# Dillonite Daily

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Today's Date Should Be: *Thursday, April 12, 2018*



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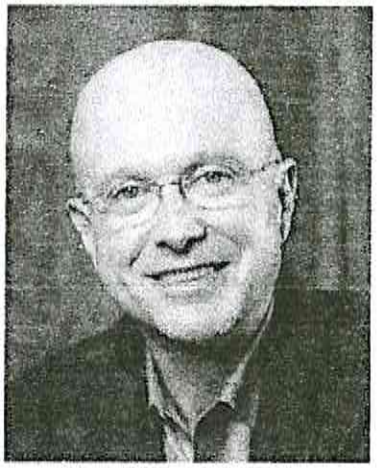
## MONTANA WESTERN COMMENCEMENT TO FEATURE INNOVATION EXPERT STEVE DAVIS.

The University of Montana Western's 2018 Spring Commencement ceremony, held on Saturday, May 5, will feature speaker Steve Davis, an international expert on innovation.



*Steve Davis will be the graduation speaker at Montana Western's 121st Commencement on May 5, 2018. Photo submitted by PATH.*

Steve Davis is currently President and CEO of PATH, an international nonprofit organization that focuses on saving lives and improving health, especially among women and children. Davis combines extensive experience as a technology business leader, global health advocate, and social innovator.

"I am deeply honored to join this celebration of students, families and community back in my wonderful hometown, and at a university that has meant so much to my family and the people of Montana," said Davis.

Davis is a native of Dillon, Mont., and brother of UMW Vice Chancellor of Administration, Finance, and Student Affairs, Susan Briggs.

"It is so special to have my brother as the speaker at graduation before my retirement. Montana Western has always held a special spot in the Davis family and I know my dad Carl would be so happy and proud that Steve was speaking," said Briggs.

Prior to joining PATH in 2012, Davis served as director of Social Innovation at McKinsey & Company, CEO of Internet pioneer and global digital media firm Corbis, and interim director of the Infectious Disease Research Institute, and he practiced law at the international law firm K&L Gates. Earlier, he worked extensively on refugee programs and policies, and Chinese politics and law.

Mr. Davis is a lecturer on social innovation at the Stanford Graduate School of Business. He currently is a member of the Council on Foreign Relations, serves on the board of InterAction, Challenge Seattle and sits on several advisory groups, including as a trustee of the World Economic Forum's Global Health Challenge, on the stakeholder advisory panel for the global insurance and asset management firm AXA, and on the advisory board for Medtronics Labs. His former board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Mr. Davis earned his BA from Princeton University, his MA in Chinese studies from the University of Washington, and his law degree from Columbia University. He also studied at Beijing University.

"We are so fortunate that Steve Davis will be our commencement speaker this year," said Chancellor Beth Weatherby. "He is an international expert on innovation, which is one of Montana Western's essential characteristics. How wonderful for our students to have the opportunity to hear from a Dillon native whose brilliant career has been devoted to improving the lives of others on a very broad scale."

The ceremony will begin at 11 a.m. in the Straugh Gymnasium on the Montana Western campus.

For more information about Commencement, please contact the Montana Western Registrar's Office by calling 406-683-7371.

## MONTANA WESTERN COMMENCEMENT TO HONOR ALUMNUS NORMAN JACOBSON FOR DISTINGUISHED SERVICE.

The University of Montana Western's 2018 Spring Commencement ceremony, held on Saturday, May 5, will honor Norman Jacobson with the University's Alumni Distinguished Service Award.

Norman Jacobson graduated from Flathead County High School in Kalispell, Mont., in 1949. He received a scholarship to attend Montana Western, and completed

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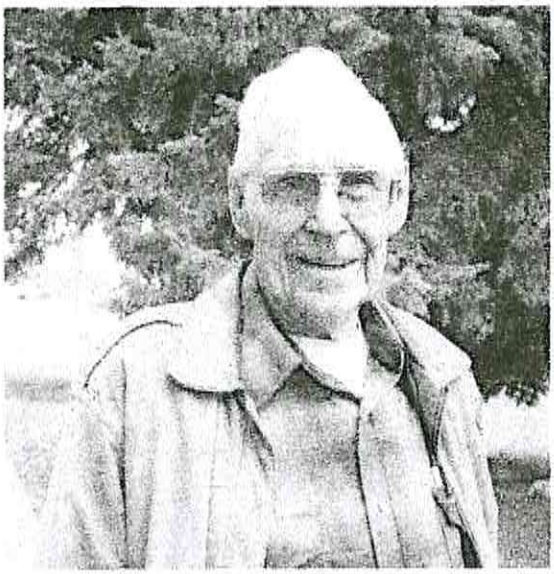
his Elementary Education degree in 1952. While at Montana Western, he was a four-year letterman for the Bulldog Football team from 1949-52. In 1992, he was inducted into the Bulldog Athletic Hall of Fame.



*Norman Jacobson will be honored with the Alumni Distinguished Service Award at Montana Western's 121st Commencement on May 5, 2018.*

Jacobson went on to receive two Master's degrees; the first from the University of Montana in Education in 1958, and the second from Washington State University in 1965 in Physical Science Education with a grant from the National Science Foundation.

When Norman Jacobson and his wife, Maurine, were raising their children, he was very active in 4-H, Future Farmers of America and the Boy Scouts, taking active leadership roles in each organization.

"I am convinced that our future depends on how we educate our youth. My only claim to fame is that I have been involved with students and teachers every year since 1952. I am still being asked to come into classrooms today," said Jacobson.

During the course of his 32 year career, he taught in Three Forks, Havre, Deer Lodge, and Missoula, Mont. During his retirement, Jacobson has been a dedicated member of the Missoula Retired Senior Volunteer Program, contributing 15 years of service as a docent with the Traveler's Rest Preservation and Heritage Association presenting the contributions of Lewis and Clark and David Thompson to the early history of Western Montana. He also received the Governor's Citation for his work with the Montana Energy Education Council

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and his contributions to Montana students and schools last year.

Jacobson established the Norman and Maurine Jacobson Education Scholarship at Montana Western in 2016 to impact student lives as his was by a scholarship at Montana Western that allowed him to receive his first degree.

"We are tremendously proud to present Norman with the Alumni Distinguished Service Award. He has spent a lifetime devoted to education and giving back to others," said UMW Foundation Director, Roxanne Engellant.

The ceremony will begin at 11 a.m. in the Straugh Gymnasium on the Montana Western campus.

For more information about Commencement, please contact the Montana Western Registrar's Office by calling 406-683-7371.

## THURSDAY NIGHT DINNER

at the Dillon ELKS will be chicken or beef Enchilada Dinner
***Doug Frank is now cooking.***
The cost of the dinner will be $11.00
BINGO will follow at 7 pm Everyone Welcome!

## TRIP TO GREECE

An informational meeting will take place Thursday April the 12th at 11:30 at the university Cup on the 20 day trip to Greece in September/October 2019.

If you cannot attend and need information please contact John Xanthopoulos at: 406-660-0558 or email at: john.xanthopoulos@umwestern.edu

## Chamber of Commerce Meeting

The Beaverhead Chamber of Commerce and Agricultural Board of Directors will meet on Thursday April 12, 2018 at Noon in the City Council Chamber. This meeting is open to the public and everyone is encouraged to attend. The agenda will include discussion on nominations for 2018 Board Members, introduction of our Executive Director, recruitment of board members, recap of Black Tie and Boots, and upcoming event ideas.

Attendance to these meetings is critical for all members of the Chamber. Please come on in and share your opinions!

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Due To Training Our Hours Have Changed This Week

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| | 1PM-2PM CLOSED |
| | 2PM-6PM |
| Friday April 13th- | 9AM-1PM |
| | 1PM-2PM CLOSED |
| | 2PM-5PM |
| Saturday April 14th- | CLOSED |

## TRAPSHOOTING LEAGUE

Sign ups and meeting April 12th 5:30 pm.
and The Gun Club on White Lane
League shooting starts April 19th 6:00 pm
Any questions contact
Kenny Walker 560-4166
or Rick Olsen 660-0131

## Festival of Trees

Festival of Trees will be Friday November 30th this year at the UMW Keltz Arena. Applications for non-profit (510c3) organizations are now available and can be picked up at and returned to either Taylor Realty, 8 S Idaho St. or Farmers Union Insurance at 108 S. Washington St. .

If you have applied in the past your are more than welcome to apply again.

For more information email or call Nicole Booth at 406-660-0385 or bvhdbullies@gmail.com

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*Wade Hansen at the bottom of Grand Canyon Jan 16, 2018*

## A different kind of snow bird trip for the winter

While it is common for elderly people from Montana to go South for the winter, Wade Hansen, 68, added an unusual activity while down South: strenuous hiking. Wade and his wife Gail Yvonne did the usual tourist activities such as going to zoos, botanical gardens, aquariums, butterfly conservatories, sight seeing, and visiting with friends and relatives. Then on about ¼ of the days Wade hiked.

Wade has always liked climbing mountains and added a new personal goal of climbing to the top of the highest mountain in each state, Wade started this year out by climbing Arizona's highest, Humphrey Peak at 12,622 feet; Texas's highest, Guadaloupe Peak at 8751 feet; and New Mexico's highest, Wheeler Peak at 13,161 feet. Other hikes included New Mexico's Walter Peak at 13,141 feet, 7 miles in Zion Canyon, 8 miles in the Tortolita Mountains, 5 miles in the Sandia Mountains, and a 6 mile hike with a Boy Scout troop on the Barr Trail part way up Pike's Peak in Colorado.

The most strenuous hike of all was not to the top of a mountain, but from the South Rim of the Grand Canyon to the Colorado River in the Canyon bottom and returning to the South Rim in one day, a gain in elevation of 4500 feet and 15.8 miles round trip. He hopes to climb several more mountains before 2018 is over.

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## MEN'S BASKETBALL ACADEMIC ALL-CONFERENCE TEAM ANNOUNCED

Frontier Conference commissioner Kent Paulson released the 2017-18 Academic All-Conference Men's Basketball team. Thirty-four student athletes were named to the team with Montana Western leading the conference with seven players selected.

To be eligible for the team, the student-athlete must be at least a sophomore in standing, maintain a 3.0 GPA and be enrolled at school the previous two semesters.

***Montana Western***

| Name | Hometown | Yr. | Major |
|---|---|---|---|
| Collin Achenbach | Choteau, Mont. | So. | Business Administration |
| Christian Deane | Idaho Falls, Id | So. | Business Administration |
| Derrek Durocher | Choteau, MT | So. | Health & Human Performance |
| Kooper Kidgell | Billings, Mont. | Jr. | Health & Human Performance |
| Riley King | Missoula, Mont. | Sr. | Business Administration |
| Marcus Payne | Livingston, Mont. | Sr. | Business Administration |
| Derek Walker | Deer Lodge, MT | Jr. | Visual Arts |

## 2017-18 WOMEN'S BASKETBALL ACADEMIC ALL-CONFERENCE TEAM ANNOUNCED

The 2017-18 Academic All-Conference Women's Basketball team. Fifty student athletes were named to the team with Carroll College and Montana Tech leading the conference with 11 players selected each. To be eligible for the team, the student athlete must be at least a sophomore in standing, maintain a 3.0 GPA and be enrolled at school the previous two semesters.

***Montana Western***

| Name | Hometown | Yr. | Major |
|---|---|---|---|
| Savannah Bignell | Avon, Mont. | So. | Health & Physical Education |
| Sierra Bignell | Avon, Mont. | Sr. | Biology |
| Brandy Bookout | Draper, Utah | Jr. | Health & Human Performance |
| Britt Cooper | Harrison, Mont. | Jr. | Health & Human Performance |
| Paige Holmes | Seeley Lake, Mont. | Jr. | Biology |
| Jill Jacobs | Camano Island, WA | Sr. | Health & Human Performance |
| Cierra Lamey | Wise River, MT | Jr. | Biology |
| Alexa Welch | Helena, Mont. | Sr. | Psychology |

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560 N. Montana • Dillon • 683-4833

## BCHS SOFTBALL RE-SCHEDULED

Our softball game scheduled for tomorrow, April 12, in Butte (vs. Butte Central) has been cancelled due to weather. We have rescheduled the game for Thursday, April 26—Varsity @ 4:00 PM and JV @ 6:00 PM. If you have any questions please contact the high school office.

### BCHS Activity Schedule

| | | |
|---|---|---|
| 4/13 | Fri | Band & Choir @ District IV Music Festival Anaconda TBA |
| 4/14 | Sat | Band & Choir @ District IV Music Festival |
| 4/14 | Sat | Track @ Missoula Co. Invite Big Sky 9 am |
| 4/14 | Sat | Softball @ Belgrade Jamboree Belgrade |
| 4/15 – 4/18 | Sun – Wed | Youth Legislature Conf. @ Helena |
| 4/16 | Mon | Varsity Softball @ Butte High 4:00 pm |
| 4/17 | Tues | MBI Meeting Library 7:30 am |
| 4/17 | Tues | Tennis vs Stevensville & Hamilton Dillon Middle School 9:00 am & 2:00 pm |

## DIVERS EDUCATION SIGN UP

The Beaverhead County High School is having summer driver's education sign up.

The Summer Drivers Education classes will run from May 14th until approximately July 3rd and from June 25th until approximately July 27th.

Minimum age limit: 14½ by May 14, 2018 (born on or before November 14, 2003).

1. Parent or guardian must bring in a check payable to BCHS in the amount of $215.00 to be placed on the lottery list.
2. Sign up is from April 9 (Monday) through April 25, (Wednesday), 2018 by noon. Students will be notified of their selection after April 26. Limited to 48 students.
4. Mandatory Parent and student meeting will be held in the BCHS Rec Center (Basement) on Wednesday, May 9th at 7:00 p.m. Have all applications, forms and information completed before the mandatory meeting.

Selection will be based on a lottery. Unsuccessful candidates will have their check returned.

MAC'S LAST CAST
Dillon, Montana
SPECIAL
BBQ Platter
1/2 rack St Louis Ribs
Corn & Fries $16.95
Pulled Pork Sliders
26 S. Montana St. • 683-2444

AERIAL
Mon-Fri
4pm- close,
Sat noon - close
Open Wed-Sat at 3 PM
24 E. Center St.
683-WINE
www.683WINE.com

Muffaletta Sandwich
Frozen Yogurt
Coffees
Sodas
Teas
Wifi
MUFFA DILLON MT LETTA'S
21 E Sebree
(406)988-0808

Clean Critter at Laundromat
230 N. MONTANA STREET
DILLON, MT 59725
DAILY HOURS
7 AM – 10 PM
660 4010
Wouldn't it be so great if we could put ourselves in the dryer & come out winkle free & 3 sizes smaller!
Drop off service available w/ appointment
Locally owned and operated

204 E Bannack,
Dillon MT
5 bd, 3.5 ba, 2,830+sf home many updates throughout
234 E. Glendale,
Dillon MT
3 or 4 units each w/ own entrance, Purchase options available
Russ Schwandt
REALTOR®
buttetodillon.com
Homestead Real Estate
1815 Harrison Ave. Butte MT
498.1753

ED2GO
SHORT COURSES & CERTIFICATE PROGRAM
Call 406-683-7537 for more information.
UMW School of Outreach

The Klondike
Restaurant, Bar, & Casino Dillon, MT
Daily Specials
Breakfast: Breakfast Burrito
Lunch: Bacon Bleu Cheese Burger
Dinner: Smothered Sirloin
Soup: Tomato Basil Soup
Stop by and warm up!
Happy Hour 5 pm - 6 pm
$1 off Drinks
33 E. Bannack St –683-3531

Beaverhead Urgent Care
Now Accepting Most Forms Of Blue Cross Blue Shield Insurance
Now doing CDL & DOT Every Tuesday
Urgent Care • Sports Physicals • Pre Employment Physical
CDL/DOT • Workman's Comp
120 S. Atlantic • Dillon • 406-683-4400
Hours: Monday, Tuesday, Thursday, & Friday 9:00 to 7:00 pm Wednesdays 9:00 am to 2:00 pm

GROUNDHOG
EXCAVATING & MINING CONTRACTORS
Nathan Hunt
406-439-5362
Quality Excavating
Affordable Rates
Ditches, Ponds, Roads, Septic Systems, Material Hauling, Foundations
Custom Work & Landscaping

# Dillonite Classified Ads 683-4903

*Thursday, April 12, 2018*

**Ad & Insert deadline for Dillonite Daily 3 pm Monday - Friday**

**dillonads@womacksprinting.com**

**WESTFEEDS/HUBBARD**
Baby Chicks or Turkeys?
PEN PALS CHICK STARTER and MEAT MAKER
Get the Best Nutrition Available
945 N Montana Mon-Fri 8:30 to 5:30
683-4111 or 925-2090

**Dillon Appliance Store**
***Stop in and see what we have!***
New & Used appliances Washers/ dryers electric and gas stoves, freezers, refrigerator, dishwashers, under the cabinet microwaves parts and service We sell the best and service the rest. We also do furnace repair 115 So Atlantic, Dillon MT 59725 406-683-6885

**For Sale/Lease** 1/8- wc bill
Fully equipped restaurant for sale or lease. Great location serious inquires only 925-1625

**For Sale** 4/30 PD
2003 Chevy 1500 Ext cab 144,000 miles $4,900 Call 406-570-4524

**For Rent** wc bill
Nightly/weekly furnished rentals
406.683.6704 goosedownranch.com

**For Rent** 2/23 - wc bill
East side duplex. 2 bed - 1 bath bsmt and attached one car garage. NS/NP/ No utilities. Call 660-0298

**For Sale** 4/12 PD
Moving Must Sell Treadmill $50. Wilton Vertical milling machine. $1000 Mining equipment. Oak dining table, ocal to round seats 6, nice. $150 Call 683-5131

**Summer Help Needed** 3/21 - wc billl
Immediate openings at Pivots Plus for seasonal laborers!! Looking for strong, reliable, hard working individuals to help install irrigation equipment and spend time in the farm fields of Montana! To inquire stop by 1045 Selway Drive in Dillon or call 683-4418.

**Help Wanted** 3/26 WC BILL
We are growing we need 2 full time people for irrigation equipment installation.. Call 406-683-6571 or stop by Intermountain Irrigation

**For Rent** 4/27 PD
1 room for rent. No pets, no drinking, no smoking. Close to college. Call for details. Phone 683-5610

**For Sale** 4/30 PD
1995 Ford 3/4 ton Extra cab approx. 148,000 mi. $4,290 Good wood hauler 460 eng. runs good Call Jim 596-0232

**Buying Guns** 5/15 pd
Want to liquidate a collection or estate guns? Looking for a little extra cash? Maybe you just need to clean out the safe. Please call 406-596-3475 for a fair and competitive offer

**HELP WANTED** 1/26 wc bill
LPN/RN Full time, part time, PRN. We start NEW Grad RN's at $26/hr and LPN's at $17/hr. More experience, more money. Please call Jocelynn at 683-5105 or come in to Pioneer Care at 200 Oregon to pick up an application.

**HELP WANTED** 2/27- wc bill
For summer help. Come join our fun energetic team today. Competitive pay. Apply in person at Subway.

**HELP WANTED** 2/15- wc bill
Renaissance Senior Care is looking for a dependable, mature, caring person to care for the elderly. Shifts may vary. We do drug testing. Can pick up applications at 329 Southside Blvd., or 1025 E. Center. No phone calls.

**WANTED** wc bill
Full time carpenter. Must have skills. Pay depends on skills. Resume to PO Box 82 or call Barry at 660-2771

**For Rent** 3/5- WC BILL
Spacious 2 bedroom 2 bathroom all remodeled trailer house. No pets, no smoking. $750 rent $750 deposit. Lot rent, water, sewer and garbage included. Located in wayside acres #21 (across from Murdochs.) Call 925-2000

**For Rent** 3/27-WC BILL
2 bedroom basement apt for rent. space for W/D. garbage paid for. $550 deposit. $550 a month. No animals No Smoking. 4.5 miles N 406-660-0608 after 3 pm

**FREE** 4/2-13 BILL
Renovations have begun at the Comfort Inn in Dillon
FREE you haul!!
**Starting Monday, April 9th 10 am**
9 am - 6 pm other days.

**Want to Buy** 4/20 PD
Buying Antlers
Elk, deer, Moose
All Game.
406-560-1138 Will Pickup

**Help Wanted** 4/5-18 BILL
Carpenter/Construction Laborer $10-$16 an hour DOE some prevailing wage. Pay every week. Current Drivers license required.
406-865-0984

**For Rent** 4/6- WC BILL
3 bedroom 1 bath duplex near park. Fenced yard storage shed. NS/NP
406-370-6951

**For Sale** 4/30 PD
1994 Jayco 5th wheel series Eagle 215 SD 21 1/2 foot fth wheel no slide good shape everything works Pictures on request. Average book price $4,230 Asking $3500 OBO
406-596-1267

**FOR LEASE**
Rent Based on Income
2 + 3 bedroom units
washer/dryer hookups
& laundry facility available.
Water/sewer & garbage paid.
Equal Housing Opportunity
On-Site Management
683-6428 / TTY 711

**Help Wanted** 2/22- wc bill
FairBridge Inn is looking for house keepers. Competitive wages.
Apply in Person.
Contact Ben - General Manager

**For Rent** 3/27-WC BILL
Studio apartment close to college. Available April 25th. Laundry on site. +$375 deposit. No pets. 925-0105

**For Rent** 3/7- WC BILL
Professional office space available, full service, ADA compliant. Call 865-0047 for more info

**For Sale** 4/30 PD
2000 Mercury Grand Marquis LS 4D sedan 200100 $1,700
Call 406-570-4524

**Summer Spray Crew Needed**
3/12-4/12 BILL
Summer Spray Crew Needed
Beaverhead County Weed District
Must be 18 years old by May 31, 2018 and have a valid driver's license
Inquire at: Beaverhead County Weed Office or Butte Job Service 2 S. Pacific Dillon, MT
aburch@beaverheadcounty.org
For information call:(406) 683-3790

**HAIR STYLIST** 2/6- WC BILL
Hair Stylist - Nail Artist position open at Nouveau Salon 683-2190

**MONTANA LAND EXCHANGE**
***SPRING SPECIAL! Almost new 2012 Modular Home,** 3 Bedroom, 2 Bath, Concrete Foundation.
Price: Reduced.
***Duplex in Lima,** 2 Bedroom, 1 Bath, each side. Price $78,800.
***3 Bedroom Home,** 2 Bath, Attached Garage, Newer Construction.
Price: $119,000.
*** PRICE REDUCTION 3 bedroom, 1 bath home.** Close to school, newly remodeled, updated windows and insulation, motivated seller asking $115,000
***Lima Club Bar** 2,500 sq ft on 3 lots $36,900
3 Bedroom 1 bath home in Lima $59,000
**620 Acres near Grant**
Creek Frontage BLM & State Lease
Ph 406-276-3565
email: limamt@3rivers.net
web: www.montanalandexchangetwo.com
BOX 70 - LIMA, MT 59739

# Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903
Available on the web from: www.dillonite.com Ad deadline 3pm Monday through Friday

## Classified cont.....

**For Lease** 10/23- WC BILL
One, two and three room office suites available for lease at Evergreen Center. Rent includes: ample parking, handicapped accessible and utilities. Jim McIsaac 683-4013

**HELP WANTED** 4/5 WC BILL
The Mini is hiring for Morning & Night Shift positions. Apply in person. 410 N Montana

**For Sale** 4/10-16
Nearly new rubber mats for Subaru Outback $40 683-5045

**For Rent** 4/10- WC BILL
3 bedroom, 2 bath home, fenced yard, washer & dryer hook-up, unattached garage, small storage shed, security deposit & references required. NS/NP. $950/mo. Available May 1st. Call 406-925-1442 for an application.

**For Rent** 4/10- WC BILL
Clean, ground level duplex, quiet location by creek, fenced yard, 2 bedrooms, 2 bath, washer & dryer hookups. $650/mo. Security deposit & references required. NS/NP. Available May 6th. Call 406-925-1442 for an application.

**For Rent** 4/10- WC BILL
Clean, 3 bedrooms, 1 bath, spacious lower duplex, quiet neighborhood, located on the east side, fenced yard, washer/dryer hook-up, water/sewer split NS,NP $850/mo References and security deposit required. Available May 1st. For application call 496-925-1442.

**For Rent** 4/10- WC BILL
2 bedrooms, 1 bath, home, 1 car garage, yard, quiet neighborhood, located on the east side, washer/dryer hook-up, NS,NP $625/mo. Security deposit & references required. Available May. For application call 406-925-1442.

**For Rent** 4/10- WC BILL
Furnished clean 1 bedroom, 1 bath, home located in a quiet cul-de-sac on the east side w/ washer & dryer. Sewer provided. $580/mo. References & security deposit required. NS/NP. For application call 406-925-1442.

## Classified cont.....

**HELP WANTED** 4/5 WC BILL
The Mini - Phillips 66 is hiring for the position of Assistant Manager. Must be able to work a variety of shifts/days. This candidate must be honest, hard working, pay attention to details, computer and bookkeeping experience would be of benefit. Apply in Person. 410 N Montana

**Help Wanted** 4/9- WC C2P
Carpenter apprentice. Learn a great trade & get paid while you learn. We work year round inside & out. From dirt work to finish. 40+ hours a week must be physical fit & have common sense. Be motivated to learn and be able to work alone for short periods of time. Some mechanical experience would be great Call Mike 660-0616

**Wanted** 4/10- WC BILL
Shop or storefront to rent. Must have water supply. Call Kelly @ 546-8782

**HELP WANTED** 4/9-20 BILL
O.T., P.T., Speech Therapist, COTA. Apply at Pioneer Care & Rehab, 200 Oregon, Dillon. Or Call Claire at 406-683-5105 for more info.

**For Sale** 4/17 PD
Antique Secretary $750 865-0683

**For Sale** 4/17 PD
Black & Decker cordless lithium grass trimmer. 20 volt. 2 batteries and charger included $35 865-0683

**For Rent** 4/11-17 BILL
Great location 2bed/1bath,spacious apt. in a quiet building near elementary school, includes own laundry room, storage shed $620/m. includes water, garbage and building heat No/S No/P call 925-1583 for application

## Classified cont.....

**Help Wanted** 4/10- WC BILL BILL
Part time Office Assistant Computer Experience Necessary. Microsoft Word And Excel Necessary. Quickbooks Experience Preferred. Detail Oriented. Flexible Hours. Pay Doe. Email Resume To: Mcolemanconstruction@Gmail.Com

**HELP WANTED** 4/10-16 BILL
Housekeeper. New pay scale! Apply at Pioneer Care & Rehab, 200 Oregon, Dillon. or call Claire at 406-683-5105 for more info.

**For Sale** 4/23 PD
2007 Buick Lucerne CXL 146,000 miles. Loaded, excellent condition. $5,500 Call 406-660-0740 Leave Message

**For Sale** 5/9 PD
Kitchen Appliances 276-3624 Kitchen Aid gas cook top - Kitchen Aid Dishwasher, whirlpool double oven LED touch pad counter top microwave - Kohler Cast Iron sink w/ disposal. All in great working condition black in color $500

**For Rent** 4/16 PD
1 bedroom apartment for rent $425 per month. Water and garbage paid 406-683-4877 Leave Message

**Yard Sale** 4/13 PD
Saturday 9 - 1
Craft supplies, household items, Knick Knacks & more.
Weather permitting.
403 S Washington

Lima Community Swimming Pool
Smorgasbord
Lima School Multi-Purpose Room.
Saturday, April 14, 2018
5:00-7:30 PM.
Family/$25.00
Adults /$6.00
K-12 /$4.00
Raffle Prizes, Silent Auction, Door Prizes
Kid's Fish Pond, Kid's and Adult Bingo

4/6-13 BILL

# KARAOKE CONTEST

**April 13th at the Elk's Lodge**
**from 6-8:30 p.m.**
**Entrance Fee is $20**

## Prizes

1st - Swim Package - Norris Hot Springs

2nd - Subway Party Sub

3rd - Treats all Week

Hosted by the Beaverhead Animal Shelter

Beaverhead Animal Shelter presents its Annual

# Spaghetti Dinner

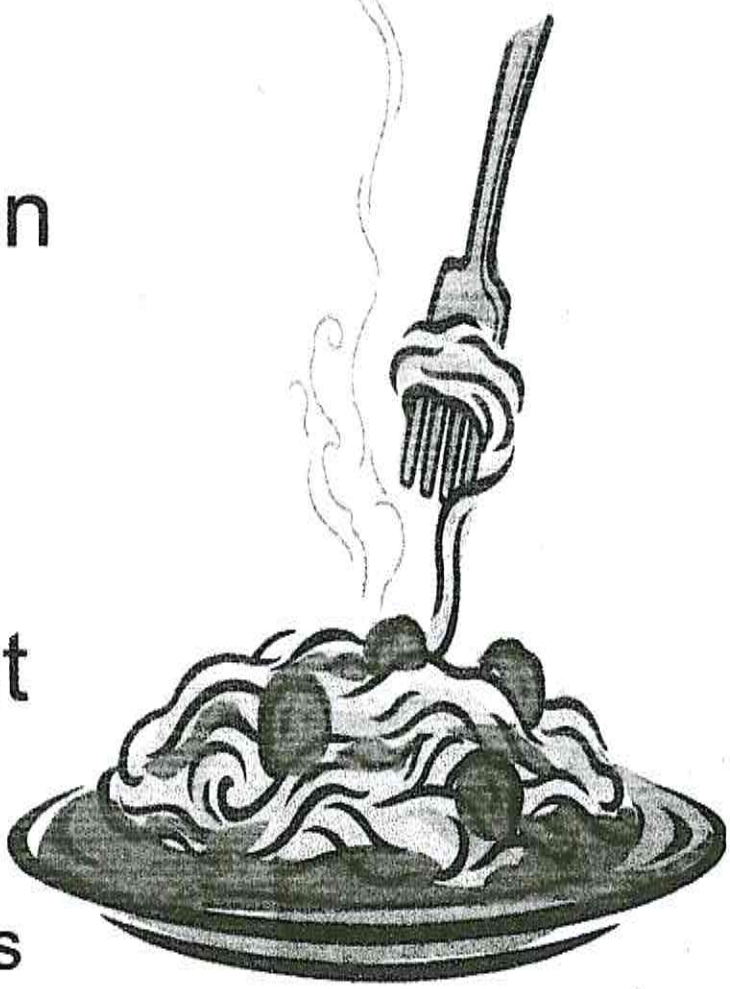
## Friday, April 13th

Dinner $8.00
Family of 4 $25.00
Additional Family
$4.00 Each

**5:00 - 9:00 pm**

**Elks Lodge**

3 Stage
Silent Auction
Kid Baskets
Adult Baskets



NEW NEW NEW

Karaoke Contest
6:00-8:30
$20.00 Entrance
Prizes for Top 3 Places
Impartial Judging

# Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903

Ad deadline 3pm Monday through Friday

The Legacy

## The Legacy Assisted Living has One Room available now

1000 Hwy 91 S

Call Kevin/Katie for more information & to schedule a tour today.

*(406)-683-6867*

3/29- WC BILL

BARRETT HOSPITAL & HEALTHCARE

**Barrett Hospital & HealthCare** invites applications to fill a **Clinical Support Services Representative (CSSR I)** position to join our Nutrition Services team. The Clinical Support Services Representative shares responsibility for preparing morning, noon, or evening meal trays for patients and customers. As part of an integral team, the Clinical Support Service Representative ensures that kitchen work areas and restaurant equipment are maintained, cleaned and in orderly condition. Incumbents must have a passion for team work, customer service excellence and enjoy working with the public. Minimum Qualifications: High school diploma or equivalent; one to three months related experience or equivalent combination of education and experience.

**This position is PRN, or as needed (various shifts), and is not eligible for the full benefit package.**

To apply, please go to www.barretthospital.org and complete an online application. For more information, please email careers@barretthospital.org.

Barrett Hospital & HealthCare is proud to be an Equal Opportunity Employer.

4/11-24 BILL

BARRETT HOSPITAL & HEALTHCARE

**Barrett Hospital & HealthCare** invites applications to fill a **Clinical Support Services Representative (CSSR I)** position to join our Nutrition Services team. The Clinical Support Services Representative shares responsibility for preparing morning, noon, or evening meal trays for patients and customers. As part of an integral team, the Clinical Support Service Representative ensures that kitchen work areas and restaurant equipment are maintained, cleaned and in orderly condition. Incumbents must have a passion for team work, customer service excellence and enjoy working with the public. Minimum Qualifications: High school diploma or equivalent; one to three months related experience or equivalent combination of education and experience. This position is full time (32 hours/week) with a varied schedule. Position is eligible for the full benefit package. To apply, please go to www.barretthospital.org and complete an online application. For more information, please email careers@barretthospital.org. Barrett Hospital & HealthCare is proud to be an Equal Opportunity Employer.

4/6-19 BILL

**JOB OPENING**

**Employer: City of Dillon**
**Job Title: Street Maintenance Worker**
**Salary: $24,000 or higher depending on experience**
**Location: Dillon, MT**
**Full Benefits Package: health insurance, vacation and sick pay, and PERS retirement**

**Description**

This employee performs a variety of unskilled or semi-skilled maintenance work, and operates a variety of equipment in the construction, operation, repair, maintenance, and replacement of City street, water, sewer and storm drainage facilities and systems.

**Required Education and/or Experience**

1) This employee is required to have the following minimum qualifications:
2) Graduate of an accredited high school or GED equivalent or successfully complete GED or equivalent within one (1) year probationary period.
3) Knowledge of equipment, facilities, materials, methods and procedures used in maintenance, construction and repair activities.
4) Skill in the operation of the following listed tools and equipment: Welder, motorized vehicles, street sweeper, tamper, roller, compressors, sanders, generators, common hand and power tools, mobile radios, telephone, backhoe.
5) CPR certification is necessary.
6) Valid Montana Driver's license and CDL required.

Preference will be given to applicants that have been honorably discharged from a military branch of the United States Government. A DD214 could be required for the preference.

The City Of Dillon Application is available on-line as well as a full position description. The City website is located at www.dillonmt.org. Applications will be accepted through April 13, 2018 and can be mailed to 125 North Idaho St, Dillon, MT 59725.

*The City of Dillon is an equal opportunity employer.*

3/29-4/13 BILL

# Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903
Available on the web from: www.dillonite.com Ad deadline 3pm Monday through Friday

## HOUSE TO MOVE

LaCense MT accepting closed written bids on an 18X76 mobile home with gable roof and 12X12 addition. Winner of bid must move said trailer from the property before July 1, 2018. Bids must be received by April 30, 2018. Electric forced air heat, free standing wood stove, no appliances. 2 bdrm, 2 bath, addition serves as 3rd bdrm. Property located on Carrigan Ln..

***For inquiries contact: Mel Rice, 406-660-0408.***

Submit bids to:
Mel Rice
LaCense MT
4600 Carrigan Ln
Dillon, MT 59725

---

Sparky's Garage Bar & Grill

**Sparky's is now hiring for**

**cooks and dishwashers!**

**Apply within.**

**Willing to train if you have no experience.**

3/27- wc bill

---

TURNEY REPAIR & TOWING, LLC

Brandon & Toree Turney ~ Owners 406-683-3500
2050 Overland Road 406-683-6273 fax
Dillon, MT 59725
~WE ARE AVAILABLE 24/7~

---

PHD FENCE LLC
DILLON, MONTANA

**PHD Fence LLC**
**Mat Hamilton**
**3827 East Bench Road**
**Dillon, MT 59725**
**406-223-6611**
**PHDFence406@gmail.com**
**www.facebook.com/phdfenceLLC**

*Agricultural. Residential. Commercial*

3/21 wc

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Residential • Commercial Rentals

**Buzy B'z Carpet Cleaning**

Licensed & Insured

***Our Service Includes:***

- **Pre-Spotting**
- **Pre-Conditioning**
- **High Power Truck Mount Steam Extraction**

Give us a call... we'll buzz on over!

**406-683-2670**

---

**Isaac's Lawn Care**

With over 10 years in the business locally.

*Lawn Mowing*
*rider or push mower*

*Tree Removal*

*Spring clean up*
*Power Rake - Aerate*
*Regular Weekly Mowing*

*- Hedge Work -*
*Dirt & Rock Work...*

Call for estimates
660-2170

3/27-WC BILL

---

VHD
VETERINARY HOSPITAL OF DILLON

Tuesday, April 17, 2018

Rabies Vaccination Clinic
$7. Rabies Vaccines

9:00 am to 5:00 pm

No appointment Needed
No Exams, Vaccines only!

2150 Overland Road
683-2385

4/9, 11, 13, 16, 17

# Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903
Available on the web from: www.dillonite.com
Ad deadline 3pm Monday through Friday

**STUMP HUNTER**
STUMP REMOVAL & TREE REMOVAL
WE BAG ANY SIZE
**BIG OR SMALL STUMPS ANY SIZE LAWNS**
**Lawn Care And Hedge Removal**
SERVING 60 MILE RADIUS
***SCOTT RAKICH***
***Home 683-6283 Cell 925-0904***
*Licensed & Insured*

3/27-8/31 BILL

Your Financial Future is Important!
*Contact me to schedule a free consultation*
LPL Financial
Dale Giem
406.988.0733
dale.giem@lpl.com
Dillon, MT.59725

Securities offered through LPL Financial Member FINRA/SPC

2/8- WC BILL

**Spruce-It-Up Services**
**Helping property owners care for their investments with maintenance and remodeling for over 7 years in Dillon. Find us on Facebook: @Dillon.Handyman**

**Reliant Property Management**
**Presently taking on properties to manage for new clients. Give Mark a call to talk about your property management needs. Find us on Facebook: @dillon.montana.rentals**

**License # RRE-RPM-LIC-54517**

Call or text Mark Worden at 406-683-2721

**Ruby Valley Buy Local Expo**
*Twin Bridges Fairgrounds*
Saturday, 5th May 9 am - 2 pm
**50 VENDORS**
**Cash door prizes**
**Free Lunch (11 am - 1 pm)**
**Free Admission**
*Contact Bob 842-7900*

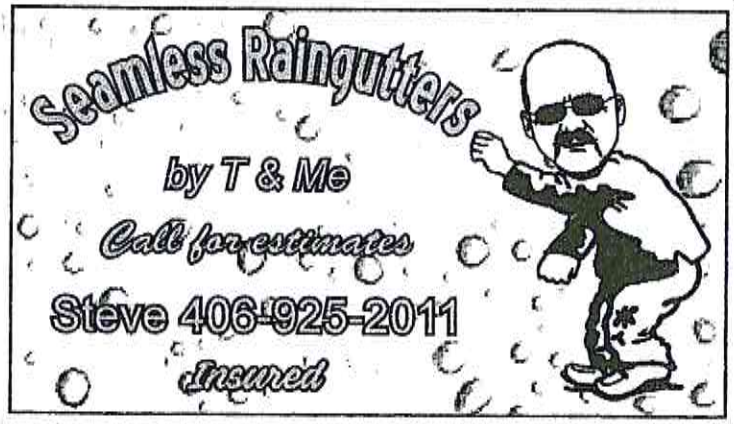
5/5 PD

**Offices and Loft Apartments for Rent in Mary Inness Building**
- Small Office: 345 sq ft
- Large Office: 620 sq ft (Offices are Adjacent, New Carpeting and Paint, Large Windows)
- Furnished Luxury Loft Apartment, 2 bedrooms: 1350 sq ft
- Unfurnished Luxury Loft Apartment, 1 bedroom: 1375 sq ft

*(Both have Private Laundry, Hardwood Floors, Open Plan Kitchen, Large Windows) Serious Inquiries please contact John at 406-925-9946 for details. Photos of one apartment can be seen on AIRBNB.*

THE UNIVERSITY of MONTANA WESTERN
seeks applicants for the position of ***Culinary Professional I (Cook I, Catering Assistant)*** A complete job description and application instructions are at umwestern.edu/job-opportunities. Montana Western is an equal opportunity/affirmative action employer.

4/2-13 BILL




**OIL PAINTING LESSONS**
***Colleen K Howe***
*Wednesday 10:30 - 12:30*
*at Tendoy Fine Art*
$80 for 4 lessons - ongoing
art@colleenkhowe.com
406.925.9434
www.colleenkhowe.com

3/14-4/14 BILL

**THE MILK PAIL**

16 S Montana
683-6373
**Hot sandwiches, Home-made soup, fresh salads, ice cold drinks, and custom made desserts!**
Come get your quality lunch without breaking the bank and get the best desert in town while you're at it.
Monday thru Friday
*10 am to 5 pm*

**ProEdge Inspection**

Fast Service. Home warranties. Simplified Reports.
**Call Today**
406.660.2130
Matt Nemeth
*Certified Professional Inspector*
"Get peace of mind about your home purchase by using the inspector that gives you the professional edge."
www.proedge406.com

**Stur-D Livestock Equipment**
**FOR SALE or RENT**

***Daily Rentals Available***

**406-941-3240**
**Or**
**406-852-3217**

*Portable Tub & Squeeze Chute*
*Portable Loading Chute*
*Working Chutes/Head Gates*
*Bale Feeders – Haysaver Feeders*
*Bottomless Bunks – Grain Bunks*
*Cattle Panels – Bale Racks*

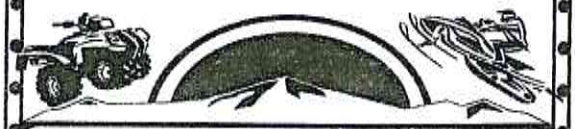
Dealers: Bob & Missy Thielen
Dillon, Montana

**Website: stur-dlivestockequip.com**
**https://www.facebook.com/tntcattleco/**
9/15- WC BILL

**Saint Rose of Lima Parish & The Beaverhead Communities in Melrose, Lima, Grant & Wisdom**
*226 South Atlantic St • Dillon, MT 59725*
**Come and join us in our week-end celebration of the Eucharist.**
Our Week-End Celebrations Schedule is:
**Dillon:** Saturday at 5 p.m.
Sunday at 9 a.m.
**Melrose:** Saturday at 8:30 a.m.
it is a Sunday Obligation Mass
9/14- WC BILL

**SkillBuilt Roof Trusses**
1315 Kaw Avenue • Butte, MT 59701
**DON APKER**
**(406)490.2282**
don.apker@yahoo.com
***Speedy Design, Fabrication & Delivery for***
**Custom Homes • Pole Barns • Shops & Garages**
**Commercial • Retrofit • Additions**

**ATV/UTV Rentals**



**SW MT ATV RENTALS**
**www.BeaverheadAdventures.com**
730 N Montana St
**Dillon, MT** **406-925-9059**

**Rattle Snake Creek Alpacas**
201 S Idaho St
***From 11-5 Monday - Thursday***
Come check out our line of Homemade ***Alpaca products***
**Hats, Scarves, Socks, Rugs, Shawls**
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**CURTIS WINDOW COVERINGS**
Featuring Hunter Douglas Fabrics
Over 30 Years Experience
Professional Installation & Repairs
***Call For A Free Quote & In Home Consultation***
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*Serving Southwest Montana for over 50 years*
***Luxury vinyl tile, water resistant, floating floor***
***Starting at $3.45 a sq ft***
***Wood & Tile Patterns***
Free In Home Consultations or visit our showroom for in stock specials on carpet, Vinyl, laminate & Porcelain tile

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**Custom Engineered Trusses**
**doeringtrusses@outlook.com**
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Dillon, MT 406.683.5690

# Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903
Available on the web from: www.dillonite.com

THE UNIVERSITY of MONTANA WESTERN
seeks applicants for the position of ***Program Manager (Field Experience Coordinator)*** A complete job description and application instructions are at umwestern.edu/job-opportunities. Montana Western is an equal opportunity/affirmative action employer.

**The Grasshopper Inn**
**Thank you for a great winter!!!!**
We will be closed for repairs, remodel & cleaning. Watch our Facebook for details on our status. Approx. 5/15
Call Beaverhead Adventures 406.925.9059
For booking
**ATV & Side-by-side Rentals**
3/1- WC BILL

*"We hang em' right the first time."*
**HIGHLAND MOUNTAIN** Seamless **RAIN GUTTERS**
**PROMPT ESTIMATES** ALUMINUM COPPER STEEL
**LIFETIME WARRANTY** OVER 75 COLORS AVAILABLE
**CHRIS COSTELLO** OWNER
**406-498-6417**
*Locally Owned and Operated*
*Residential, Commercial • Gutters Cleaned and Repaired*
*Licensed and Insured • Leaf Guard Systems*
7/8- WC BILL

**Farmers Union Insurance**
Since 1915
**Sara Nye** Agent

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Cell: (406) 925-1853
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**Farm | Ranch | Crop | Auto | Home | Life | Commercial**
**Farmers Union Insurance**
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Dillon, MT 59725
Find us on Facebook
1/29- WC BILL

**CDL DRIVERS NEEDED:**
- Great Pay!
- Home Weekends!
- Newer Trucks & Trailers

***Call 406-683-4478***
***(leave message if no answer)***
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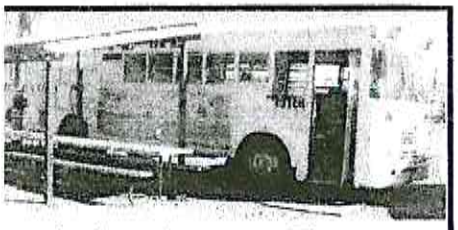
**Self-employed, Small Business Owners, Individuals, Families:**
Are you paying too much for your healthcare? Is your deductible so high it almost seems like you have no coverage? Are you wondering how you can pay for your deductible if something happens?
*Ask me about how you can LOCK-IN your monthly Health Insurance Premium*
Are you tired of having more questions than Answers when it comes to Health Insurance?
**If you have questions, I have answers.**
**Call Justin (406)861-2528**
Health E Deals agent licensed in MT,ID,TX,NE,OH,MI
Specializing in health, disability, life, accident, critical illness, dental, vision
2/22- WC BILL



**Mexican Food**
***Open 7 Days a Week***
**Daily Specials**
**NOW OPEN**
***THANK YOU!!***
Orders to go Please call 660-0915
10 N. Montana St. Dillon, MT 59725
We Accept Credit Cards

**Dillon Dae Myung Martial Arts Academy**
**Taekwondo / Judo / Hapkido**
**Class Schedule**
Classes: Monday and Thursday
All Students 6-7:15 pm
Assistant Instructor
**Travis Fries 406-491-1269**
Location
31 E. Center St.
Dillon, MT
4/19 pd

**Tru Lux**
**SALON**
*Brittany Hatfield & Melissa Welborn*
31 E. BANNACK • 406-988-0880
Hours: Mon & Wed 8-5 • Tue & Thur 8-7

IGA

# Van's DILLON

## FRIDAY & SATURDAY SPECIALS

## APRIL 13 & 14 2018 ONLY!

## BONELESS SKINLESS CHICKEN BREASTS

## $1.79 LB

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25.6 OZ PKG

## TYSON BATTER DIPPED BREADED CHICKEN TENDERS

## $2.99

110 SOUTHSIDE BLVD

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# Dillonite Advertiser

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**VERSO SKIN SPA**

NOW OFFERING "LASHLIFT"!!

TIRED OF HAVING TO CURL YOUR LASHES EVERYDAY? NOW YOU WON'T HAVE TO WITH OUR NEW TREATMENT!! "LASH LIFT" IS AN EYELASH PERMANENT THAT CURLS YOUR LASHES FOR UP TO 8+ WEEKS! (ADD A TINT AND YOU WILL EVEN BE SET TO GO WITHOUT MASCARA!!

** CALL TODAY FOR YOUR FREE CONSULTATION**

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Licensed Esthetician, Microderm/Laser Certified

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*Exterior Design Painting*

Interior/Exterior Licensed/Insured

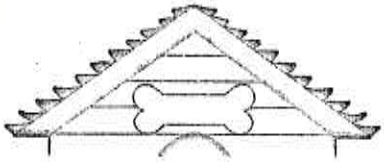
*Residential/Commercial*

*Staining*

*Custom Finishes*

925-1647 or 925-1827

Jim & Shelly Hockemeyer



**DOG TIRED PET BOARDING**

Where we have a warm heart for cold noses.

Offering 24 hour on-site love and care with over 14 years of professional animal experience. Spacious kennels as well as private rooms. Heated floors throughout. 1400 sq. foot play yard, 6' privacy fence, secure and grassed. Special needs animals welcome. For questions, visits or reservations call Erin at 406 565 6794 or email - albertsangelfund@gmail.com

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JAKE'S FLOORING & INSTALLATION

- Carpet
- Linoleum
- Laminate
- And More

**Jake Hales**

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**Southwest Chemical Dependency Program**

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Dillon, MT 59725

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**JTS construction**

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OWNER/OPERATOR

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*jtsconstruction@live.com*

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4/1- WC Bill

*Eight* EAST

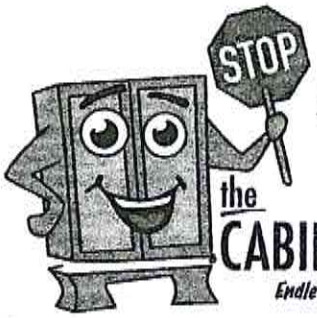
The Family Salon

8 E Glendale St

Angela Whiting 925-1037

Kimberly Borjas 596-0751

Offering Crestwood, Canyon Creek, and Medallion cabinet lines




*Locally owned and operated.*

***Serving SW Montana.***

the CABINET STOP

*Endless imagination!*

**Please contact Sunny Harmon 925-0647**

20/20 Designs. Ask about our virtual kitchen walk throughs!

Located in the 406 Precision Building,

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4/1- WC BILL

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RESTAURANT & BAR

Taking Reservations
for Graduation Celebrations
& Mother's Day Brunch

Come Try Our New
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Seasonal Beer Taps
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Hiring Dishwashers, Stop By For
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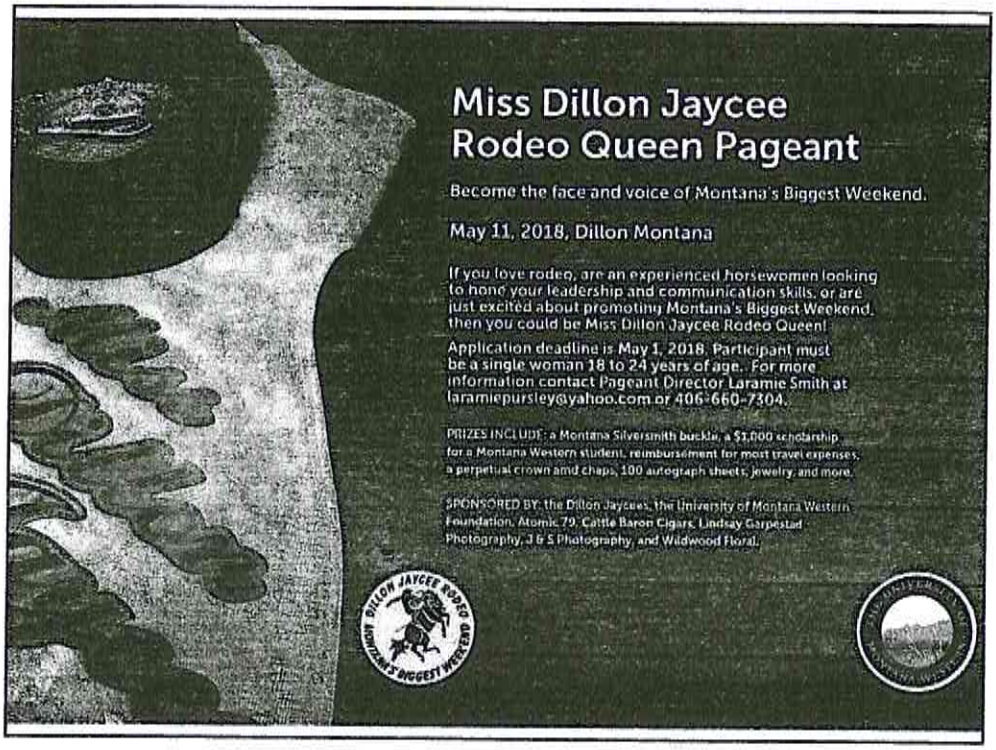



**Womack's Printing Place & Photo Express**

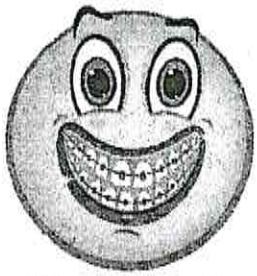
**Tuesday Special**
Cd's made from Kiosk
Regular $ 4.95 on Tuesday's **$ 2.95**

126 N. Montana • 683-4903
Hours: Mon - Fri • 7:30 am - 5:30 pm

**KNAPP LUMBERS**
Custom Cutting

Across from Big Town Pump
406-865-6066 406660-1218

5/11 PD



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**Muriel K. Nikkels, DDS**

***Twin Bridges Dental***
303 N. Main St.
Twin Bridges, MT 59754
**(406) 684-5080**

**Braces, Implants, Root Canals**
**Full Service Dental Office**

*Now Taking New Patients*

**"We'll take the 'bite'**
**— out of seeing the dentist" —**

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# Dillonite Advertiser

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SHAWN ISHLER

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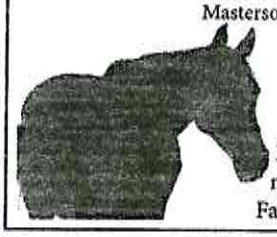
*970-420-6268 or 406-683-5695*

*Dillon, Montana*

**MTPerformance Equine Bodywork**

Trina Lenmark
Masterson Method Certified Practitioner
Dillon, MT



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MTPerformanceEquine.com
mtperformance7@gmail.com
Facebook.mtperformance.com

Broken Arrow
Property Management
Jessica Hockemeyer • 406 925 0473

For Quality Work & Material Call:
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*Chuck's Custom Floors*
*Carpet - Tile - Linoleum - Area Rugs*
*Window Treatments*
*Wood Laminates*
1953 S Montana Street Phone ( 406) 782-7874
Butte, MT 59701 Home: (406) 723-4125

**Womack's Printing Place & Photo Express**

**Tuesday Special**
Cd's made from Kiosk
Regular $ 4.95
on Tuesday's $ 2.95

THURSDAY
PHOTO SPECIAL
5X7 $1.25
8 X 10 $2.50

126 N. Montana
683-4903
Hours: Mon - Fri
7:30 am - 5:30 pm

**Mother Goose Daycare**

State Licensed
Acceptes 4C's

683-6659
*16 years of experience*
A Home Away From Home

Honey Do Construction

Randall Richardson
Registered & Insured
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PO Box 764
Dillon, MT 59725

AERIAL

Full Throttle Thursday

Live Music &
Pulled Pork 6 PM

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EVERY THURSDAY

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Open Saturday at Noon
24 E. Center St. in Dillon

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Drywall

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alater_80@yahoo.com
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406-925-0947

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LMT,LC

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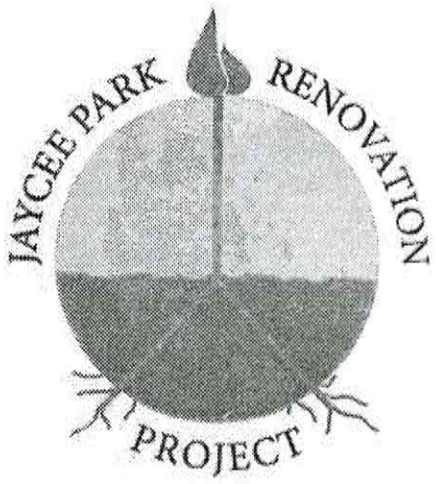
OFFICE 406-565-2012

Van's DILLON IGA




# ROUND – UP FOR JAYCEE PARK RENOVATION PROJECT

**Did you know you can round up your grocery bill to the nearest dollar?**

We are halfway to our lofty goal! To create a beautiful, useable, fun and FREE place to play takes hard work, dedication and money. You can help us get there by rounding up each time you shop.

**Where:**

## Van's IGA

**Round – Up for Jaycee Park**

**Every little bit counts and adds up quickly**

**You can help raise money each time you shop**

**FOR MORE INFORMATION**

Contact:
RayAnn Sutton
Brenda Womack
Erin Hughes
Dr. Casey Rasch
Jordin Rasch
Katie Barba
Cindy Wood
Vana Taylor
Ashley Mathis
Wendy Dumke
Jennifer Horner