

Dillonite Daily

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Today's Date Should Be:

Wednesday, September 20, 2017

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Mike Klakken, Mayor
125 N. Idaho Street
Dillon, Montana 59725
406-683-4745

Don Guiberson, Chief of Police
Phone: 1-406-683-3701
Fax: 1-406-683-3705



Don Guiberson, Chief of Police
dguiberson@beaverheadco.mt.gov

Ken Peterson, Asst. Chief of Police
kpeterson@beaverheadco.mt.gov

Sandy Garcia, Administrative Asst.
sgarcia@beaverheadco.mt.gov

*****PRESS RELEASE*****

On 09/18/17 at approximately 11:15 AM Officers and Deputies responded to Beaverhead County High School after a student informed school administrators that two individuals had firearms in the school. Officers and High School staff were able to locate the individuals in question and located loaded revolvers in their possession. The juveniles were arrested for criminal endangerment and possessing firearms in a school building without incident.

There was constant contact between other local schools and I deemed there was no immediate threat to other facilities as the investigation showed this as an isolated incident. As a precautionary action the Montana Highway Patrol and Missoula Police canine units were requested to assist in the search of the school. The search indicated no further threat.

I would personally like to commend school staff including the school bus drivers on their extraordinary response to this incident. Unfortunately, incidents like this happen, but I was extremely impressed with the entire high school staff and the way their plan was implemented. The community should be proud of the response. I would also like to send my deepest appreciation to the student who came forward to school staff, you should be proud of yourself as this entire community is in debt to you. The right thing is not always easy to do, but it is refreshing to know that most young people do the right thing. Dillon is truly blessed, even when bad situations occur.

Don Guiberson
Chief of Police

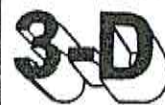
CONGREGATE MEALS

Calling all Senior Citizens!! Every Wednesday at the Senior Center, 126 South Montana St. from 11:30 am (starts) until 12:30 pm, Congregate Meals are offered. If you need a ride to the Senior Center please call the Dillon City Bus for your transportation needs. You may reach our city bus driver @ 660-4247.

This week's meal is going to be Roasted chicken breast with mashed potatoes and country gravy, San Francisco vegetables, Great Harvest bread, dessert is mied fruit cups.. Lunch is \$3 per person age 60 & up. Under 60 is \$5 per person.

If you have any questions please call Ann Reynolds @ 660-1978. Together, we are "People Helping People".

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Attorney General Fox Joins Other AGs in Asking Equifax to Disable Fee-Based Monitoring Services, Reimburse Fees for Security Freezes

Montana Also Joins Multi-State Investigation of Equifax

Montana Attorney General Tim Fox today joined with other attorneys general in sending a letter to credit reporting firm Equifax requesting that it disable links for enrollment in fee-based credit monitoring service in the wake of the massive data breach impacting 143 million people.

The attorneys general launched an investigation as soon as Equifax publicly disclosed the breach last week. Equifax is offering free credit monitoring services in response to the breach, but the attorneys general today objected to Equifax "seemingly using its own data breach as an opportunity to sell services to breach victims," they wrote.

"We believe continuing to offer consumers a fee-based service in addition to Equifax's free monitoring services will serve to only confuse consumers who are already struggling to make decisions on how to best protect themselves in the wake of this massive breach," the attorneys general wrote. "Selling a fee-based product that competes with Equifax's own free offer of credit monitoring services to victims of Equifax's own data breach is unfair, particularly if consumers are not sure if their information was compromised."

The attorneys general also said that, although Equifax has agreed to waive credit freeze fees for those who would otherwise be subject to them – which includes Montana residents – the other two credit bureaus, Experian and Transunion, continue to charge fees for security freezes. The attorneys general said that Equifax should be taking steps to reimburse consumers who incur these fees to completely



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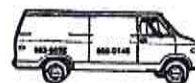
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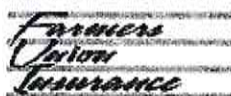
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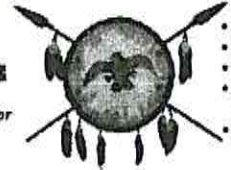
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freeze their credit.

The attorneys general emphasized that the breach has also caused considerable consumer confusion, which could lead breach victims, who are already vulnerable, to inadvertently sign up for a costly program instead of the free service, and that consumers, who are at no fault in this situation, should not have to pay anyone to completely freeze their credit. Click here to view today's letter.

On a related note, Attorney General Fox announced Montana has joined a multi-state investigation to learn more about the circumstances that led to the breach, the reasons for the months-long delay between the breach and the company's public disclosure, what protections the company had in place at the time of the breach and how the company intends to protect consumers affected by the breach.

"As soon as we learned about the data breach, my Office of Consumer Protection jumped into action, and, working with other states, joined in an investigation," said Attorney General Tim Fox. "I encourage Montanans to monitor their credit reports, bank accounts, and credit card statements, and report any suspicious activity immediately. We've received hundreds of calls this week from consumers across the state who are angry that their personal information may have been exposed by Equifax. My consumer protection team stands ready to assist Montanans in determining what resources are available to help them get answers and move forward."

The Montana Department of Justice offers a variety of tips on its website to educate consumers about how to determine if they've been impacted by the breach and encourages residents to visit <https://media.dojmt.gov/wp-content/uploads/Equifax-Consumer-Letter-1.pdf> to get the latest information.

The attorneys general have also had communications with Equifax expressing concerns about terms of service relative to the free credit monitoring services and the prominence of service enrollment information on Equifax's Web page. Equifax was responsive to these concerns.

Assistant Attorneys General Mark Mattioli, Kelley Hubbard, and Chuck Munson of Attorney General's Office of Consumer Protection, are assisting Attorney General Fox with this matter.

Last Friday, the Montana Department of Justice announced that Equifax revealed 367,737 Montanans were affected by its data breach; nearly one-third of the state's population. Click here to read the news release.

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COURT REPORT SEPTEMBER 12, 2017

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Caleb Estep	Criminal Mischief	Pending
Rodney Lee Zahn	Assault	Probation Hearing
Tony Michael Loughmiller	Assault	Pending
Jeret Tommy Angell	Assault	Trial Pending
Mark Douglas Malkovich	Assault	Pending

COURT REPORT SEPTEMBER 19, 2017

CASE	CHARGE	DISPOSITION
JMilton Alan Apple	Assault	Jury Trial Set
Jenece Eileen William	Drug	Trial Set
Jeremiah Michael	Drug	Trial Set
Orman-Beaird		
Hansen	Drug	Trial Pending

Letter of Response

A letter from Mayor klakken to Councilman Straugh was inserted last wee in the Dillonite. Mr. Straugh has answered that letter and it is included as an insert today. Mr. Klakkens letter is included on the backside for reference.

BANNED BOOK SCAVENGER HUNT

WHERE: Begin at the Dillon Public Library to get your First Clue
WHEN? September 25th-30th

RULES: Start any day or any time. Get the first clue at the Library. The clue is for the business and book. First you find the business, then the book within that business. When you find the business and book, take a selfie (please don't show the location of the book.) and send it to the library. If you do not have the capabilities to take a selfie, that's ok; write down on your sheet the business and the book you found there and have an employee initial that you were there. There are 20 businesses and 20 books. Upon completion of your sheet, or however many you find, bring it back to the Dillon Public Library to enter our drawing for prizes



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Reminder: Water Low In Pond 3 At Canyon Ferry

Youth Only Waterfowl Hunt This Weekend; General
Waterfowl Opens Sep. 30

Waterfowl hunters intending to hunt on the Canyon Ferry
WMA (CFWMA) near Townsend this fall are reminded that
water levels in Pond 3 will be quite low due to a management-
action water drawdown. As a result, the boat ramp on Pond 3
will not be usable.

Approximately two-thirds of the surface area of Pond 3 is
currently dry, and water levels in Pond 3 will continue to drop
through the fall.

In addition, water levels in the CFWMA's other ponds
may be below desired levels at least for the youth waterfowl
opener this weekend and possibly the first part of the general
waterfowl season because of this summer's drought conditions.

Montana's two-day youth hunt Sept. 23-24 for waterfowl
(ducks, geese, coots, mergansers) and ring-necked pheasants is
open to:

- legally licensed 12-15-year-olds who have completed
hunter education and who are accompanied by a non-
hunting adult at least 18 years of age,
- properly certified and legally licensed apprentice hunters
10-15 years of age who are accompanied by a non-hunting
adult "mentor" at least 21 years of age.

All regulations apply. The CFWMA is an exception—only
to the youth waterfowl season shooting hours—they will be
one-half hour before sunrise to noon.

Remember, all hunters must ask first to gain permission
to hunt on private land. Montana's general waterfowl hunting
season opens Sept. 30 for most species and Oct. 7 for pheasants.
For more information, visit FWP's website at fwp.mt.gov. Click
"Hunting" then click "Youth Opportunities."

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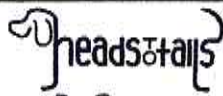
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Zoning Board Sept 12th

By: MJ

Members present: Chairman Graham, Councilman Garry,
board members Stoker and Franks.

This was a very interesting meeting with emotions,
opinions and ideology's being expressed with fervor by public
members in attendance. *President Lincoln said. "One man
with courage makes a majority."* Happenings at this meeting
appeared to prove the statement to be true.

Compliance Certificates: #2495 Derek Canting a
Garage: Board Approved

2496 Trailer placement by Christopher Herren:
Tabled by the board. Mr. Herren submitted a permit for a pre-
1976 trailer he purchased and has been updating. He provided
documentation where he had updated electrical to comply
with the electrical code. He reported that he is sheet rocking
the interior. He told the board he would do anything that was
required by the zoning document. **Councilman Garry** said
the application could not be approved because it was pre-1976
trailer and the site where he was moving the trailer to do not
have a State Trailer Park license. **NOTE:** Mr. Herren has
nothing to do with the trailer park license. **Question:** *If the
trailer is rebuilt to meet code why would it be rejected because
of the year? Would that be a "Takings?" Are you asking
people to follow laws or do they just make improvements and
follow the 3S's way? Working together will provide middle
ground that is feasible for all.*

**#1497, 2498, 2499, Single Family Residence by Eric
Wendland: Approved:** These certificates had prior approval
however Mr. Wendland changed the building plans and needed
board's approval on new plans. **Councilman Garry** referred
to 17:48 in zoning document that governs parking by use and
not by district, and parking is not allowed in front yard and
these plans show parking in front yard. **Chairman Graham**
stated the zoning document allows driveways in front yard.
Mooney replied that this had nothing to do with driveways. A
back and forth discussion continued between board members
and **Mooney** throughout the meeting.



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683-6100

1030 Selway Dr.

Committeeman Stoker spoke in favor of the development that would upgrading the area while considering and looking at the surrounding area. He stated that there are contradictions from one section to another section in the zoning document however in the end it comes down to what is the right thing to do. Stoker stated there are a lot of communities that have zero lot parking. He went onto ask about reasonable homes for first time buyers. This development would provide homes priced around \$150,000± and it behooves the board to look at that.

Councilman Garry asked if these homes were modular. Mr. Wendland responded "yes, and they will be built to code".

Ghetto Environment: Ms. O'Rourke, lady in audience, stated that the intention of the ordinance was to review things according to use like residential, commercial... She went onto say that it was bad for Dillon to create ghettos that have no place for kids. **Explanation:** *A ghetto is defined as a place where minorities live especially because of social legal, or economic pressures (isolated group).* She said that we should not lose sight of the picture people want Dillon to be, a lovely, inviting, viable community.

ROTARY SPEAKER

On behalf of the Barrett Hospital and Healthcare Cardio Pulmonary Rehab Unit, Dr. Seth Wiley and RN Sarah Miller will serve as the featured presenters at the noon Dillon Rotary meeting on September 20, 2017. Dr. Wiley, PT, DPT and Ms. Miller, RN will discuss the benefits the local organization has to offer to Beaverhead and regional area residents, as well as provide insight into new methods and procedures to further enhance the lives of those utilizing the services.

Visitors are welcome to join the Dillon Rotarians for lunch at noon. The presentation is scheduled to begin at approximately 12:25 p.m. The Rotary Club meets at the Guild Hall of St. James Episcopal Church located at 203 East Glendale St. in Dillon. For more information, please email Deb Hedeem at deborahhedeem@gmail.com or Roxanne Engellant at engellant@gmail.com.

First Presbyterian Church



Church with a Heart

SUNDAYS @ 10

GLENDAL & PACIFIC

406-683-2655

SMALL BREEDS

Dog Grooming

660-1631

Canidae - Natural Balance

Taste of the Wild

California Natural -Evo

Limited Boarding

Free Delivery

406-683-2520

The Clipping Post Salon

32 S. Idaho
Dillon

Mon thru Fri
8 am - 5 pm



Vickie & Bernie
683-4203

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SUMMER CLOTHES
75% OFF

TRADERS

236 N Idaho

Apparel With Attitude!

Caring dentistry for the family in a relaxed setting.
Services range from preventive
care to implants and dentures.

Tranquil Smiles

Dr. Olsen & Dr. Singer
115 S. Pacific Street, Dillon

Welcoming new and returning patients.
M, W, Th and Fri 8-5 and Tue 10-7



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Sales Associate

10 W Reeder Street
Dillon, MT 59725

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Dillon, Montana

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WING NIGHT

**BUFFALO-MILD, HOT, NR,
GENERAL TSO, ORANGE SESAME
SPICY, HUCKLEBERRY**

Italian Melt
Soup, Salad & Breadsticks or
soup & 1/2 san \$8

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(406)988-0808



Southwestern Montana Family YMCA's Weekly Newsletter
"We Build - Strong Kids - Strong Families - Strong Communities"

75 Swenson Way

Dillon, MT 59725

(406) 683-9622 Fax: (406) 683-9620

todd@swmtf-ymca.org www.swmtf-ymca.org

"Y" NEWS AND UPDATES

Programs

Stop by the "Y" TODAY and check out our group exercise programs and aquatic activities. Cross Fitness (T,TH - 6:00am), Biker Blast (M,W,F - 6:00am), Yoga Strength (T,TH - 7:30am), EnhanceFitness (M,W,F - 9:00am), HIIT Max (T,TH - 9:15am), Cardio Mix Up (T,TH - 12:10pm), Body Blaze (T,TH - 5:30pm). For More Biker Blast and Yoga, (call for details on these and other programs)

Adventures in After School Program

This program gives participants more in depth programming while giving parents flexibility to fit work schedules. Children will ride bus 9 to the Y, have a snack, and then be involved in the camp offered for that week. You may sign up for a week or the month, it's up to you. Children in K-5th grade are eligible to join. Camp will end at 5:30pm each day. Camps will be offered all school year long with the exception of school holidays. Full and half day programs will be offered on school's out days for an additional charge. A separate registration is required. Sign up the entire month at one time and save!

Paint the Town

Next in the After School Series (Sept. 25th-29th) is "Paint the Town". Children will use paint to create great works of art suitable for hanging on the refrigerator.

Annual Maintenance and Cleaning Week

We are dedicated to keeping your Y clean and functional. A big thank you to the employees and volunteers who helped clean and do repairs. We would also like to thank R.E. Miller and the volunteer fire department.

FALL MEMBERSHIP SPECIALS

Starting September 15th and ending October 13th, choose one of these fantastic membership deals.

Special #1: 75% off Joining Fee, that's a \$67.50 savings for a family.

Special #2: 20% off a year membership if you pay for one year in advance.

*Membership specials cannot be used with any other discount.

Strong Family Campaign

Give to the campaign, you can exercise your heart in more ways than one!

The purpose of this campaign is to generate funds to support programs, activities, scholarships and services for all members of our community regardless of age or ability to pay. Our 2017 campaign goal is \$113,000. Thanks for your continued support of the YMCA!

The Southwestern Montana Family YMCA is a non-profit, tax-exempt organization; therefore your donation may qualify as a tax-deductible in-kind donation.



230 N. MONTANA STREET
DILLON, MT 59725
DAILY HOURS
7 AM ~ 10 PM

660
4010

Laundry today
or naked tomorrow

Drop off service available w/
appointment
Locally owned and operated



Wildwood

FLORAL & GIFTS

20 East Sebree St.
Dillon, Montana 59725

406.683.2618

www.wildwoodfloral.com

**HEALTHY
LIVING**

**TUESDAYS:
FOOD ALLERGIES
& SENSITIVITIES**

October 17
6:30 - 8:30 p.m.

Call 406-683-7537
by October 12
to register.

UMW School of Outreach

The Klondike

Restaurant, Bar, & Casino Dillon, MT

Daily Specials

Breakfast: Diced Ham Scramble

Lunch: Bavarian Beef

Dinner: Homemade Lasagna!

Soup: Chicken Corn Chowder

Come see our amazing new look!

Happy Hour 5 pm - 6 pm

\$1 off Drinks

33 E. Bannack St - 683-3531

DILLON MEDICAL CLINIC



WALK-IN CLINIC

Flu Vaccines are here.

Has your 7th grader gotten
his or her tetanus shot?

\$89.00 Office Visits

Urgent Care • D.O.T./CDL Nationally Certified Physicals

120 S. Atlantic • Dillon • 406-683-4400

Hours: Monday, Tuesday, Thursday, & Friday 7:30 am to 5 pm; Wednesday 7:30 am - 1pm



Nathan Hunt
406-439-5362

Quality Excavating
Affordable Rates

Ditches, Ponds, Roads, Septic Systems,
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Custom Work & Landscaping

Dillonite Classified Ads 683-4903

Ad & Insert deadline for Dillonite Daily 3 pm Monday - Friday

Wednesday, September 20, 2017

dillonads@womacksprinting.com

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GROSTRONG TUBS

Protein, Vitamins and Minerals
Excellent Supplement for Fall
Pastures

Easy and Convenient to Feed

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Computer Repair

PC's Laptops, Mac's, and Networking.

Free Pickup and Delivery! Home,
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Call or Text Jacey Hoyt Osborne

@ 406-660-0758 or

jacey.osborne@gmail.com

Dillon Appliance Store

12/13 - wc

WE HAVE AIR CONDITIONERS!!!

New & Used appliances Washers/
dryers electric and gas stoves,
freezers, refrigerator, dishwashers,
under the cabinet microwaves parts
and service We sell the best and
service the rest. We also do furnace
repair 115 So Atlantic, Dillon MT
59725 406-683-6885

For Sale 9/25 PD

Nordic Track Elec.
treadmill \$100 683-5813

HELP WANTED 4/13 - wc

CNA's. Kindred Nursing & Rehab
Parkview, Dillon. Full time or
part time. Please call Judy or Claire at
683-5105 for more info.

HELP WANTED 3/22 - wc

Sparky's Garage is Now hiring
dishwashers. Pay starts at \$9.50.
Apply in person

HELP WANTED 10/13 PD

Motivated individual needed for
construction work and equipment
maintenance. Experience preferred but
not necessary. Please inquire at DC
Rental 2554 Hwy 91 N in Dillon

HELP WANTED

Nurses, LPN/RN, FT, 1 night shift,
1 day shift, Call Claire @ Kindred
Nursing & Rehab Parkview. 683-5105

HELP WANTED 4/27 - wc

Subway 32-35 hours/week. Must be
available any day/Any shift. Strong
communication & leadership skills a
must! Looking for someone to remain
throughout the year. Competitive pay.
Apply in person at Subway.
759 N Montana St

For Sale 9/26 PD

2003 Ford Explorer 143,000 miles.
Runs good. 925-3998 \$2,250

For Rent 8/1 - wc bill

STORAGE SPACE FOR RENT.
12X10, \$40/mo.

Clean Available Aug 15th.

Call 660-0852 or 683-5398

HELP WANTED 5/8 wc

Are you a reliable, caring &
compassionate person that needs a
flexible job? Home Care Services is
currently seeking part-time PCAs /
CNAs for our Dillon area.
406-582-1680

HELP WANTED 8/14 - WC BILL

Mail contractor now hiring Full-time
driver. Class A CDL required. Dedicated
run home everyday. Health Insurance,
401K, paid holidays and vacation. Newer
equipment. Up to \$26.01 per hour. Fax
resume to 801.886.3477.

HELP WANTED 8/24-9/24 BILL

Taxidermist Assistant. Duties include,
but not limited to, skinning, fleshing,
beetle work, daily tasks of assisting
taxidermist. Must be self starter,
motivated, have own transportation.
Experience a plus but not required.
Wage depends on experience. Call
Tyler 865-0133

Help Wanted 8/23 - WC BILL

Basic carpenter & Handyman skills
about 2-3 weeks work. Wage DOE
925-1625

For Rent 9/11-22 BILL

1 Bedroom Apartment for Rent:
W/D hookups, NS, NP, \$390/month
(utilities not included). Deposit &
Contract required.
Call 683-5426

For Rent 11/23 - wc bill

Nightly/weekly furnished rentals
406.683.6704 goosedownranch.com

For Rent 9/26 PD

3 bedroom house, 2 bath \$400 per
bedroom 406 539 5539

For Rent 8/18 - WC BILL

Trailer spaces for rent. Completely
redone park common areas, water,
sewer and garbage paid. Must be
1990 or newer NP \$250 per month
406-925-2228

For Sale 9/29 PD

Prime 10.5 Acre lot with great views.
Ready for building your family home
with room for horses etc. Currently a
hay crop with irrigation on rights and
hand line equipment included. Fully
fenced. 5 miles N of Town
Call 683-2164 \$10,000 per Acre.

Portable Sawmill will Travel 10/13 PD

Rough cut lumber any dimension up
to 26" X 21' Call John or Vonnice
406-865-6066

For Sale 8/24 - WC BILL

91 Escort 4 door 5 speed, good tires
30 mpg \$750 OBO
596-0439

For Rent 9/27 PD

2 bedroom 2 bath, 1 car garage,
underground sprinkler system. No
smoking No pets. 406-683-5839

Firewood For Sale 9/24 pd

Pine - \$160 cord
Fir \$180 cord
Split - cut to length - delivered
Jerry Turner 880-0960

For Sale 9/20 PD

2005 Honda Civic Hybrid, great
shape, excellent gas mileage. Call
Jim @ 683-4265 evenings

FOR LEASE

Rent Based on Income
2 + 3 bedroom units
washer/dryer hookups
& laundry facility available.
Water/sewer & garbage paid.
Equal Housing Opportunity
On-Site Management
683-6428 / TTY 711

For Rent 7/18 - wc bill

Upscale studio apartment.
Downtown location. Deposit &
references required. No smoking, No
pets, no exceptions 925-1625

For Sale 7/26 WC BILL

2 homes on Blacktail Road, 11.5
acres, no covenants. \$399K. Email:
dillonmt@yahoo.com for more info.

HELP WANTED 8/31 WCBILL

Want to hire immediately: responsible,
reputable person in good physical
condition (highly physically
demanding position). Meat cutting,
packaging, ETC. Starting at \$12/hour.
(Experienced could be more.) Full time
position. Call 406-834-3533

MONTANA LAND EXCHANGE

*Custom Built Home in Lima
5 Bedroom, 4 bath, den, office,
family room, large master bedroom.
Detached garage with openers.
Priced at \$235,000

*2012 Modular Home, 3 Bedroom, 2
Bath, Concrete Foundation.

Price: Reduced. Call. Additional lot
adjacent also available to purchase

*Duplex in Lima, 2 Bedroom, 1 Bath,
each side. Price \$78,800.

*3 Bedroom Home, 2 Bath, Attached
Garage, Newer Construction.
Price: \$119,000.

*Back on the Market - Set-up for
horses, 20 ac. With 3 Bedroom, 1 Bath
Brick Home, Barn, Corrals. \$265,000

*Remodeling a 2 Bedroom, 1 Bath
cabin in Lima, 5 Lots. Price: \$36,900

*620 Acres on Medicine Lodge
Creek. BLM & State lease / hunting and
fishing close. \$1,990,000.

*Lima Club Bar 2,500 sq ft on 3 lots
\$36,900

3 bedroom apartment 1500 sq ft on 4
lots with attached garage & Storage.
PRICE REDUCED \$55,000

3 Bedroom 1 bath home in Lima
\$59,000

Ph 406-276-3565

email: limamt@3drivers.net

web: www.montanalandexchange.com
BOX 70 - LIMA, MT 59739

Dillonite Advertiser

Classified cont.....

HELP WANTED 8/29- WC BILL

Clerk for C-Store desk. Experience with POS. Starting at \$10.00/Hr. All employees subject to Drug Test. Gateway Canyon Travel Plaza Bring resume to Gateway Canyon Travel Plaza Inc. 4055 Rebich Ln Dillon Mt. or e-mail to gatewaycanyontravelplaza@gmail.com 406-683-6404

Pontoon Boats For Sale 9/25 PD

Moving sale 2 new bucks bag 2 man head hunters 12 ft. dual chambered pontoons 7 ft oars, many extras. Paid \$2250 asking \$1300. 1 man Bronco 9' pontoons oars, etc. Paid \$1350 Asking \$800. See at 175 Rodeo Trail off Blacktail Road or call 509-710-9970

For Sale 9/26PD

Heavy chrome grill guard. Fits 01 Dodge and earlier. Includes all mounting brackets. Like New \$295. 660-4452

Moving Sale 9/18- 22 PD

Only 4 Days Left
Practically new daybed w/ mattress and new comforter \$225
TV cabinet that holds 32" set w/ room for books etc. \$75
Washer & Dryer set \$500
Pallet made coffee table (blue stain) \$45
Reasonable offers considered!
Call to see: 406-283-1633
Located in Dillon

For Rent 9/13- WC BILL

Big 2 bedroom 1 bath apartment. Private, quiet. Located within 1 mile of hospital. 1 year required. NS well behaved pets considered. All utilities included. \$800/month 925-2228

For Sale 9/8 PD

Silver Rounds for sale
Limited supply
14 N Washington St. Dillon

Classified cont.....

Broken Arrow Property Management

8/16 - wc bill
For Rent: 735 Atlantic Across from college \$1,000 3 bed 1.5 bath No pets/smoking. W/D
420 N Pacific \$750 2 bed 1.5 bath. No pets/smoking W/D hook ups
Call Jessica Hockmeyer
406.925.0473

For Rent 9/12- WC BILL

Taking applications for a 2 bedroom house 329 S Idaho \$700 rent \$700 deposit. Gas + electric heat.
Call Barry 660-2771

For Sale 9/13- WC BILL

3.74+/- acres. 2 homes, 2 large out buildings, horses aloud. Great location South of town. Hwy 91 S within 1 mile of town. Both homes need work. \$260,000 AS IS Call Kevin 925-2228

For Rent 9/21 PD

2 bedrooms with full access to the house ad kitchen privileges. No pets & no smoking. \$400 per bedroom per month. Close to campus
406-548-4943

For Rent 9/18- WC BILL

2 bedroom apartment 500/month \$500 includes washer/dryer hookup water/sewer/garbage. No pets/ No Smoking Available October 1st Call Sandra 660-0261

HELP WANTED 9/12-9/18 BILL

Professional office seeking a motivated self-starter to as Reception/ Front desk and Billing. Full-time position with many benefits available including PTO, Retirement Plan, and onsite daycare available pay DOE. Please send resume to businesscareers123@gmail.com or call 406-660-7460 and leave a message of interest to get more information.

Classified cont.....

For Sale 9/21 PD

2 horse tandem axel horse trailer \$250. 1990 Nissan pickup 2 sets of tires \$750. 406-548-4943

HELP WANTED 9/18-29 BILL

Seeking Dental Assistant and Front Office: Are you motivated and caring? Would you like working in a positive, enjoyable atmosphere where you can feel proud of the work you do and be recognized for your efforts? Tranquil Smiles is a unique dental office with a wonderful patient population and a sincere dentist dedicated to quality care. Previous dental experience is helpful; but a great attitude and a strong work ethic are our first priorities. Please send a resume and a paragraph about yourself to deirdresingerdds@gmail.com or you can drop off in person at 115 S Pacific ST in Dillon. We look forward to meeting you!

For Sale 9/8 PD

Fleetwood boulder 36' motor home 1992; Cummins push diesel under 70K miles; Onan diesel generator, very good; 2 ea TVs and air conditioners. Three new batteries. Second owner, rigorous previous maintenance. Dillon, MT This is the machine that made fleetwood famous. Asking \$15,500. Call 406-925-3703 or 683-5761

Moving Sale 9/22 PD

50+ items
Kitchen accessories, home decor & furnishings
9120-9126
Call 406-465-9609
to set up time for showing

JOHN WAYNE
Said it first...
"ALL RIGHT PILGRIM"

Vote Paul Pilgrim City Judge

Paid for by: Paul Pilgrim for Judge • 124 S. California, Dillon MT 59725

**SPRINKLER BLOW
OUT!!**

Call and get on the list
Jack Schield
683-5532 or 925-0092

10/18 PD

Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N Montana, Dillon, MT 406-683-4903

Available on the web from: www.dillonite.com

Advertising deadline: 3pm - Monday through Friday

2ND ANNUAL "SHOOT FOR LOOT"

Benefiting: Wildland Firefighter Foundation

OCT 7, 2017 starts at 8 A.M. to 3 P.M.

Social, Auctions and Raffles Drawn at
Beaverhead Brewing Company after the shoot.

Family Friendly, Food and Bathrooms.

Dillon Rifle Range will be closed Oct 6 & 7 for this event.



DILLON JAYCEES: NO CHARGE
LITTLE SHOOTER EVENT



Over \$15,000 in Prizes and Raffles
Come to WATCH, ENTER THE RAFFLES or to SHOOT.

2 SHOOTING CLASSES:

OPEN CLASS and HUNTER CLASS (all ages)

Visit our Web Page for EVENTS, RULES,
PRIZES, DONORS & INFO or How to VOLUNTEER:
<https://sites.google.com/view/shootforloot/home>

10/6 PD

VOTE

PAUL PILGRIM

City Judge

FAIR • IMPARTIAL • EXPERIENCED • EDUCATED

Paid for by Paul Pilgrim for Judge • 124 S. California, Dillon MT 59725

Vote

MIKE KLAKKEN

For MAYOR

Keep Dillon On The Correct Path!

"Show'em You're Back'en Klakken,

Vote Klakken"

Paid for by Klakken for Mayor, 835 E. Morse, Dillon, MT 59725

9/19-11/18 BILL

POSTPONED WEATHER DELAY

SLEEPY HOLLOW

Iron Man

Competition

We do our best to make the course difficult!

Bring your "A" game and sense of humor

10 HOLES • LUNCH • DERBY (FROM WHITE TEES)

CASH AND PRIZES

\$100 BONUS if you Par Course

SATURDAY, SEPT. 23

11 AM TEE OFF

Low gross - 3 places

Low Net - 3 places

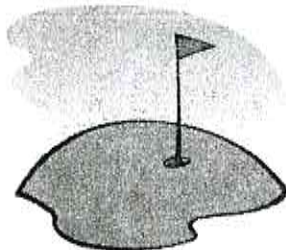
Long Drive # 3

Closest to Hole #6

Longest Putt # 10

Least Putts

Most Putts



Entry Fee \$25 plus cart

Mulligans - 1 ea \$5

Carts reserved only if pre-paid

Call 683-6118 or 925-1223

600 Tory Dr. Dillon, MT

9/14, 15, 20 BILL

THE UNIVERSITY of MONTANA WESTERN

seeks applicants for the position of **Culinary Professional I (Cook I)**. A complete job description and application instructions are at umwestern.edu/job-opportunities. Montana Western is an equal opportunity/affirmative action employer.

9/20-29 BILL

Beaverhead County High School

104 North Pacific Street
Dillon, MT 59725
(406) 683-2361
Fax 683-5263



Position: Instructional Paraprofessional for 2017-2018 school year
Department: Special Education
Salary: \$12.00/ hour, plus benefits

Qualifications: 1. High School diploma or
2. Two year Associate Degree or Bachelor Degree
3. Knowledge and ability to assist students in reading, writing, and mathematics.

Closing: Open until filled.

Requirements: Letter of application, resume, transcripts, references, and three current letters of recommendation.
Completed District Application/Available at www.bchsmont.com or by calling (406) 683-2361 ext. 113

Apply to: Mr. Gary Haverfield, Supt.
104 North Pacific
Dillon, MT 59725

9/15-21 BILL

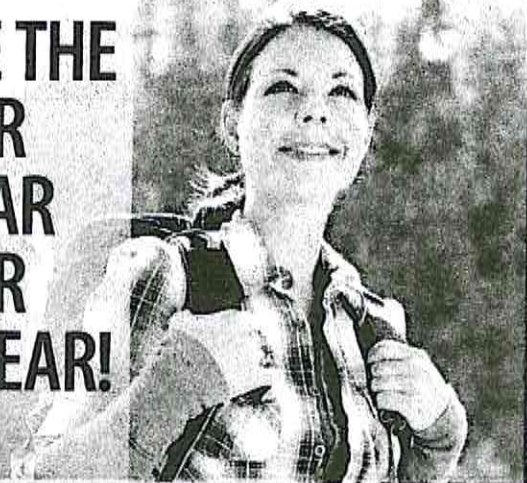
Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N Montana, Dillon, MT 406-683-4903

Available on the web from: www.dillonite.com

Advertising deadline: 3pm - Monday through Friday

**I HAVE THE
POWER
TO HEAR
BETTER
THIS YEAR!**



Call today to schedule your free hearing consultation.

406.865.3260

Helena • 2626 Winne Ave
Dillon • 124 S Montana St



**Comprehensive
HEARING SERVICES**

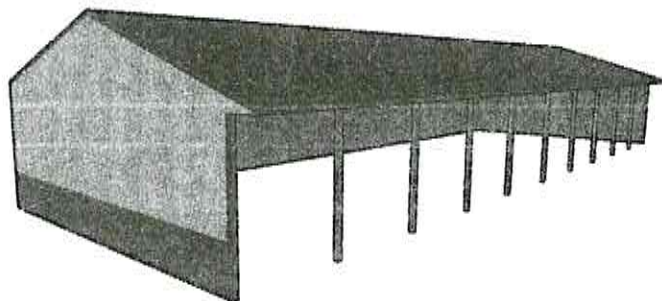
comphearing.com

Rudgy Certified™

AVAILABLE NOW!!

COVERED STORAGE

IDEAL FOR BOATS,
CAMPERS, RV'S & EQUIPMENT
SPACE AVAILABLE IN
12'X24' OR 12'X40' LENGTHS
STARTING AT \$50/MONTH



RESERVE YOUR SPACE TODAY!!

CALL DONNIE AT

406-683-2234

9/18-22 BILL

*Farmers
Union
Insurance*

Since 1915

SARA NYE AGENCY

114 SOUTH ATLANTIC ST.

OFFICE: 406-683-1250

CELL: 406-925-1853

FARM • RANCH • CROP

HOME • AUTO

LIFE • COMMERCIAL

SARA@SARANYEAGENCY.COM

9/19- WC BILL



**Quality Improvement
Organizations**
Sharing Knowledge, Improving Health Care.
CENTERS FOR MEDICARE & MEDICAID SERVICES



Mountain-Pacific
Quality Health



Everyone with Diabetes Counts

Ready to take control of your diabetes?

Join us for **FREE** diabetes classes!

These classes support, not replace, professional diabetes self-management education. They are designed for people with Medicare, but anyone with diabetes or pre-diabetes (high blood sugar) are welcome!



When: Sept. 28 | Oct. 5, 12, 19 & 26 | Nov. 2

Choose from two class times:

12:30 to 2:00 PM or 5:30 to 7:00 PM

Where: Beaverhead Search and Rescue | 1000 Hwy 41

For more information, call Callie Puls at (406) 781-4611.

9/15, 18, 20, 22, 25, 27 PD

11SOW-MPQHF-MT-82-17-106

CALL FOR ENTRIES - Tendoy Fine Art

Children's Art Contest – DEADLINE: September 25, 12-5 pm

\$7.00 per entry, one entry per child, size = 8"x10"

Theme: CHIEF TENDROY (Shoshone) and/or TENDROY MOUNTAINS.

Age Categories: (1) 7-10 (2) 11-13

Media: pencil, pen, crayon, watercolor, oil. All entries must be the same size of 8"x10" Borders on paper entries are OK.

Deliver to: Tendoy Fine Art, 35 S. Idaho, Dillon, MT 59725

deliver on Monday, September 25 between noon and 5 p.m.

Prize money will be awarded to each age category for 1st, 2nd, and 3rd places. A MAT is included with the entry fee. You may price your work for sale at \$20, and artist receives the entire amount from the gallery. You are NOT required to sell.

SHOW RUNS from September 29 – October 5. Please pick up your entry at that time between noon and 5 p.m.

Please cut the following off and place it on the back of your artwork:

TITLE OF ARTWORK: _____

YOUR NAME: _____ **AGE** _____

ADDRESS: _____ **PHONE** _____

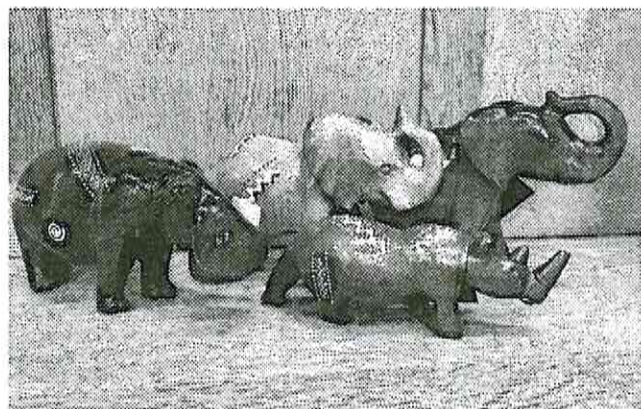


More New Products for Autumn!

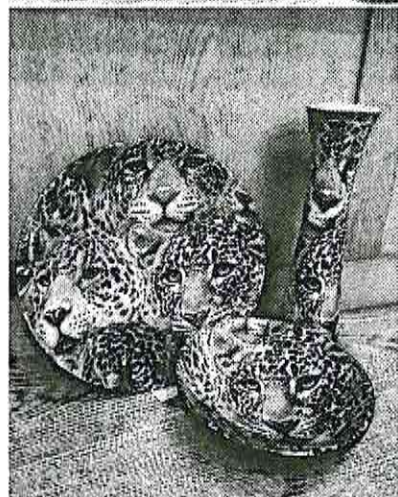
36 N. Idaho Street
Dillon, MT 59725

406-925-2466
www.african-oasis.com

Hand Painted Carved Hippo, Rhino & Elephants

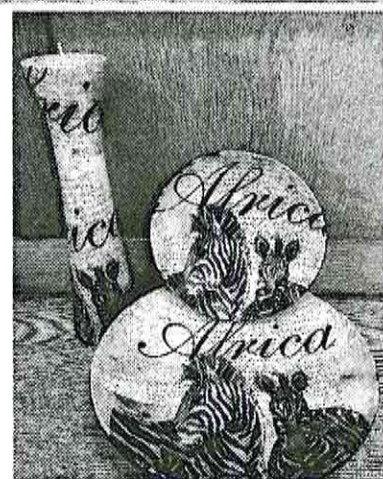


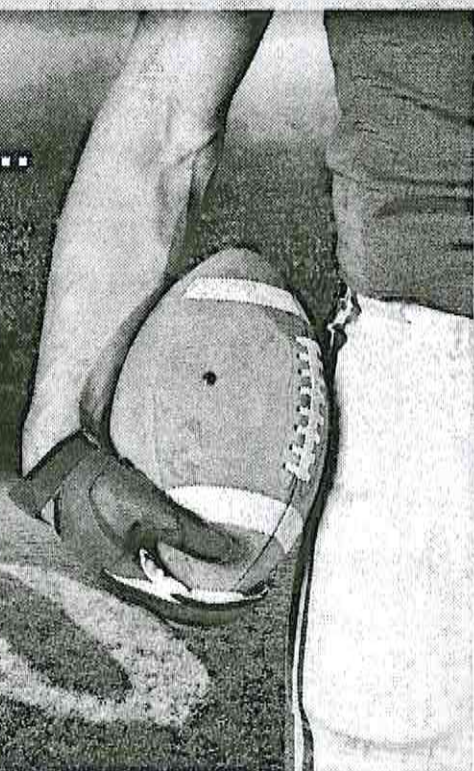
Colorful Wood Carved Hand Painted Bowls & Ebony Ashtray & Small Bowl



Leopard Wood Bowls & Candle

African Wood Bowls & Candle





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9/26 PD

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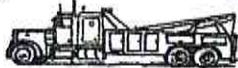
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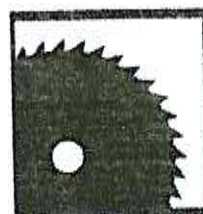
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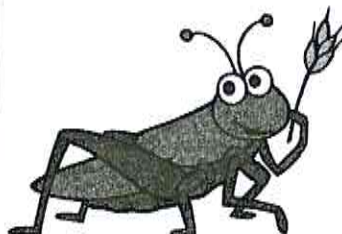
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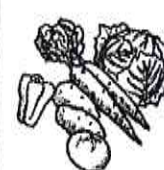
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September 14, 2017

Dear Michael L. Klakken:

In your letter of September 11, 2017 you claim that I did not follow the Charter or DMC with regard to the "appointment or removal of an employee or officer of the City... that the mayor or any subordinates are empowered to appoint:". Given the September 6th City Council Agenda item 2 sections a and b statement "Discuss/Recommend Appointment of Paul Pilgrim to City Judge and Discuss/Recommend Appointment of Danni Straugh to City Judge", it is reasonable to assume that you were expecting an appointment decision. When the Council discussed the appointment idea, you recommended that neither candidate be appointed. The Council agreed. The work of the Council is to act in the best interest of the City and all residents. That includes being willing to preserve the Mayor and Council from Election subversion due to action including appointment of a City Judge when such appointment could become an advantage for the appointed party. As such the Council agreed not to make an appointment. Since there was no appointment, how could there be a violation of the sections of the Charter and the DMC cited above?

I was briefed on August 29th in the City Attorney's office as the President of the Council. The content of that briefing is confidential and I have not and will not disclose it. On August 30th the City Judge submitted a letter of resignation. A press release was distributed by the Chief of Police on the 30th stating that there was an ongoing investigation. On August 31st after a Finance Committee meeting you and the City Attorney announced that you would appoint Paul Pilgrim as City Judge since he was the only candidate on the ballot for the November Election. All members of the Finance Committee questioned the wisdom of such action. Election interference and election subversion were concerns expressed.

I am sorry that you are feeling threatened by my asking factual questions about the process that must be used to notify the State when a City Judge is replaced either by

appointment or by election. I asked those questions because I was concerned about potential election interference that would be the result of a hasty appointment.

During the September 6th City Council meeting it was revealed that two candidates had filed for the City Judge election. After discussion it was decided by the Council that there should be an open advertisement for candidates for appointment to City Judge and that the two candidates who had filed would not be considered in order to avoid any election interference. Since there was no appointment made, I made no mention of information about the appointment process.

You have made a claim that I have engaged in "clandestine" conduct in this matter. I fail to see how doing due diligence as is my duty as the President of the Council to assure that our decisions were made on the basis of factual information is clandestine. I assure you that I had no intention of subverting either the appointment or election process. Both are part of the sacred trusts that I have sworn to uphold.

Sincerely,



Thomas W. Straugh, Ph.D.
City Council President

September 11, 2017

Dear Dr. Straugh:

Attached to this letter please find a copy of an e-mail I received Thursday, September 7th, 2017, from Beaverhead County Justice of the Peace, Candy L. Hoerning who brought this letter to me yesterday owing to her kind assistance with City administrative officials in getting the Dillon City Court functional again.

Outside of the fact that you made no mention of this correspondence to me or anyone present at the regular meeting of the Dillon City Council on Wednesday September 6th, 2017 at which this resignation was discussed as part of the agenda, the attached e-mail caused additional and needless difficulties and confusion between my staff, the Supreme Court Administrator's Office, and Judge Hoerning. Despite our disagreements, I have always prided my administration on transparency with the public. It is obvious that your e-mail was intended to foreclose myself, the Dillon City Council and the public from official actions taken by the City of Dillon in such a situation.

Mr. Dolan has advised me previous to your September 5th, 2017 e-mail that state statute permits me, as mayor, to call in a substitute that is qualified to act as City Judge in situations like the present where the Judge is unable to act. Under the powers and duties applicable to all members of the Dillon City Council, "[n]either the Council, nor the Council members shall in any manner dictate the appointment or removal of any city officers or employees whom the mayor or any subordinates are empowered to appoint". Please see Section 2.08.070 (2) Dillon Municipal Code and Section 2.11(2) of the Dillon City Charter.

Lastly, in dealing with this situation, I received a telephone call from Judge Perry Miller, Chinook City Judge and Chair of the Supreme Court of Montana's Commission on Courts of Limited Jurisdiction. Judge Miller advised that should an interim City Judge be selected by the Dillon City Council that does not currently meet the education and certification requirements of the above commission; they would be unqualified to act as Dillon City Judge and would not be eligible for a waiver of training and/or of certification. This means that further delays would result, and matters would continue to be unable to be timely and sufficiently addressed by either the Dillon Police Department, Animal Control, or Mr. Dolan's office. Those various departments of the City of Dillon require the involvement of a City Judge to perform their work.

Thus, I have not posted asking for job applications for the interim Judge position since I was informed that without the waiver, the selected person would not be serving as City Judge. At this time, my office is working on an interlocal agreement with Judge Hoerning to sit until the new Judge is elected and qualified following the November 7th, 2017 election. At that time, the City Council should appoint the newly elected Judge for the interim and then on January 1st, 2018, take the elected position.

In conclusion, I can assure you, and other members of the Dillon City Council that I and my staff are diligently working to address the complications that have caused concern to the public from this resignation. I would request that you refrain from such clandestine conduct in the future, and explain to myself, your fellow council members, and perhaps Judge Hoerning why you needlessly injected yourself into this matter to the exclusion of the public.

Sincerely,



Michael L. Klakken, Mayor
City of Dillon

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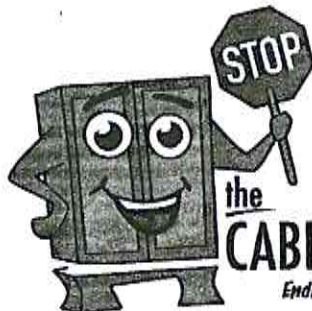
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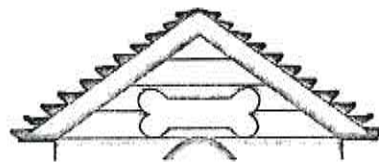
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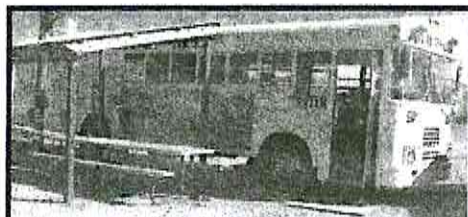
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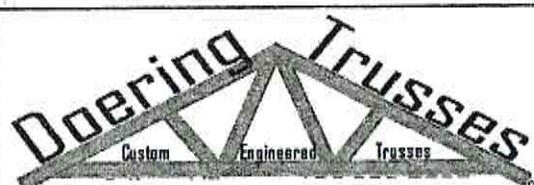
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