

Dillonite Daily

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Today's Date Should Be:

Thursday, September 14, 2017

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City Judge vacancy saga continues:

City Judge Thompson has vacated the office of city judge for reasons that are being investigated. The mayor has been researching the appropriate procedure to follow, complying with the states requirements of having a qualified person doing the judges duties until the November election where a judge will be elected. The issue was on the Sept 6th council's agenda and was discussed by the council however the e-mail sent was not discussed.

Conundrum: Councilman Straugh complicated the process of meeting the requirements of fulfilling the city judge's obligations for a short term of one (1) month. He sent an e-mail to Shauna Ryan, in the State Judicial training department, inquiring about training an interim person. In the e-mail he identified himself as the President of the Council. **Problem:** He sent this e-mail without sending a copy to city hall, notifying the mayor or informing the council at the Sept 6th meeting. The councilman did not follow Municipal Code 2.08.070(2) and Section 2.11(2) of the Dillon City Charter nor did he follow the state and local laws for e-mails. The e-mail he sent is public information and it was not made available to the public until Judge Hoerning brought it to the attention of Mayor Klakken and he made it available to public. **Question:** One might ask if it is ok for elected official to step outside the law to achieve their own agenda. The councilman's wife was one of two people who submitted an application to fill the vacancy for a short term.

There are specific laws that govern what schooling and training judges are required to have. Mayor Klakken received a phone call from Judge Perry Miller, Chair of the Supreme Court of Montana's Commission on Courts of Limited Jurisdiction. Judge Miller explained the process of what education and certification requirements would be needed by anyone filling the position. The state of Montana has indicated that they will not train anyone for this short period.

State statute does dictate that the mayor can call in a substitute that is qualified to act as City Judge. The mayor was working with Judge Hoerning who is qualified to fill in. Working with Judge Hoerning is a win-win for all.

City Attorney Dolan, Mayor Klakken, Judge Hoerning and others continue to work to solve the problem for the interim.

NOTE: See the insert included showing Councilman's e-mail and Mayor Klakken's response.

LIBRARY SCAVENGER HUNT

Banned Books Week begins on September 24th. The Dillon Public Library will be having a scavenger hunt. If you are interested in participating please stop by the library for more information.

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The Dillon Concert Association will be selling memberships in front of the KnockAbout on Thursday and Friday, September 14th and 15th from 10 a.m. until 2:00 p.m. and at the Farmers Market on Saturday, September 16th from 9:00 a.m. until 1:00 p.m. The first concert, a tribute to the music of Simon and Garfunkel, will take place Thursday, September 21st at 7:30 p.m. in the Beier Auditorium at The University of Montana Western. For further information please call Laurel Hagenbarth at 683-5050.

Story Time!

The Dillon Public Library has implemented a Story Time! On Thursday's from 10-10:15am will be books and babies for ages 0-3. There will be 2 Story Time's beginning at 10:15-11am on Thursday's and 4-4:30pm. We will have a different theme each week. All themes are posed on our website dillonpubliclibrary.org or you can call 683-4544.

Time to Get Your Flu Vaccine

Flu shots are now available through the public health department, healthcare providers, and pharmacies. Flu vaccination provides protection against the influenza strains contained in the vaccine that will last for the whole season. Contrary to popular belief, it does not lose its effectiveness if given early. It is important that the vaccine be given before the flu season starts as it takes about 2 weeks before immunity develops. So there is no need to "wait" to get the flu shot. Vaccine may be administered at your healthcare provider, pharmacy, or Beaverhead County Public Health. Public Health is open for immunizations Wednesdays, 9-1 and 2-5. No appointments are needed. Public Health will be holding a drive-thru flu shot clinic on Friday, September 22 from 11-2 on Montana street in the parking lot in front of Womack's Printing. Please have a copy of your insurance card ready. The regular vaccine is \$25 and high-dose vaccine for seniors is \$50.



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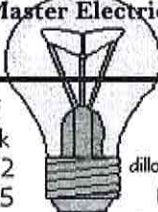
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The University Of Montana Western Ranked Among The Best Colleges

The University of Montana Western was recently ranked among the "Best Colleges" by U.S. News & World Report, and was also ranked among the top three "Best Colleges in Montana" by College Consensus.

U.S. News & World Report has bestowed The University of Montana Western, a public institution founded in 1893, with several impressive rankings in the Western region. The rankings include #8 in Best Regional Colleges, #4 in Top Public Schools, #5 in Best Value Schools, and #6 in Best Colleges for Veterans. One of the most unique aspects of Montana Western is the Experience One program, an innovative class scheduling system that allows students to focus on a single course at a time.

College Consensus ranked the University of Montana Western among the top three "Best Colleges in Montana." The other colleges in the top three include Carroll College and Montana Tech. The College Consensus scores are calculated based on a combination of rankings reports and student reviews.

The fields of academic study at Montana Western include Biology, Business and Technology, Environmental Studies, Education, English, Equine Studies, Health and Human Performance, Fine Arts, Mathematics, and History, Philosophy, and Social Sciences.

Students at the University of Montana Western enjoy a tight-knit community atmosphere and small class sizes where they work closely with peers and professors alike. The 20-acre campus is an excellent choice for students to take advantage of the experiential learning offered by the Experience One program, where they can build on critical and creative thinking skills to prepare for real-world job and graduate school opportunities. Montana Western's commitment to engagement and support offer an incredible experience for students while maintaining a high standard of academic excellence and low tuition costs.

For more information about Experience One and the University of Montana Western or to schedule a visit, visit www.umwestern.edu or call 877-683-7331.

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"Y" NEWS AND UPDATES

Programs

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Adventures in After School Program

This program gives participants more in depth programming while giving parents flexibility to fit work schedules. Children will ride bus 9 to the Y, have a snack, and then be involved in the camp offered for that week. You may sign up for a week or the month, it's up to you. Children in K-5th grade are eligible to join. Camp will end at 5:30pm each day. Camps will be offered all school year long with the exception of school holidays. Full and half day programs will be offered on school's out days for an additional charge. A separate registration is required. Sign up the entire month at one time and save!

It's Only Natural

Next in the After School Series (Sept. 18th-22nd) is "It's Only Natural" Children will use items found in nature to play games, create projects, and do experiments.

Swim Lessons

Fall swim session #1 starts September 18th, space is limited so get your children signed up for this and future swim sessions.

Annual Maintenance and Cleaning Week

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Strong Family Campaign

The purpose of this campaign is to generate funds to support programs, activities, scholarships and services for all members of our community regardless of age or ability to pay. Our 2017 campaign goal is \$113,000. Thanks for your continued support of the YMCA!

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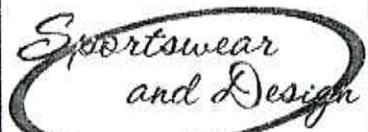


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Letter to the Editor

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We thank Ed Jones, Bill and Tristan Huxtable, Wade and Nancy Stout, Hank and Tom at Dillon Appliance, Brad at Redline Electric and Sheila, Talon and Jason at Premier Plumbing. We would recommend all of them with no reservations.

Those we interact with deserve thanks and credit for the way they do their part to serve this community.

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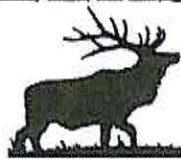
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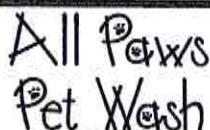
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Letter to the Editor

The super-friction, sun-hot temperature between the Russian government and our government continues to rise to boiling-point conflict levels.

As educators, we would like to share our thoughts and actions with the broader Beaverhead Community. We do so as strong political independents who disagree with many Democrats and many Republicans. We do so also as independent thinkers-doers who believe that actions speak louder than words.

First, we request respectfully that you step-out and set-aside your partisan party affiliation, at least temporarily, and your political ideology, at least momentarily.

Second, we ask when you hear the word Russians, please do not equate all or most Russians with the Russian government. There are 145 million diverse Russians and many do not agree with their government's actions. There are 325 million diverse Americans and many do not agree with their government's actions of both political parties.

Third, we ask that everyone consider communicating with a Russian as a "pen pal" or "communication pal." Whether a farmer, rancher, river guide, construction worker, plumber, carpenter, mechanic, electrician, trucker, lawyer, doctor, accountant, coach or minister, we all can find a Russian and a Russian family that shares our concerns about the present and the consequences for the future.

Fourth, whether through Google or Russia's Yandex.com, we can find matches to begin these life-enhancing local, regional, and national conversations.

Fifth, we call on our religious leaders to craft "Sermons on the Mount" to promote this outreach to Russians.

Sixth, we ask that educators at all levels create a series of lesson plans and extracurricular activities for outreach.

Seventh, we ask that coaches and other sports leaders engage in this conversation because sports diplomacy works as we play at sports.

We are thinking-doing the following to facilitate this process. Along with two Russian educators and two of John's Western colleagues, we have begun writing this applied book: The Russia America Education Innovation Handbook: iPad Matryoshka Learning for Education Cultural Diplomats and Social Entrepreneurs. We plan to release this book by August 2018, following completion of the FIFA World Soccer Cup, which is hosted by Russia.

We hope to follow up in late 2018 by creating this learning society: The Society for Russia America Education Innovation: Advancing Learning, Leadership and Shared Prosperity.

By sharing best-practice education innovation ideas at all education levels, we think this education cultural diplomacy Society will enhance ongoing peace and prosperity among Russians and Americans.

Let us all be Beaverhead Bold and meet a Russian family!

Randy Piper, Ph.D.

John Xanthopoulos, Ph.D.

Dillon



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THRIFT SHOP
GREENHOUSE &
NURSERY
683-6100

1030 Selway Dr.

BCHS 2017 Dillon JV Golf Invitational

Boys

Dillon	Score
Trace Gardner	106
Ryan Kepner	152
Liam Maxfield	162

Bozeman	Score
Tommy Holloran	92
Connor Waltz	93
Jacob Brandon	88
Cameron Lang	96

Park	Score
Quinn Robnett	103
Tyler Strupp	107
Shane Cornell	140
Scott Tatum	116
Alex Watson	131
Justin Marsh	142

Butte High	Score
Kellen Lean	95
Dawson Muffich	86
Ty Insko	92
Hunter Salcido	86
Brady Anderson	100

Belgrade	Score
Jackson Whitaker	118
Nic Board	121
Aadyn Grom	138
Lane Wisner	140
Sean Poppleton	149

Butte Central	Score
Cole Johnson	91
Ryan Wahl	99
Coyt Stajcar	103
Theron Nelson	118
Ryan Walsh	115
Phil Dwyer	116

Girls

Dillon	Score
Kylee Pittman	106

Bozeman	Score
Juliet Raynovich	102
Cooper Knarr	100
Hayden Bleile	105
Lauren West	105
Abby Miles	130

Park	Score
Romy Feldtman	120
Teagan Killoru	143

Butte High	Score
Mackenzie Finnegan	116
Nacole Sestrich	114
Megan Savage	120
Kendall Petritz	117
Hannah Merrick	132

First Presbyterian Church



Church with a Heart

SUNDAYS @ 10

GLENDAL & PACIFIC

406-683-2655

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Dog Grooming

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Canidae - Natural Balance

Taste of the Wild

California Natural -Evo

Limited Boarding

Free Delivery

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Dillon

Mon thru Fri
8 am - 5 pm



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75% OFF**

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236 N Idaho
Apparel With Attitude!

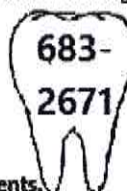
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Welcoming new and returning patients.

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Dillon, Montana

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BBQ Brisket Sliders with fries
Soup, Salad & Breadsticks or
soup & 1/2 sandwich \$8

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Live Your Dream Award

Women who serve as the primary wage earners for their families and seek financial assistance to continue their education or receive training can now apply for the Soroptimist Live Your Dream:

Education and Training awards for Women. Applications are available at Womack's Printing or by Contacting Mary Paddock at mrpaddock1@hotmail.com or by calling 406-683-2425 (Hm) or 406-925-2125 (Cell). The application deadline is November 15.

The Dillon Soroptimist Club will provide a \$1,000 cash grant to its award recipient, who will then advance to the Soroptimist Northwestern Region level, where recipients could receive up to an additional \$5,000. The program culminates with three finalist \$10,000 awards.

Recipients can use the Live Your Dream Award to offset costs associated with their efforts to attain higher education or additional skills and training. This includes tuition, books, childcare, carfare or any other education-related expense.

The Live Your Dream Award provides over \$2 million in cash grants to head-of-household women in need each year. Since the program's inception in 1972, more than \$30 million has helped tens of thousands of women achieve their dreams of a better life for themselves and their families. A study conducted by the Fels Institute of Government, a research and consulting organization based at the University of Pennsylvania, confirmed the efficacy and impact of this program. It improves the recipients' quality of life; builds their confidence; strengthens their self-determination and makes them want to, in turn, help others. Helping women in this way has the demonstrated effect of leading to stronger communities, nations and the world.

Founded in 1949, the Dillon club is part of Soroptimist International of the Americas, a global organization that works to improve the lives of women and girls through programs leading to social and economic empowerment. Dillon members join with almost 80,000 Soroptimists in about 120 countries and territories to contribute time and financial support to community-based projects benefiting women and girls. Soroptimist, a 501 c (3) organization that relies on charitable donations to support its programs, also powers LiveYourDream.org---an online community offering offline volunteer opportunities in support of women and girls. For more information about how Soroptimist improves the lives of women and girls, visit www.soroptimist.org.



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FALL COOK
NIGHT**

September 19
6:30 - 8:30 p.m.

Call 406-683-7537
by September 14
to register.

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Restaurant, Bar, & Casino Dillon, MT

Daily Specials

Breakfast: Breakfast Burrito

Lunch: Red, White and Bleu Burger

Dinner: Smothered Sirloin

Soup: Tomato Basil Soup

Come see our amazing new look!

Happy Hour 5 pm - 6 pm

\$1 off Drinks

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his or her tetanus shot?

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Dillonite Classified Ads 683-4903

Ad & Insert deadline for Dillonite Daily 3 pm Monday - Friday

Thursday, September 14, 2017

dillonads@womacksprinting.com

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ROUGHAGE BUSTER BLOCKS/
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jacey.osborne@gmail.com

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12/13 - wc

WE HAVE AIR CONDITIONERS!!!

New & Used appliances Washers/
dryers electric and gas stoves,
freezers, refrigerator, dishwashers,
under the cabinet microwaves parts
and service We sell the best and
service the rest. We also do furnace
repair 115 So Atlantic, Dillon MT
59725 406-683-6885

Help Wanted 6/21-WC BILL

Taking applications for Roofers &
Carpenters. Call Barry at 660-2771

HELP WANTED 4/13 - wc

CNA's. Kindred Nursing & Rehab
Parkview, Dillon. Full time or
part time. Please call Judy or Claire at
683-5105 for more info.

HELP WANTED 3/22 - wc

Sparky's Garage is Now hiring
dishwashers. Pay starts at \$9.50.
Apply in person

JOB OPENING 5/23 - wc

Tamcke Livestock Hay Grinding must
be available occasionally on weekends
starting wage \$13 depending on
experience Class A CDL required. To
apply, call Dalton Tamcke
406-925-1187

HELP WANTED

Nurses, LPN/RN, FT, 1 night shift,
1 day shift, Call Claire @ Kindred
Nursing & Rehab Parkview. 683-5105

HELP WANTED 4/27 - wc

Subway 32-35 hours/week. Must be
available any day/Any shift. Strong
communication & leadership skills a
must! Looking for someone to remain
throughout the year. Competitive pay.
Apply in person at Subway.
759 N Montana St

HELP WANTED 8/14 - WC BILL

Construction laborer in and around
Dillon. Carpentry experience a plus Pay
DOE Call 406-865-0984

For Sale 9/28 PD

2003 Ford Explorer 143,000 miles.
Runs good. 925-3998 \$2,250

For Rent 8/1 - wc bill

STORAGE SPACE FOR RENT.
12X10, \$40/mo.

Clean Available Aug 15th.
Call 660-0852 or 683-5398

HELP WANTED 5/8 wc

Are you a reliable, caring &
compassionate person that needs a
flexible job? Home Care Services is
currently seeking part-time PCAs /
CNAs for our Dillon area.
406-582-1680

HELP WANTED 8/8 - WC BILL

Rocky Mountain Supply is now
hiring Clothing Manager and
Sporting Goods Manager.
Full-time positions with
Benefits - PTO, Health, Dental
Vision, Life, & 401K. Apply in
person at 700 N Montana St.

HELP WANTED 8/14 - WC BILL

Mail contractor now hiring Full-time
driver. Class A CDL required. Dedicated
run home everyday. Health Insurance,
401K, paid holidays and vacation. Newer
equipment. Up to \$26.01 per hour. Fax
resume to 801.886.3477.

Horse Hay For Sale 8/23 - WC BILL

Small 85lb bales, All Grass-Brome,
Kentucky Blue, Timothy
\$180/ton, 6 miles South of Dillon, You
haul, Call 406-925-3905

HELP WANTED 8/24-9/24 BILL

Taxidermist Assistant. Duties include,
but not limited to, skinning, fleshing,
beetle work, daily tasks of assisting
taxidermist. Must be self starter,
motivated, have own transportation.
Experience a plus but not required.
Wage depends on experience. Call
Tyler 865-0133

Help Wanted 8/23 - WC BILL

Basic carpenter & Handyman skills
about 2-3 weeks work. Wage DOE
925-1625

For Rent 9/11-22 BILL

1 Bedroom Apartment for Rent:
W/D hookups, NS, NP, \$390/month
(utilities not included). Deposit &
Contract required.
Call 683-5426

For Rent 11/23 - wc bill

Nightly/weekly furnished rentals
406.683.6704 goosedownranch.com

For Rent 9/26 PD

3 bedroom house, 2 bath \$400 per
bedroom 4065395539

For Rent 8/18 - WC BILL

Trailer spaces for rent. Completely
redone park common areas, water,
sewer and garbage paid. Must be
1990 or newer NP \$250 per month
406-925-2228

For Sale 9/29 PD

Prime 10.5 Acre lot with great views.
Ready for building your family home
with room for horses etc. Currently a
hay crop with irrigation on rights and
hand line equipment included. Fully
fenced. 5 miles N of Town
Call 683-2164 \$10,000 per Acre.

Firewood For Sale 9/24 pd

Pine - \$160 cord
Fir \$180 cord
Split - cut to length - delivered
Jerry Turner 880-0960

For Sale 8/24 - WC BILL

91 Escort 4 door 5 speed, good tires
30 mpg \$750 OBO
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FOR LEASE

Rent Based on Income
2 + 3 bedroom units
washer/dryer hookups
& laundry facility available.
Water/sewer & garbage paid.
Equal Housing Opportunity
On-Site Management
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For Rent 7/18 - wc bill

Upscale studio apartment.
Downtown location. Deposit &
references required. No smoking, No
pets, no exceptions 925-1625

For Sale 7/26 WC BILL

2 homes on Blacktail Road, 11.5
acres, no covenants. \$399K. Email:
dillonmt@yahoo.com for more info.

HELP WANTED 8/31 WCBILL

Want to hire immediately: responsible,
reputable person in good physical
condition (highly physically
demanding position). Meat cutting,
packaging, ETC. Starting at \$12/hour.
(Experienced could be more.) Full time
position. Call 406-834-3533

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*Custom Built Home in Lima

5 Bedroom, 4 bath, den, office,
family room, large master bedroom.
Detached garage with openers.
Priced at \$235,000

*2012 Modular Home, 3 Bedroom, 2

Bath, Concrete Foundation.
Price: Reduced. Call. Additional lot
adjacent also available to purchase

*Duplex in Lima, 2 Bedroom, 1 Bath,

each side. Price \$78,800.
*3 Bedroom Home, 2 Bath, Attached
Garage, Newer Construction.
Price: \$119,000.

*Back on the Market - Set-up for horses, 20 ac. With 3 Bedroom, 1 Bath

Brick Home, Barn, Corrals. \$265,000
*Remodeling a 2 Bedroom, 1 Bath

*620 Acres on Medicine Lodge Creek, BLM & State lease / hunting and

fishing close. \$1,990,000.
*Lima Club Bar 2,500 sq ft on 3 lots
\$36,900

3 bedroom apartment 1500 sq ft on 4
lots with attached garage & Storage.
PRICE REDUCED \$55,000

3 Bedroom 1 bath home in Lima
\$59,000

Ph 406-276-3565

email: limamt@3rivers.net

web: www.montanalandexchange.com
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Classified cont.....

For Sale 9/18 PD

2004 Jaguar Vanden Plas, mint condition. Always garaged. 56K miles, a real head turner.

NS/NP \$12,500

1962 T-bird, good body, new tires runs. \$3700

Call 988-0121

For Sale 9/20 PD

2005 Honda Civic Hybrid, great shape, excellent gas mileage. Call Jim @ 683-4265 evenings

HELP WANTED 8/29- WC BILL

Clerk for C-Store desk. Experience with POS. Starting at \$10.00/Hr.

All employees subject to Drug Test.

Gateway Canyon Travel Plaza

Bring resume to Gateway Canyon Travel Plaza Inc. 4055 Rebich Ln Dillon Mt. or e-mail to gatewaycanyontravelplaza@gmail.com 406-683-6404

HELP WANTED 8/28-9/19 BILL

Get paid to learn! CNA class starting soon. Job guaranteed if you pass class. Please call Claire or Judy at Kindred Parkview 406-683-5105.

For Rent 9/12- WC BILL

One Bedroom Apartment for Rent all utilities included in rent, WiFi, No pets, No smoking, \$399 per month, call 406 660 1019.

For Sale 9/15 PD

Outcast Pac 900 Pontoon boat \$650 Cash. Ham radio Icom 746 Pro LDG AT 200 Pro II; auto tuner, voltage regulator, bencher BY-1 iambice paddle \$650 Cash 406-830-6686

For Sale 9/15 PD

2002 Hyudai Sonata 102,500 miles \$1200. Cash only 660-1308

Portable Sawmill

will Travel 10/13 PD

Rough cut lumber any dimension up to 26" X 21' Call John or Vonnice 406-865-6066

Classified cont.....

Broken Arrow Property Management

8/16 - wc bill

For Rent: 735 Atlantic Across from college \$1,000 3 bed 1.5 bath No pets/smoking. W/D

420 N Pacific \$750 2 bed 1.5 bath.

No pets/smoking W/D hook ups

Call Jessica Hockemeyer

406.925.0473

For Sale 9/25 PD

Nordic Track Elec. treadmill \$100 683-5813

HELP WANTED 10/13 PD

Motivated individual needed for construction work and equipment maintenance. Experience preferred but not necessary. Please inquire at DC Rental 2554 Hwy 91 N in Dillon

For Sale 9/18 PD

Grass/alfalfa hay, small bales, approximately 5 tons. No rain, covered. \$110/ton for part or all for \$100/ton. You load and haul. 683-4962

For Rent 9/12- WC BILL

Taking applications for a 2 bedroom house 329 S Idaho \$700 rent \$700 deposit. Gas + electric heat. Call Barry 660-2771

For Rent 9/12- WC BILL

2 bedroom duplex near Safeway. Laundry hookups garbage pa, underground sprinklers, storage lease \$550/month. No Smoking/No Pets Deposit & lease 865-0225

Pontoon Boats For Sale 9/25 PD

Moving sale 2 new bucks bag 2 man head hunters 12 ft. dual chambered pontoons 7 ft oars, many extras. Paid \$2250 asking \$1300. 1 man Bronco 9' pontoons oars, etc. Paid \$1350 Asking \$800. See at 175 Rodeo Trail off Blacktail Road or call 509-710-9970

Classified cont.....

HELP WANTED 9/12-9/16 BILL

Professional office seeking a motivated self-starter to as Reception/ Front desk and Billing. Full-time position with many benefits available including PTO, Retirement Plan, and onsite daycare available pay DOE. Please send resume to businesscareers123@gmail.com or call 406-660-7460 and leave a message of interest to get more information.

For Rent 9/13- WC BILL

Big 2 bedroom 1 bath apartment. Private, quiet. Located within 1 mile of hospital. 1 year required. NS well behaved pets considered. All utilities included. \$800/month 925-2228

For Sale 9/26 PD

Heavy chrome grill guard. Fits 01 Dodge and earlier. Includes all mounting brackets. Like New \$295. 660-4452

For Sale 9/13- WC BILL

3.74+/- acres. 2 homes, 2 large out buildings, horses aloud. Great location South of town. Hwy 91 S within 1 mile of town. Both homes need work. \$260,000 AS IS Call Kevin 925-2228

For Rent 9/27 PD

2 bedroom 2 bath, 1 car garage, underground sprinkler system. No smoking No pets. 406-683-5839

Yard/Garage Sales

Garage/Estate Sale 9/15 PD

Property of Lesa Lyon Estate. Kitchen and bedroom stuff, antiques, end table, bar, bicycle, hides, table, chairs, etc. Sale at Klassen Storage #62 on Selway Drive Saturday, Sept. 16. 10 am -2pm

Garage Sale 9/15 PD

7125 Hwy 91 North, just past mile marker 6. Saturday, 9/16 9 am - 1 pm clothes, tools, homewares, winter coats, yard items & more

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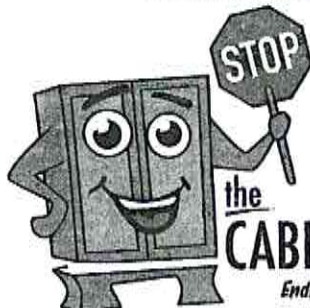
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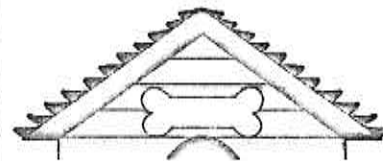
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4/1- WC BILL



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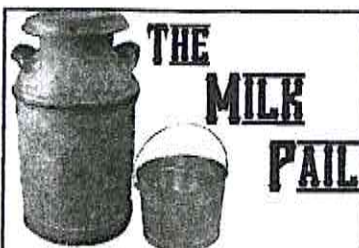
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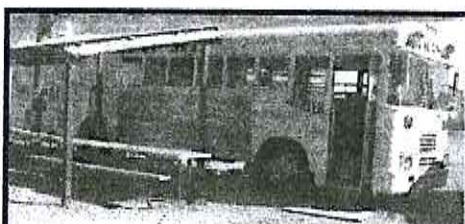


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4/31 PD

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5/31- WC BILL



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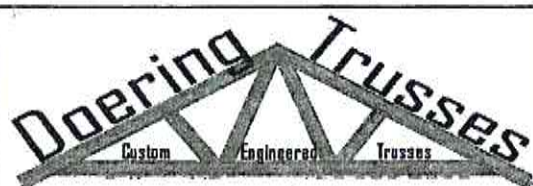
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Dillon, MT

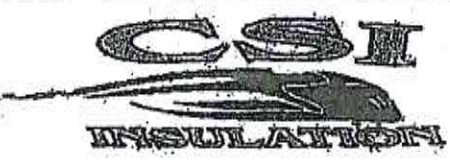
406.683.5690

5/31- WC BILL

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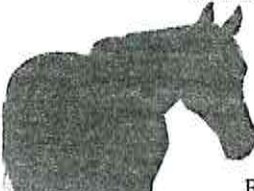
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Keith 970.420.6268

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Copy of email Councilman sent to Ms Ryan 9-5-17

From: Tom W. Straugh [mailto:aurora_evaluation@hotmail.com]
Sent: Tuesday, September 5, 2017 3:28 PM
To: Ryan, Shauna
Subject: Judicial Training

Ms. Ryan,

I am the President of the Dillon City Council. Our City Judge resigned late last week. We need to work something out to cover our work load. We also may need to train an interim person to serve between now and the November election if that is possible. I also would like to know the schedule of training that will be available for the person who wins election on November 7. Lots of questions with complex answers. Please return email or call (406) 683-2155 or 925-9092. Thank you in advance for your help.

Dr. Straugh

Mayor Klakken's response to Councilman's letter 9-11-17

CITY OF DILLON, MONTANA

125 N. IDAHO
DILLON, MT 59725

TODD HAZELBAKER
DIRECTOR OF OPERATIONS

NEAL STRAUS
TREASURER

CITY JUDGE
406-683-6890



MICHAEL KLAKKEN
MAYOR

406-683-4245
FAX 406-683-6361

JANI OLSEN
CLERK

JAMES P. DOLAN
ATTORNEY
406-688-0067

September 11, 2017

Dr. Thomas Straugh
234 S. Rife Street
Dillon, MT 59725

Dear Dr. Straugh:

Attached to this letter please find a copy of an e-mail I received Thursday, September 7th, 2017, from Beaverhead County Justice of the Peace, Candy L. Hoerning who brought this letter to me yesterday owing to her kind assistance with City administrative officials in getting the Dillon City Court functional again.

Outside of the fact that you made no mention of this correspondence to me or anyone present at the regular meeting of the Dillon City Council on Wednesday September 6th, 2017 at which this resignation was discussed as part of the agenda, the attached e-mail caused additional and needless difficulties and confusion between my staff, the Supreme Court Administrator's Office, and Judge Hoerning. Despite our disagreements, I have always prided my administration on transparency with the public. It is obvious that your e-mail was intended to foreclose myself, the Dillon City Council and the public from official actions taken by the City of Dillon in such a situation.

Mr. Dolan has advised me previous to your September 5th, 2017 e-mail that state statute permits me, as mayor, to call in a substitute that is qualified to act as City Judge in situations like the present where the Judge is unable to act. Under the powers and duties applicable to all members of the Dillon City Council, "[n]either the Council, nor the Council members shall in any manner dictate the appointment or removal of any city officers or employees whom the mayor or any subordinates are empowered to appoint". Please see Section 2.08.070 (2) Dillon Municipal Code and Section 2.11(2) of the Dillon City Charter.

Lastly, in dealing with this situation, I received a telephone call from Judge Perry Miller, Chinook City Judge and Chair of the Supreme Court of Montana's Commission on Courts of Limited Jurisdiction. Judge Miller advised that should an interim City Judge be selected by the Dillon City Council that does not currently meet the education and certification requirements of the above commission; they would be unqualified to act as Dillon City Judge and would not be eligible for a waiver of training and/or of certification. This means that further delays would result, and matters would continue to be unable to be timely and sufficiently addressed by either the Dillon Police Department, Animal Control, or Mr. Dolan's office. Those various departments of the City of Dillon require the involvement of a City Judge to perform their work.

Thus, I have not posted asking for job applications for the interim Judge position since I was informed that without the waiver, the selected person would not be serving as City Judge. At this time, my office is working on an interlocal agreement with Judge Hoerning to sit until the new Judge is elected and qualified following the November 7th, 2017 election. At that time, the City Council should appoint the newly elected Judge for the interim and then on January 1st, 2018, take the elected position.

In conclusion, I can assure you, and other members of the Dillon City Council that I and my staff are diligently working to address the complications that have caused concern to the public from this resignation. I would request that you refrain from such clandestine conduct in the future, and explain to myself, your fellow council members, and perhaps Judge Hoerning why you needlessly injected yourself into this matter to the exclusion of the public.

Sincerely,



Michael L. Klakken, Mayor
City of Dillon

Encl.: Sept. 5th, 2017 email from Dr. Thomas W. Straugh

Cc: file
City Attorney
Judge Candy Hoerning
Council members

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9/15 PD

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7/28 - WC BILL

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8/17-9/15 bill



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Cell: 406.660.4802

Fax: 406.683.2884

9/6 - WC BILL

DILLON ROTARY CLUB FUND RAISER

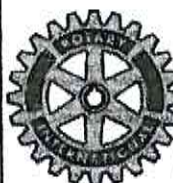
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#2000-04. White reflective
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Easy mounting.

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7/10-9/15 bill

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Sunday at 9 a.m.

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It is a Sunday Obligation Mass

9/14-WC BILL



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Dillonite Advertiser

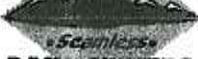
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5/26 PD

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2ND ANNUAL "SHOOT FOR LOOT"

Benefiting: Wildland Firefighter Foundation
OCT 7, 2017 starts at 8 A.M. to 3 P.M.

Social, Auctions and Raffles Drawn at
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Family Friendly, Food and Bathrooms.

Dillon Rifle Range will be closed Oct 6 & 7 for this event.



DILLON JAYCEES: NO CHARGE
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Foundation



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10/6 PD



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9/11- WC BILL



Fall H.I.P. 2017

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Start date **Wednesday, September 20th**

Classes offered at **Noon or 5:30 PM** and run from
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Savings of \$1200+ if paying for individual sessions with dietitian, counselor, exercise
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"I have been sleeping so much better than for years!"

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unnecessary."

"There is no other program
out there that offers what HIP
does for the cost - counseling,
education, exercise and labs!
Each of those things would
cost hundreds of dollars
separately!"

"Amazing program. Period."

"My A1C went from 9.7 to 6.1.
I can live with that."

9/12-19 BILL



PHEASANTS FOREVER

Sept. 23, 2017 • Youth Hunt

Hosted by the Pheasants Forever Beaverhead Chapter 862
& the Circle 3 Ranch

The local chapter of Pheasants Forever is hosting another Youth Hunt. Youth
between the ages of 12 and 17 interested in Upland Bird Hunting are encouraged to
register. Activities include a Hunter Safety Review on Sept. 19 at the Dillon Gun Club
located off of Blacktail Road.

This September hunt will begin at 8:30 AM, Sept. 23 at the Circle 3 Ranch, just 4 miles
north of Dillon, MT.

The Chapter will host 12 youth submitting completed registration forms on first come,
first serve basis.

Hunters must be of 12 to 17 years of age, have passed a Montana Hunter Safety
program and have in their possession a current 2017 Montana FWP hunting Upland Bird
permit. Our PF registration packet includes a Youth Application with parent/guardians
authorization form, a Youth Hunt waiver and photo release application.

Candidates must request a registration packet from the PF Chapter, by calling either
Shannon Maness or Fred Chouinard, 406-925-3632 or 406-660-2247.

9/12-18 BILL



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9/12-19 BILL

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Across from Patagonia

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"EEO/AA Equal Opportunity Employer."

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EEO/AAE Member FDIC

9/14, 17, 19, 22, 24 BILL

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Utah Peaches & Assorted Fruits & Vegetables

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Saturday



8/24 - WC BILL TH&F

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10 HOLES • LUNCH • DERBY (FROM WHITE TEES)
CASH AND PRIZES

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SATURDAY, SEPT. 23

11 AM TEE OFF

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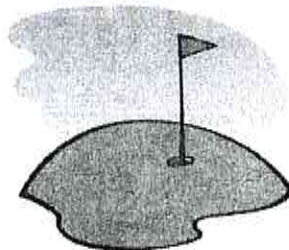
Long Drive # 3

Closest to Hole #6

Longest Putt # 10

Least Putts

Most Putts



Entry Fee \$25 plus cart

Mulligans - 1 ea \$5

Carts reserved only if pre-paid

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600 Tory Dr.

Dillon, MT

9/14, 15, 20 BILL

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6:30 TO 8:30 PM

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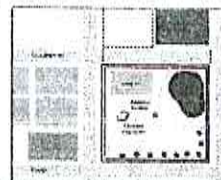
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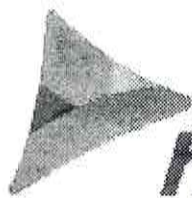
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110 SOUTHSIDE BOULEVARD

6AM-12PM



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September 16, 2017
8:00 a.m. - 4:00 p.m.

HUB International
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\$25 per person/\$35 per household
Call to register: 406-533-6781



THE CLASS WILL COVER:

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Jen'e Matzkanin @ 533-6781 or jmatzkanin@headwatersrcd.org

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