Monday, June 4, 2018

dillonads@womacksprinting.com

## WESTFEEDS/HUBBARD

TUFFY'S LAMB/RICE  
The "Gold" Standard for  
Superior Nutrition  
Tastes Great Too!  
683-4111 or 581-1873  
945 N Montana  
Mon-Fri 8:30 to 5:30

### Dillon Appliance Store

**Stop in and see what we have!**  
New & Used appliances Washers/  
dryers electric and gas stoves,  
freezers, refrigerator, dishwashers,  
under the cabinet microwaves parts  
and service We sell the best and  
service the rest. We also do furnace  
repair 115 So Atlantic, Dillon MT  
59725 406-683-6885

### For Rent

1/26 wc bill  
Nightly/weekly furnished rentals  
406.683.6704 goosedownranch.com

### For Rent

4/16- WC BILL  
1 bedroom apartment furnished, all  
utilities pd. 2nd floor in town. Deposit  
& references 925-1625 NS/NP

### Help Wanted

2/22- wc bill  
FairBridge Inn is looking for house  
keepers. Competitive wages.  
Apply in Person.  
Contact Ben - General Manager

### HAIR STYLIST

2/6- WC BILL  
Hair Stylist - Nail Artist position open  
at Nouveau Salon 683-2190

### For Rent

3/7- WC BILL  
Professional office space available,  
full service, ADA compliant. Call  
865-0047 for more info

### For Rent

5/15- WC BILL  
Newly remodeled 2 bedroom  
basement apartment. \$800 deposit,  
\$800 first months rent, all utilities  
included, washer & dryer. No pets,  
No smoking. Available June 1st  
660-0261

### For Rent

5/15- WC BILL  
Paying too much rent for storage  
unit? Call for the lowest price  
in town. 406-596-0425 or leave  
message at 406-596-0479

### For Sale

1995 Ford 3/4 ton Extra cab approx.  
148,000 mi. OBO Good wood hauler  
460 eng. runs good  
Call Jim 596-0232

### HELP WANTED

1/26 wc bill  
LPN/RN Full time, part time, PRN. We  
start NEW Grad RN's at \$26/hr and  
LPN's at \$17/hr. More experience,  
more money. Please call Jocelynn  
at 683-5105 or come in to Pioneer  
Care at 200 Oregon to pick up an  
application.

### HELP WANTED

4/23- 6/8 BILL  
Part time or full time Handy Man Call  
406-865-0000

### HELP WANTED

2/27- wc bill  
For summer help. Come join our fun  
energetic team today. Competitive  
pay. Apply in person at Subway.

### HELP WANTED

2/15- wc bill  
Renaissance Senior Care is looking  
for a dependable, mature, caring  
person to care for the elderly. Shifts  
may vary. We do drug testing. Can  
pick up applications at  
329 Southside Blvd., or 1025 E.  
Center. No phone calls.

### WANTED

wc bill  
Full time carpenter. Must have  
skills. Pay depends on skills.  
Resume to PO Box 82 or  
call Barry at 660-2771

### HELP WANTED

4/23 WC BILL  
The Legacy Assisted Living is hiring!  
We are looking for compassionate and  
reliable caregivers to join our team. No  
certifications required. On the job training  
provided. Must be willing to be first aid/  
CPR certified. Part time positions available  
to start. Day shift and Graveyard shifts  
available. Please call The Legacy at 683-  
6254 with inquiries and stop by to pickup  
an application today at 1000 MT Hwy 91 S

### Farm Fresh Brown Eggs

5/1- WC BILL  
\$3/dz. We deliver in Dillon.  
Call 406-212-9652 or 406-261-4696.

### 3 BEDROOM MOBILE HOME

5/16- wc bill  
FOR RENT  
Clean, modern, has heating AND  
air conditioning, W/D hookup. Quiet  
setting 1/4 mile from town \$650/month  
deposit required, Available June 1st  
NS/NP Call 660-0852

### For Sale

6/12 PD  
15' Mackinze style drift boat. Wood  
& fiber glass const. w/ custom made  
trl. \$3200 located near glen Mont. Ph.  
406-925-3432

### HELP WANTED

4/23-6/8 BILL  
Full time beekeeping Position with  
Beaverhead Honey Co. Year round  
work, clean driving record, hard work  
& heavy lifting involved. Will train but  
experience is nice. Pay starts at \$12/  
hour. Call David 208-313-1588

### For Sale

5/31-6/6 BILL  
Bolens 2cycle hand tiller Model  
BL410 \$50.00 or Ryobi 2 cycle  
hand tiller Model RY60511A \$50.00  
683-3590

### For Rent

5/31 WC BILL  
Taking applications for a 3 bedroom  
2 bath house. 1000 rent and deposit.  
Water/Sewer and garbage included.  
Year lease required. NP/NS Looking to  
fill ASAP. Please contact 925-1787 for  
an application.

### For Sale

5/31-6/6 BILL  
4 drawer file cabinet. \$35.00  
683-3590

### FOR LEASE

Rent Based on Income  
2 + 3 bedroom units  
washer/dryer hookups  
& laundry facility available.  
Water/sewer & garbage paid.  
Equal Housing Opportunity  
On-Site Management  
683-6428 / TTY 711

### Wanted

4/10- WC BILL  
Shop or storefront to rent. Must have  
water supply. Call Kelly @ 546-8782

### For Rent

5/17- WC BILL  
Small, studio cottage with stove,  
refrigerator and attached shed.  
Perfect for one person. \$460 a  
month plus deposit. No smoking.  
No dogs. 683-2928.

### For Rent

5/30-6/5 BILL  
2000 sq ft duplex 3 bedroom/2bath  
with own laundry room Excellent  
location, storage shed incl. No  
smoking, No pets, Available June 30.  
\$850.00/month  
please call 925-1583

### For Rent

5/30-6/5 BILL  
2 bedroom apt. \$450 month plus  
deposit 1 year lease. NP/NS Call  
683-2363

### For Rent

5/22 WC BILL  
Nice 3 bedroom house for rent  
with spacious 2 car garage all  
appliances, W/D hookup, wood  
stove, singe level. \$1,100 deposit,  
\$1,100 per month NS/NP Call 596-  
0425 or leave message 596-0479

### PAYING TOO MUCH FOR

### STORAGE?

5/16- 5/31 bill  
Available immediately 10X12 \$35/  
month Clean. Call 660-0852

### For Rent

6/29  
Upscale 2 bd 2 bath. apt. walk in  
closets laundry room in town NS/NP  
6 month lease minimum, references.  
Water sewer included. 925-1625

### MONTANA LAND EXCHANGE

\*SPRING SPECIAL! Almost new  
2012 Modular Home, 3 Bedroom, 2  
Bath, Concrete Foundation.  
Price: Reduced.

\*Duplex in Lima, 2 Bedroom, 1 Bath,  
each side. Price \$78,800.

\*3 Bedroom Home, 2 Bath, Attached  
Garage, Newer Construction.  
Price: \$119,000.

\* PRICE REDUCTION 3 bedroom,  
2 bath home. Close to school, newly  
remodeled, updated windows and  
insulation, motivated seller asking Call  
\*Lima 2,500 sq ft on 3-lots \$36,900  
3 Bedroom 1 bath home in Lima  
\$59,000

\* 1100 sq ft building in Lima. Used  
for office & beauty shop. Good  
location

Ph 406-276-3565

email: limamt@3rivers.net

web: www.montanalandexchange2.com  
BOX 70 - LIMA, MT 59739

# Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womackspringing.com 126 N. Montana, Dillon, MT 406-683-4903  
Available on the web from: www.dillonite.com

Ad deadline 3pm Monday through Friday

## Classified cont.....

### For Lease 10/23- WC BILL

One, two and three room office suites available for lease at Evergreen Center. Rent includes: ample parking, handicapped accessible and utilities.  
Jim McIsaac 683-4013

### Help Wanted 5/24-6/7 BILL

Acelity, a global advanced wound care company offering innovative solutions from the hospital to home that improves the lives of patients in more than 90 countries, currently has one opening in the Dillon, MT office. Appeals Specialist 1- Specialist will be responsible to evaluate and process patient insurance claims denied reimbursement by Medicare in a timely manner in accordance with State and Federal laws. Competitive wages and benefits. Must have HS Diploma or equivalent and ability to type and work with 10 key. To apply, visit [www.acelity.com/careers](http://www.acelity.com/careers) and apply under requisition 15010

### For Sale 5/30-6/5 BILL

Razor mini Chopper - \$99.00  
VIN: 992020-RO-051100 condition: really good fuel: electric. Authentic mini Chopper JC14Bo63704 built 11-05 has had minimal use.  
Dillon 683-3590

### HELP WANTED 2/20-27 BILL

Express Employment Professionals of Butte, MT is seeking Flex Mill Tech(s) to produce product for customers, to package product for customers, and to check specification to ensure quality product. Flex Mill Techs will maintain the cleanliness and safety of the plant. Operate and monitor semi-bulk and 50 lb. packaging centers; equipment operation including fork-lift, skid-steer, sweeper, and loader; load box vans, flatbed trucks, and box railcars; complete pre-shift inspections; operate and input data into computer systems; collect, analyze, and record In-Process and Final Product samples; operate and monitor milling systems; trouble shooting all aspects of the Production process. Must be willing and able to stand for most of the work day. Must be able to pass a pre-employment drug screen and physical. Wage Starts @ \$19/hour. Applications/Resumes can be emailed to [Jason.Manning@ExpressPros.com](mailto:Jason.Manning@ExpressPros.com) or 700 East Front Street, Butte, MT 59701  
Call 406-723-6531 for more details!!

## Classified cont.....

### HELP WANTED

Pioneer Care & Rehab  
Get Paid While Learning!  
CNA Class beginning June 19. Men and women welcome to apply. Stop by Pioneer Care & Rehab, 200 N. Oregon in Dillon for an application or call Jocelynn @ 683-5105 for more info. Applications due by June 12.

### For Rent 5/31 WC BILL

Taking applications for a 2 bedroom-possible 3rd small bedroom- 1 bath house. 800 rent and deposit. Water/ Sewer and garbage included. Year lease required. NP/NS Looking to fill ASAP. Please contact 925-1787 for an application.

## Classified cont.....

### For Rent 5/22 WC BILL

Cozy 600 sq ft trailer located at Wayside Acres; 2 bedrooms, 1 bath, washer/dryer. \$550/month includes water, lawn care, and garbage. Tenant is responsible for natural gas and electricity. New furnace installed last fall! No pets, no smoking. \$550.00 Security Deposit.  
Contact Mark Worden at Reliant Property Management, 683-2721.

### For Rent 6/29

Dillon Area horse facility cabin for rent. \$635 includes electricity, garage, water, sewer, arena, round pen. 406-683-1282 Mike

### HOUSING WANTED IMMEDIATELY:

Clean professional single businessman seeks very clean, unfurnished 2 bedroom, updated, well-maintained single-level home or cabin, (approx. 1000 - 1200 SF), in a country setting near Dillon within about 10 minutes of town, with high-speed internet and Verizon cell service available, dishwasher, W/D hookups, at least a large one-car garage or carport and off-street parking for 1 more vehicle, in a very nice and very quiet neighborhood without much (if any) yard work. Would prefer city water, soft water, ice-maker, firepit, and covered deck. I'm 65, honest, straight, financially secure, responsible, stable, work from home, in the same business for 25 years, no pets, no drugs, not handicapped. I'm very clean and organized, have many references, and have been a homeowner nearly all my life. Will treat your property as if it were my own. Prefer rental or lease option. Please call Jim at 406-535-5050 between 10 AM and 8 PM and leave a message if no answer, or send a detailed description and current photos to: [idahospud52@gmail.com](mailto:idahospud52@gmail.com) Thank you!

4/20- WC BILL

## CONSTRUCTORS, PROPERTY IMPROVEMENT & DEBRIS REMOVAL.



- Brush & land clearing. • Stump removal.
- Driveway grading and site prep. • Trail & landscape prep. • Industrial & small pasture mowing. • Rustic Jack Fencing by the foot.
- Landscape structures. • Late model, track machines for minimum impact.

## VIGILANTE TRAIL VENTURES.

A Licensed and Insured Contractor, covering Southwest Montana.

406-949-6070

Jeff Welborn

4/18-6/15 BILL

## TWIN BRIDGES GUN SHOW

JUNE 2018

Madison County Fair Grounds

June 15th, 16th, & 17th

Friday 3 - 7 • Saturday 9 - 5 • Sunday 9 - 3

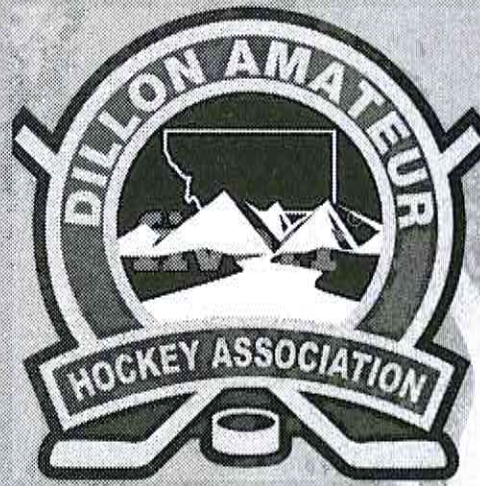
Food and refreshments will be served.

Promising to be a great time for all ages.

For more information contact Lisa 208-420-2295.

Come for the fun and check out a gun.

6/15 PD



## **DILLON AMATEUR HOCKEY ASSOCIATION**



### **PINT NIGHT FUNDRAISER**

**SUPPORT CONSTRUCTION  
AND MAINTENANCE OF  
THE DILLON ICE RINK**

**WATCH NHL PLAYOFF HOCKEY**

**SHOOT PUCKS ON GOAL  
WITH OUR STICKS AND  
PRACTICE PAD**

**LEARN ABOUT PROGRAMS  
AND SPONSORSHIP  
OPPORTUNITIES FOR  
WINTER 2018**

**CHECK OUT OUR  
ZAMBONI**

## **FEATURING LIVE MUSIC BY: BILL DWYER**

***Tuesday, June 5<sup>th</sup>  
4:30 – 8:00 PM***

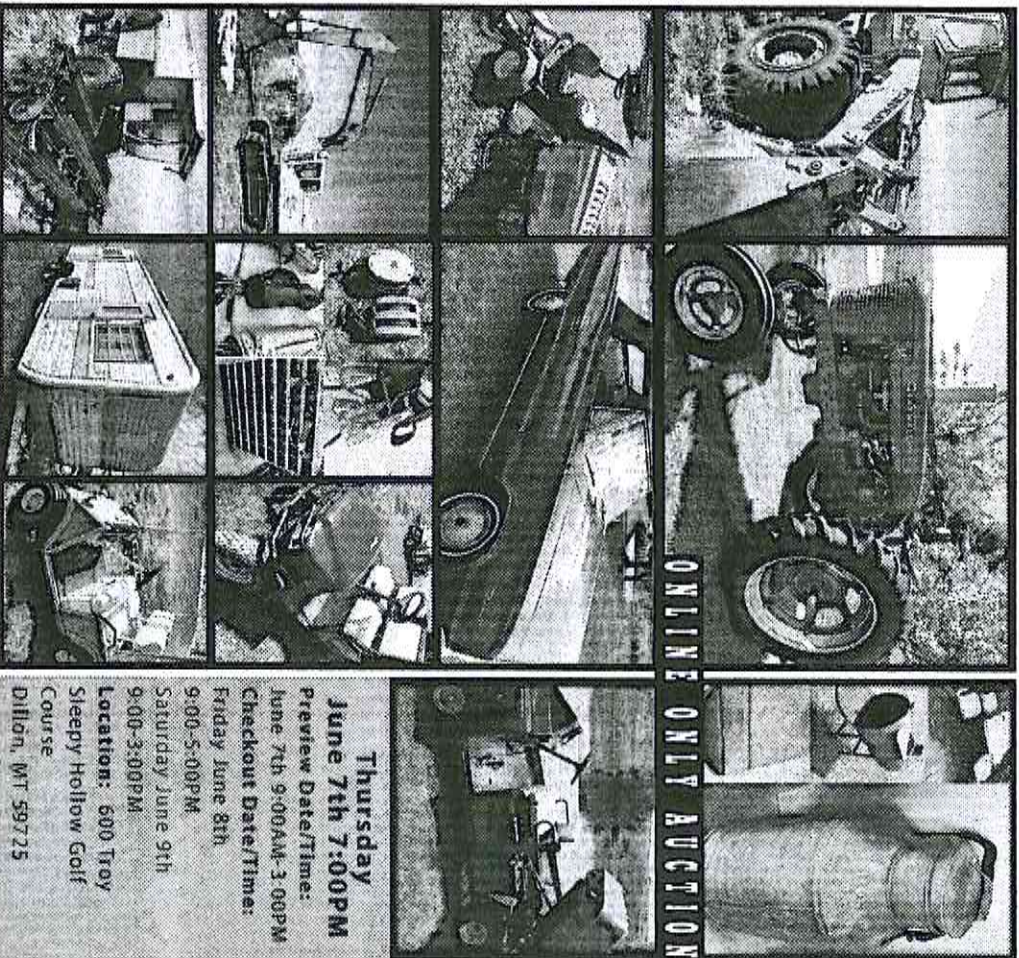


***218 S. Montana St.  
Dillon, MT***

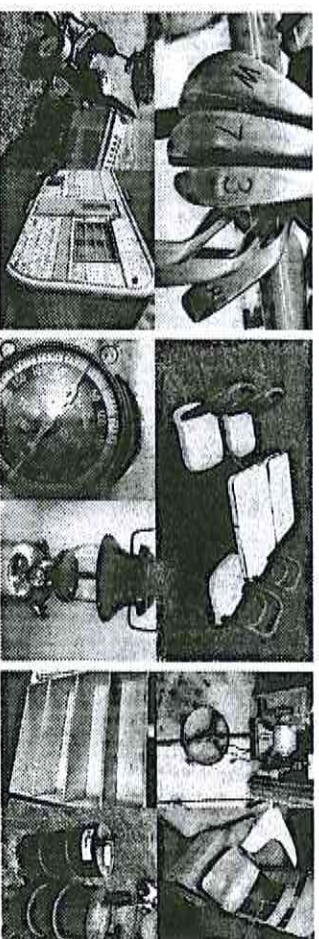
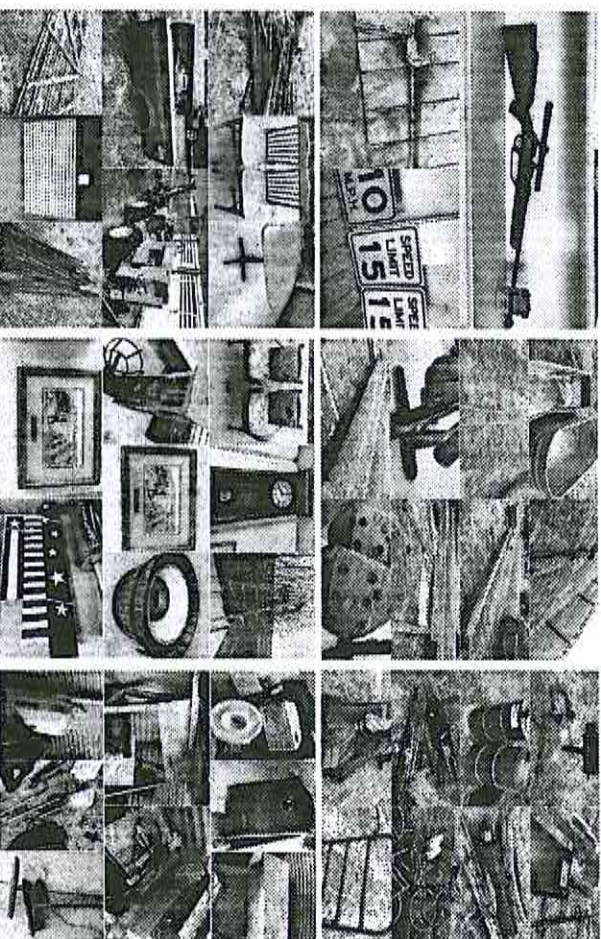
# AUCTION

07 June

THURSDAY 7:00 PM



Go2GuysAuction.com



# Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womackspringing.com 126 N. Montana, Dillon, MT 406-683-4903

Ad deadline 3pm Monday through Friday



## DILLON AMATEUR HOCKEY ASSOCIATION PINT NIGHT FUNDRAISER



SUPPORT CONSTRUCTION  
AND MAINTENANCE OF  
THE DILLON ICE RINK

WATCH NHL PLAYOFF HOCKEY

SHOOT PUCKS ON GOAL  
WITH OUR STICKS AND  
PRACTICE PAD

LEARN ABOUT PROGRAMS  
AND SPONSORSHIP  
OPPORTUNITIES FOR  
WINTER 2018

CHECK OUT OUR  
ZAMBONI

FEATURING LIVE MUSIC BY: BILL DWYER

Tuesday, June 5<sup>th</sup>  
4:30 - 8:00 PM



218 S. Montana St.  
Dillon, MT

### BEAVERHEAD COUNTY POSITION DESCRIPTION

**POSITION:** Deputy Clerk & Recorder-Full time position

**DEPARTMENT:** Clerk & Recorder's Office

**PURPOSE OF POSITION:** Responsible for indexing and recording of documents, issuing birth and death certificates, and assisting with a variety of tasks in election management.

**SUPERVISED BY:** Supervision from the Clerk & Recorder or Land Supervisor in absence of the Clerk & Recorder.

**NECESSARY SPECIAL REQUIREMENTS:** The knowledge, skills, and abilities are typically required through a combination of education and experience equivalent to a High School diploma, experience working with the public and computer experience with Microsoft Word, Outlook and Excel. Occupational experience in an office setting, experience in the performance of multifaceted office support or detailed secretarial duties is desired for this position.

The deadline for applications submitted to the Clerk & Recorder's Office is June 15, 2018

#### TO APPLY:

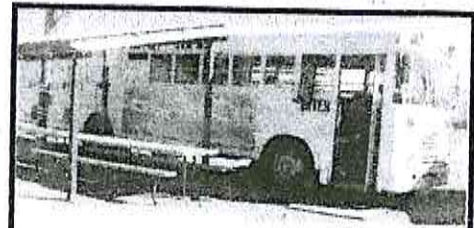
Download an application from the Beaverhead County web site:  
[Beaverheadcounty.org/departments/human-resources/](http://Beaverheadcounty.org/departments/human-resources/)  
There is a complete position description for the job on the County's web site also.

Email the completed application along with the supplemental question that is located on page 4 of the job description to:  
[sreynolds@beaverheadcounty.org](mailto:sreynolds@beaverheadcounty.org)

Or mail the completed application to:

BEAVERHEAD COUNTY CLERK & RECORDER'S OFFICE  
2 SOUTH PACIFIC #3  
DILLON, MT 59725  
ATTENTION: STACEY REYNOLDS

5/31-6/15 BILL



**Mexican Food**  
Open 7 Days a Week  
Daily Specials

# NOW OPEN

**THANK YOU!!**

Orders to go Please call 660-0915  
510 N. Montana St. Dillon, MT 59725  
We Accept Credit Cards



**PIMA  
MEDICAL  
INSTITUTE®**

Trusted. Respected. Preferred.

**Open House**  
June 15, 2018  
9 a.m. to 4 p.m.



On the Campus of the University of Montana Western  
434 E. Poindexter Street  
Dillon, Montana 59725



Veterinary Technician Program  
Veterinary Assistant Program

RSVP: 406-988-0888

6/1-15 C2P

## "PRAYER WATCHMAN"

**"Prayer Ministry"**

**TEXT ONLY - 1 (406) 925-2361**

**First Name Only!**

**And Short prayer request.**

**I will pray for you.**

5/23-6/26PD

# Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womackspringing.com 126 N. Montana, Dillon, MT 406-683-4903

Ad deadline 3pm Monday through Friday

## Eric's Lawn Care & Tree Removal Service



**Eric Ostergardt**  
Owner

**(406)660-1368**

Dillon, Montana 59725

## OIL PAINTING LESSONS

**Colleen K Howe**

Wednesday 10:30 - 12:30

at Tendoy Fine Art

\$80 for 4 lessons - ongoing

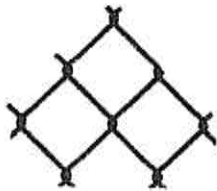
art@colleenhowe.com

406.925.9434

www.colleenhowe.com

4/18-WC BILL

## Fencing



Residential - Commercial

Chain link - Vinyl

Privacy - Decorative

**Call Dallas**

**406-925-1027**

6/15 PD



Southwest Montana  
*Native Landscapes Nursery*

**WIND, RAIN, SNOW, SUN  
BRING IT ON!**

**WE HAVE ADDED beautiful PLANT SELECT™**

Perennials, from all over the world.

Plus lots of FUN new YARD ART.

**OPEN Wed. thru Sun. 10-5.**

14 miles north of Dillon, 15000 Hwy 91 North  
Mile Marker 14. Questions 406-498-8198

5/18-WC BILL

**Bicentennial Apartments has  
GE 18 c.f. refrigerators for sale.  
\$250.00 FIRM.**

**Please call 406-683-2727  
during office hours M-F 8:00 a.m.  
to 3:00 p.m. to inquire.**

5/17-WC BILL



Since 1915

**Sara Nye**  
Agent



Office: (406) 683-1250

Cell: (406) 925-1853

Fax: (406) 683-1254

Email: sara@saranyeagency.com

**Farm | Ranch | Crop | Auto | Home | Life | Commercial**  
**Farmers Union Insurance**

114 S Atlantic St  
Dillon, MT 59725



1/29-WC BILL

## Gracie's New & Used

*is open for the summer!*



Come by and see us! We have  
new & exciting things this year!!

**140 W Bannack - Dillon, MT**

**Open 9-4 Mon. - Sat.**

**Closed Sunday**

**683-2032 Sharon 660-0309**

6/4-8 BILL

*"We hang em' right the first time."*

**HIGHLAND MOUNTAIN**



**RAIN GUTTERS**

**CHRIS COSTELLO**  
OWNER

**406-498-6417**

*Locally Owned and Operated*

*Residential, Commercial • Gutters Cleaned and Repaired  
Licensed and Insured • Leaf Guard Systems*

**PROMPT  
ESTIMATES**  
**ALUMINUM  
COPPER  
STEEL**

**LIFETIME  
WARRANTY**  
**OVER 75  
COLORS  
AVAILABLE**

7/6-WC BILL

## New Community Service Club Forming in Dillon!

You are invited to join the thousands of National Exchange Club volunteers who are making a difference in their communities.

Help form a new Exchange Club Chapter and use your talents to benefit Dillon. Each Exchange Club works on projects of their choosing.

Learn more: [www.DillonExchangeClub.org](http://www.DillonExchangeClub.org)

Or call Jim Stilwell at 406-490-5741

4/16-5/16 BILL

# Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903  
Available on the web from: www.dillonite.com Ad deadline 3pm Monday through Friday

## CHANGE YOUR HEARING. CHANGE YOUR LIFE.

JOIN US FOR ONE OF  
OUR UPCOMING

**IMPROVE  
YOUR  
HEARING  
CLINICS**

**MAY 9 & 23 AND  
JUNE 6 & 20**

Call today to schedule your  
hearing consultation.

**406.865.3260**

Helena • 2626 Winne Ave  
Dillon • 124 S Montana St

**Comprehensive  
HEARING SERVICES**

comphearing.com  



**REO offers agricultural workers  
& their families assistance with:**

- Funding for short-term classes or college tuition, books, & other related costs
- Job search, placements, & advancements
- Employment security & wage increases

**It's YOUR future!**

For information, please visit [www.reomontana.org](http://www.reomontana.org)  
or call/email your local REO office near Dillon!  
**406-461-0504 or laeey@reomontana.org**  
Also on Facebook at "REO-Southwestern Montana"

6/1-8/31 BILL

## BICYCLE REPAIR

Repairs, Parts,  
& Accessories



**Bike Repair  
I HAVE PARTS!**

JOE BRANDON, OWNER  
631 S Rife Dillon, MT  
683-5160 • 660-1965  
6/29 PD

**Bicentennial Apartments  
is taking applications  
for an office coordinator  
positions.**

Experience working with geriatrics  
and adult disabled helpful.

**Computer literacy  
including Publisher is  
required. Position is 30-40  
hours per week.**

Full job description and  
applications available at  
76 W. Center St.  
or call 683-2727.

WC BILL

## Summer Voice Lessons

Mondays in Dillon

Andrea Schussler 835-3194

Call to schedule - Special Pricing

6/13 PD

## 200 Redtail Lane, Dillon

**\$419,000**

**5 bedrooms 3 baths, 6.247  
acres, No public land adjacent,  
water amenity.**



A lovely 5 bedrooms and three  
baths country home sits on 6.2470  
+/- acres. Has a nice U shaped functional kitchen. Basement includes  
a large sized family room. Ground source heat. This property includes  
a large 1,320 square foot shop along with 4.5 irrigated acres and a  
small pond. This would make a great horse property. This is a must see  
property. 683-6265 • 685-0329 More details can be found at zillow.com  
6/1-29 PD

*nicholia creek*

EVENTS + INTERIORS

**Sara Helle, Owner  
Certified Premier Alliance Dealer  
406-683-6289**

window treatments + draperies | furniture arrangement | textiles | upholstery  
fixture selection | decoration application | color schemes | events

**HunterDouglas** 

**15% DISCOUNT FOR NEW CONSTRUCTION\***

\*For Hunter Douglas window treatments. Some restrictions apply.

6/1-29 BILL

## June Events!

- |            |                                                         |
|------------|---------------------------------------------------------|
| June 1st:  | Madison River Foundation Pint Night                     |
| June 5th:  | Dillon Amateur Hockey Assoc. Pint Night                 |
| June 7th:  | Live music! Christy Hays                                |
| June 15th: | Live music! Tom Catmull                                 |
| June 19th: | Southwest MT Art Council Pint Night                     |
| June 22nd: | Grasshopper Valley Volunteer Fire Department Pint Night |
| June 26th: | Brewery Comedy Tour (tickets available at the Brewery!) |
| June 29th: | Live music! Sista Otis                                  |

**Don't forget Happy Hour! Monday - Friday, 4:30-5:30**

**44 pints**



6/1-29 BILL

# Dillonite Advertiser

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Available on the web from: www.dillonite.com

Ad deadline 3pm Monday through Friday



## The Legacy Assisted Living has One Room available

now

1000 Hwy 91 S

Call Kevin/Katie for more  
information & to schedule a tour  
today.

(406)-683-6867

3/29- WC BILL

Residential • Commercial

Rentals



**Buzy B's  
Carpet  
Cleaning**

Licensed & Insured

**Our Service Includes:**

- Pre-Spotting
- Pre-Conditioning
- High Power
- Truck Mount
- Steam Extraction

Give us a call...  
we'll buzz on over!

**406-683-2670**



## Isaac's Lawn Care

With over 10 years  
in the business locally.

**Lawn Mowing**  
Rider or push mower

**Tree Removal**

Spring clean up  
Power Rake - Aerate  
Regular Weekly Mowing

- Hedge Work -  
Dirt & Rock Work...

Call for estimates  
**660-2170**



3/27- WC BILL

## Self-employed, Small Business Owners, Individuals, Families:

Are you paying too much for your healthcare? Is your deductible so high it almost  
seems like you have no coverage? Are you wondering how you can pay for your  
deductible if something happens?

Ask me about how you can **LOCK-IN** your monthly Health Insurance Premium

Are you tired of having more questions than Answers when it comes to Health  
Insurance?

**If you have questions, I have answers.**

**Call Justin (406)861-2528**

Health E Deals agent licensed in MT, ID, TX, NE, OH, MI

Specializing in health, disability, life, accident, critical illness, dental, vision

2/22- WC BILL

THE  
**DEN**

*What's happening at the Den...*

Patio Cider Tasting

**Thursday, May 31st** come join us on the patio  
and enjoy a cider tasting with

**Western Cider out of Missoula, MT.**

We will be featuring "Whiskey Peach" on our  
tap and many others to taste.

**Friday Night LIVE Music starting June 8th.**  
Featuring Joe Ryan from Great Falls, MT

**Saturday June 9th...**

Come support Road Runners Bike Club  
8th Annual Poker Run & last stop is at The Den  
Live Music, Live & Silent Auction

*Swing by and support a non-profit!*

**Father's Day**

**Book your reservation NOW!**

Challenge your dad a game of corn hole  
on the Den Backyard!

**Dinner Feature: Tenderloin Oscar**

Daily Specials & Happy Hour 4:30 pm to 6:00 pm  
725 North Montana Street Dillon, MT  
406.683.2051

4/12- WC BILL

## Snowcrest Apts

Affordable Family  
Housing

**SPRING SPECIAL**

Move in by May 15th, Receive  
**\$250 Gift Card!**

2 & 3 Bedroom Units  
Central Air

Contact 406.683.6582 for  
more information



6/19 PD

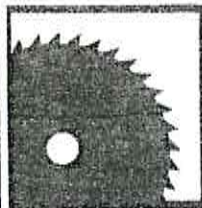
## BUCHHOLZ CUSTOM SAWMILLING

Scott Buchholz

7300 Hwy 278  
Dillon, MT 59725

406-660-1940  
mastodon406@hotmail.com

10/25 PD



406-596-3785

or

406-660-7330

**Pest Control**

Residential\*Commercial  
Farm/Ranch

Organic  
&  
Minimal Risk  
Products

Licensed/Insured

Integrated Pest Management  
bugbusters.mt@gmail.com

5/23- WC BILL

# Dillonite Advertiser

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Available on the web from: www.dillonite.com

## STUMP HUNTER

STUMP REMOVAL & TREE REMOVAL

WE BAG ANY SIZE

BIG OR SMALL STUMPS ANY SIZE LAWNS

Lawn Care And Hedge Removal

SERVING 60 MILE RADIUS

**SCOTT RAKICH**

Home 683-6283 Cell 925-0904

Licensed & Insured



3/27-8/31 BILL



**PHD Fence LLC**

Mat Hamilton

3827 East Bench Road

Dillon, MT 59725

406-223-6611

PHDFence406@gmail.com

www.facebook.com/phdfenceLLC

Agricultural, Residential, Commercial

## SPRINKLER SERVICE

REPAIR & INSTALLATION

Power Raking

**Jack Schield**

683-5532 or 925-0092

4/23- WC BILL

### **Spruce-it-Up Services**

Helping property owners care for their investments with maintenance and remodeling for over 7 years in Dillon. Find us on Facebook:

@Dillon.Handyman

### **Reliant Property Management**

Presently taking on properties to manage for new clients. Give Mark a call to talk about your property management needs. Find us on Facebook: @dillon.montana.rentals



License # RRE-RPM-LIC-54517

Call or text Mark Worden at 406-683-2721



Brandon & Torrey Turney - Owners

406-683-3500

2050 Overland Road

406-683-6273 fax

Dillon, MT 59725

~WE ARE AVAILABLE 24/7~

### Offices and Loft Apartments for Rent in Mary Inness Building

- Small Office: 345 sq ft
- Large Office: 620 sq ft (Offices are Adjacent, New Carpeting and Paint, Large Windows)
- Furnished Luxury Loft Apartment, 2 bedrooms: 1350 sq ft
- Unfurnished Luxury Loft Apartment, 1 bedroom: 1375 sq ft

(Both have Private Laundry, Hardwood Floors, Open Plan Kitchen, Large Windows) Serious Inquiries please contact John at 406-925-9946 for details. Photos of one apartment can be seen on AIRBNB.

**Seamless Raingutters**

by T & Me

Call for estimates

Steve 406-925-2011

Insured



**BARRETT**  
HOSPITAL & HEALTHCARE

**Barrett Hospital & HealthCare** invites applications to fill a **Clinical Support Services Representative (CSSR I)** position to join our Nutrition Services team. The Clinical Support Services Representative shares responsibility for preparing morning, noon, or evening meal trays for patients and customers. As part of an integral team, the Clinical Support Service Representative ensures that kitchen work areas and restaurant equipment are maintained, cleaned and in orderly condition. Incumbents must have a passion for team work, customer service excellence and enjoy working with the public. Minimum Qualifications: High school diploma or equivalent; one to three months related experience or equivalent combination of education and experience. This position is PRN, or as needed (various shifts), and is not eligible for the full benefit package. To apply, please go to [www.barrethospital.org](http://www.barrethospital.org) and complete an online application. For more information, please email [careers@barrethospital.org](mailto:careers@barrethospital.org). Barrett Hospital & HealthCare is proud to be an Equal Opportunity Employer.

5/23-6/6 BILL

# Dillonite Advertiser

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Available on the web from: [www.dillonite.com](http://www.dillonite.com) Ad deadline 3pm Monday through Friday

## Professional Lawn Care & Landscape Maintenance



Licensed & Insured

410-299-2027

5/15 PD

25 Years Experience

 LPL Financial

Dale Giem

406.988.0733

[dale.giem@lpl.com](mailto:dale.giem@lpl.com)

230 E. Glendale St.

Dillon, MT. 59725



**Ask about our Competitive CD Rates!**

CD's are FDIC Insured & offer a fixed rate of return if held to maturity

Securities offered through LPL Financial Member FINRA/SIPC

2/8- WC BILL

## SECRETARY/APPRaisal ASSISTANT

An immediate part time opening for a personal secretary/bookkeeper and appraisal assistant.

Must have a good working knowledge of QuickBooks Pro and Microsoft office. This is an opportunity to learn the basics of the appraisal process. Very flexible hours to work within your schedule. (6 to 10 hours per week) Please call 406-660-6113 for an interview or mail a résumé to Appraisal PO Box 791 Dillon, Montana 59725

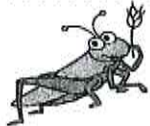
5/22-6/4 BILL



**BARRETT**  
HOSPITAL & HEALTHCARE

Barrett Hospital & HealthCare invites applications to fill a Certified Medical Assistant position to join our Clinic team. The Certified Medical Assistant performs a variety of administrative and clinical tasks under the direction of the Clinic leadership and medical provider. The Certified Medical Assistant works in tandem with the Clinic team for management of patient flow, assisting physicians with assigned procedures, and taking, screening and initiating necessary telephone calls to patients. The Certified Medical Assistant is responsible for maintaining exam rooms, supplies and instruments necessary for use by physicians and ensuring cleanliness, sterility and equipment availability. The Certified Medical Assistant administers medications and injections, as ordered by physician. The Certified Medical Assistant performs all clerical duties required for maintaining complete and accurate electronic medical records. Successful candidates will have a passion for customer service excellence, team work and enjoy working with the public. Minimum Qualifications: High School Diploma, GED or equivalent required. Graduate from an accredited Medical Assistant program and Certification in Medical Assisting required. Three to five years related healthcare experience and/or training, or equivalent combination of education and experience may be considered. Basic Life Support (BLS) required. This position is part-time, 16-20 hours per week, and is not eligible for the full benefit package. To apply, please go to [www.barrethospital.org](http://www.barrethospital.org) and complete an online application. For more information, please email [careers@barrethospital.org](mailto:careers@barrethospital.org). Barrett Hospital & HealthCare is proud to be an Equal Opportunity Employer.

5/30-6/12 BILL



**The Grasshopper  
Inn**

**REOPENED**

**HOURS:**

MON - THURS 9 AM - 9 PM

FRI & SAT 8 AM - MIDNIGHT

SUNDAY 8 AM - 9 PM

Velma Goody is back as head chef!  
Watch for Friday & Saturday Specials

3/1- WC BILL

## BEAVERHEAD RIVER COWBOY CHURCH

Services every Sunday beginning at 10 am  
Bible study and Prayer meeting every  
Wednesday at 6 p.m. 110 N Montana St

**EVERYBODY WELCOME**



**headwaters**

**B<sup>of</sup> Commerce**  
*The Bank of*

FUNDED IN PART BY:  
Dept. of Housing & Urban Development  
Montana Board of Housing  
Montana Dept. of Commerce  
NeighborWorks Montana

## FIRST TIME HOMEBUYER'S CLASS

June 9<sup>th</sup>, 2018

8:00 AM – 4 PM

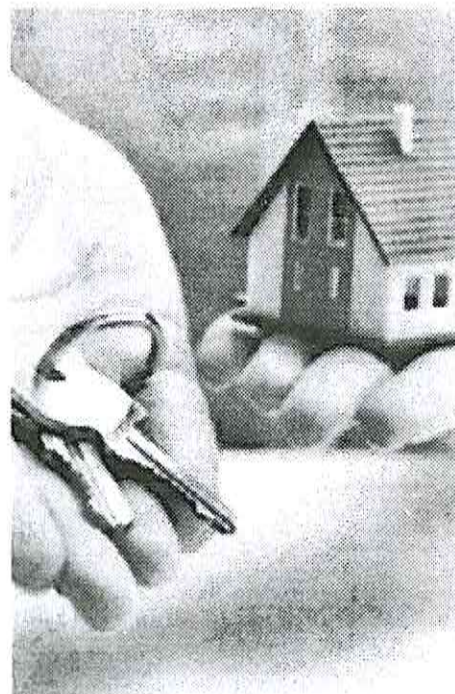
HUB INTERNATIONAL

33 East Helena Street

Dillon, MT 59725

\$25 per person/\$35 per household

**Call to register: 406-533-6781 or  
406-683-3413**



### THE CLASS WILL COVER:

Budgeting and Credit

The Mortgage Process

Down Payment/Closing Cost Assistance Programs

Homeowners and Title Insurance

Other Aspects of Homeownership

One-on-One Counseling by Appointment



For more information, Contact Courtney Edwards @ 533-6781 or [cedwards@headwatersrcd.org](mailto:cedwards@headwatersrcd.org).

Light meal served. No childcare provided.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. (Not prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact the USDA's TARGET Center at (202) 720-2600 (Voice and TDD). To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 126 W. Whitten Building, 14th and Independence Avenue, SW, Washington, D.C., 20250-9410 or call (202) 720-2600 (voice and TDD). USDA is an equal employment opportunity employer. Homebuyer education classes are funded in part by NeighborWorks Montana and the Montana Board of Housing.

Raise your rate  
& grow your  
savings!



# 30 Month Bonus CD 2.50% APY

One time rate change option!

**S** Stockman Bank

Montana's Brand of Banking

30 month Bonus CD-annual percentage yield (APY) accurate as of 4/9/2018. Offer valid through 6/15/2018. Non-institutional funds only. Opening balance minimum of \$500.00. You must maintain a positive balance in the account each day to obtain the disclosed APY. A penalty will be imposed for early withdrawal before maturity. Automatically renews to a 36 month Term CD. You will have 10 calendar days after the maturity date to change terms or withdraw funds without penalty. Interest rate and APY will remain in effect until you exercise the one time rate change option or until maturity. You may exercise your option one time to exchange the interest rate on your account one time for the rate the bank is offering on a 36 month Term CD during the original term of the account. Stockman Bank, proudly serving our neighbors for 65 years!

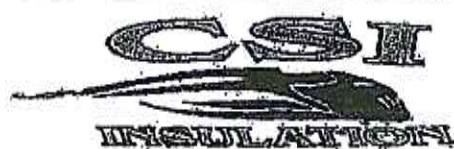
590 North Montana | 110 Southside Boulevard  
Dillon, 683-1600

Stockman Bank, LLC  
©2018 Stockman Bank, LLC

# Dillonite Advertiser

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**RESIDENTIAL & COMMERCIAL**  
SHAWN ISHLER

406-544-9393

**POLYURETHANE  
& CONVENTIONAL**

## KRENZELpainting

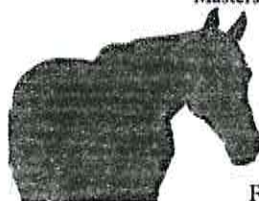
Call for free estimate  
970-420-6268 or 406-683-5695

Dillon, Montana

## MTPerformance Equine Bodywork

Trina Lenmark

Masterson Method Certified Practitioner  
Dillon, MT

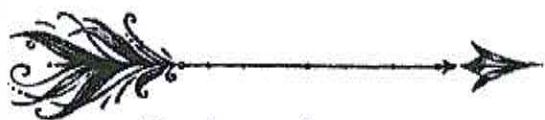


406-660-1614

[MTPerformanceEquine.com](http://MTPerformanceEquine.com)

[mtperformance7@gmail.com](mailto:mtperformance7@gmail.com)

Facebook.mtperformance.com



**Broken Arrow**

Property Management

Jessica Hockemeyer • 406 925 0473

For Quality Work & Material Call:

Chuck Hazlett

## Chuck's Custom Floors

Carpet - Tile - Linoleum - Area Rugs

Window Treatments

Wood Laminates

1953 S Montana Street  
Butte, MT 59701

Phone (406) 782-7874  
Home: (406) 723-4125

## Womack's Printing Place & Photo Express Tuesday Special

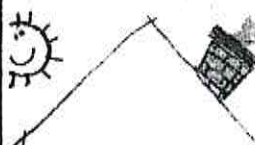
Cd's made from  
Kiosk

Regular \$ 4.95  
on Tuesday's \$ 2.95

THURSDAY  
PHOTO SPECIAL  
5X7 \$1.25  
8 X 10 \$2.50

126 N. Montana  
683-4903

Hours: Mon - Fri  
7:30 am - 5:30 pm



## Mother Goose Daycare

State Licensed  
Accepts 4C's

683-6659

16 years of  
experience

A Home Away From Home

## Honey Do Construction



Randall  
Richardson  
Registered &  
Insured

(406) 925-1246

PO Box 764  
Dillon, MT 59725



Runway Monday  
Wine Margarita &  
Nacho's - \$6

LIVE MUSIC  
EVERY THURSDAY

Open T-F at 4:00PM  
Open Saturday at Noon  
24 E. Center St. in Dillon



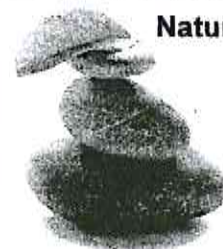
**Dave Santos  
Drywall**

Specializing in • Taping •  
• Texturing •

LICENSED AND INSURED

406-548-2290

406-683-1265



## Natural Elements Massage

[alater\\_80@yahoo.com](mailto:alater_80@yahoo.com)

221 S Idaho St Dillon, MT 59725

406-925-0947

Amanda Bergeson  
LMT,LC

## Pete's Small Engine Repair

Authorized Dealer for:

Briggs & Stratton • Dolmar  
Jonsered • Honda Engines

We Carry Oregon Chains & bars  
Also Parts & Accessories

520 N. Montana St. # 3 • Dillon, MT 59725  
OFFICE 406-565-2012



16 S Montana

683-6373

Hot sandwiches, Home-made soup, fresh salads, ice cold drinks, and custom made desserts! Come get your quality lunch without breaking the bank and get the best desert in town while you're at it.

Monday thru Friday  
10 am to 5 pm



**ProEdge Inspection**

Fast Service. Home warranties.  
Simplified Reports.

**Call Today**

406.660.2130

**Matt Nemeth**

*Certified Professional Inspector*

"Get peace of mind about your home purchase by using the Inspector that gives you the professional edge."

[www.proedge406.com](http://www.proedge406.com)

**Stur-D Livestock Equipment  
FOR SALE or RENT**



**\*\*Daily Rentals Available\*\***

**406-941-3240**

Or

**406-852-3217**

*Portable Tub & Squeeze Chute  
Portable Loading Chute  
Working Chutes/Head Gates  
Bale Feeders - Haysaver Feeders  
Bottomless Bunks - Grain Bunks  
Cattle Panels - Bale Racks*

Dealers: Bob & Missy Thielen  
Dillon, Montana

Website: [stur-dlivestockequip.com](http://stur-dlivestockequip.com)  
<https://www.facebook.com/tntcattleco/>  
9/15- WC BILL

**ATV/UTV Rentals**



**SW MT ATV RENTALS**

[www.BeaverheadAdventures.com](http://www.BeaverheadAdventures.com)

730 N Montana St  
Dillon, MT

406-925-9059



**Rattle Snake Creek Alpacas**

201 S Idaho St

**From 11-5 Monday - Thursday**

Come check out our line of Homemade Alpaca products

**Hats, Scarves, Socks, Rugs, Shawls**  
683-6593

**CURTIS WINDOW COVERINGS**

Hunter Douglas And Nonnan Products  
Over 30 Years Experience  
Professional Installation & Repairs  
Call For A Free Quote & In Home Consultat  
Fred Curtis 925 2008

HunterDouglas **N NORMAN** WINDOW FASHIONS

**Saint Rose of Lima Parish & The  
Beaverhead Communities in Melrose,  
Lima, Grant & Wisdom**

226 South Atlantic St • Dillon, MT 59725

Come and join us in our week-end  
celebration of the Eucharist.

Our Week-End Celebrations Schedule is:

**Dillon:** Saturday at 5 p.m.

Sunday at 9 a.m.

**Melrose:** Saturday at 8:30 a.m.

it is a Sunday Obligation Mass

9/14- WC BILL



**Roof Truss**

1315 Kaw Avenue • Butte, MT 59701

**DON APKER**

(406)490.2282

[don.apker@yahoo.com](mailto:don.apker@yahoo.com)

**Speedy Design, Fabrication & Delivery for**  
Custom Homes • Pole Barns • Shops & Garages  
Commercial • Retrofit • Additions

**CUSTOM FLOORS INC**

1953 S Montana • Butte, MT 59701

**406-782-7874**

*Serving Southwest Montana for over 50 years*

**Luxury vinyl tile, water resistant, floating floor**

**Starting at \$3.45 a sq ft**

**Wood & Tile Patterns**

Free In Home Consultations or visit our showroom for in  
stock specials on carpet, Vinyl, laminate & Porcelain tile

**Doering Trusses**

Custom Engineered Trusses

[doeringtrusses@outlook.com](mailto:doeringtrusses@outlook.com)

PO Box 1092

Dillon, MT

406.683.5690

# Dillonite Advertiser

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## VERSO SKIN SPA

NOW OFFERING "LASHLIFT"!!

TIRED OF HAVING TO CURL YOUR LASHES EVERYDAY? NOW YOU WON'T HAVE TO WITH OUR NEW TREATMENT!! "LASH LIFT" IS AN EYELASH PERMANENT THAT CURLS YOUR LASHES FOR UP TO 8+ WEEKS! (ADD A TINT AND YOU WILL EVEN BE SET TO GO WITHOUT MASCARA!!)

**\*\* CALL TODAY FOR YOUR FREE CONSULTATION \*\***

**Jill Miles, CLS**

Licensed Esthetician, Microderm/Laser Certified  
(406) 683-0088 409 N. Montana St., Dillon, MT



## Exterior Design Painting

Interior/Exterior Licensed/Insured

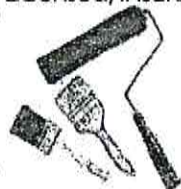
Residential/Commercial

Staining

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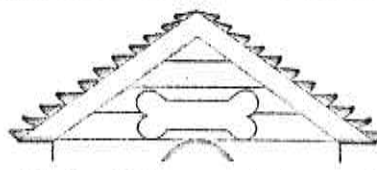
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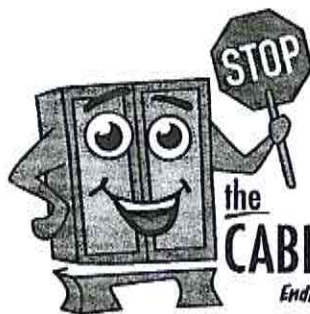
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