Dillonite Daily

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Today's Date Should Be: *Wednesday, April 11, 2018*

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Attorney General Fox Commemorates National Crime Victims' Rights Week, April 8-14

Nominations Sought for Crime Victim Advocate of the Year Award

Montana Attorney General Tim Fox, in observance of National Crime Victims' Rights Week (NCVRW), April 8-14, has taped a video message to raise awareness of the availability of victim resources and services through his Office of Victim Services.

"This week, let's celebrate progress achieved, raise awareness of victims' rights and services, and stand with our families, neighbors, friends, and colleagues whose lives have been forever altered by crime," Attorney General Tim Fox said. "Let's show victims they're not alone. Reach out, listen, and support them as they recover. Contact my Office of Victim Services to learn how you or someone you know can get help finding resources and support."

According to data from the Crime Control Bureau, more than 34,000 Montanans were the victims of crime last year; over 2,700 of them were young people. "National Crime Victims' Rights Week provides an opportunity to recommit to ensuring that all victims of crime receive a trauma-informed response," Attorney General Fox added. "The Montana Department of Justice is dedicated to strengthening victims and survivors in the aftermath of crime, and to pursuing justice for all victims and survivors not just during this week, but throughout the year."

Attorney General Fox also announced he's seeking nominations for his annual Outstanding Crime Victim Advocate Award. Any Montanan working with crime victims is eligible, including law enforcement personnel, domestic violence advocates, shelter staff, probation and parole officers, first responders, SANE nurses, judges, attorneys, and volunteers. Nominations are due by April 20; an application is available here.

Since 1993, the Outstanding Crime Victim Advocate Award has been coordinated by the Attorney General's Office of Victim Services. For more information about the nomination process, contact Eric Parsons in the Office of Victim Services at (406) 444-1907 or eparsons@mt.gov.

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ROTARY SPEAKER

Roxanne Engellant, Executive Director of the University of Montana Western Foundation, and Cole Snider, UMW student body president, will be the featured presenters at the noon Rotary meeting scheduled for Wednesday, April 11, 2018. Engellant will present information on the status of the UMW Foundation and Snider will speak to the benefits of being a scholarship recipient.

The Rotary Club will meet at the Guild Hall of St. James Episcopal Church located at 203 East Glendale St. in Dillon. Visitors are welcome to join Rotarians for lunch. The presentation is scheduled to begin at 12:30 p.m. For more information, email Deb Hedeen at deborahhedeen@gmail.com or Roxanne Engellant at engellantr@gmail.com.

Modified Library Hours

DUE TO TRAINING OUR HOURS
HAVE CHANGED THIS WEEK

Wednesday April 11th-	9AM-1PM
	1PM-2PM CLOSED
	2PM-6PM
Thursday April 12th-	9AM-1PM
	1PM-2PM CLOSED
	2PM-6PM
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the Y

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"Y" NEWS AND UPDATES

Programs

Stop by the "Y" TODAY and check out our group exercise programs and aquatic activities. Power Circuit (T,TH, – 6:00am), Biker Blast (M,W,F – 6:00am), Yoga Strength (T,TH - 7:30am), EnhanceFitness (M,W,F - 9:00am), HIIT Max (T,TH - 9:15am), Cardio Mix Up (T, TH - 12:10pm), Body Blaze (M,W - 5:30pm). For More Biker Blast and Yoga, (call for details on these and other programs).

Adventures in After School Program

This program gives participants more in depth programming while giving parents flexibility to fit work schedules. Children will ride bus 9 to the Y, have a snack, and then be involved in the camp offered for that week. You may sign up for a week or the month, it's up to you. Children in K-5th grade are eligible to join. Camp will end at 5:30pm each day. Camps will be offered all school year long with the exception of school holidays. Full and half day programs will be offered on school's out days for an additional charge. A separate registration is required. Sign up the entire month at one time and save!

Our Earth

Next in the After School Series (Apr. 16th-Apr. 20th) is "Our Earth". Children will be celebrating our Earth this week with fun projects and crafts.

YMCA Soccer

Youth soccer is for children in Kindergarten through 6th grade. Stop by the YMCA this Saturday and watch these talented young people.

Healthy Kid's Day

Our annual Healthy Kid's Day will take place on Saturday, April 21. We will have a Fun Run/Walk/Bike at 9:00am followed by early registration for all summer programs. Receive a 5% off coupon towards all summer programs, sign ups are from 9:30am until 1:00pm.

Enhanced Fitness

The YMCA is offering a proven community-based program. The program is nationally recognized by the Centers for Disease Control and Prevention and US Department of Health and Human Services. Class is geared toward older adults, and those with a chronic condition, such as arthritis. lessons.

Strong Family Campaign

Give to the campaign, you can exercise your heart in more ways than one!
The purpose of this campaign is to generate funds to support programs, activities, scholarships and services for all members of our community regardless of age or ability to pay. Our 2017 campaign goal has been reached. Thanks for your continued support of the YMCA!
The Southwestern Montana Family YMCA is a non-profit, tax-exempt organization; therefore your donation may qualify as a tax-deductible in-kind donation.

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Jaycee Park Renovation Receives Generous Gift

The Jaycee Park Renovation Committee is please to announce a generous gift from Pioneer Federal Savings and Loan of $75,000 towards the Amphitheater in the park.

Phil Willett from Pioneer Federal stated, "this park will be a wonderful addition to the community. Children will enjoy the park for generations to come and that made it an easy decision for the board to get behind the project and support it."

He added that the board could see the many benefits the park offered and with all the things in the park it will make a tighter knit community centered around the children.

"I am exited for my own child," Phil said.

Pioneer Federal has been a great supporter of the arts for years and this is another great example of their commitment to the arts and to their community.

Fishing Access Site Cattle Guard Replaced

Salmon Fly Fishing Access Site on the Big Hole River at Melrose will be closed to all vehicles Friday, April 13, so that FWP can replace the cattle guard.

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The Beaverhead Animal Shelter Spaghetti Dinner is seeking donations for our Silent Auction and Karaoke contest. If you would like to donate, please call Sue at 406-451-8377. Gift Certificates can be created for you. We will pick up.

MONTANA YOUTH CHALLENGE MARKETING DIRECTOR TO SPEAK TO DILLON KIWANIS

Ron Carroll, marketing director for the Montana Youth Challenge, will be the featured speaker at the Wednesday, Apr. 11 meeting of the Kiwanis Club of Dillon. Carroll will give the Challenge's "Rise Up" presentation and speak about the continued success of the program.

The Kiwanis meets the first three Wednesdays of each month at 12 p.m. at the Beaverhead Brewery, 218 South Montana Street in downtown Dillon. Visitors are welcome. Our speaker gifts are provided by Sportswear and Design.

FIRE TRUCK RIDE

Our FFA chapter had a great weekend at their State FFA Convention in Billings this past weekend. They brought home lots of awards and successes including being name the 1st place Star Chapter for the entire state of Montana! This is a great honor and from everything we can find the first time in BCHS history. We will be celebrating their accomplishment with a fire truck ride through Dillon on Monday, April 16. The students and advisor Caleb Igo will load the fire truck at 11:45 AM on Monday and the parade through town will start at 12:00 PM. Please help us get the word out and show your support of this great program and their tremendous accomplishment!

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FWP PROPOSES MADISON RIVER RECREATION PLAN

F&W COMMISSION TO HEAR INITIAL PROPOSAL AT NEXT MEETING

Montana Fish, Wildlife and Parks is proposing a recreation management plan and administrative rules for the Madison River. The proposal is set to be presented at the next meeting of the Fish and Wildlife Commission as a first step in addressing increasing concerns about crowding and social conflict on the river.

At its April 19 meeting, the Commission will not be deciding on the proposal, only whether to allow the Department to seek public input on the proposal as a start to the process.

The proposed plan addresses the Madison River in southwest Montana from the outlet of Quake Lake to its confluence with the Jefferson River near Three Forks.

It is intended to improve the recreational experience for all users by reducing crowding and social conflicts. As such, it is strictly a recreation management plan, not a resource management plan.

The proposed plan comes as a response to years of public input in the form of surveys, scoping meetings, and informal comments indicating a decline in the user experience on the Madison. Specifically, users expressed concern about crowding both on the river and at access points, the level of commercial outfitting and the impact of the increasing numbers of visitors to the Madison.

The Department's data also shows that overall recreational use on the Madison continues to increase with angling pressure increasing approximately 15-percent every two years. With that, reported commercial use is up 72-percent from 2008.

Therefore, the Department began developing a recreation plan and convened a citizen advisory committee in 2012 which included individuals representing fishing outfitters, landowners, anglers and local business owners.

FWP's proposal combines many of the recommendations made by that Madison River Citizen Advisory Committee and that of FWP staff.

The plan as it's proposed includes:

Establishing a cap on the number of commercial outfitters at 2016-2017 levels;

Restricting commercial use based on the reach of river, and

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Prohibiting any commercial use from Greycliff Fishing Access Site to the to the Jefferson River to preserve the primitive nature of this unique reach;

Prohibiting the use of any vessel or float tube to gain access for angling in the two walk/wade sections to help eliminate conflicts between boats and wade anglers;

Prohibiting the use of glass containers on the river.

As with similar plans, the Fish and Wildlife Commission would review the rules governing recreational use on the Madison River every five years.

"The objectives of this plan echo the Department's Vision for the future in protecting the value of this iconic resource and quality of experience for all," said Region Three Supervisor Mark Deleray.

Deleray stressed that staff went to great lengths to consider the effect the proposal would have on all the interest groups and wants to hear from them all in the process.

Regional Fisheries Manager Travis Horton said, "In putting this proposal together, we wanted to hear from and incorporate diverse voices of interest and we will continue to do that as proposal moves forward. FWP believes this is a balanced first step to addressing recreational concerns on the Madison."

Fish and Wildlife Commissioners will listen to a presentation on the proposed plan at their April 19 meeting to determine whether to allow FWP staff to start a public input process.

Questions about the proposed plan should be directed to madisonrivercom@mt.gov.

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CONGREGATE MEALS

Calling all Senior Citizens!! Every Wednesday at the Senior Center, 126 S Montana St. from 11:30 am (starts) until 12:30 pm, Congregate Meals are offered. If you need a ride to the Senior Center please call the Dillon City Bus for your transportation needs. You may reach our city bus driver @ 660-4247.

This week's meal is going to be Scalloped potatoes & ham, peas, mandarin orange salad and cornbread. Lunch is $3 per person age 60 & up. Under 60 is $5 per person. ***Please plan to stay, play games and visit after lunch.*** The Senior Center is open Monday, Tuesday, Wednesday and Friday from 1:00 to 4:00 pm.

Dillon Masonic Lodge #16 AF & AM

Thursday April 12 at 7 pm
Lodge of Instruction
Regularly stated communication

THURSDAY NIGHT DINNER

at the Dillon ELKS
will be chicken or beef Enchilada Dinner
Doug Frank is now cooking.
The cost of the dinner will be $11.00
BINGO will follow at 7 pm
Everyone Welcome!

TRIP TO GREECE

An informational meeting will take place Thursday April the 12th at 11:30 at the university Cup on the 20 day trip to Greece in September/October 2019.

If you cannot attend and need information please contact John Xanthopoulos at: 406-660-0558 or email at: john.xanthopoulos@umwestern.edu

MAC'S LAST CAST
Dillon, Montana
SPECIAL
WING NIGHT
BUFFALO-MILD, HOT, NR, GENERAL TSO, ORANGE SESAME SPICY, HUCKLEBERRY
Mediterranean Sub
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Locally owned and operated

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Sat noon - close
Open Wed-Sat at 3 PM
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5 bd, 3.5 ba, 2,830+sf home many updates throughout
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3 or 4 units each w/ own entrance, Purchase options available
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Call 406-683-7537 for more information.
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Restaurant, Bar, & Casino Dillon, MT
Daily Specials
Breakfast: Diced Ham Scramble
Lunch: Bavarian Beef
Dinner: Huckleberry Glazed Pork Loin
Soup: Chicken Corn Chowder
Come have a seat!
Happy Hour 5 pm - 6 pm
$1 off Drinks
33 E. Bannack St –683-3531

Beaverhead Urgent Care
Now Accepting Most Forms Of Blue Cross Blue Shield Insurance
Now doing CDL & DOT Every Tuesday
Urgent Care • Sports Physicals • Pre Employment Physical
CDL/DOT • Workman's Comp
120 S. Atlantic • Dillon • 406-683-4400
Hours: Monday, Tuesday, Thursday, & Friday 9:00 to 7:00 pm Wednesdays 9:00 am to 2:00 pm

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Ditches, Ponds, Roads, Septic Systems, Material Hauling, Foundations
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Dillonite Classified Ads 683-4903

Wednesday, April 11, 2018

Ad & Insert deadline for Dillonite Daily 3 pm Monday - Friday

dillonads@womacksprinting.com

WESTFEEDS/HUBBARD
Baby Chicks or Turkeys?
PEN PALS CHICK STARTER and MEAT MAKER
Get the Best Nutrition Available
945 N Montana Mon-Fri 8:30 to 5:30
683-4111 or 925-2090

Dillon Appliance Store
Stop in and see what we have!
New & Used appliances Washers/ dryers electric and gas stoves, freezers, refrigerator, dishwashers, under the cabinet microwaves parts and service We sell the best and service the rest. We also do furnace repair 115 So Atlantic, Dillon MT 59725 406-683-6885

For Sale/Lease 1/8- wc bill
Fully equipped restaurant for sale or lease. Great location serious inquires only 925-1625

For Sale 4/30 PD
2003 Chevy 1500 Ext cab 144,000 miles $4,900 Call 406-570-4524

For Rent wc bill
Nightly/weekly furnished rentals
406.683.6704 goosedownranch.com

For Rent 2/23 - wc bill
East side duplex. 2 bed - 1 bath bsmt and attached one car garage. NS/NP/ No utilities. Call 660-0298

For Sale 4/12 PD
Moving Must Sell Treadmill $50. Wilton Vertical milling machine. $1000 Mining equipment. Oak dining table, ocal to round seats 6, nice. $150 Call 683-5131

Summer Help Needed 3/21 - wc bill
Immediate openings at Pivots Plus for seasonal laborers!! Looking for strong, reliable, hard working individuals to help install irrigation equipment and spend time in the farm fields of Montana! To inquire stop by 1045 Selway Drive in Dillon or call 683-4418.

Help Wanted 3/26 WC BILL
We are growing we need 2 full time people for irrigation equipment installation.. Call 406-683-6571 or stop by Intermountain Irrigation

For Rent 4/27 PD
1 room for rent. No pets, no drinking, no smoking. Close to college. Call for details. Phone 683-5610

For Sale 4/30 PD
1995 Ford 3/4 ton Extra cab approx. 148,000 mi. $4,290 Good wood hauler 460 eng. runs good Call Jim 596-0232

Buying Guns 5/15 pd
Want to liquidate a collection or estate guns? Looking for a little extra cash? Maybe you just need to clean out the safe. Please call 406-596-3475 for a fair and competitive offer

HELP WANTED 1/26 wc bill
LPN/RN Full time, part time, PRN. We start NEW Grad RN's at $26/hr and LPN's at $17/hr. More experience, more money. Please call Jocelynn at 683-5105 or come in to Pioneer Care at 200 Oregon to pick up an application.

HELP WANTED 2/27- wc bill
For summer help. Come join our fun energetic team today. Competitive pay. Apply in person at Subway.

HELP WANTED 2/15- wc bill
Renaissance Senior Care is looking for a dependable, mature, caring person to care for the elderly. Shifts may vary. We do drug testing. Can pick up applications at 329 Southside Blvd., or 1025 E. Center. No phone calls.

WANTED wc bill
Full time carpenter. Must have skills. Pay depends on skills. Resume to PO Box 82 or call Barry at 660-2771

For Rent 3/5- WC BILL
Spacious 2 bedroom 2 bathroom all remodeled trailer house. No pets, no smoking. $750 rent $750 deposit. Lot rent, water, sewer and garbage included. Located in wayside acres #21 (across from Murdochs.) Call 925-2000

For Rent 3/27-WC BILL
2 bedroom basement apt for rent. space for W/D. garbage paid for. $550 deposit. $550 a month. No animals No Smoking. 4.5 miles N 406-660-0608 after 3 pm

FREE 4/2-13 BILL
Renovations have begun at the Comfort Inn in Dillon
FREE you haul!!
Starting Monday, April 9th 10 am
9 am - 6 pm other days.

Want to Buy 4/20 PD
Buying Antlers
Elk, deer, Moose
All Game.
406-560-1138 Will Pickup

Help Wanted 4/5-18 BILL
Carpenter/Construction Laborer $10-$16 an hour DOE some prevailing wage. Pay every week. Current Drivers license required.
406-865-0984

For Rent 4/6- WC BILL
3 bedroom 1 bath duplex near park. Fenced yard storage shed. NS/NP
406-370-6951

For Sale 4/30 PD
1994 Jayco 5th wheel series Eagle 215 SD 21 1/2 foot fth wheel no slide good shape everything works Pictures on request. Average book price $4,230 Asking $3500 OBO
406-596-1267

FOR LEASE
Rent Based on Income
2 + 3 bedroom units
washer/dryer hookups
& laundry facility available.
Water/sewer & garbage paid.
Equal Housing Opportunity
On-Site Management
683-6428 / TTY 711

Help Wanted 2/22- wc bill
FairBridge Inn is looking for house keepers. Competitive wages.
Apply in Person.
Contact Ben - General Manager

For Rent 3/27-WC BILL
Studio apartment close to college. Available April 25th. Laundry on site. +$375 deposit. No pets. 925-0105

For Rent 3/7- WC BILL
Professional office space available, full service, ADA compliant. Call 865-0047 for more info

For Sale 4/30 PD
2000 Mercury Grand Marquis LS 4D sedan 200100 $1,700
Call 406-570-4524

Summer Spray Crew Needed
3/12-4/12 BILL
Summer Spray Crew Needed
Beaverhead County Weed District
Must be 18 years old by May 31, 2018 and have a valid driver's license
Inquire at: Beaverhead County Weed Office or Butte Job Service 2 S. Pacific Dillon, MT
aburch@beaverheadcounty.org
For information call:(406) 683-3790

HAIR STYLIST 2/6- WC BILL
Hair Stylist - Nail Artist position open at Nouveau Salon 683-2190

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***2012 Modular Home,** 3 Bedroom, 2 Bath, Concrete Foundation. Price: Reduced. Call. Additional lot adjacent also available to purchase
***Duplex in Lima,** 2 Bedroom, 1 Bath, each side. Price $78,800.
***3 Bedroom Home,** 2 Bath, Attached Garage, Newer Construction. Price: $119,000.
***Back on the Market - Set-up for horses,** 20 ac. With 3 Bedroom, 1 Bath Brick Home, Barn, Corrals. $265,000
***3 bedroom, 1 bath home.** Close to school, newly remodeled, updated windows and insulation, motivated seller asking $115,000
***Lima Club Bar** 2,500 sq ft on 3 lots $36,900
3 Bedroom 1 bath home in Lima $59,000
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web: www.montanalandexchangetwo.com
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Available on the web from: www.dillonite.com Ad deadline 3pm Monday through Friday

Classified cont.....

For Lease 10/23- WC BILL
One, two and three room office suites available for lease at Evergreen Center. Rent includes: ample parking, handicapped accessible and utilities. Jim McIsaac 683-4013

HELP WANTED 4/5 WC BILL
The Mini is hiring for Morning & Night Shift positions. Apply in person. 410 N Montana

For Sale 4/10-16
Nearly new rubber mats for Subaru Outback $40 683-5045

For Rent 4/10- WC BILL
3 bedroom, 2 bath home, fenced yard, washer & dryer hook-up, unattached garage, small storage shed, security deposit & references required. NS/NP. $950/mo. Available May 1st. Call 406-925-1442 for an application.

For Rent 4/10- WC BILL
Clean, ground level duplex, quiet location by creek, fenced yard, 2 bedrooms, 2 bath, washer & dryer hookups. $650/mo. Security deposit & references required. NS/NP. Available May 6th. Call 406-925-1442 for an application.

For Rent 4/10- WC BILL
Clean, 3 bedrooms, 1 bath, spacious lower duplex, quiet neighborhood, located on the east side, fenced yard, washer/dryer hook-up, water/sewer split NS,NP $850/mo References and security deposit required. Available May 1st. For application call 496-925-1442.

For Rent 4/10- WC BILL
2 bedrooms, 1 bath, home, 1 car garage, yard, quiet neighborhood, located on the east side, washer/ dryer hook-up, NS,NP $625/mo. Security deposit & references required. Available May. For application call 406-925-1442.

For Rent 4/10- WC BILL
Furnished clean 1 bedroom, 1 bath, home located in a quiet cul-de-sac on the east side w/ washer & dryer. Sewer provided. $580/ mo. References & security deposit required. NS/NP. For application call 406-925-1442.

Classified cont.....

HELP WANTED 4/5 WC BILL
The Mini - Phillips 66 is hiring for the position of Assistant Manager. Must be able to work a variety of shifts/ days. This candidate must be honest, hard working, pay attention to details, computer and bookkeeping experience would be of benefit. Apply in Person. 410 N Montana

Help Wanted 5/2 PD
Carpenter apprentice. Learn a great trade & get paid while you learn. We work year round inside & out. From dirt work to finish. 40+ hours a week must be physical fit & have common sense. Be motivated to learn and be able to work alone for short periods of time. Some mechanical experience would be great Call Mike 660-0616

Wanted 4/10- WC BILL
Shop or storefront to rent. Must have water supply. Call Kelly @ 546-8782

HELP WANTED 4/9-20 BILL
O.T., P.T., Speech Therapist, COTA. Apply at Pioneer Care & Rehab, 200 Oregon, Dillon. Or Call Claire at 406-683-5105 for more info.

For Sale 4/17 PD
Antique Secretary $750 865-0683

For Sale 4/17 PD
Black & Decker cordless lithium grass trimmer. 20 volt. 2 batteries and charger included $35 865-0683

For Rent 4/11-17 BILL
Great location 2bed/1bath,spacious apt. in a quiet building near elementary school, includes own laundry room, storage shed $620/m. includes water, garbage and building heat No/S No/P call 925-1583 for application

Classified cont.....

Help Wanted 4/10- WC BILL BILL
Part time Office Assistant Computer Experience Necessary. Microsoft Word And Excel Necessary. Quickbooks Experience Preferred. Detail Oriented. Flexible Hours. Pay Doe. Email Resume To: Mcolemanconstruction@Gmail.Com

HELP WANTED 4/10-16 BILL
Housekeeper. New pay scale! Apply at Pioneer Care & Rehab, 200 Oregon, Dillon. or call Claire at 406-683-5105 for more info.

For Sale 4/23 PD
2007 Buick Lucerne CXL 146,000 miles. Loaded, excellent condition. $5,500 Call 406-660-0740 Leave Message

For Sale 5/9 PD
Kitchen Appliances 276-3624 Kitchen Aid gas cook top - Kitchen Aid Dishwasher, whirlpool double oven LED touch pad counter top microwave - Kohler Cast Iron sink w/ disposal. All in great working condition black in color $500

For Rent 4/16 PD
1 bedroom apartment for rent $425 per month. Water and garbage paid 406-683-4877 Leave Message

Lima Community Swimming Pool
Smorgasbord
Lima School Multi-Purpose Room.
Saturday, April 14, 2018
5:00-7:30 PM.
Family/$25.00
Adults /$6.00
K-12 /$4.00
Raffle Prizes, Silent Auction, Door Prizes
Kid's Fish Pond, Kid's and Adult Bingo





4/5-13 BILL



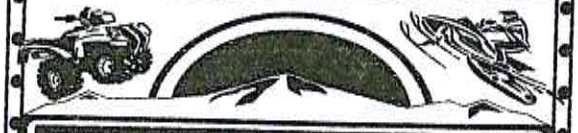
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Come get your quality lunch without breaking the bank and get the best desert in town while you're at it.

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Website: stur-dlivestockequip.com
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9/15- WC BILL



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Dillon: Saturday at 5 p.m.
Sunday at 9 a.m.
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it is a Sunday Obligation Mass

9/14- WC BILL

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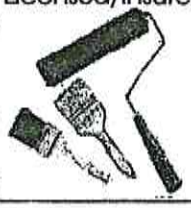
Residential/Commercial

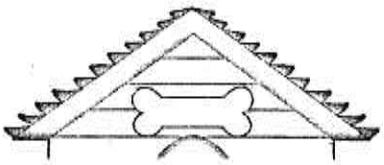
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4/1- WC Bill

Eight EAST

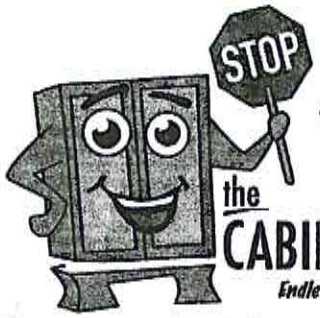
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4/1- WC BILL

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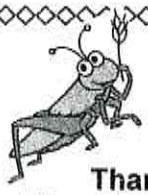
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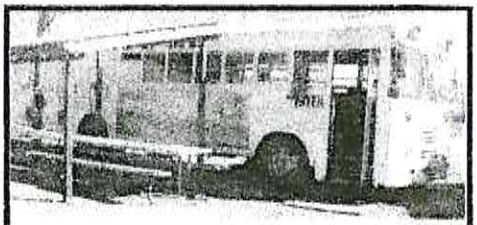


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Cell: (406) 925-1853
Fax: (406) 683-1254
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3/26- WC BILL

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Assistant Instructor
Travis Fides 406-491-1269
Location
31 E. Center St.
Dillon, MT
4/19 pd

Tru Lux
SALON
Brittany Hatfield & Melissa Welborn
31 E. BANNACK • 406-988-0880
Hours: Mon & Wed 8-5 • Tue & Thur 8-7

Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903
Available on the web from: www.dillonite.com Ad deadline 3pm Monday through Friday



HOUSE TO MOVE

LaCense MT accepting closed written bids on an 18X76 mobile home with gable roof and 12X12 addition. Winner of bid must move said trailer from the property before July 1, 2018. Bids must be received by April 30, 2018. Electric forced air heat, free standing wood stove, no appliances. 2 bdrm, 2 bath, addition serves as 3rd bdrm. Property located on Carrigan Ln..

For inquiries contact: Mel Rice, 406-660-0408.

Submit bids to:
Mel Rice
LaCense MT
4600 Carrigan Ln
Dillon, MT 59725

Sparky's Garage BAR & GRILL

Sparky's is now hiring for

cooks and dishwashers!

Apply within.

Willing to train if you have no experience.

3/27 - wc bill

TURNEY REPAIR & TOWING, LLC

Brandon & Torey Turney ~ Owners 406-683-3500
2050 Overland Road 406-683-6273 fax
Dillon, MT 59725
~WE ARE AVAILABLE 24/7~

PHD FENCE LLC
DILLON, MONTANA

PHD Fence LLC
Mat Hamilton
3827 East Bench Road
Dillon, MT 59725
406-223-6611
PHDFence406@gmail.com
www.facebook.com/phdfenceLLC

Agricultural. Residential. Commercial

3/21 wc

Residential • Commercial Rentals

Buzy B'z Carpet Cleaning

Licensed & Insured

Our Service Includes:

- **Pre-Spotting**
- **Pre-Conditioning**
- **High Power Truck Mount Steam Extraction**

Give us a call... we'll buzz on over!

406-683-2670

Isaac's Lawn Care

With over 10 years in the business locally.

Lawn Mowing
rider or push mower

Tree Removal

Spring clean up
Power Rake - Aerate
Regular Weekly Mowing

- Hedge Work -
Dirt & Rock Work...

Call for estimates
660-2170

3/27 - WC bill

VHD
VETERINARY HOSPITAL OF DILLON

Tuesday, April 17, 2018

Rabies Vaccination Clinic
$7. Rabies Vaccines

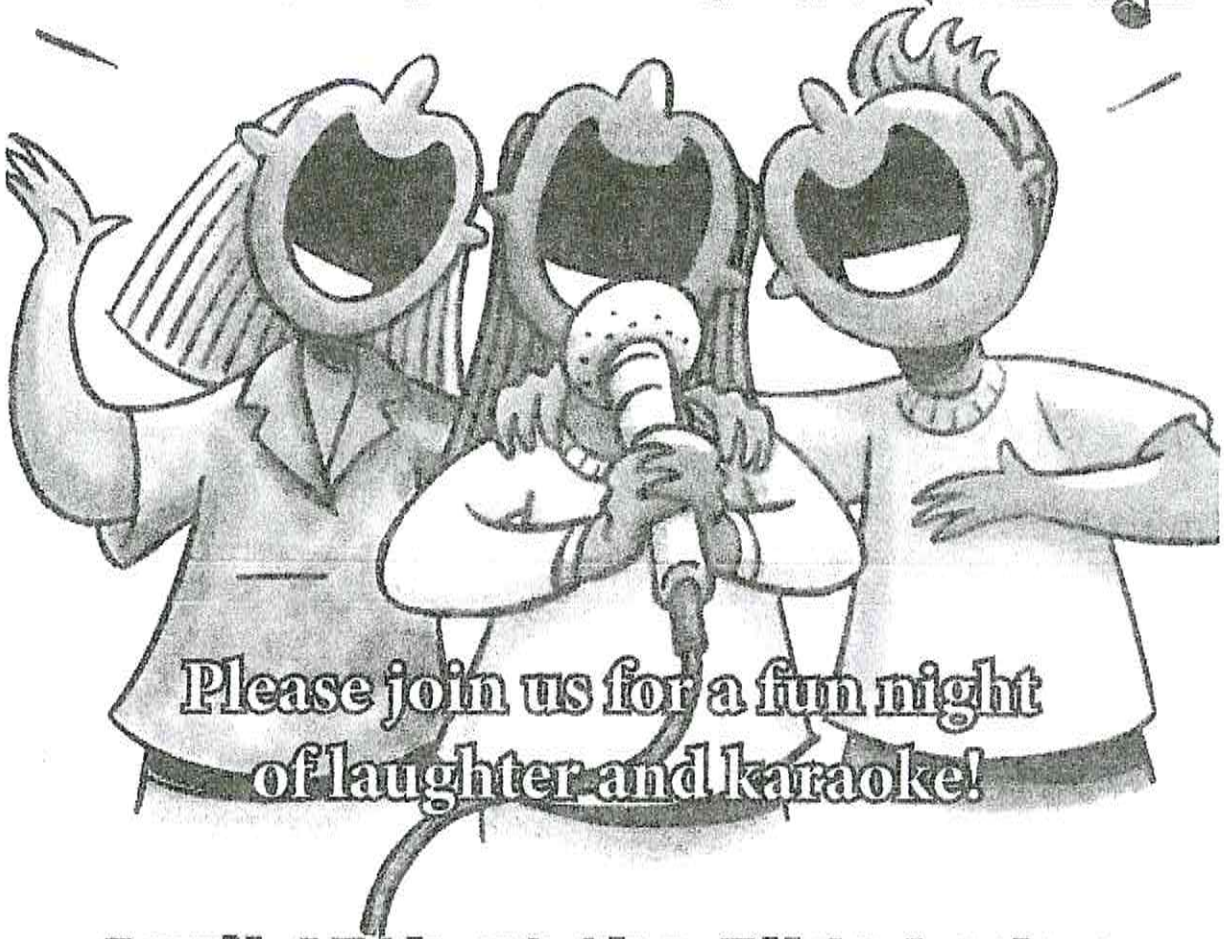
9:00 am to 5:00 pm

No appointment Needed
No Exams, Vaccines only!

2150 Overland Road
683-2385

4/9, 11, 13, 16, 17

KARAOKE CONTEST



April 13th at the Elk's Lodge
from 6-8:30 p.m.
Entrance Fee is $20

Prizes

1st - Swim Package - Norris Hot Springs

2nd - Subway Party Sub

3rd - Treats all Week

Hosted by the Beaverhead Animal Shelter

"I wish all parents, grandparents, teachers, physicians, and counselors could regularly attend this conference. It's a life changer every single time!" -Eve Logen, adoptive mother

EMPOWERED TO CONNECT CONFERENCE

PRESENTED BY SHOW HOPE

SIMULCAST | APRIL 13-14, 2018

Come experience practical teaching in a safe and supportive community as we work to equip families, churches, and professionals to better serve children impacted by adoption and foster care.

Featuring Trust-Based Relational Intervention® methods developed by Dr. Karyn Purvis and Dr. David Cross from the Karyn Purvis Institute of Child Development at TCU to help bring attachment and connection in families

Hosted in Dillon by

Yellowstone Boys and Girls Ranch

At Dillon Assembly Church
104 South California Street

Snacks and childcare provided. Lunch on your own.

To register call 683-0416

PRESENTED BY:

Karyn Purvis Institute of Child Development

SHOW HOPE

In:cite Events

Focus on the Family

CEU credits may be available to professionals.

Beaverhead Animal Shelter presents its Annual

Spaghetti Dinner

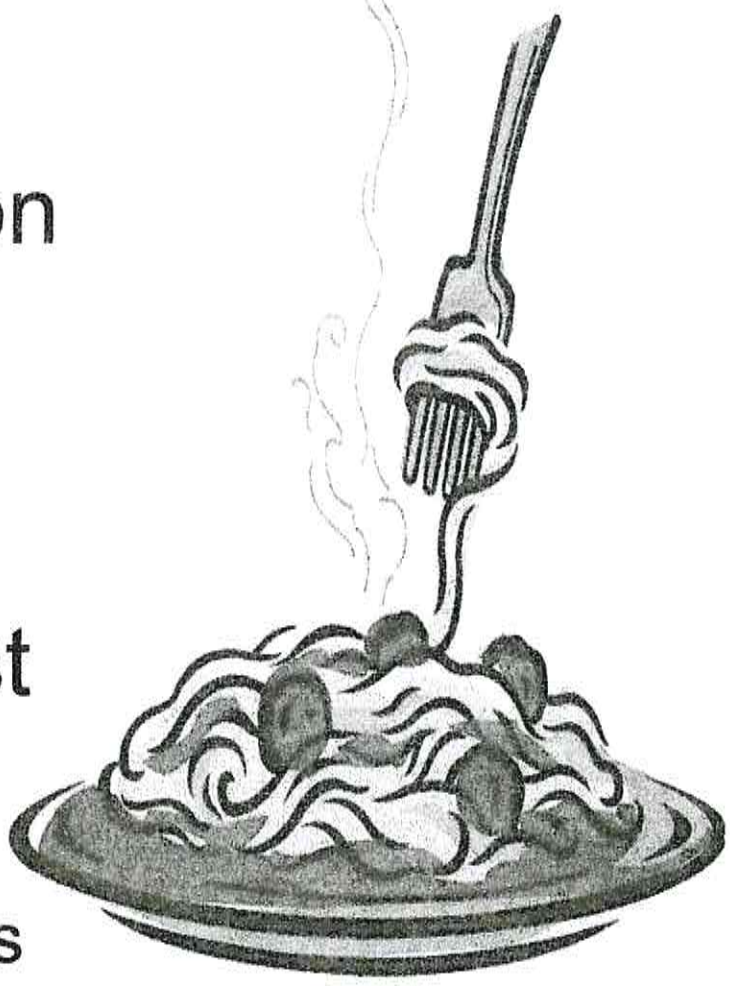
Friday, April 13th

Dinner $8.00
Family of 4 $25.00
Additional Family
$4.00 Each

5:00 - 9:00 pm

Elks Lodge

3 Stage
Silent Auction
Kid Baskets
Adult Baskets



NEW NEW NEW

Karaoke Contest
6:00-8:30
$20.00 Entrance
Prizes for Top 3 Places
Impartial Judging

Barrett Hospital & HealthCare
Financial Assistance
Notification

If you have active insurance coverage & your household earns 200% or less of the published federal poverty level you are eligible to apply for assistance with your Barrett Hospital & HealthCare bills. For details see below and contact Barrett Hospital & HealthCare.

Barrett Hospital & HealthCare (BHH) offers financial assistance to those who apply, qualify, and submit all required documentation timely for the program. The financial assistance program is a payer of last resort and applicants should check with Insurance Market Place the local Office of Public Assistance (OPA) to determine if they qualify for programs or coverage prior to applying.

BHH's financial assistance program is administered in conjunction with the Federal Poverty Guidelines that are used nationwide and that pertain to medical services provided at Barrett Hospital and Healthcare only. These guidelines incorporate rationale for age, number and ages of dependents and provide definitions of family and net income. The United States Department of Health and Human Services sets the Federal Poverty Income Guidelines and applies annual revisions to account for increases in the Consumer Price Index. BHH increases the federal poverty income levels from 100% to 200% for eligibility purposes.

To apply for assistance and/or to obtain free copies of the policy and application interested parties should contact a personal finance advocate by:

Phone: 406-683-3034

Email: fc@barretthospital.org

Write: Barrett Hospital & HealthCare
Attn: Personal Finance Advocate
600 MT Hwy 91 South
Dillon, MT 59725

In Person: Barrett Hospital & HealthCare
600 MT Hwy 91 South
Dillon MT 59725
Monday – Friday 8a-5p
(Excluding holidays)

Payments

Barrett Hospital & HealthCare offers zero interest payment plans and also contracts with long term billing companies to offer you additional budgeting options (NO credit reporting). Contact a personal finance advocate for details.

Extraordinary Collection Actions (ECA):

Patients that do not contact the personal finance advocate or respond to statements will ultimately be transitioned to an outside agency that may or may not affect credit.

Barrett Hospital & HealthCare will not take any ECA actions without making a reasonable effort to determine at patient's financial assistance eligibility in accordance with limitations outlined in the Credit, Collection and Uncompensated Care Policies and the Financial Assistance Policy (FAP). It will be the responsibility of the Financial Assistance Committee to determine if reasonable efforts were made to access the eligibility of a patient/guarantor for financial assistance.

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STUMP HUNTER
STUMP REMOVAL & TREE REMOVAL
WE BAG ANY SIZE
BIG OR SMALL STUMPS ANY SIZE LAWNS
Lawn Care And Hedge Removal
SERVING 60 MILE RADIUS
SCOTT RAKICH
Home 683-6283 Cell 925-0904
Licensed & Insured



3/27-8/31 BILL

Your Financial Future is Important!
Contact me to schedule a free consultation
LPL Financial
Dale Giem
406.988.0733
dale.giem@lpl.com
Dillon, MT.59725



Securities offered through LPL Financial Member FINRA/SPC

2/8- WC BILL

Spruce-it-Up Services
Helping property owners care for their investments with maintenance and remodeling for over 7 years in Dillon. Find us on Facebook: @Dillon.Handyman

Reliant Property Management
Presently taking on properties to manage for new clients. Give Mark a call to talk about your property management needs. Find us on Facebook: @dillon.montana.rentals

License # RRE-RPM-LIC-54517

Call or text Mark Worden at 406-683-2721

Ruby Valley Buy Local Expo
Twin Bridges Fairgrounds
Saturday, 5th May 9 am - 2 pm
50 VENDORS
Cash door prizes
Free Lunch (11 am - 1 pm)
Free Admission
Contact Bob 842-7900

5/5 PD

Offices and Loft Apartments for Rent in Mary Inness Building
- Small Office: 345 sq ft
- Large Office: 620 sq ft (Offices are Adjacent, New Carpeting and Paint, Large Windows)
- Furnished Luxury Loft Apartment, 2 bedrooms: 1350 sq ft
- Unfurnished Luxury Loft Apartment, 1 bedroom: 1375 sq ft

(Both have Private Laundry, Hardwood Floors, Open Plan Kitchen, Large Windows) Serious Inquiries please contact John at 406-925-9946 for details. Photos of one apartment can be seen on AIRBNB.

THE UNIVERSITY of MONTANA WESTERN
seeks applicants for the position of ***Culinary Professional I (Cook I, Catering Assistant)*** A complete job description and application instructions are at *umwestern.edu/job-opportunities.* Montana Western is an equal opportunity/affirmative action employer.

4/2-13 BILL

Seamless Raingutters
by T & Me
Call for estimates
Steve 406-925-2011
Insured



OIL PAINTING LESSONS
Colleen K Howe
Wednesday 10:30 - 12:30
at Tendoy Fine Art
$80 for 4 lessons - ongoing
art@colleenkhowe.com
406.925.9434
www.colleenkhowe.com

3/14-4/14 BILL

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BARRETT
HOSPITAL & HEALTHCARE

Barrett Hospital & HealthCare invites applications to fill a **Clinical Support Services Representative (CSSR I)** position to join our Nutrition Services team. The Clinical Support Services Representative shares responsibility for preparing morning, noon, or evening meal trays for patients and customers. As part of an integral team, the Clinical Support Service Representative ensures that kitchen work areas and restaurant equipment are maintained, cleaned and in orderly condition. Incumbents must have a passion for team work, customer service excellence and enjoy working with the public. Minimum Qualifications: High school diploma or equivalent; one to three months related experience or equivalent combination of education and experience. This position is full time (32 hours/week) with a varied schedule. Position is eligible for the full benefit package. To apply, please go to www.barretthospital.org and complete an online application. For more information, please email careers@barretthospital.org. Barrett Hospital & HealthCare is proud to be an Equal Opportunity Employer.

4/6-19 BILL

JOB OPENING

Employer: City of Dillon
Job Title: Street Maintenance Worker
Salary: $24,000 or higher depending on experience
Location: Dillon, MT
Full Benefits Package: health insurance, vacation and sick pay, and PERS retirement

Description

This employee performs a variety of unskilled or semi-skilled maintenance work, and operates a variety of equipment in the construction, operation, repair, maintenance, and replacement of City street, water, sewer and storm drainage facilities and systems.

Required Education and/or Experience

1) This employee is required to have the following minimum qualifications:
2) Graduate of an accredited high school or GED equivalent or successfully complete GED or equivalent within one (1) year probationary period.
3) Knowledge of equipment, facilities, materials, methods and procedures used in maintenance, construction and repair activities.
4) Skill in the operation of the following listed tools and equipment: Welder, motorized vehicles, street sweeper, tamper, roller, compressors, sanders, generators, common hand and power tools, mobile radios, telephone, backhoe.
5) CPR certification is necessary.
6) Valid Montana Driver's license and CDL required.

Preference will be given to applicants that have been honorably discharged from a military branch of the United States Government. A DD214 could be required for the preference.

The City Of Dillon Application is available on-line as well as a full position description. The City website is located at www.dillonmt.org. Applications will be accepted through April 13, 2018 and can be mailed to 125 North Idaho St, Dillon, MT 59725.

The City of Dillon is an equal opportunity employer.

3/29-4/13 BILL

YELLOWSTONE BOYS AND GIRLS RANCH COMMUNITY BASED SERVICES IN DILLON IS LOOKING TO GROW OUR TEAM!

We are a nonprofit organization locally and nationally known as a leader in the field of mental health care for children and families, currently serving close to 600 youth throughout Montana. We are in search for dedicated individuals who have a passion for working with youth in need!

Currently we are seeking:

Program Therapist Full-time position providing mental health services to youth and families in a school-based setting. Must be either Licensed or licensure eligible in the State of Montana.

Behavior Specialist Full-time position providing mental health services to youth in a school-based setting. Must have a bachelor's degree or at least 4 years related experience.

Part-time Youth Mentors to provide one-on-one coaching, guiding and teaching of skills to enrich the lives of youth. Must have 2 years of related education or experience. Flexible hours!

Please call 683-0416 with questions and apply online at www.ybgr.org/careers/

Yellowstone BOYS AND GIRLS RANCH

4/6& 11 Bill