

# Dillonite Daily

Published by Womack's Printing Place  
126 N. Montana • 406-683-4903 • Fax 406-683-8983

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Today's Date Should Be:

**Wednesday, February 28, 2018**

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### Montana's 2018 Missing Children Poster Contest Winner Announced

Attorney General Tim Fox and Superintendent of Public Instruction Elsie Arntzen today announced Kali Hubbard, a fifth-grader in Ms. Jeanne Johnson's class at Gardiner Public Schools, is the 2018 winner of the Montana Bring Our Missing Children Home poster contest.

Poster artwork was judged on originality, creativity, use of color and materials, and reflection of the contest's theme. Written poster applications were judged on the level of understanding of the subject, clarity, and grammar. Kali's poster reflects a brightly colored photo album, filled with pictures of a happy family. There is one empty spot, symbolizing the absence of a missing child. The last photo to be added to the album shows the family joyfully reuniting. For her winning entry, Kali will receive a \$100 cash prize and her poster will be submitted to the national contest. Kali and her class will travel to Helena in April for an award presentation with Attorney General Tim Fox and Superintendent Elsie Arntzen.

"This program allows Montana fifth-graders to compete in state and national poster contests while giving schools the opportunity to teach students about personal safety," said Attorney General Tim Fox. "It's an honor to submit Kali's poster to the national Missing Children's Day Poster contest. Her colorful artwork reminds us all how important it is to talk to our children about ways to be safe in today's world, particularly on-line." There are currently 57 missing school-aged children in Montana.

"I want to congratulate Kali for this award and also thank her and Ms. Johnson for their participation in this important cause," Superintendent Elsie Arntzen said Monday. "We have too many precious Montana children missing. I am honored to work with Attorney General Tim Fox to raise awareness of this problem and bring these kids home. The Missing Children's Poster Contest is one important way to raise awareness in communities across our state."

Honorable mention went to Helena's McKenna Dudley, a fifth-grader in Ms. Paula Hovley's class at Broadwater Elementary. McKenna's poster can be seen here.

This is the tenth time Montana has participated in the annual national Bring Our Missing Children Home poster contest. Kali and McKenna's posters can also be seen on Montana Department of Justice Missing Persons website at [www.dojmt.gov/missing-persons](http://www.dojmt.gov/missing-persons). This website provides information on Montana's AMBER Alert and Missing Persons programs, which are operated by the Division of Criminal Investigation at the Montana Department of Justice.

### Sons of the American Revolution Meeting

The Dillon/Butte area chapter of the Sons of the American Revolution will meet on Saturday, March 3 at the Legacy Senior Center at 12:30 pm. Everyone is welcome. A light lunch will be served.

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These program talents will be shown here in Dillon on Thursday, March 8, 2017, at the UM-Western Beier Auditorium at 7:30 pm. The Dillon Concert Association proudly presents WindSync with the sponsorship of Ruby Harvey and season sponsors John and Elizabeth Garry.

The five virtuoso players perform exclusively from memory and specialize in creative concerts that inspire and entertain audiences of all ages.

Dillon Concert Association membership grants admission into all 2017-18 performances. Single event tickets will be sold at the door: Adults \$15; College \$10; Students/Youth \$6.

For information call Laurie Hagenbarth at 683-5050.



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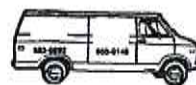
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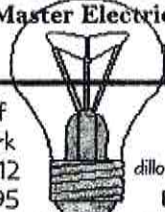
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**Water & Sewer February 13, 2018**

By: MJ

**Trailer Park:** Mike and Patty Todd hope to build a 69 property they own in the area behind John Deere store. In 2008 the property they wish to develop was annexed into the City of Dillon however there was a 1.66-acre piece that was never annexed. The Todd's have petitioned for the annexation into the City and are the sole owners of the 1.66-acre and surrounding property.

**City water and sewer service** would need to be extended to the property. The city does have money set aside for development fees that may be used to provide construction of new facilities and planning for possible future growth of city.

**Taxes:** Ms. Michelle Morganthaler spoke to the committee about the tax benefits to the city. She gave the committee a hand out showing an estimate of \$10,200 tax growth for the city and a possible \$1,500 in water and sewer fees paid each month. She spoke of tax increases if other properties in the area were to be annexed into the city.

**Cost Sharing:** Mr. Todd presented a proposal to the committee for a cost sharing partnership with the city in the development of proposed sewer lines and lift station. The projected cost to the city would be \$80,000. Mr. Todd spoke of a verbal quote of \$50,000 for a lift station. Above the cost of the lift station there would be extra cost for manholes, pipe... The discussion continued about the lift station, maintenance, and ownership. Mayor Klakken ask Mr. Todd to get the exact specs from the engineers that the City would need to follow to install the main line and the manholes. The committee will study the information Mr. Todd presented to them and give answers at the next water & sewer committee meeting.

**Adjustment of Water Bills:** 1) Kathryn Hillhouse's ask that her water statement be adjusted. She had left the water running in her toilet to eliminate the freezing of her water pipes during the extreme cold weather. NOTE: All you need is a slow drip of a faucet to prevent freezing. 2) Mrs. Nancy Johnson asked for an adjustment on her statement due to a basement door having been blown open without her knowledge and the water lines froze and broke. The committee opted to adjust both statements.

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## CARROLL COLLEGE SENIOR GUARD

### NAMED MEN'S BASKETBALL PLAYER OF THE WEEK

Ryan Imhoff of Carroll College was named the Frontier Conference's Men's Basketball Player of the Week.

Imhoff is a 6-foot-6 senior guard from Napa, Calif. Imhoff averaged 17.5 points, nine rebounds, 2.5 assists and three steals per game. He was 14 of 23 from the field (61 percent) and was 7 of 10 from the free throw line.

Also nominated and listed in alphabetical order: Dana Abe from Lewis-Clark State, Brandon Jones of Montana Western, Chris O'Neill of Montana Tech and Ryan Reeves of MSU-Northern.

## UNIVERSITY OF PROVIDENCE FRESHMAN FORWARD NAMED WOMEN'S BASKETBALL PLAYER OF THE WEEK

Parker Esary of the University of Providence was named the Frontier Conference's Women's Basketball Player of the Week.

Esary is a 6-foot-1 freshman forward from Kalama, Wash. This past weekend, the Argos closed the regular season with two road wins. Providence downed MSUNorthern 57-51 and Montana Tech 73-71. She averaged 16 points, 10 rebounds, 2.5 assists and two steals per game. Esary was 14 of 24 from the field (58 percent) and 4 of 8 from the free throw line.

Also nominated and listed in alphabetical order; Kourtney Coverdell of Montana Tech, Hanna Dean of Carroll College, Lauren Johnson of Lewis-Clark State, Brianna King of Montana Western and Kealani Sagapolu of MSU-Northern.

## City Planning Board

Thursday March 1st, 2018  
7:00 P.M.

## ROUNDING UP

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## ROTARY SPEAKER

Trent Gibson, Assistant Director of the MT Youth Challenge Academy, will be the featured presenter at the noon Rotary meeting scheduled for Wednesday, February 28, 2018.

The Rotary Club will meet at the Guild Hall of St. James Episcopal Church located at 203 East Glendale St. in Dillon. Visitors are welcome to join Rotarians for lunch. The presentation is scheduled to begin at 12:30 p.m. For more information, email Deb Hedeem at deborahhedeem@gmail.com or Roxanne Engellant at engellant@gmail.com.

## SNOW REMOVAL

The City of Dillon greatly appreciates all the homeowners and businesses that take the time to clear their sidewalks of snow. But with winter recently returning, the City of Dillon would like to remind all homeowners and businesses about the requirements of clearing sidewalks.

The City of Dillon Ordinance 12.40.040 requires that all sidewalks in the Central Business District be freed from the night's accumulation of snow before 10:00 a.m. of the same day. All other areas of the city must be kept clean of snow and not be allowed to remain on the sidewalks for a period longer than 12 hours.

Any person convicted of violating the provisions of this title shall be guilty of a misdemeanor and shall pay a fine of not less than twenty-five dollars and not more than one hundred dollars.

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Southwestern Montana Family YMCA's Weekly Newsletter  
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"Y" NEWS AND UPDATES

Programs

Stop by the "Y" TODAY and check out our group exercise programs and aquatic activities. Cross Fitness (T,TH, - 6:00am), Biker Blast (M,W,F - 6:00am), Yoga Strength (T,TH - 7:30am), EnhanceFitness (M,W,F - 9:00am), HIIT Max (T,TH - 9:15am), Cardio Mix Up (T, TH - 12:10pm), Body Blaze (M,W - 5:30pm). For More Biker Blast and Yoga, (call for details on these and other programs).

Adventures in After School Program

This program gives participants more in depth programming while giving parents flexibility to fit work schedules. Children will ride bus 9 to the Y, have a snack, and then be involved in the camp offered for that week. You may sign up for a week or the month, it's up to you. Children in K-5th grade are eligible to join. Camp will end at 5:30pm each day. Camps will be offered all school year long with the exception of school holidays. Full and half day programs will be offered on school's out days for an additional charge. A separate registration is required. Sign up the entire month at one time and save!

Window Art

Next in the After School Series (Mar. 5th-Mar. 9th) is "Window Art". Children will be crafting fun spring ornaments that are meant to hang in windows.

YMCA Soccer

Soccer registrations for children will start on March 1, 2018! Youth soccer is for children in Kindergarten through 6th grade. Younger kids can play also with our Little Kickers for 4 and 5 year olds or sign your 3 Year Old up to learn some skills.

Enhanced Fitness

The YMCA is offering a proven community-based program. The program is nationally recognized by the Centers for Disease Control and Prevention and US Department of Health and Human Services. Class is geared toward older adults, and those with a chronic condition, such as arthritis, lessons.

Strong Family Campaign

Give to the campaign, you can exercise your heart in more ways than one!

The purpose of this campaign is to generate funds to support programs, activities, scholarships and services for all members of our community regardless of age or ability to pay. Our 2017 campaign goal has been reached. Thanks for your continued support of the YMCA!

The Southwestern Montana Family YMCA is a non-profit, tax-exempt organization; therefore your donation may qualify as a tax-deductible in-kind donation.



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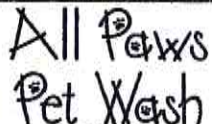
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660-4860 624 E. Glendale

## Raymond Gross Engineering & Survey Inc.



355 Antelope Drive  
Dillon, MT 59725

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raygross0144@gmail.com



**NO WILD GAME**  
**Custom Processing**

**BEEF • PORK  
LAMB**

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**Try our  
Signature  
crafted  
Sandwiches**

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683-0047

## D & L's Sweetwater Goods

**SECONDHAND &  
THRIFT SHOP  
GREENHOUSE &  
NURSERY**  
**683-6100**

1030 Selway Dr.

## CONGREGATE MEALS

Calling all Senior Citizens!! Every Wednesday at the Senior Center, 126 S Montana St. from 11:30 am (starts) until 12:30 pm, Congregate Meals are offered. If you need a ride to the Senior Center please call the Dillon City Bus for your transportation needs. You may reach our city bus driver @ 660-4247.

This week's meal is going to be meatloaf, green salad, Great Harvest bread and fruit jello. Lunch is \$3 per person age 60 & up. Under 60 is \$5 per person. *Please plan to stay, play games and visit after lunch.* If you have any questions please call Ann Reynolds @ 660-1978. Together, we are "People Helping People".

## 8th Grade Registration

8th Grade Registration Night at the high school will be at 7:00 PM in the BCHS Auditorium on Wednesday, February 28. 8th Grade Registration night is for all 8th graders who are planning on attending Beaverhead County High for the 2018-2019 school year. We will hand out registration and honors testing information, talk about graduation requirements, introduce faculty, and go over how to register for classes. If parents or students have any questions they can call the high school office at 406-683-2361.

## Library Board of Trustees Regular Meeting

Wednesday, February 28, 2018  
6:00 PM

City Council Chambers

## Transportation Advisory (TAC) Committee Meeting

Wednesday, March 7, 2018 11:30 a.m.  
City Council Chambers

## Baseball/Softball Signups

Beaverhead Little League Baseball/Softball Signups Open. Go to beaverheadlittleleague.com to get your son/daughter registered.

Available boys and girls ages 4-16 . (One year t-ball required). Please contact Bobbi at 491-4215 or Alyssa at 660-0512 if have any questions.

## First Presbyterian Church



**Church with a Heart**

SUNDAYS @ 10

GLENDALE & PACIFIC

406-683-2655

## SMALL BREEDS

## Dog Grooming

660-1631

Canidae - Natural Balance  
Taste of the Wild  
California Natural -Evo

Limited Boarding

Free Delivery

**406-683-2520**

## The Clipping Post Salon

32 S. Idaho  
Dillon

Mon thru Fri  
8 am - 5 pm



Vickie & Bernie  
683-4203

## RE-ELECT Rep. Tom Welch

Republican

Montana House District 72

Paid for by Welch for Legislature Dillon, MT 59725

Caring dentistry for the family in a relaxed setting.  
Services range from preventive  
care to implants and dentures.

## Tranquil Smiles

Dr. Singer

115 S. Pacific Street, Dillon

Welcoming new and returning patients.

M, W, Th and Fri 8-5 and Tue 10-7

683-  
2671

## Pam Neumeyer

LICENSED BROKER'S ASSISTANT



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PAM@BESTOFTHEWESTPROPERTIES.COM  
REAL ESTATE COMPANY

# **Bank of Commerce**

The Bank of  
Your Bank of a Lifetime

www.bankofcommerce.org

## **Big Sky Cinema I & II**

Living Room Comfort • Big Screen Excitement  
Southwest Montana's Friendly Showplace Since 1972  
Check us out on Facebook or at [polsontheatres.com/dillon-mt/](http://polsontheatres.com/dillon-mt/)  
560 N. Montana • Dillon • 683-4833



Dillon, Montana

**SPECIAL**

### **WING NIGHT**

BUFFALO-MILD, HOT, NR,  
GENERAL TSO, ORANGE SESAME  
SPICY, HUCKLEBERRY

Italian Melt

26 S. Montana St. • 683-2444



Mon-Fri

4pm - close,

Sat noon - close

Open Wed-Sat at 3 PM

24 E. Center St.

683-WINE

www.683WINE.com

Muffaletta Sandwich

Frozen Yogurt



Coffees

Sodas

Teas

Wifi

21 E Sebree

(406)988-0808

## **2018 BCHS Preseason SPRING Parent/Student Sports Meeting**

Track (Boys & Girls), Tennis (Boys & Girls)  
& Softball (Girls)

Tuesday, March 6, 2018

7:00 PM @ B.W. Lodge Gymnasium

Required for students trying out for a SPRING sport, and strongly encourage for all parents to attend.

1ST Day of Track, Tennis and Softball is

Monday, March 12, 2018

All practice and tryout information will be provided at the Spring Parent/Student Sports Meeting.

Please call the high school office if you have any questions.

## **AMERICAN LEGION**

The American Legion meeting will be held on Wednesday 7th of March at the Legion Hall, 437 E. Glendale St. with a Social Hour 5:30 pm - Dinner 6:15 pm - Meeting 7:00 pm. Chef Dave Walton will be cooking corn beef and cabbage assisted by Harvey, Steve, Ray and Dale.

## **BCHS Schedule**

|           |           |                                                                   |
|-----------|-----------|-------------------------------------------------------------------|
| 2/28      | Wed       | School Academy (schedule #11) 10 - 10:25                          |
| 2/28      | Wed       | Jostens - Sophomore Ring Orders Lobby 12:00 - 1:00                |
| 2/28      | Wed       | 8th Grade Registration Auditorium 7 pm                            |
| 3/2 - 3/3 | Fri - Sat | FFA @ Conrad Crops & Mechanics Conrad All Day                     |
| 3/3       | Sat       | DMS Wrestling Tournament BW Lodge All Day                         |
| 3/5       | Mon       | Spring Coaches Meeting Room 105 6 pm                              |
| 3/6       | Tues      | MBI Meeting Library 7:30 am                                       |
| 3/6       | Tues      | CRT Science Testing - Sophomores Science Classrooms Periods 1 - 4 |
| 3/6       | Tues      | Honor Society Meeting Rec Center 5 pm                             |
| 3/6       | Tues      | Spring Sports Parent/Student Meeting BW Lodge 7:00 pm             |

**Clean Critter Laundry**  
230 N. MONTANA STREET  
DILLON, MT 59725  
DAILY HOURS  
7 AM - 10 PM  
660 4010

Wouldn't it be so great if we could put ourselves in the dryer & come out wrinkle free & 3 sizes smaller!

Drop off service available w/ appointment  
Locally owned and operated

## **204 E Bannack, Dillon MT**

5 bd, 3.5 ba, 2,830+sf home many updates throughout

## **234 E. Glendale, Dillon MT**

3 or 4 units each w/ own entrance, Purchase options available

**Russ Schwandt**

**REALTOR®**

buttetodillon.com

Homestead Real Estate  
1815 Harrison Ave. Butte MT  
498.1753

## **PHLEBOTOMY COURSE**

6:00PM - 8:00PM  
MARCH 23 - 24, 2018

Call 406-683-7537  
by March 9, 2018  
to register.

UMW School of Outreach

## **The Klondike**

Restaurant, Bar, & Casino Dillon, MT

### **Daily Specials**

Breakfast: Diced Ham Scramble

Lunch: Bavarian Beef

Dinner: Huckleberry Glazed Pork Loin

Soup: Chicken Corn Chowder

**Come see our amazing new look!**

Happy Hour 5 pm - 6 pm

\$1 off Drinks

33 E. Bannack St - 683-3531

## **DILLON MEDICAL CLINIC WALK-IN CLINIC**



5854 confirmed cases  
of Influenza in Montana  
65 in Beaverhead County

Including 7 hospitalizations & one death in BVHD Co.  
\$25 Flu Shot special until gone!

There are many other unconfirmed flu cases clinically shown by the symptoms

**Urgent Care • D.O.T./CDL Nationally Certified Physicals**

120 S. Atlantic • Dillon • 406-683-4400

Hours: Monday, Tuesday, Thursday, & Friday 7:30 to 5 pm Wednesdays 7:30 am to 1 pm



**Nathan Hunt**  
406-439-5362

Quality Excavating  
Affordable Rates

Ditches, Ponds, Roads, Septic Systems,  
Material Hauling, Foundations  
Custom Work & Landscaping

# Dillonite Classified Ads 683-4903

Ad & Insert deadline for Dillonite Daily 3 pm Monday - Friday

Wednesday, February 28, 2018

dillonads@womacksprinting.com

## WESTFEEDS/HUBBARD

We will be closed  
Thursday March 1, 2018  
Open again on Friday!  
945 N Montana St.  
Mon-Fri 8:30 to 5:30  
683-4111 or 925-2090

## Computer Repair

PC's Laptops, Mac's, and Networking.  
Free Pickup and Delivery! Home,  
Office or On-Site. A+ Certified.  
Video Surveillance Systems  
Call or Text Jacey Hoyt Osborne  
@ 406-660-0758 or  
jacey.osborne@gmail.com

## Dillon Appliance Store

**Stop in and see what we have!**  
New & Used appliances Washers/  
dryers electric and gas stoves,  
freezers, refrigerator, dishwashers,  
under the cabinet microwaves parts  
and service We sell the best and  
service the rest. We also do furnace  
repair 115 So Atlantic, Dillon MT  
59725 406-683-6885

## For Rent 11/14- WC BILL

50' X 100' Quonset hut for rent. 14'  
tall doors with 200 amp electrical  
service inside on close to 1 acre of  
ground easy access by the hospital.  
\$650/month Call 925-2228

## For Sale/Lease 1/6- WC BILL

Fully equipped restaurant for sale  
or lease. Great location serious  
inquires only 925-1625

## For Rent 1/3 - wc bill

NEED STORAGE?? Paying too  
much? Clean, affordable, available  
now. Call 660-0852 or 683-5398

## For Rent 11/23 - wc bill

Nightly/weekly furnished rentals  
406.683.6704 goosedownranch.com

## For Rent 2/23 - wc bill

East side duplex. 2 bed - 1 bath  
bsmt and attached one car garage.  
NS/NP/ No utilities. Call 660-0298

## For Rent 2/23 - wc bill

Taking Applications  
2 bedroom house, elec. heat  
335 1/2 unit A S Idaho \$700 per  
month \$700 deposit Call Barry  
660-2771 for application

## For Sale 3/2 PD

Saiga 5.45X39 AK-74,  
+ Extras & Ammo. Anib. \$790.  
Paul 683-2801

## For Rent 2/23 - wc bill

Taking Applications  
2 bedroom upstairs apartment. Clean,  
nice. Shared utilities 337 1/2 South  
Washington Call Barry 660-2771 for  
application

## Vacation Rental 12/13- WC BILL

Beautiful large luxury apartment in  
Dillon, granite, hardwoods, custom  
woodwork, one bedroom. Off season  
-\$550 per week or \$100 per night/  
three night minimum. High season  
- \$700/\$125. Additional hotel room  
available at \$50 per night.  
Sorry, no pets or smoking.  
Call 406-660-1973 to reserve.

## HELP WANTED 1/26 WCBILL

LPN/RN Full time, part time, PRN. We  
start NEW Grad RN's at \$26/hr and  
LPN's at \$17/hr. More experience,  
more money. Please call Jocelynn  
at 683-5105 or come in to Pioneer  
Care at 200 Oregon to pick up an  
application.

## HELP WANTED 2/15-26 BILL

Executive housekeeper at Comfort  
Inn in Dillon. Apply online at  
<https://jobs.townpump.com/>  
Wage DOE.

## HELP WANTED 2/15- WC BILL

Renaissance Senior Care is looking  
for a dependable, mature, caring  
person to care for the elderly. Shifts  
may vary. We do drug testing. Can  
pick up applications at  
329 Southside Blvd., or 1025 E.  
Center. No phone calls.

## HAIR STYLIST 2/6- WC BILL

Hair Stylist - Nail Artist position open  
at Nouveau Salon 683-2190

## WANTED 2/25-3/15 BILL

The Beaverhead County Chamber  
of Commerce and Agriculture is now  
recruiting an executive director. This  
is a full time position requiring a  
robust management skill set and a  
vigorous outside sales background.  
Email [info@beaverheadchamber.org](mailto:info@beaverheadchamber.org)  
for a comprehensive description of  
position.

## HELP WANTED 3/2 PD

Full Time - Part time  
Ranch work, Carpenter work  
Drug Testing - No Druggies  
406-865-0000

## WANTED 1/3- WC BILL

Full time carpenter. Must have skills.  
Pay depends on skills.  
Resume to PO Box 82 or  
call Barry at 660-2771

## Help Wanted 2/22- WC BILL

FairBridge Inn is looking for part  
time house keepers & part time night  
auditor. Competitive wages.  
Apply in Person.  
Contact Ben - General Manager

## For Sale 3/12 PD

Grass Hay for sale. CA 400 tons, net  
wrapped, round bales. CA 1500#  
Excellent condition. \$110/ton, will  
discount for large quantities. 406-  
925-3483 or 406-681-3172

## FOR LEASE

Rent Based on Income  
2 + 3 bedroom units  
washer/dryer hookups  
& laundry facility available.  
Water/sewer & garbage paid.  
Equal Housing Opportunity  
On-Site Management  
683-6428 / TTY 711

## Buying Guns 5/15 pd

Want to liquidate a collection or  
estate guns? Looking for a little extra  
cash? Maybe you just need to clean  
out the safe. Please call 406-596-  
3475 for a fair and competitive offer

## For Sale 7/26 WC BILL

2 homes on Blacktail Road, 11.5  
acres, no covenants. \$399K. Email:  
[dillonmt@yahoo.com](mailto:dillonmt@yahoo.com) for more info.

## HELP WANTED 2/27-3/2 BILL

Help Wanted at Van's IGA. Cashier.  
About 16-24 hours per week. Must be  
able to work nights & weekends. We  
are also looking for a night stocker.  
Hours are 12:00 midnight to 8:00  
a.m. 2 nights a week Sunday night &  
Thursday nights. Pick up application  
at Van's IGA. 110 Southside Blvd.

## For Sale 3/5 PD

Vintage video game consoles and  
games. 5 systems: playstation  
- XBox. Must see \$300 OBO 406-  
925-2073

## MONTANALAND EXCHANGE

\*2012 Modular Home, 3 Bedroom, 2  
Bath, Concrete Foundation.

Price: Reduced. Call. Additional lot  
adjacent also available to purchase  
\*Duplex in Lima, 2 Bedroom, 1 Bath,  
each side. Price \$78,800.

\*3 Bedroom Home, 2 Bath, Attached  
Garage, Newer Construction.  
Price: \$119,000.

\*Back on the Market - Set-up for  
horses, 20 ac. With 3 Bedroom,  
1 Bath Brick Home, Barn, Corrals.  
\$265,000

\*3 bedroom, 1 bath home. Close to  
school, newly remodeled, updated  
windows and insulation, motivated  
seller asking \$115,000

\*Lima Club Bar 2,500 sq ft on 3 lots  
\$36,900

3 bedroom apartment 1500 sq ft  
on 4 lots with attached garage &  
Storage. PRICE REDUCED \$45,000

## MOTIVATED SELLER

3 Bedroom 1 bath home in Lima  
\$59,000

NEW LISTING MONIDA Building Lot  
with sewer, power paved access &  
fenced - PRICE REDUCED

## 620 Acres near Grant

Creek Frontage BLM & State Lease  
Ph 406-276-3565

email: [limamt@3rivers.net](mailto:limamt@3rivers.net)

web: [www.montanalandexchange.com](http://www.montanalandexchange.com)  
BOX 70 - LIMA, MT 59739

**Classified cont.....**

**For Lease** 10/23- WC BILL  
Partially equipped beauty shop  
at Evergreen Center. \$300 per  
month includes utilities.  
Jim McIsaac 683-4013

**For Lease** 10/23- WC BILL  
One, two and three room  
office suites available for lease at  
Evergreen Center. Rent includes:  
ample parking, handicapped  
accessible and utilities. Jim  
McIsaac 683-4013

**HELP WANTED** 1/29- WC BILL  
The Mini is hiring for Morning & Night  
Shift positions. Apply in person.  
410 N Montana

**HELP WANTED** 2/27- WC BILL  
For summer help. Come join our fun  
energetic team today. Competitive  
pay. Apply in person at Subway.

**For Rent** 2/23 - wc bill  
Newly remodled up town apts. 1 - 1  
bedroom 1 - 2 bedroom. NP/NP/ no  
utilities Call 683-5721

**Classified cont.....**

**HELP WANTED** 2/27- 3/30 BILL  
Seasonal fertiliser tender truck drivers  
needed at Rocky Mnt. Supply. Help  
needed from Mar 26 - Jun 1. \$15-  
15.50/hr DOE Must have a class A  
CDL. 6 days/wk, 60 hrs/wk.  
406-660-3124

**THE UNIVERSITY of MONTANA WESTERN**

seeks applicants for the position of  
**Culinary Professional I (Cook I, Catering  
Assistant)** A complete job description and  
application instructions are at [umwestern.edu/  
job-opportunities](http://umwestern.edu/job-opportunities). Montana Western is an equal  
opportunity/affirmative action employer.

2/27-3/2 BILL

*Moonlite handy man services*  
*No job too big or too small*  
*Free estimates*  
*Hourly work as well*  
*Senior discounts*  
*35 Years of experience*  
*Call Robert at 406-925-1479*

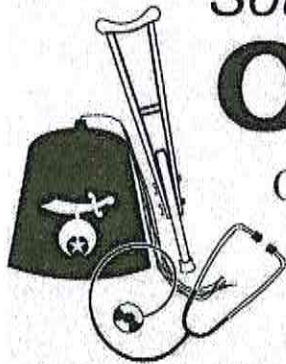


3/26 PD

**Southern Montana Shrine Club**

# Oyster Feed

Oysters on the Half Shell / Oyster Stew  
Fried Oysters / Barbecued Oysters  
PLUS Turkey ~ Beef ~ Ham  
and all the trimmings



Liquor basket raffle, 50-50 drawing, silent auction, live auction

**Saturday**

**March 10, 2018 Open 4pm**

**Dillon Elks Lodge**

Donation: \$25 advance – \$30 day of • \$10 child (6-12)

Proceeds go to Southern Montana Shrine Club

*Tickets available at these fine stores: Thomas Company Jewelers, Mac's Last Cast, 3-D Store,  
Dillon Liquor Store, The Klondike, Glen Bar, Ralph's Exxon Lima, Or ask any Shriner.*

*Note: Some selections of oysters have a limited amount*

If you wish to donate an item for the silent auction, drop it off at the 3-D  
or call Bannack Bob the Klown for pickup at 406-660-9833



# Learn more about your health *and* your heritage

---

**What's in your DNA? Find out at the Barrett Hospital & HealthCare Annual Health Screening. We've partnered with MyHeritage to provide ethnicity testing along with our standard lab screenings.**

We'll run labs at a reduced cost for lipids, blood sugar and more. You'll be able to purchase a DNA test that will reveal your ethnic heritage and the regions you come from going back seven to eight generations. Your results are completely confidential, but we think you'll enjoy sharing discoveries about your past!

**What:** Annual Health Screenings

**Where:** Barrett Hospital & HealthCare Laboratory

**When:** February 12 - March 15

Monday - Friday, 7:15 a.m. - 11:30 a.m.

TO KEEP WAIT TIMES TO A MINIMUM, PLEASE CALL  
**406.683.3062** 48 HOURS IN ADVANCE TO ADVISE  
OF YOUR EXPECTED ARRIVAL.



**BARRETT**  
HOSPITAL & HEALTHCARE

# Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903

Available on the web from: www.dillonite.com

Ad deadline 3pm Monday through Friday

## **Spruce-It-Up Services**

Helping property owners care for their investments with maintenance and remodeling for over 6 years in Dillon. Find us on facebook: @Dillon.Handyman

## **Reliant Property Management**

Presently taking on properties to manage for new owner clients. Give Mark a call or send him an email to talk about your property management needs. Find us on Facebook: @dillon.montana.rentals  
Email - mark@rpdillon.com



Call or text Mark Worden at 406-683-2721

9/11- WC BILL

## **Self-employed, Small Business Owners, Individuals, Families:**

Are you paying too much for your healthcare? Is your deductible so high it almost seems like you have no coverage? Are you wondering how you can pay for your deductible if something happens?

Ask me about how you can LOCK-IN your monthly Health Insurance Premium  
Are you tired of having more questions than Answers when it comes to Health Insurance?

**If you have questions, I have answers.  
Call Justin (406)861-2528**

Health E Deals agent licensed in MT, ID, TX, NE, OH, MI  
Specializing in health, disability, life, accident, critical illness, dental, vision

2/22- WC BILL



## **The Legacy Assisted Living has One Room available**

**now**

**1000 Hwy 91 S**

**Call Kevin/Katie for more  
information & to schedule a tour  
today.**

**(406)-683-6867**

2/23- WC BILL

## **BEAVERHEAD RIVER COWBOY CHURCH**

Services every Sunday beginning at 10 am  
Bible study and Prayer meeting every  
Wednesday at 6 p.m.

**EVERYBODY WELCOME**

*Farmers  
Union  
Insurance*  
Since 1915

**Sara Nye**  
Agent



Office: (406) 683-1250  
Cell: (406) 925-1853  
Fax: (406) 683-1254  
Email: sara@saranyeargency.com

**Farm | Ranch | Crop | Auto | Home | Life | Commercial  
Farmers Union Insurance**

114 S Atlantic St  
Dillon, MT 59725

Find us on  
Facebook

1/29- WC BILL

*"We hang em' right the first time."*

**HIGHLAND MOUNTAIN**



**RAIN GUTTERS**

**CHRIS COSTELLO**

OWNER

**406-498-6477**

Locally Owned and Operated

Residential, Commercial • Gutters Cleaned and Repaired  
Licensed and Insured • Leaf Guard Systems

**PROMPT  
ESTIMATES**

ALUMINUM  
COPPER  
STEEL

**LIFETIME  
WARRANTY**

OVER 75  
COLORS  
AVAILABLE

7/16- WC BILL

## **\*\*LENTEN BREAKFAST AND STUDY\*\***

**7:00 AM SUNDAY THROUGH FRIDAY**

**GRACE UNITED METHODIST CHURCH**

\*\*\*\*\*EVERYONE WELCOME\*\*\*\*\*

**Come whatever days you can each day different!  
Homemade Biscuits, Scrambled Eggs, Bacon, Ham, or  
Sausage, and sausage gravy, juice, cereal. Come at  
6:30 AM and help cook if you are a mind to. Done by  
8:00 AM every morning. 406-683-4594 406-924-3792**

2/15-3/23 BILL

# Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903

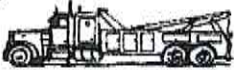
Available on the web from: www.dillonite.com

Ad deadline 3pm Monday through Friday

**Seamless Rain gutters**  
by T & Me  
Call for estimates  
**Steve 406-925-2011**  
Insured

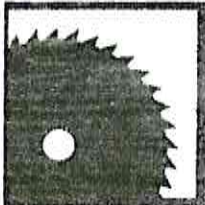


**TURNERY REPAIR**  
& TOWING, LLC



Brandon & Torie Turney - Owners 406-683-3500  
2050 Overland Road 406-683-6273 fax  
Dillon, MT 59725  
~WE ARE AVAILABLE 24/7~

**BUCHHOLZ CUSTOM SAWMILLING**



Scott Buchholz  
7300 Hwy 278  
Dillon, MT 59725  
406-660-1940  
mastodon406@hotmail.com  
2/28 pd

**Tru Lux**  
— SALON —  
Brittany Hatfield & Melissa Welborn  
31 E. BANNACK • 406-988-0880  
Hours: Mon & Wed 8-5 • Tue & Thur 8-7

**Voice Lessons Vocal Coaching**  
Recently retired professional singer and music educator  
Andrea Schussler  
Afternoons: Mondays in Dillon and Thursdays in Melrose  
Several openings still available  
Ages 10 - Adult  
Please call 406-835-3194  
for more information and to get on the schedule

27-36

**The Grasshopper Inn**



**YUP!!! WE ARE OPEN - HOURS**  
Monday & TUESDAY - CLOSED TBD  
WED & THURS - 8 am - 10 pm  
Fri & Sat - 8 am to Midnight  
SUNDAY 8 am - 9 pm  
406.834.3456  
**Snowmobile Rentals**

28 - WC 18

**Attention Students**  
Show your high school or college ID  
and get lunch buffet for \$5.99.  
**Lunch Buffet Hours**  
Monday - Friday  
11:30 a.m. - 1 p.m.  
Ask for a lunch buffet punch card,  
buy 10 buffets and the next is one us.  
**Try our New Sunday Buffet**  
12:30 to 2:00



2/1-3/1 BILL

Residential • Commercial  
Rentals  
**Buzy B's Carpet Cleaning**  
Licensed & Insured  
**Our Service Includes:**  
• Pre-Spotting  
• Pre-Conditioning  
• High Power  
Truck Mount  
Steam Extraction  
Give us a call...  
we'll buzz on over!  
**406-683-2670**




**City League Volleyball**

League Information  
Games played Tuesday and Thursday nights from March 13 - April 19  
Game times are 6:30, 7:30, & 8:30  
Two divisions: Competitive and Fun  
Concession stand will be open during the games  
Each team may contain up to two current UMW Volleyball players  
Participants must be at least 16 years of age  
Cost  
\$100 per team  
All teams must be paid in full prior to their first game!!  
You will not be allowed to play if you haven't paid  
Registration  
Registration forms may be picked up at BARC 153, BARC 215 or  
by emailing brent.lewis@umw.edu  
Please return all registration forms with payment to BARC 215 or  
UMW Mailbox 48  
Registration forms with payment are due by Friday, March 2  
Late registrations are subject to a \$25 late fee  
Questions?  
Email brent.lewis@umw.edu

# Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903

## Offices and Loft Apartments for Rent in Mary Inness Building

- Small Office: 345 sq ft
- Large Office: 620 sq ft (Offices are Adjacent, New Carpeting and Paint, Large Windows)
- Furnished Luxury Loft Apartment, 2 bedrooms: 1350 sq ft
- Unfurnished Luxury Loft Apartment, 1 bedroom: 1375 sq ft

(Both have Private Laundry, Hardwood Floors, Open Plan Kitchen, Large Windows) Serious Inquiries please contact John at 406-925-9946 for details. Photos of one apartment can be seen on AIRBNB.

## FREE ART DEMO

Local artist, Colleen Howe, will present a painting demonstration on Saturday, March 3 at 11:00 a.m. Free to the public. She will demonstrate painting techniques using soft pastel on sanded paper. Space is limited, please RSVP to Tendoy Fine Art 683-3440. Location: Tendoy Fine Art, 35 South Idaho, Dillon. See more of Colleen's work at [www.colleenhowe.com](http://www.colleenhowe.com) 2/28-3/2 BILL

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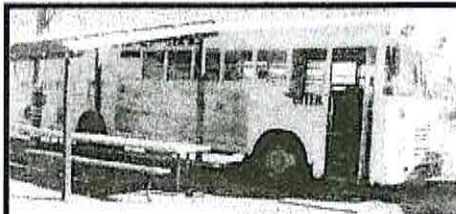
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To apply go to [www.barretthospital.org](http://www.barretthospital.org), and complete an online application. For more information, please email [careers@barretthospital.org](mailto:careers@barretthospital.org). Barrett Hospital is proud to be an Equal Opportunity Employer.

2/20-3/5 BILL

# Dillonite Advertiser

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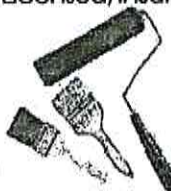
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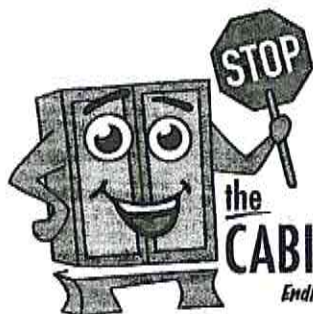
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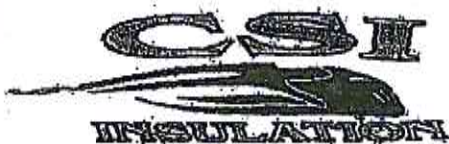
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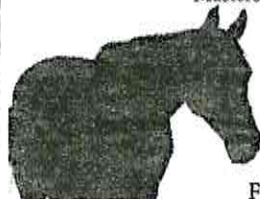
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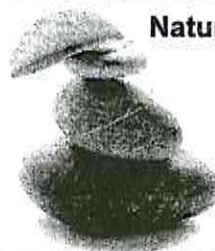
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