

Dillonite Daily

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Today's Date Should Be:

Monday, October 2, 2017

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MONTANA WESTERN ANNOUNCES BANK OF COMMERCE PERFORMING ARTS SERIES

The University of Montana Western Fine Arts Department is pleased to announce its 2017-18 Bank of Commerce sponsored Performing Arts Series. From the Pulitzer Prize-winning play "Doubt" to a visit by Shakespeare in the Park with "Twelfth Night," this year's slate of seven shows and over two dozen performances is the drama program's most vigorous undertaking in decades.

"Our processes in the Fine Arts Department are prime examples of learning-by-doing which is the cornerstone of Montana Western's Experience One mission," said guest instructor/director Brandon Branscum.

"In our drama program, faculty direct and design shows, but we put students into key positions as the year progresses. For example, in February, elementary and drama education senior Katie Bumgarner from Billings will direct "Proof," a heart-breaking and heart-warming story about mental illness, mathematical genius, and ethics in academia," according to Branscum.

Branscum, a Montana Western alum and Helena native, is now a New York City-based actor, returning for a second year to teach and direct. He has cast two plays for December that are billed as comedies, but offer serious insights. "Some Girl(s)" features a groom-to-be who visits five past girlfriends, in a narcissistic effort to understand the man he's become. In "Orphans," a brazen but sad-sack businessman is kidnapped, but eventually turns the tables on his sleezy young captors, teaching them to become a little bit more loving and respectful.

Long-time Montana Western instructor Larry Brazill will guide 25 student directed shows next month for the 15th Annual 10-Minute Play Festival. Tawsha Jones, another Montana Western alumnus, will again be guiding students through the year in costume and prop design.

"At large schools, there's a sort of joke - but a truth - that undergraduates involved in theatre merely sweep the stage. Well, we all sweep the stage here, but our students work on stage, over the stage, behind the stage and with the audience to learn not just theatre skills but also life skills in cooperation, communication, time-management, risk-taking, and more," according to drama program coordinator Judy Ulrich.

Bank of Commerce Performing Arts Series Season Schedule:

October 12-15: "The 15th Annual 10 Minute Play Festival"

November 8: "Shakespeare in the Park's Twelfth Night"

December 14-18: "Orphans" and "Some Girl(s)"

February 22-26: "Proof" and "Doubt"

April 26-29: "Bag and Box Theatre"

All shows are performed on the Montana Western campus. Evening shows start at 7:30 pm, with matinee dates and times to be announced. Tickets are \$5 and \$8 at the door; Montana Western students are admitted free of charge. Season tickets are \$40 and are available by calling 406-683-7101.

For more information, please contact Dr. Judy Ulrich, Professor of Fine Arts and Education, by calling (406) 683-7422.

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MONTANA WESTERN FOOTBALL PLAYER NOMINATED FOR BEST SCHOLAR-ATHLETE IN THE NATION.



University of Montana Western offensive lineman John Munger has been selected as one of the semifinalists for the 2017 William V. Campbell Trophy which recognizes the best scholar-athlete in the nation, the National Football Foundation recently announced.

Munger is a redshirt senior from Mountain View High School in Meridian, Idaho. After starting 10 games as a junior, Munger helps anchor a Montana Western offensive line that averages more than 100 rushing yards per game. The Bulldogs have allowed only 10 sacks this season, while passing for nearly 250 yards per contest.

Munger is one of only 10 athletes from the National Association of Intercollegiate Athletics (NAIA) level to be honored as a semifinalist. Athletes are nominated for the award by their schools and must meet the following criteria: be a senior or graduate student in their final year of eligibility, maintain at least a 3.20 GPA, showcase outstanding football ability and demonstrate strong leadership and citizenship.

The National Football Foundation will announce 12-14 finalists on Nov. 1, with each receiving an \$18,000 postgraduate scholarship. Finalists will be invited to New York City on Dec. 5 for the 60th National Football Foundation Annual Awards Dinner. During the ceremony, the winner will instead receive a \$25,000 postgraduate scholarship.



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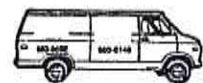
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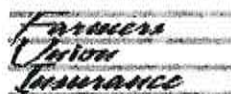
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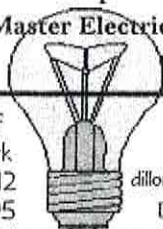
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Beaverhead-Deerlodge NF Seeks Outfitter and Guide Proposals

The Beaverhead-Deerlodge National Forest (BDNF) is considering an increase in the number of commercial special use permits for outfitter and guides currently authorized to operate on the forest, excluding the designated Anaconda-Pintler and Lee Metcalf Wilderness areas. The forest is soliciting interest from organizations, businesses, and individuals to provide commercial outfitter and guided activities on the national forest.

Commercial outfitter and guides provide a service that cannot otherwise be obtained by the general public. A range of activities from education to traditional hunting and fishing are currently authorized. There is the potential to increase guided services for activities such as motorized winter or summer touring as well as non-motorized summer and winter activities.

"Guided commercial services provide an opportunity for some people who don't have the expertise, equipment or knowledge to recreate on the national forest on their own," said Forest Supervisor Melany Glossa. "Outfitters and guides are a valuable part of the local recreation economy, helping to provide good jobs and keeping outdoor recreation sustainable."

The forest is considering authorization of additional commercial outfitter and guide services. Service days are any day or portion of a day where an outfitter or guide has a client on the forest. Organizations or individuals who charge fees must have a permit in order to lead trips on national forest land. The permits authorize the number of days they can operate in the forest, and where the activities can occur.

Proposals for new commercial uses or expansion of existing commercial uses will be accepted through October 31, 2017 in order to be considered for the 2018 summer season. A prospectus may be issued if there is competitive interest for activities.

Interested parties can go online to <https://www.fs.usda.gov/bdnf> for more information. They are also encouraged to contact BDNF offices in Dillon (406) 683-3900; Wisdom (406) 689-3243; Butte (406) 494-2147; Ennis (406) 682-4253; Philipsburg (406) 859-3211 to obtain information about outfitting and guiding on the Forest. Written proposals may be e-mailed to Noelle Meier at nmeier@fs.fed.us, or mailed to: Beaverhead-Deerlodge National Forest, 420 Barrett St, Dillon, MT 59725, Attn: Outfitter Guide Proposals.

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Anaconda Pintler Wilderness Trails Closed

The Pintler Ranger District has issued a closure order for several trails in the Anaconda-Pintler Wilderness due to damage to bridges and other structures from the Meyers Fire that caused the trails to be impassable or dangerous to hikers and horsemen. "Until the structures can be removed or replaced it is in the best interest of public safety to close the trails," said Acting District Ranger Eric Tomasik.

In addition to the loss of bridges there numerous trees that have fallen across the trail. Crews have begun work to clear trails this fall, but most of the work will continue next summer. Trail closures include Carpp Lake Trail No. 8110 to Lower Carpp Lake, Highline Trail No. 8111 from Pintler Pass to Lower Carpp Lake, Falls Fork Trail No. 8029 and Middle Fork Trail No. 8028.

Access into the wilderness is still open from East Fork Reservoir and Storm Lake where the fire did not reach; however access may be limited in the Maloney Basin area. The closure order and map can be viewed online at: <https://go.usa.gov/xnqZV>. For more information about accessible trails contact the Pintler Ranger District in Philipsburg at (406) 859-3211.

Medicare Help

State Health Insurance Assistance Program counselors will be available in Dillon on October 17, 2017 to help beneficiaries review current Medicare Prescription Drug Coverage or Medicare Advantage Plans. The event is by appointment only and will be held at the Dillon City Hall. Those interested in meeting with a counselor are asked to call Southwest Montana Aging and Disability Services at 782-5555 or 800-551-3191 (toll free). We encourage all seniors to take advantage of the Medicare Open Enrollment Period, (October 15 - Dec. 7), and review their coverage to make sure that their current Prescription Drug or Medicare Advantage Plan is still the best one for them.

The State Health Insurance Assistance Program trains counselors to provide unbiased information to seniors regarding their Medicare coverage. This service is provided at no cost to the beneficiary, although donations to the program are appreciated.

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STREET & ALLEY COMMITTEE MEETING

Monday, October 2, 2017 4:00 p.m.

Library Closure

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LAW AND MOTION CALENDAR

MONTANA FIFTH JUDICIAL DISTRICT, BEAVERHEAD COUNTY

Time	Cause	Proceeding	Attorney for Plaintiff	Attorney for Defendant
MONDAY, OCTOBER 2, 2017				
9:00	#3735, State vs Apple	3 day jury trial	County att'y (Gee)	JB Anderson
1:00	#3649, State vs Loughmiller	Status conference	County att'y (Gee)	Brian West Matthew McKeon
TUESDAY, OCTOBER 3, 2017				
9:00	#3735, State vs Apple	3 day jury trial	County att'y (Gee)	JB Anderson
WEDNESDAY, OCTOBER 4, 2017				
9:00	#3735, State vs Apple	3 day jury trial	County att'y (Gee)	JB Anderson
THURSDAY, OCTOBER 5, 2017				
9:00	#803, In re Waller	Initial appearance	County att'y (Gee)	JB Anderson
9:00	#802, In re Barcomb	Initial appearance	County att'y (Gee)	Jill Gannon-Nagle
9:00	#3759, State vs Fillback	Pre-trial conference	County att'y (Gee)	JB Anderson
9:00	#3787, State vs Estep	Status conference	County att'y (Fitch)	TBD
10:00	#14004, Campbell vs State of MT	Hearing on driver's license suspension	Lance Jasper	City att'y (Dolan)
10:00	#14030, Garcia vs State of MT	Hearing on driver's license suspension	Matthew Dodd	County att'y (Gee)
11:00	#13455, Apple vs Apple	Show cause hearing	TBD	Angela Zielinski
11:30	#14000, Collection Bureau Services vs Asay	Scheduling conf. w/ D Kaatz	Michael Moore	pro se
1:30	#800, In re youth	Show cause hearing (CLOSED)	County att'y (Gee)	Susanne Clague Kaylan Minor Jill Gannon-Nagle
3:30		DUI Accountability Court in Courtroom		
FRIDAY, OCTOBER 6, 2017				
1:00	#13663, Mendoza vs Saffel	Temporary Order of Protection (HEARING WILL BE HELD IN BOULDER)	Peter Tomaryn	Ryan Jackson

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Butte East, Tuesday, October 3rd and Deer Lodge, Saturday, October 7th. The bus leaves at 3:00 and games begin at 4:30 on Tuesday, and it is still to be arranged for Saturday. Players should come home with a Saturday schedule.

Last Tuesday, 7th grade football faced Anaconda. They lost in overtime. What an exciting game. This week, in football, the DMS Cougars will host Butte East on Tuesday, October 3rd. 7th grade will play at 3:30, followed by 8th at 5:00 pm. Come cheer on the Cougars. Also, a head's up.... we've had a schedule change....on Tuesday, October 10th, only the 8th grade will travel to Butte Central and the game will begin at 4:00 pm.

We have results from the cross country meet on September 25th in Butte. Top runners for the boys were as follows: Brock Hansen, who was 9th overall, followed by Kale Konen, Austin Schuett, Joel Harvey and Daniel Martin. For the girls it was: Madison Carroll, followed by Bri Schroeder, Laura Martin, Zoey Morast, and Eden Kindberg.. Great job runners.

This week, cross country finishes out their season with two meets. The first, Thursday, October 5th, the team will travel to Boulder. The bus leaves at 1:30 and the meet begins at 4:00 pm. Then, we will host the Dillon Invitational Saturday, October 7th. Girls run at 11:00 am, followed by boys at 11:30. The two mile course will run through the Western's football practice fields, down a scenic dirt road and back through the University campus. Come out and support our cross country runners.

Prayers for Military Peace Keepers at St. James Episcopal Church:

There will be a service honoring military personnel who have provided a peaceful nation for all of us. They may be active or veterans, at home or abroad. The service will be held at 12 noon on the first Wednesday of every month at St James Episcopal Church (203 E. Glendale, Dillon, MT). All are welcome; families, friends, military personnel and anyone who would like to thank and pray for all of the Armed Forces of the United States. The next service will be held on October 4, 2017 at 12 noon. Any questions, call 683-2735. Please join us.

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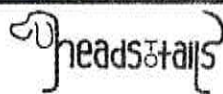
Due to such an overwhelming success... Crab night is
now 2 weekends a month

June 9-10 & 23-24

July 14-15 & 28-29

August 11-12 & 25th (only)

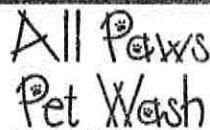
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DMS news
Here's the Dillon Middle School news for the week of
October 2nd through 6th, 2017.

The lunch menu for the week is as follows: On Monday
we will enjoy chicken alfredo with biscuit. On Tuesday lasagna
will be served with French bread, and on Wednesday, we will
have chicken noddle soup, school made bread with peanut butter
and honey. Thursday, we will enjoy ham with mac and cheese
and a dinner roll. And on Friday we will have spaghetti with
sauce served with school made French bread.

This Wednesday, October 4th, our presidential candidates
will be participating in a debate. We will vote for president
and vice president following the debate. Our representative
candidates will be campaigning the week of October 9th through
13th. Please enjoy these campaign weeks and vote wisely.

This Friday, October 6th...there will be an immunization
clinic at the district office. At this time students can obtain their
flu shots as well as any other shots they need to get. Forms are
coming home with students. In order to get the immunizations,
students must return the forms with money on the day of the
clinic.

Midterms are coming home with your students this Friday,
October 6th. Attached to them will be last year's "Smarter
Balanced" test results. If you don't receive your child's grades,
please contact the office. Parent teacher conferences are coming
up October 16 and 17 from 4 to 7 pm. No appointments are
necessary. We would really like to have 100% parent turnout.

We will have early release from school at 2:30 pm on Tuesday,
October 10 and Wednesday, October 11 due to parent teacher
conferences at BCHS. Also, we will have early release at noon
October 18, and no school October 19 and 20 due to teacher
PIR days.

In volleyball, Dillon hosted a tournament Saturday,
September 23rd. 8A came away with the championship. 7A
played hard and ended up near the top. Great job ladies. Then
Monday, September 27th, both A teams hosted Butte Central.
8A won, while 7A narrowly lost. Last Tuesday, the B teams
hosted Deer Lodge. Although neither team could pull off a win,
both teams have improved and each girl played very hard.

This week, volleyball will finish out its season with a trip to

Dillonite Classified Ads 683-4903

Ad & Insert deadline for Dillonite Daily 3 pm Monday - Friday

Monday, October 2, 2017

dillonads@womackspringing.com

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12/13 - wc

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683-5105 for more info.

HELP WANTED 3/22 - wc

Sparky's Garage is Now hiring
dishwashers. Pay starts at \$9.50.
Apply in person

HELP WANTED 10/13 PD

Motivated individual needed for
construction work and equipment
maintenance. Experience preferred but
not necessary. Please inquire at DC
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HELP WANTED

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9/26- WC BILL

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For Rent 9/21- WC BILL

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For Sale 10/2 PD

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and loader. 19 H 2 cyl diesel. Call
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For Sale 9/21 PD

CORRECTED NUMBER

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For Rent 9/27- WC BILL

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For Sale 8/24- WC BILL

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Classified cont.....

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CORRECTED NUMBER
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10/18 PD

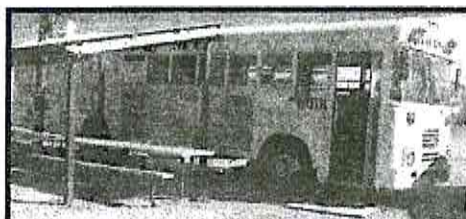


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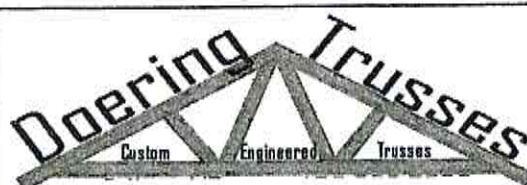
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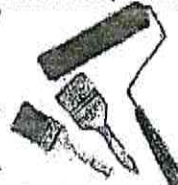
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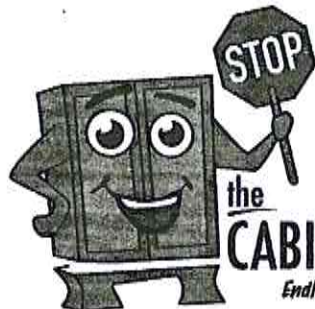
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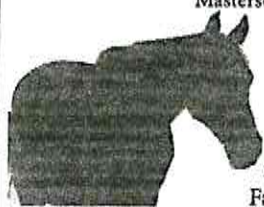
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alater_80@yahoo.com

221 S Idaho St Dillon, MT 59725

406-925-0947

Amanda Bergeson
LMT,LC

Pete's Small Engine Repair

Authorized Dealer for:

Briggs & Stratton • Dolmar
Jonsered • Honda Engines

We Carry Oregon Chains & bars
Also Parts & Accessories

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OFFICE 406-565-2012

Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N Montana, Dillon, MT 406-683-4903

Available on the web from: www.dillonite.com

Advertising deadline: 3pm - Monday through Friday



PHD Fence LLC
Mat Hamilton
3027 East Bench Road
Dillon, MT 59725
406-223-6611
PHDFence406@gmail.com
www.facebook.com/phdfenceLLC
Agricultural, Residential, Commercial

Vote
MIKE KLAKKEN
For MAYOR

Keep Dillon On The Correct Path!
"Show'em You're Back'en Klakken,
Vote Klakken"

Paid for by Klakken for Mayor, 835 E. Morse, Dillon, MT 59726



Rattle Snake Creek Alpaca
We are going to be in the
201 S Idaho St
From 11-5 Monday - Thursday
Come check out our line of Homemade Alpaca products
Hats, Scarves, Socks, Rugs, Shawls
683-6593

Jill of all Trades
Second Wave Thrift Store
23 S Idaho St. Dillon, MT
Across from Patagonia
New & Used
Tuesday - Saturday 10-5:30 pm

WILD GAME PROCESSING

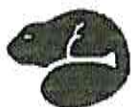
Smoked:
Links
Logs
Jerky
Meat Sticks
Fresh Sausage

TOP OF THE HILL
Meats & Custom Sausages, LLC
OPEN WEEKENDS
Call First
406-834-3533

Your Meat in
Your Meat
Back.
Sausage
Included!!

8/21 - WC BILL

BEAVERHEAD
GOLF COURSE



Kitchen Open
Hours Wed-Sun 11 to 3
DAILY SPECIALS AND SOUPS
To Go Orders available • Full Bar
Call now to Book your Holiday Parties
683-9933
Come out and enjoy the best view in town!

9/21-10/21 BILL



TURNEY REPAIR



& TOWING, LLC

Brandon & Torie Turney ~ Owners 406-683-3500
2050 Overland Road 406-683-6273 fax
Dillon, MT 59725
~WE ARE AVAILABLE 24/7~

**Saint Rose of Lima Parish & The
Beaverhead Communities in Melrose,
Lima, Grant & Wisdom**
226 South Atlantic St • Dillon, MT 59725
Come and join us in our week-end
celebration of the Eucharist.

Our Week-End Celebrations Schedule is:
Dillon: Saturday at 5 p.m.
Sunday at 9 a.m.
Melrose: Saturday at 8:30 a.m.
It is a Sunday Obligation Mass

9/14 - WC BILL

FOR SALE
18 CF Kenmore Refrigerators
with glass shelves. \$250 Firm.
Approximately 7 years old and in good
condition. See at Bicentennial Apts.
Week days from 9 am to 3 pm.
After hours call
Jim McIsaac at 683-4013

7/28 - WC BILL

Dillonite Advertiser

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9/7 WC BILL

SOOT-AWAY



Chimney Cleaning Service
Protect your Home & Family

Call Mike Boka @
406-925-0695 • 406-683-2617
Dillon, Montana

HUNTING SEASON HAS ARRIVED!!!

And so has the great food, drink and accommodations at the
Horse Prairie Stage Stop Hotel in Grant, MT.
Please come join us for a cold beer, home cooking,
and a relaxing conversation by the fire.
Starting this Thursday, September 28th,
our hours are from Thursday through Monday 4:00pm - 10:00pm.

The Horse Prairie

Stage Stop
Where Old West History meets New West Hospitality

Please call Amy at 1-406-925-0463 or
1-406-683-9747 to book a room with us.
All you can eat fries with your burgers and steaks!

Womack's Printing Place & Photo Express

THURSDAY PHOTO SPECIAL

5X7 \$1.25
8 X 10 \$2.50

126 N. Montana •
683-4903
Hours: Mon - Fri • 7:30
am - 5:30 pm

Tru Lux

SALON

31 E. BANNACK • 406-988-0880
Brittany Hatfield & Melissa Welborn
Monday - Thursday 8 am - 5 pm



Spruce-It-Up Services

Helping property
owners care for their
investments with
maintenance and
remodeling for over 6
years in Dillon. Find
us on facebook:
@Dillon.Handyman

Reliant Property Management

Presently taking on properties
to manage for new owner
clients. Give Mark a call or send
him an email to talk about your
property management needs.
Find us on Facebook:
@dillon.montana.rentals
Email - mark@rpdillon.com



Call or text Mark Worden at 406-683-2721

9/11 - WC BILL



Residential • Commercial
Rentals

Buzzy B's Carpet Cleaning

Licensed & Insured

Our Service Includes:

- Pre-Spotting • Pre-Conditioning
- High Power
Truck Mount Steam Extraction

2 Rooms & Hall

\$69.99

No Hidden Fees

5 Rooms & Hall

\$139.99

No Hidden Fees

Combo rooms or rooms over
200 sq. ft. count as 2 rooms;
additional rooms at \$30 each.



406-683-2670

Give us a call ...
We'll buzz on over!



ProEdge Inspection

Home Inspection &
Environmental Testing

Call Today

406.660.2130

Matt Nemeth

Certified Professional Inspector

Web: proedge406.weebly.com

**Stur-D Livestock
Equipment
FOR SALE or RENT**



****Daily Rentals Available****

406-941-3240

Or

406-852-3217

Portable Tub & Squeeze Chute
Portable Loading Chute
Working Chutes/Head Gates
Bale Feeders - Haysaver Feeders
Bottomless Bunks - Grain Bunks
Cattle Panels - Bale Racks

Dealers: Bob & Missy Thielen
Dillon, Montana

Website: stur-dlivestockequip.com
<https://www.facebook.com/tntcattleco/>

9/15 - WC BILL

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nicholia creek

EVENTS + INTERIORS

Sara Helle, Owner

Licensed & Insured

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window treatments + draperies | furniture arrangement | textiles |
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Certified Premier Alliance Dealer

Shop at home with free window treatment consultation and quote

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Union
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Since 1915

Sara Nye Agency

Email: sara@saranyeagency.com

Office: (406)683-1250

Cell: (406)925-1853

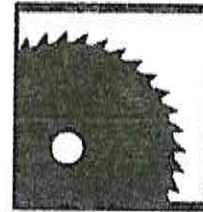
Fax: (406) 683-1254

Farm | Ranch | Crop | Home | Commercial | Auto | Life

Farmers Union Insurance

114 S Atlantic St
Dillon, MT 59725

BUCHHOLZ CUSTOM SAWMILLING



Scott Buchholz

7300 Hwy 278
Dillon, MT 59725

406-660-1940
mastodon406@hotmail.com

11/17 PD

"We hang em' right the first time."

HIGHLAND MOUNTAIN



RAIN GUTTERS

CHRIS COSTELLO
OWNER

406-498-6417

Locally Owned and Operated

Residential, Commercial • Gutters Cleaned and Repaired
Licensed and Insured • Leaf Guard Systems

**LIFETIME
WARRANTY**

OVER 75
COLORS
AVAILABLE

7/6-WC BILL

2ND ANNUAL "SHOOT FOR LOOT"

Benefiting: Wildland Firefighter Foundation

OCT 7, 2017 starts at 8 A.M. to 3 P.M.

Social, Auctions and Raffles Drawn at
Beaverhead Brewing Company after the shoot.

Family Friendly, Food and Bathrooms.

Dillon Rifle Range will be closed Oct 6 & 7 for this event.



DILLON JAYCEES: NO CHARGE
LITTLE SHOOTER EVENT



Wildland Firefighter
Foundation



Over \$15,000 in Prizes and Raffles
Come to WATCH, ENTER THE RAFFLES or to SHOOT.

2 SHOOTING CLASSES:

OPEN CLASS and HUNTER CLASS (all ages)

Visit our Web Page for EVENTS, RULES,
PRIZES, DONORS & INFO or How to VOLUNTEER:
<https://sites.google.com/view/shootforloot/home>

10/6 PD

THE MERC
ATLANTIC STREET

RATED #1 IN DILLON FOR BREAKFAST

SERVING BREAKFAST

Huckleberry Pancakes

ESPRESSO LATTES

MONDAY THRU SUNDAY

433 S ATLANTIC STREET

Fix My Stitch



Sewing Machine Repair & Service
Commercial & Home Machines
Embroidery, Serger & Straight Stitch

Thomas McKnight

40 Dillmont Lane
Dillon, MT 59725

Cell: 406-925-3933

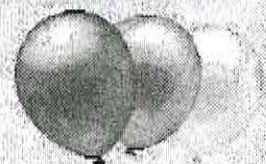
fixmystitch@gmail.com

fixmystitchrepair.com

9/7-10/7 bill



BARRETT
HOSPITAL FOUNDATION



Southwestern Montana Mammography Program

Pink Balloon Walk

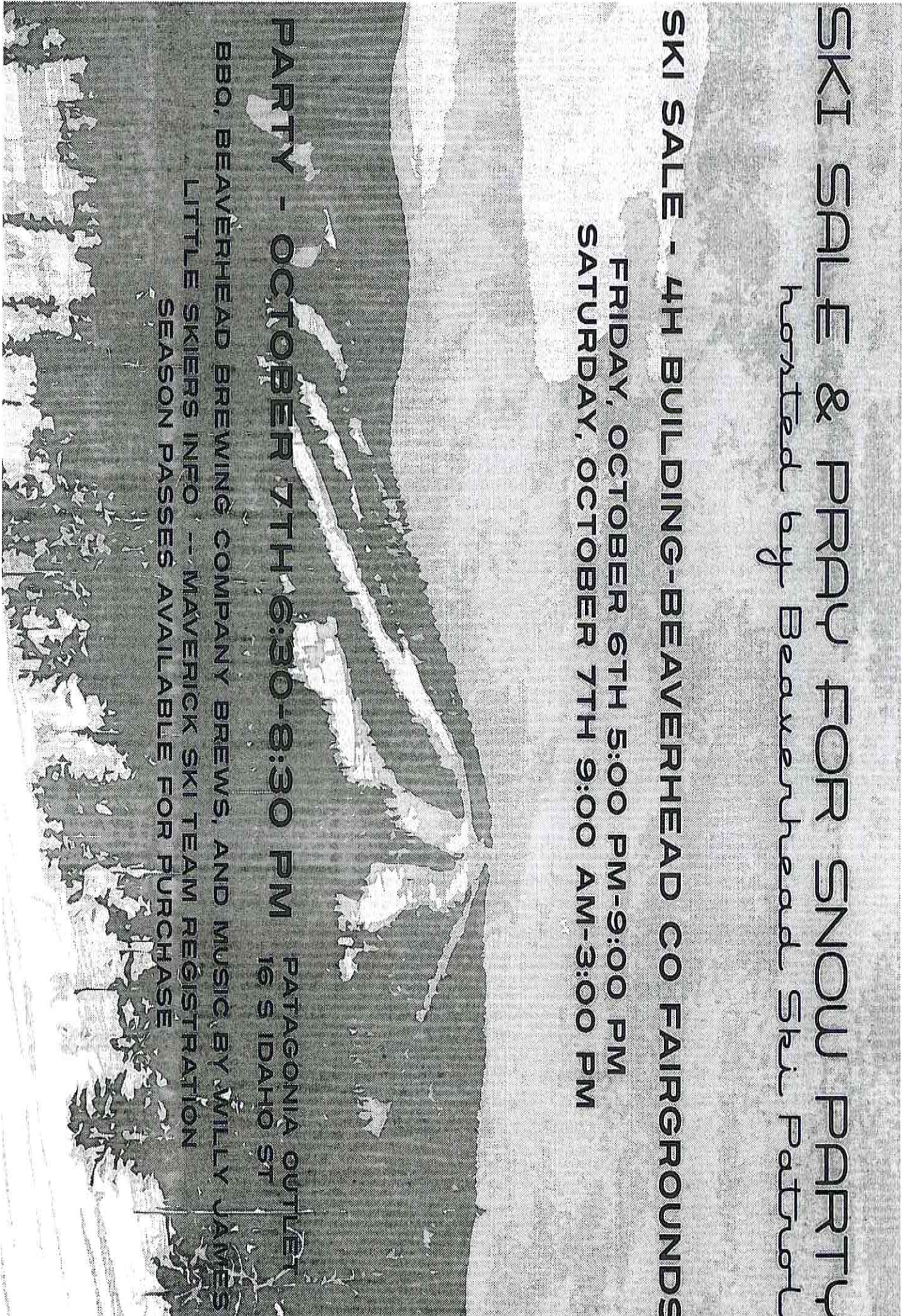
Saturday, October 7, 2017

Walk: 10:00 AM at the Kennedy Trail on Barrett Hospital & HealthCare's Campus

Please join us to honor all who have been affected by breast cancer and to support the Southwestern Montana Mammography Program. *Guest speaker: Nicole Cottom, FNP, presenting a short talk on "Mindfulness and Positive Mental Health."*



Don't forget to wear pink clothing to show your support!
For more information, call Lesli Cottom at
683-3232 or 660-2020.



SKI SALE & PRAY FOR SNOW PARTY

hosted by Beaverhead Ski Patrol

SKI SALE - 4H BUILDING-BEAVERHEAD CO FAIRGROUNDS

FRIDAY, OCTOBER 6TH 5:00 PM-9:00 PM

SATURDAY, OCTOBER 7TH 9:00 AM-3:00 PM

PARTY - OCTOBER 7TH 6:30-8:30 PM

PATAGONIA OUTLET
16 S IDAHO ST

BBO, BEAVERHEAD BREWING COMPANY BREWS, AND MUSIC BY WILLY JAMES
LITTLE SKIERS INFO -- MAVERICK SKI TEAM REGISTRATION
SEASON PASSES AVAILABLE FOR PURCHASE