

# Dillonite Daily

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Find on the Web at [www.dillonite.com](http://www.dillonite.com)

[dillonnews@womacksprinting.com](mailto:dillonnews@womacksprinting.com)

[dillonads@womacksprinting.com](mailto:dillonads@womacksprinting.com)

Today's Date Should Be:

**Wednesday, July 19, 2017**

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## Bannack State Park

July 22

2 PM in the Church

"Discovery & Disaster;" A Monumental & Dramatic  
Montana Story.

In April 1863 two groups of men left Bannack on an  
expedition to the Yellowstone River in search of gold, but  
the rendezvous never occurred. For one group it turned into a  
disaster and the other a monumental discovery of gold.

## JAYCEE DEMO DERBY RESULTS

*Main Event  
winners:*

1st Eric White  
2nd Ken Nelson  
3rd Larry Gagnon

*Stock Class  
Champion*

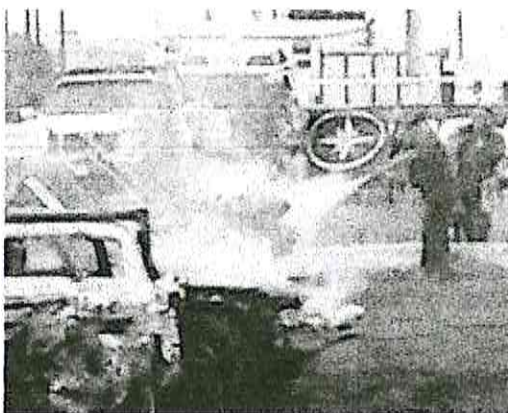
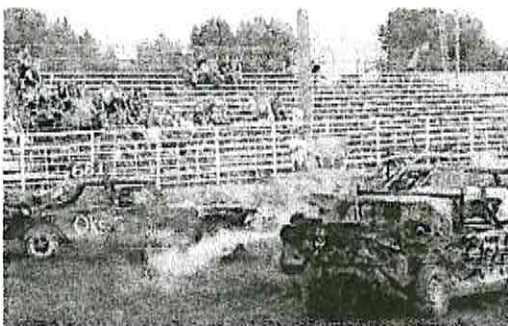
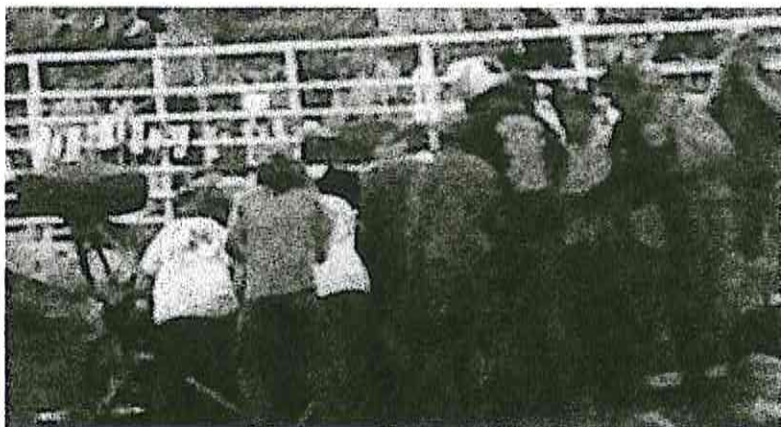
1st Steve Reynolds  
2nd Barb Gagnon  
3rd Ben Hirschi

*Herby Champion*  
1st Jessi Brown

*Barrell Racing  
Champion*

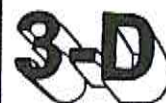
Mick Thompson

*Mean Gene Award*  
Ken Nelson



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Ashley - Nail Specialist  
Heather - Hair/Nails  
Julie - Hair Specialist  
Elise - Nail Specialist**

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## SEVERAL SW MONTANA RIVERS TO SEE RESTRICTIONS WEDNESDAY

High water temperatures and low stream flows have prompted Montana Fish, Wildlife and Parks to implement "hoot owl" restrictions on several rivers in Southwest Montana starting Wednesday.

The following sections of rivers will be closed to fishing daily from 2 p.m. to midnight until conditions improve effective Wednesday:

- Big Hole River from Saginaw Bridge on Skinner Meadows Road to the Mouth of the North Fork Big Hole River;
- Big Hole River from Notch Bottom Fishing Access Site to the confluence with the Beaverhead River;
- Lower Beaverhead River from Anderson Lane to confluence with Big Hole River;
- Lower Madison River from Ennis Dam to the mouth;
- Lower Gallatin River from the confluence with the Madison River at Three Forks to Sheds Bridge (Hwy 84) near Four Corners;
- East Gallatin River from Spring Hill Road Bridge (Hwy 411) to the confluence with the Gallatin River;
- The entire Jefferson River

These restrictions come two weeks later in the year than the first restrictions seen in 2015 and 2016.

Regional Fisheries Manager Travis Horton said, "We've been fairly fortunate so far this year with flows in general, but temperatures are high and could stay that way for a while."

Additional restrictions are possible on other stretches of these or other southwest Montana rivers in the coming weeks.

For up-to-date information on restrictions related to drought, visit <http://fwp.mt.gov/news/restrictions/>.



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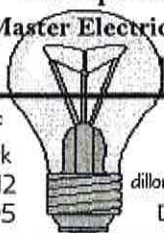
Saturday

9 am to 2 pm

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Kristy, Brittany, Stasha,  
Julea & MelissaPlease Welcome Stacey Nelson  
to our team**30 E. Bannack 683-3548****REAL Montana announces Class III**REAL Montana (Resource Education and Agriculture  
Leadership) has selected 20 participants for Class III.

Janelle Booth (406) 994-6480 or janelle.booth@montana.edu

Twenty current and emerging leaders from Montana's natural  
resource industries have been selected to take part in Class III of  
REAL Montana (Resource Education and Agriculture Leadership).  
Class III will begin their leadership journey on September 7, 2017 at  
their first seminar in Bozeman."REAL Montana continues to strengthen its mission of building  
a network of informed and engaged leaders to advance the natural  
resource industries in Montana. The individuals selected for Class III  
are a diverse group of leaders who will offer a variety of perspectives  
and experiences. We look forward to the next two years," says Howard  
Skjervem, chairman of the REAL Montana Advisory Board and Class  
I graduate.The class of 20 participants was competitively selected from a  
pool of highly qualified candidates, all of who represent a variety of  
agriculture and natural resource industries.REAL Montana is a two-year program featuring eight in-state  
seminars, a weeklong national study tour in Washington D.C. and a ten-  
day international trip. Seminar topics include: agriculture institutions  
and agencies, natural resource development, public speaking/media,  
economics, state and federal policy, international trade, urban/rural  
relationships, water issues, transportation, labor and production costs,  
and entrepreneurship. REAL Montana is funded through a partnership  
with MSU Extension and private industry.

Class III participants are:

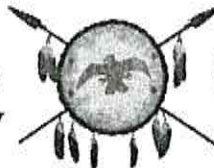
Jack Alexander, Belgrade: Range Management Consultant and President of  
Synergy Resource SolutionsBradley Cook, Helena: Certified Public Accountant, Partner, and Agriculture  
Practice Leader at Wipfli, LLP

Bonita Cremer, Melville: Owner of Sweet Grass Land &amp; Cattle, LLC

Shawn Erickson, Hobson: Retail Account Manager with DuPont Crop  
ProtectionKimberly Gibbs, Miles City: Agriculture Instructor at Miles Community  
College

Lynda Grande, Columbus: Vice President of Grande Ranch Company

Karen Helfrich, Butte: Environmental Engineer with Pioneer Technical Services

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Kevin Kanduch, Philipsburg: Logger at Kanduch Logging, Inc.  
Ben Lehfelt, Lavina: Rancher and Partner in Lehfelt Rambouillets  
Andy Lundquist, Dillon: Branch Manager for Northwest Farm Credit Services  
Bridger Mahlum, Helena: Government Relations Director with the Montana Chamber of Commerce  
Rose Malisani, Cascade: Agriculture Extension Agent with MSU Extension  
Sarah Norcott, Helena: Corporate Counsel for NorthWestern Energy  
Lexi Palagi, Great Falls: Marketing Representative for Calumet Montana Refining  
Christian Rohloff, Great Falls: Regional Precision Agriculture Manager for CHS  
Lori Shaw, Colstrip: Co-founder and Director of Colstrip United  
Jillien Streit, Chester: CFO and Owner of Stricks Ag  
Brian Thompson, Helena: Associate Attorney with Browning, Kaleczyc, Berry and Hoven, PC  
Jeff Welborn, Dillon: Owner of Stock Drive Trailer Sales and State Legislator  
Alysha Wilson, Ringling: Office Manager at Tintina Resources

Complete program information is available at [www.realmontana.org](http://www.realmontana.org) or by contacting Janelle Booth, (406) 994-6480, [janelle.booth@montana.edu](mailto:janelle.booth@montana.edu).

## REGULAR MEETING OF THE CITY COUNCIL

July 19, 2017  
7:00 P.M.

## CITY HALL COMMITTEE MEETING

City Council Chambers

Thursday, July 20 1:00 P.M.

1. Discuss/Recommend City Treasurer Contract
2. Status of Work Order for making City Hall ADA Compliant and an Elevator System
3. Status of Adding Emergency Button System to Front Office, City Court and City Attorney office
4. Discuss/Recommend City Hall Use/Rental Agreement
5. Discuss/Recommend Purchase of Arts Council Tent
6. Public Comment On Items Of Significant Public Interest Not On The Agenda And Within The Jurisdiction Of The City
7. Adjournment



**Judy Siring**  
Agent

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## MONTANA FIFTH JUDICIAL DISTRICT

BEAVERHEAD COUNTY

**COURT REPORT JULY 18, 2017**

| CASE          | CHARGE     | DISPOSITION         |
|---------------|------------|---------------------|
| Artiraga Hill | NOT LISTED | NOT HEARD           |
| Loughmiller   | NOT LISTED | COURT UPDATE        |
| Parker        | NOT LISTED | JURY TRIAL SET      |
| Held          | DUI        | TRIAL SET           |
|               |            | NOT GUILTY BOND SET |
| Gee           | BURGLARY   | 8 YEARS PROBATION   |
| Armey         | NOT LISTED | NOT HEARD           |
| Vezina        | DUI        | ACCOUNTIBLTY COURT  |
| Bramlett      | THEFT      | FUTURE HEARING      |
|               |            | BOND PLAN           |
| Parker        | NOT LISTED | TRIAL SET           |
| Knapp         | ASSAULT    | BOND SET            |

## FIRE UPDATES

Whetstone Fire 371 acres and Meyers Fire 79 acres  
Containment: 0%

On the Meyers Fire crews are working to tie a fireline into several rock screes that are in the area. Today bucket drops were utilized where appropriate. The dozer continues to improve a road which will help make the fire more accessible.

For the Whetstone Ridge Fire, crews are improving trails and working to tie the trails into old burned areas from previous years. Water bucket drops were also used on the Whetstone Ridge Fire where and when needed.

An area closure has been established for the Whetstone Ridge Fire for FS Roads 8671, 5110, 5107 and 5112. The following trails are also closed: 8020 (Whetstone Ridge) and 8109.

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### Wednesday

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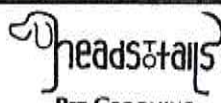
Due to such an overwhelming success... Crab night is  
now 2 weekends a month

June 9-10 & 23-24

July 14-15 & 28-29

August 11-12 & 25th (only)

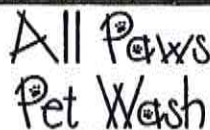
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Southwestern Montana Family YMCA's Weekly Newsletter

"We Build - Strong Kids - Strong Families - Strong Communities"

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todd@swmtf-ymca.org www.swmtf-ymca.org

### "Y" NEWS AND UPDATES

#### Programs

Stop by the "Y" TODAY and check out our group exercise programs and aquatic activities.

HIIT (T,TH - 6:00am), Biker Blast (M,W,F - 6:00am), Yoga Strength (T,TH - 7:30am),  
PiYo (M,W - 9:00am), HIIT Max (T,TH - 9:15am), Cardio Mix Up (M,W,F - 12:10pm), Zumba  
(T,TH - 5:30pm). For More Biker Blast and Yoga, (call for details on these and other programs).

#### Fun in the Sun Day Camp

This is an all day camp for children entering Kindergarten through 6th grade for the 2017-18 school year.

The children are engaged in fun, active, and intellectual games and activities throughout the day.

Each week the children will explore a theme and on Friday will take a field trip to further enhance  
that theme. Register now for this spectacular opportunity at your local YMCA.

#### Tinker Lab

This 5 day camp beginning July 24th will help bring out the creative side of your child by  
becoming an inventor. Friday's field trip will be at Exploration Works, Helena, Montana.

#### Swim Lessons

Summer swim session #4 starts July 24th, get your children signed up now for this and  
other future swim lessons.

#### 2017 Beaverhead Y-tri

A special thank you to everyone who participated in this years triathlon and  
thanks to all the volunteers!

#### Summer Lunch Program

Anyone under the age of 18 is eligible for a free lunch Monday through Friday.

Stop by the "Y" today between 12:00 and 12:30 for a free nutritional lunch.

#### Strong Family Campaign

The purpose of this campaign is to generate funds to support programs, activities, scholarships  
and services for all members of our community regardless of age or ability to pay.

Our 2017 campaign goal is \$113,000. Thanks for your continued support of the YMCA!

The Southwestern Montana Family YMCA is a non-profit, tax-exempt organization;  
therefore your donation may qualify as a tax-deductible in-kind donation.

## DI's Place

Thrift Shop

Bag Day Everyday!

Hours 10am to 5pm

Mon - Sat

dis\_place1@yahoo.com

660-4860 624 E. Glendale

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Sandwiches**

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**D & L's  
Sweetwater Goods**

**SECONDHAND &  
THRIFT SHOP  
GREENHOUSE &  
NURSERY  
683-6100**

1030 Selway Dr.

## DILLON ELKS LODGE STAG NIGHT

Wednesday, July 19th

Hosted by Lady Elks

Steak, Fresh cut fries, scones with all the trimmings

Cocktails 6:00, Dinner 7:00

## CONGREGATE MEALS

Calling all Senior Citizens!! Every Wednesday at the Senior Center, 126 South Montana St. from 11:30 am (starts) until 12:30 pm, Congregate Meals are offered. If you need a ride to the Senior Center please call the Dillon City Bus for your transportation needs. You may reach our city bus driver @ 660-4247.

This week's meal is going to be roast pork, mashed potatoes & gravy, applesauce, vegetable, bread & dessert. Lunch is \$3 per person age 60 & up. Under 60 is \$5 per person.

If you have any questions please call Ann Reynolds @ 660-1978. Together, we are "People Helping People".

## THE DILLON KIWANIS WILL VISIT THE BEAVERHEAD GOLF COURSE

Justin Roberts, PGA professional and general manager of the Beaverhead Golf Course, will be the featured speaker at the Wednesday, July 19 meeting of the Kiwanis Club of Dillon.

The Dillon Kiwanis will meet at the Beaverhead Golf Course. Roberts, in his first season at the course, will give a presentation about the course and all it has to offer southwestern Montana.

The Kiwanis meets the first three Wednesdays of each month at 12 p.m. at the Beaverhead Brewery, 218 South Montana Street in downtown Dillon. Visitors are welcome. Our speaker gifts are provided by Sportswear and Design.

## Relay for Life

August 4, 2017

Relay Ruckus 3 - 5 for all Young at heart  
Community BBQ at 5 pm  
Opening ceremonies 6 pm  
Contact Misti at 925-9054

## First Presbyterian Church



Church with a Heart

SUNDAYS @ 10

GLENDAL & PACIFIC

406-683-2655

## SMALL BREEDS

**Dog Grooming**

660-1631

Canidae - Natural Balance

Taste of the Wild

California Natural -Evo

Limited Boarding

Free Delivery

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## The Clipping Post Salon

32 S. Idaho  
Dillon

Mon thru Fri  
8 am - 5 pm



Vickie & Bernie  
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Apparel With Attitude!

Caring dentistry for the family in a relaxed setting.  
Services range from preventive  
care to implants and dentures.

## Tranquil Smiles

Dr. Olsen & Dr. Singer

115 S. Pacific Street, Dillon

Welcoming new and returning patients.

M, W, Th and Fri 8-5 and Tue 10-7



Twin Bridges

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www.bankofcommerce.org



Dillon, Montana

**SPECIAL**

## **WING NIGHT**

**BUFFALO-MILD, HOT, NA,  
GENERAL TSO, ORANGE SESAME  
SPICY, HUCKLEBERRY**

Italian Melt  
Soup, Salad & Breadsticks or  
soup & 1/2 san \$8

26 S. Montana St. • 683-2444



**Open Wed-Sat at 3 PM**  
24 E. Center St.  
683-WINE  
www.683WINE.com

Muffaletta Sandwich

Frozen Yogurt



Coffees

Sodas

Teas

Wifi

21 E Seabee  
(406)988-0808

## **Skiing or Snowboarding**

Do you have a passion for skiing or snowboarding? Would you like to join a great team of volunteers who provide medical care for those in need? Join Beaverhead Ski Patrol where you can spend your winter at Maverick Mountain, gain valuable emergency medical skills, and be part of a great volunteer organization.

Informational meeting: Thursday, August 17, 2017 @ 7:00 pm, Beaverhead Search and Rescue Building, 1000 Hwy 41. Please contact Jana Barnes 925-2794 or Steve White 925-9170.

## **FINANCE COMMITTEE MEETING**

Wednesday, July 19, 2017

2:00 p.m.

City council chambers

## **Senior Commodity Boxes**

The Supplemental Senior Commodity box's will be delivered this Saturday July 22 at 760 Kentucky Ave, house on left with large Homestead printed on it. Anyone picking theirs up may do so after 9 AM. I am in need of BOX'S. I need them large enough to put 45 lbs. of food in them (about the size of a box that printing paper, a case, would come in. You can drop these off at the address for the commodities above, drive thru driveway and place by the back door. Thank you. Any questions call 865-0747.

## **CLASS OF 1967 REUNION**

The 1967 Beaverhead County High School will be having a reunion July 21-22 in Dillon. Friday, July 21 we will meet at the Lion's Den at 4:30 p.m. for hors d'oeuvres. Dinner is available from the Lion's Den if you wish to eat.

Sat, July 22, we will meet at BCHS at 10 am for a tour of the school. Afterwards we can travel to sleepy Hollow Golf Course for golfing. Dinner will be at the Lewis and Clark Room at 6 pm, a no host bar starts at 5 p.m. For information contact Kitty Wilson at 683-2759 or browse to bchsmt67.blogspot.com.

## **Big Sky Cinema I & II**

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Southwest Montana's Friendly Showplace  
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Medical Terminology

Call 406-683-7537 to register.

UMW School of Outreach

## **The Klondike**

Restaurant, Bar, & Casino Dillon, MT

### **Daily Specials**

Breakfast: Diced Ham Scramble

Lunch: Bavarian Beef

Dinner: Homemade Lasagna!

Soup: Chicken Corn Chowder

**Come see our amazing new look!**

**Happy Hour 5 pm - 6 pm**

**\$1 off Drinks**

33 E. Bannack St • 683-3531

## **DILLON MEDICAL CLINIC**

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Has your child gotten his or her Sports Physical?

**JULY SPECIAL: \$20 Sports Physicals**

**\$89.00 Office Visits**

A first-time new patient registration fee may apply

**Urgent Care • D.O.T./CDL Nationally Certified Physicals**

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# Dillonite Classified Ads 683-4903

Ad & Insert deadline for Dillonite Daily 3 pm Monday - Friday

Wednesday, July 19, 2017

dillonads@womacksprinting.com

## WESTFEEDS

**TUFFY'S PREMIUM ADULT**  
Balanced Nutrition Your  
Active Dog Will Love  
945 N Montana St.  
Mon-Fr. 8:30 to 5:30  
683-4111 or 925-2090

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PC's Laptops, Mac's, and Networking.  
Free Pickup and Delivery! Home,  
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@ 406-660-0758 or  
jacey.osborne@gmail.com

## Dillon Appliance Store

12/13 - wc

## WE HAVE AIR CONDITIONERS!!!

New & Used appliances Washers/  
dryers electric and gas stoves,  
freezers, refrigerator, dishwashers,  
under the cabinet microwaves parts  
and service We sell the best and  
service the rest. We also do furnace  
repair 115 So Atlantic, Dillon MT  
59725 406-683-6885

## HELP WANTED 3/22 - wc

Sparky's Garage is now hiring for  
energetic people. Apply with in.

## For Rent 7/28 PD

3 Room, close to college,  
partially furnished call 683-5610

## HELP WANTED 4/13 - wc

CNA's. Kindred Nursing & Rehab  
Parkview, Dillon. Full time or  
part time. Please call Judy or Claire at  
683-5105 for more info.

## For Rent 7/11 - wc bill

Senior Mobile Home Space  
683-5045

## HELP WANTED 6/29 - WC bill

Concrete Laborer  
\$14 - \$20 hr depending on  
experience. Overtime included,  
driver's license a must. Contact  
Phillips Concrete 406-491-3772

## Help Wanted 6/12 - wc

The Mini is hiring for Full-time  
position, must be able to work all  
shifts, 5 am - noon & 3 pm - 11 apply  
in person. 410 N Montana

## Help Wanted 6/12 - wc

The Mini is hiring for part-time Deli  
position, must be able to work split  
shift (4 am - 7 am & 1030 am - 1 pm)  
5 days a week. Apply in person.  
410 N Montana

## For Rent 11/23 - wc bill

Nightly/weekly furnished rentals  
406.683.6704 goosedownranch.com

## HELP WANTED 5/8 wc

Are you a reliable, caring &  
compassionate person that needs a  
flexible job? Home Care Services is  
currently seeking part-time PCAs /  
CNAs for our Dillon area.  
406-582-1680

## FOR LEASE

### SECURITY DEPOSIT PAID BY OWNERS

Rent Based on Income  
2 + 3 bedroom units  
washer/dryer hookups  
& laundry facility available.  
Water/sewer & garbage paid.  
Equal Housing Opportunity  
On-Site Management  
683-6428 / TTY 711

## HELP WANTED 4/21 - wc

We are growing!! Standard Lumber  
Ace Hardware is now hiring full and  
part time positions. Retail Sales.  
Must work one weekend day per  
week, lift 50 pounds, building material  
knowledge helpful. Pay depending  
on experience. Benefit package  
available. Applications at front counter

## HELP WANTED 4/27 - wc

Subway 32-35 hours/week. Must be  
available any day/Any shift. Strong  
communication & leadership skills a  
must! Looking for someone to remain  
throughout the year. Competitive pay.  
Apply in person at Subway.  
759 N Montana St

## For Rent 5/17 - wc

Very big 4 bedroom house includes  
finished basement 3 1/2 baths, 2  
car garage. Big yard with washer/  
dryer hookup. 2 wood burning stoves.  
Available June 1st. No Smoking/NO  
pets. \$1,100 Plus deposit. 406-596-  
0425 or leave message at 406-596-0479

## Lawn Service 9/4 pd

I will do lawn service, gardens, weed  
eating, fertilizing or firewood. Railroad  
ties for sale also.

Call 925-0919 or 925-0208

## For Rent 7/7-9/8 BILL

Log office/retail building at 947 North  
Montana. Highway frontage with great  
parking. 406-660-3624

## Found 7/5-WC BILL

Fisher mans Vest. Pair of  
(possible RX) Glasses.  
Call 683-5276 to describe

## Rustic Jack Leg Fence 7/31 pd

Various options available call for free  
estimate. Price includes all materials  
and labor. Timberline Fence  
James Wigen 406-660-1097

## Wanted 7/5-WC BILL

Furnace Repair person.  
Call 406-683-1264

## For Rent 7/10 - wc bill

Nice 2-3 bd home, east side  
location, 1 car garage, w/d hook  
ups, large front yard, wood stove.  
Consider pets with large deposit,  
no smoking, lease & deposit  
required. \$900 month  
Call 406-683-6421 leave message

## Help Wanted 6/22- 8/22 bill

**BROADBAND FIELD TECHNICIAN**  
supervisor AirGrids is looking for  
a contract or part-time moving to  
full-time Broadband Field Technician  
Supervisor. Successful candidates  
will have excellent customer service  
skills, be able to build customer  
rapport, be a self-starter, and able to  
train, mentor and manage other field  
technicians. The ideal candidate will  
be computer literate and have some  
relevant experience or training in  
cabling, electrical, communications  
or technical fields. They will need to  
demonstrate the ability to perform the  
required physical tasks safely. For  
more information, please see www.  
airgrids.com/job-opportunities. E-mail a  
resume and cover letter defining your  
qualifications to info@airgrids.com

## Buying Guns 9/4 pd

Want to liquidate a collection or  
estate guns? Looking for a little extra  
cash? Maybe you just need to clean  
out the safe. Please call 406-596-3475  
for a fair and competitive offer

## JOB OPENING 5/23 - wc

Tamcke Livestock Hay Grinding must  
be available occasionally on weekends  
starting wage \$13 depending on  
experience Class A CDL required. To  
apply, call Dalton Tamcke  
406-925-1187

## HELP WANTED

Nurses, LPN/RN, FT, 1 night shift,  
1 day shift, Call Claire @ Kindred  
Nursing & Rehab Parkview. 683-5105

## MONTANA LAND EXCHANGE

\* Nice Home in Lima, 5 bedroom, 3  
Bath, Office, 2 Car Garage Excellent  
Views. Price: \$235,000

\*2012 Modular Home, 3 Bedroom, 2  
Bath, Concrete Foundation.

Price: Reduced. Call. Additional lot  
adjacent also available to purchase

\*Duplex in Lima, 2 Bedroom, 1 Bath,  
each side. Price \$78,800.

\*3 Bedroom Home, 2 Bath, Attached  
Garage, Newer Construction.

Price: \$119,000.

\*Set-up for horses, 20 ac. With 3  
Bedroom, 1 Bath Brick Home, Barn,  
Corrals. Price Reduced!!

\*In The Centennial Valley 160 ac. 2  
Bedroom, 1 Bath Home, Barn, Corrals.

Price REDUCED! Call for new price

\*Remodeling a 2 Bedroom, 1 Bath  
cabin in Lima, 5 Lots. Price: \$36,900

\*620 Acres on Medicine Lodge  
Creek. BLM & State lease / hunting and  
fishing close. \$1,990,000.

\*Lima Club Bar 2,500 sq ft on 3 lots  
\$36,900

3 bedroom apartment 1500 sq ft on 4  
lots with attached garage & Storage.  
\$65,000

Ph 406-276-3565

email: limamt@3rivers.net

web: www.montanalandexchange2wo.com

BOX 70 - LIMA, MT 59739

# Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903  
Available on the web from: www.dillonite.com Ad deadline 3pm Monday through Friday

## Classified cont.....

### For Sale 8/14 pd

1996 Honda Accord 4 door V6 runs great needs paint. \$800.  
Call 683-6647

### For Rent 7/12 bill

House for rent close to college. 4 bedroom 2 bath W/D included parking NS/NP \$1000 Call Brian 683-2629

### For Sale 7/26 pd

834-3411

TV Antenna never opened \$50  
Fireproof Safe \$50  
Bakers/wine Rack  
w/ glass selves \$20  
Old wood desk 35x60  
large pull out drawers \$35

### For Sale 7/24 PD

2 memory foam XL twin bed sets.  
Trek Antelope 800 Bike  
40" drop leaf oak table & matching  
Chairs. Call 683-2834

### For Sale 7/28 pd

Notice! For sale by a serverly battle wounded veteran.

New park modle type commercial log constructed. one person living unit to be removed by you on highway trailer. All new interior furnishings, including: natural gas (can be converted to propane) heater, electric range and microwave; refrigerator and water heater; shower stall; combination chair to bed. Metal roof and eve troughs. \$40,000 OBO

Special phone for deafness:

1-877-243-2823

Then 1-406-683-5377

NO EARLY AM CALLS

## For Sale

Wood framed single pane glass windows would work great for greenhouse

10- 33 7/8X33 1/8

16 - 33 7/8 X 25 1/4

27 - 33 7/8 X 33 3/4

15 - 33 7/8 X 25 7/8

\$10 each or make offer on quantity

Call 596-0232

## Classified cont.....

### For Sale

2000 Dodge Dakota 4 DR 4X4  
5 speed V8 New tires, clutch, pressure plate, power steering pump, & water pump. 166,500 miles. \$5495 or best offer.  
Call Jim 596-0232

### For Sale 7/14-21 Bill

2009 Half ton Dodge Hemi 4X4 own owner, NS/NP 56K miles, always maintained. Tow package, step rails, turbo liner, locking ARE top. \$16,000/offer.

2004 Jaguar Vanden Plas, mint condition. Always garaged. 56K miles, a real head turner. NS/NP \$12,500

2003 Ford Escape 4X4 205K miles, runs great, maintained. Tow package, very nice car. NS \$3300

1998 Traidwinds 36" motor home, Cat diesel engine. Less than 30k original miles. 2nd owner. Extra nice, great condition, tow package, many extra amenities. Tow package, car dolly included. \$39,900 1962 T-bird, good body, new tires runs. \$3700 1979 condor scissor lift, electric, big tires, needs electric work make offer  
Call 988-0121

### For Rent 7/17 - wc bill

2 bedroom 1 bath duplex 650  
1 bedroom sm house 475. No smoking no pets. Call for more information 907-250-2816

### For Sale 8/14 pd

1988 GMC Sierra 89,000 original miles 6 cylinder automatic transmission with overdrive \$1,500.  
Call 683-6647

### HELP WANTED 7/13- WC BILL

Nursery lot attendant.  
Wage DOE pick up application at Allen Landscape & Nursery  
16 Pierce Drive

### HELP WANTED 7/19- WC BILL

The Klondike has a bartending position available. Please drop a resume/ application off at the bar.

## Yard/Garage Sales

### Yard Sale pd

Everything for everyone.  
Starts at 8 am until ??  
Friday & Saturday 310 S Dakota St.  
In the back of the yard

## Classified cont.....

### For Rent 7/18- wc bill

STORAGE UNITS FOR RENT.  
Available Aug. 1st  
12X14\$40/month 12X9 \$30/month  
Call 660-0852 or 683-5398

### Help Wanted 6/21-WC BILL

Taking applications for Roofers & Carpenters. Call Barry at 660-2771

### For Rent 7/14 - wc bill

Studio apartment close to college, laundry on site. Water, sewer & garbage included in rent. No pets No smoking. Available August 1st. \$370/month + \$370/deposit.  
Call 925-0105

### For Rent 7/18- wc bill

FOR RENT: LARGE SHOP AREA  
1200 sqft. 12' ceilings. Clean.  
Available August 1st \$275/month.  
Call 660-0852 or 683-5398

### For Rent 7/10 - wc bill

Nice 1 bd apartment, w/d, storage shed, out of town quiet location, utilities included (power,water,garbage) Perfect for one person, lease & deposit required.  
\$525 NS/NP (NO EXCEPTIONS!)  
Call 406-683-6421 leave message.

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Regina Adams

## 3 Prizes - First Drawn Gets Prize of Their Choice!

1. Henry Lever Action .22 LR
2. Quilt - Queen / King "Made for Comfort"
3. Canon SX420 IS Power Shot Digital Camera

Drawing August 7th, 2017

(Need not be present to win)

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Come get your quality lunch without  
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With over 10 years  
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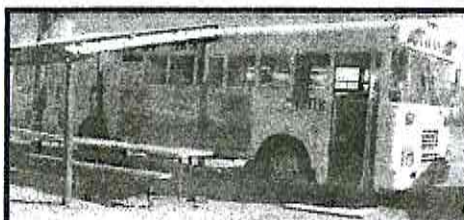
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Dillon, MT



406-596-3785

or

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4/31 PD

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# Dillonite Advertiser

Published by Womack's Printing Place, [dillonads@womacksprinting.com](mailto:dillonads@womacksprinting.com) 126 N. Montana, Dillon, MT 406-683-4903

Available on the web from: [www.dillonite.com](http://www.dillonite.com) Advertising deadline 3pm - Monday through Friday



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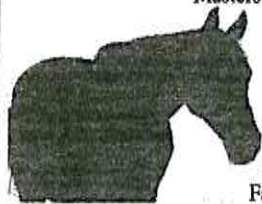


Keith

970.420.6268

## MTPerformance Equine Bodywork

Trina Lenmark  
Masterson Method Certified Practitioner  
Dillon, MT



406-660-1614

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[mtperformance7@gmail.com](mailto:mtperformance7@gmail.com)  
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4/26-9/26 BILL

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Window Treatments  
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Home: (406) 723-4125

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[www.mtrepair.us](http://www.mtrepair.us)

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683-4903

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406-683-1265



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406-925-0947

Amanda Bergeson  
LMT,LC

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Jonsered · Honda Engines

We Carry Oregon Chains & bars  
Also Parts & Accessories

520 N. Montana St. # 3 · Dillon, MT 59725  
OFFICE 406-565-2012

# Dillonite Advertiser

Published by Womack's Printing Place, [dillonads@womacksprinting.com](mailto:dillonads@womacksprinting.com) 126 N Montana, Dillon, MT 406-683-4903

Available on the web from: [www.dillonite.com](http://www.dillonite.com)

Advertising deadline: 3pm - Monday through Friday

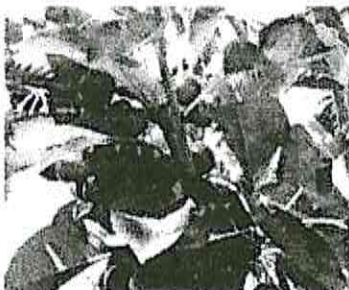
## Flathead Cherries

Fresh off the Trees!



Fresh cherries from  
Paradise Orchards!

PICK UP WILL BE IN DILLON AT THE  
DEPOT PARK TUESDAY (7/25) AFTER 5



Call Gwen to  
reserve yours

**925-0329**

7/19-24 TR

### Womack's Printing Place & Photo Express

Stop in & see us today for all your printing needs.

We can make your business cards,  
print your envelopes, tickets, carbonless forms,  
posters, faxes, copies and so much more!

[dillonnews@womacksprinting.com](mailto:dillonnews@womacksprinting.com)

[dillonads@womacksprinting.com](mailto:dillonads@womacksprinting.com)

[dillonphotos@womacksprinting.com](mailto:dillonphotos@womacksprinting.com)

and check us out on Facebook!

[facebook.com/womacks.printing](https://facebook.com/womacks.printing)

126 N. Montana • 683-4903 • fax 683-8983

Hours: Mon - Fri 7:30 am - 5:30 PM

### Womack's Printing Place & Photo Express

#### Tuesday Special

Cd's made from Kiosk

Regular \$ 4.95 on

Tuesday's \$ 2.95

126 N. Montana

683-4903

Hours: Mon - Fri

7:30 am - 5:30 pm

# BEAVERHEAD WATERSHED FESTIVAL

The Beaverhead Watershed Committee invites you to the Beaverhead Watershed Festival to celebrate the completion of our Poindexter Slough project! Enjoy a pint night at Beaverhead Brewing, food from Branding Iron, educational booths, live music, and a raffle!

When: July 22 2:00-7:00

Educational booths 2:00-5:00

Shiloh Rising music 5:00 - 7:00

Pint Night 5:00 - 7:00

Where: Depot Park

Questions: Contact Megan Guy at  
(406)-683-3836



featuring  
Shiloh Rising



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**BARRETT**  
HOSPITAL & HEALTHCARE

7/6-19 BILL

**Barrett Hospital & HealthCare  
is seeking a Certified Nurses' Aide (CNA)  
in Acute Care Services  
Night Shift Position Available!**

The CNA will perform assigned tasks and activities according to skill level and patient needs as assessed by the LPN or RN. Successful CNA will support nursing personnel in providing nursing care to patients and assist with providing a safe, quiet, clean, organized environment for care delivery. Minimum Qualifications: Certified Nurses' Aide required. Current BLS Healthcare Provider certification required. Position is full-time (.9 FTE) 36/ hours/week/nights. Position is eligible for the full benefit package. Wage DOE. To apply for this opportunity visit [www.barretthospital.org](http://www.barretthospital.org) click on EMPLOYMENT and complete an online application. For more information contact Molly Ruud, HR Representative, [mruud@barretthospital.org](mailto:mruud@barretthospital.org) or 406-683-3233. Equal Opportunity Employer

## PUBLIC NOTICE

The new canister site is finished and is open during regular dump hours! If you are taking a load of household trash to the landfill, please follow the signs and use the canisters. We would like to keep the public and our operators safe by keeping people out of the pit whenever possible. If you are dumping yard debris, please continue toward the pit and put it in the yard waste pile. There are also marked canisters for electronics and metal recycling at the new site, please sort your trash accordingly. As always, if you have any questions please call the Solid Waste office at 683-3753.

Thanks,

Beaverhead County Solid Waste

7/17-21 BILL



**DILLON  
Farmers' Market**  
Saturdays, June 24—Sept. 23  
9 am—1 pm  
Wells Fargo Parking Lot  
20 N. Montana Street  
[www.dillonfarmersmarket.blogspot.com](http://www.dillonfarmersmarket.blogspot.com)  
tel. 406-683-6735 or 406-498-6198  
Facebook: dillon-farmers-market



**BARRETT**  
HOSPITAL & HEALTHCARE

## NUTRITIONAL SERVICES

Barrett Hospital & HealthCare is seeking a Full Time COOK for Nutritional Services.

Cook position prepares morning, noon or evening meal trays for patients and for crews, residents and employees of the institution, as well as maintains kitchen work areas and restaurant equipment and utensils in clean and orderly condition.

Minimum Qualifications; High school diploma or equivalent required; One to three years related experience preferred.

Position is Full Time (32 hrs/wk); varied shifts Position is eligible for the full benefit package. Wage DOE.

To apply, go to [www.barretthospital.org](http://www.barretthospital.org) and complete the online application. For more information, please contact Tammy Brickzin, HR Representative at 683-3009 or [tbrickzin@barretthospital.org](mailto:tbrickzin@barretthospital.org). Equal Opportunity Employer.

7/14-8/1 BILL



Residential • Commercial  
Rentals

**Buzzy B's  
Carpet Cleaning**

Licensed & Insured

**Our Service Includes:**

• Pre-Spotting • Pre-Conditioning  
• High Power

**Truck Mount Steam Extraction**

2 Rooms & Hall

**\$69.99**

No Hidden Fees

5 Rooms & Hall

**\$139.99**

No Hidden Fees

Combo rooms or rooms over  
200 sq. ft. count as 2 rooms;  
additional rooms at \$30 each.



**406-683-2670**

Give us a call ...  
We'll buzz on over!!

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## TERRANOVA

Pesticide Application Services

Providing quality weed spraying for  
Beaverhead and Madison County.

Call, e-mail, or go on line for a quote.

**Jonathon Ashcraft 406-596-3475**

[terranovamt@outlook.com](mailto:terranovamt@outlook.com)

[www.terranovamt.com](http://www.terranovamt.com)

8/4 PD

## DILLON ROTARY CLUB FUND RAISER

Metal address signs (6" x 18")

meeting BH County ordinance

#2000-04. White reflective

numbers on green background.

Easy mounting.

Only \$20 from Rotary members  
or call Marty at 660-1352.

7/10-8/10 bill

# \$5.99

## Lunch Buffet

Good for up to 4 people per coupon

## Buffet Hours

Monday - Friday

11:30 a.m. - 1 p.m.

Valid at the Dillon

Pizza Hut

406-683-6111

Expired 8/31/17



7/7-8/7 BILL

## THE UNIVERSITY of MONTANA WESTERN

seeks applicants for the position of

**Admissions Representative I.** A complete  
job description and application instructions  
are at [umwestern.edu/job-opportunities](http://umwestern.edu/job-opportunities).

Montana Western is an equal opportunity/  
affirmative action employer.

## The Grasshopper Inn

Is Now Hiring

**BARTENDER AND COOKS**

**FLEXIBLE SCHEDULES**

**ABOVE AVERAGE PAY**

**CALL MIKE**

**406-834-3456**



7/21 PD

"We hang em' right the first time."

**HIGHLAND MOUNTAIN**

*Seamless*  
**RAIN GUTTERS**

**CHRIS COSTELLO**  
OWNER

**406-498-8417**

Locally Owned and Operated

Residential, Commercial • Gutters Cleaned and Repaired  
Licensed and Insured • Leaf Guard Systems

**PROMPT  
ESTIMATES**

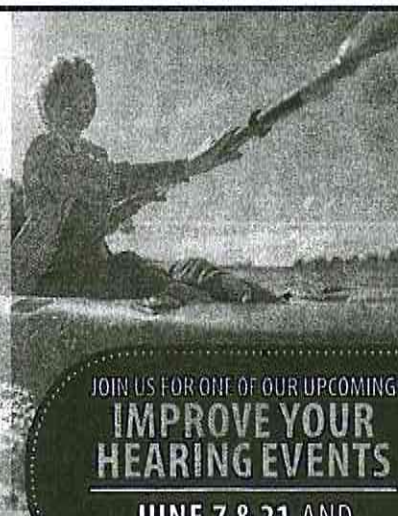
ALUMINUM  
COPPER  
STEEL

**LIFETIME  
WARRANTY**

OVER 75  
COLORS  
AVAILABLE

7/16- VVC BILL

# I HAVE THE POWER TO HEAR BETTER THIS YEAR!



JOIN US FOR ONE OF OUR UPCOMING  
**IMPROVE YOUR  
HEARING EVENTS**

**JUNE 7 & 21 AND  
JULY 5 & 19**

Call today to schedule your  
free hearing consultation.

**406.865.3260**

Helena • 2626 Winne Ave  
Dillon • 124 S Montana St

**Comprehensive  
HEARING SERVICES**

[comphearing.com](http://comphearing.com)



Philly Certified

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**Come check out the new nursery addition and weekly specials!**

*Cold Hardy and Sustainable Perennials*



**SW MT Native Landscapes**  
Retail Native Plant Nursery  
**OPEN Sun, Wed-Fri 10-5**

15000 Hwy 91 North, milemarker 14 N. of Dillon  
Call Catherine Cain 406-498-6198

5/31- WC BILL

## DILLON Farmers' Market



**Saturdays**

**June 24-Sept. 23**

**9 am—1 pm**

Wells Fargo Parking Lot  
20 N. Montana Street

[www.dillonfarmersmarket.blogspot.com](http://www.dillonfarmersmarket.blogspot.com)  
tel. 406-683-6735 or 406-498-6198  
Facebook: dillon-farmers-market



**Rattle Snake Creek Alpacas**

We are going to be in the  
201 S Idaho St

**From 11-5 Monday - Thursday**

Come check out our line of Homemade Alpaca products

**Hats, Scarves, Socks, Rugs, Shawls**  
**683-6593**

6/27-7/27 BILL



**MOST CHALLENGING  
TEN HOLE GOLF COURSE**  
Not Flat! Enjoy Rolling Hills!  
and Water Hazards!  
Women's Golf Night - Wed  
Men's Golf Night - Tue.  
**PUBLIC WELCOME**

**SPECIAL:** Each Friday two for the price of one, if  
paying for green fees and renting Cart

600 Tory Dr. Dillon, MT 683-6118

7/3-31 BILL



**TURNERY REPAIR**



**& TOWING, LLC**

Brandon & Torce Turney ~ Owners 406-683-3500  
2050 Overland Road 406-683-6273 fax  
Dillon, MT 59725

**~WE ARE AVAILABLE 24/7~**



**The Legacy Assisted Living**  
**has One Room available**

**now**

**1000 Hwy 91 S**

**Call Kevin/Rachel for more  
information & to schedule a tour  
today.**

**(406)-683-6867**

3/28- WC BILL

## CDL DRIVERS NEEDED:

- Mostly hopper trailer (single)
- Newer trucks and trailers
- Home most weekends
- Base pay every 2 weeks
- Extra pay for miles over the base pay (Quarterly)
- ID, MT, UT, ND, SD, NE, CO, WY
- Safe, clean driving record needed
- 2 years verifiable OTR experience
- Company base in Dillon, MT

**Call 406-683-4478 (leave message if no answer)**

6/19-8/2 BILL

## STUMP HUNTER

**STUMP REMOVAL & LAWN CARE**

**WE BAG ANY SIZE**

**BIG OR SMALL STUMPS ANY SIZE LAWNS**

**TREE AND HEDGE REMOVAL**

**SERVING 60 MILE RADIUS**

**SCOTT RAKICH**

**Home 683-6283 Cell 925-0904**

**Licensed & Insured**



9/17 PD

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## VERSO SKIN SPA

It's FINALLY HERE!!

### IPLE TREATMENTS

(Intense Pulse Light Treatments: acne scarring, age spots, wrinkles, spider veins, hair removal)

**\*\* CALL TODAY FOR YOUR FREE CONSULTATION \*\***

**Jill Miles, CLS**

Licensed Esthetician, Microderm/Laser Certified  
(406) 683-0088 409 N. Montana St., Dillon, MT



## Exterior Design Painting

Interior/Exterior

Licensed/Insured

Residential/Commercial

Staining

Custom Finishes

925-1647 or 925-1827

Jim & Shelly Hockemeyer



*\* LICENSED & INSURED \**

**JAKE'S**  
**LOORING**  
**INSTALLATION**

- Carpet
- Linoleum
- Laminate
- And More

**Jake Hales**

406-925-1162

2/1-WC BILL

SPECIALIZING IN NEW HOME CONSTRUCTION  
AND QUALITY REMODEL AND REPAIR

## JTS construction

**JORDAN W. HARMON**

OWNER/OPERATOR

406-925-0615

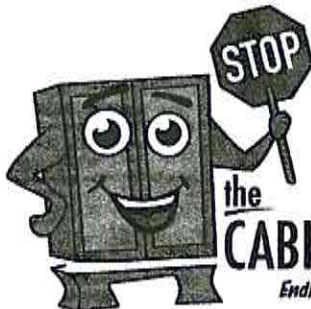
[jtsconstruction@live.com](mailto:jtsconstruction@live.com)

316 South Main

Twin Bridges, MT 59754

4/1-WC BILL

Offering Crestwood, Canyon Creek,  
and Medallion cabinet lines



Locally owned and operated.  
Serving SW Montana.

**the**  
**CABINET STOP**

*Endless imagination!*

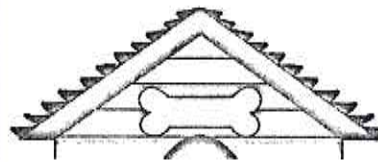
Please contact Sunny Harmon 925-0647

20/20 Designs. Ask about our virtual kitchen walk throughs!

Located in the 406 Precision Building,

104 S Main Twin Bridges MT

4/1-WC BILL



## DOG TIRED PET BOARDING

Where we have a warm  
heart for cold noses.

Offering 24 hour on-site love and care with over 14 years of professional animal experience. Spacious kennels as well as private rooms. Heated floors throughout. 1400 sq. foot play yard, 6' privacy fence, secure and grassed. Special needs animals welcome. For questions, visits or reservations call Erin at 406 565 6794 or email - [albertsangelfund@gmail.com](mailto:albertsangelfund@gmail.com)

## Southwest Chemical Dependency Program

730 N. Montana • P.O. Box 527

Dillon, MT 59725

(406)683-4305

## Crane Roofing & Construction LLC

Specializing in residential roofing, additions,  
remodels, decks & garages  
*Licensed & Insured*

Call Cody 406-660-2774

6/19 PD

## BUG OFF TOTAL PEST CONTROL

*Ruth Jackson*

Residential • Commercial  
Farm/Ranch

Licensed & Insured

Call Today

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406-925-1765 •

406-276-3222

