

Dillonite Daily

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Today's Date Should Be:

Tuesday, May 9, 2017

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Attorney General Tim Fox Applauds Update to Sexual Assault Laws

Montana Attorney General Tim Fox issued the following statement Monday following the Governor signing into law last Thursday Senate Bill 29 (Diane Sands, D- Missoula), a bill revising the definition of consent in Montana for prosecution of sexual assault:

"The 2017 legislative session will go down in history as a turning-point for addressing sexual assault in Montana. The changes to Montana law included in Senate Bill 29 will fundamentally change how we prosecute sexual assault crimes in Montana, removing many of the barriers preventing prosecutors from convicting perpetrators of rape. All victims of sexual assault deserve justice, and I'm proud to have worked with Senator Sands and her colleagues in the legislature to ensure that, in Montana, 'no' means 'no'."

Attorney General Fox's office worked with the Legislative Law and Justice Interim Committee to draft SB 29 during the interim, prior to the 2017 legislative session.

SB 29 Summary:

Modeled after the U.S. Uniform Code of Military Justice, SB 29 removes the requirement in current law that 'force' must be proven to convict someone of sexual assault. The changes Montana's definition of consent to: "Consent means words or overt actions indicating a freely given agreement to have sexual intercourse or sexual contact."

The bill also clarifies that the way a victim is dressed, or because of a previous relationship, do not in and of themselves mean that consent was given. The bill requires that law enforcement, courts and juries look at all of the surrounding circumstances, including expressions of lack of consent through words or conduct, in deciding whether there was a lack of consent. The bill also creates a new category of aggravated crime that enhances the penalties when a rape is accompanied by force.

REGION 3 CITIZENS' ADVISORY COMMITTEE TO MEET TUESDAY

Montana Fish, Wildlife and Parks' Region 3 Citizens' Advisory Committee will meet in Bozeman on Tuesday, May 9 at the FWP Regional Headquarters (1400 S. 19th Ave.) from 5:30 p.m. to 8 p.m. The public is welcome to attend.

The CAC generally meets on a quarterly basis to provide input and guidance on the many natural resource and management issues addressed by FWP in southwest Montana.

On the agenda for Tuesday's meeting is a conversation with FWP Director Martha Williams, a discussion about chronic wasting disease, and a series of updates from FWP divisions. Staff will be on hand to answer questions brought by CAC members and the public will have the opportunity to comment.

For more information about the Region 3 Citizens' Advisory Committee, visit the FWP Web site at fwp.mt.gov/regions/r3/cac/. Montana Fish, Wildlife & Parks ensures its meetings are fully accessible to persons with disabilities. To request special accommodations relative to a disability for this meeting, contact Andrea Jones at 406-994-6931 or anjones@mt.gov.

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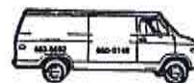
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TENNIS NEWS
 Excitement was high for the Beaver's tennis teams traveling to Billings last Friday morning for the Mayfair Invitational for several reasons. Top on the list was anticipation of hot weather and little wind as well as the opportunity to compete against the Eastern teams; Billings Central, Glendive, Hardin, Miles city, Lewistown and Cody, Wyoming.
 The highlights of the two day competition with a one and two singles, 1,2,3, and 4 doubles format were the 100% victories for Bradley Rakich (#1 singles) and (#1 doubles team) Todd Nordahl and Kyson Wilson (who remain undefeated in their season!). #2 boys doubles team of Luke Peterson and Mark Southam dropped only one of their 6 matches. The girls #1 doubles team of Tessa Sawyer and Andrienne Southam gave stellar performances in the high heat playing both #1 and #2 positions and lost only one match in a 3rd set 10 point tiebreaker out of a total of 9 matches played.
 Thursday, May 11th will be the last home meet in Dillon versus Butte Central at 2:00 pm. All the Senior players will be honored at that time. Belgrade H.S. will not be attending that meet as was scheduled, but we will play them next weekend at the Lewistown Invite.
 Individual results will follow tomorrow.

LIBRARY BOARD MEMBERS NEEDED
 The Dillon Public Library Board of Trustees is seeking 2 new volunteer Trustees that are team oriented, enthusiastic and willing to dedicate time and energy to advocating for the library. Love of the library and attendance at monthly meetings is required. Contact the mayor to be considered.

Canvas & Coffee
 The Southwest Montana Arts Council is hosting Canvas & Coffee at Sweetwater Coffee, 24 S. Idaho St., on Thursday, May 11, at 6:30 p.m. The event costs \$25, which includes a Sweetwater beverage, instruction in watercolor from artist Colleen Howe and a completed work of art. Class is limited to 25, so please sign up at SMACarts.org or call 683-6208.

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DEPUTY DIRECTOR OF BEAVERHEAD COUNTY MUSEUM TO SPEAK TO DILLON KIWANIS

Jeannie James, Deputy Directory of the Beaverhead County Museum, will be the featured speaker at the Wednesday, May 10 meeting of the Kiwanis Club of Dillon.

James will give a presentation of the upcoming events scheduled at the museum.

The Kiwanis meets the first three Wednesdays of each month at 12 p.m. at the Beaverhead Brewery, 218 South Montana Street in downtown Dillon. Visitors are welcome. Our speaker gifts are provided by Sportswear and Design.

CONGREGATE MEALS

Calling all Senior Citizens!! Every Wednesday at the Senior Center, 126 South Montana St. from 11:30 am (starts) until 12:30 pm, Congregate Meals are offered. If you need a ride to the Senior Center please call the Dillon City Bus for your transportation needs. You may reach our city bus driver @ 660-4247.

This week's meal is going to be ham, bow pasta, Hawaiian rolls, cherry & pineapple dessert. Lunch is \$3 per person age 60 & up. Under 60 is \$5 per person.

If you have any questions please call Ann Reynolds @ 660-1978. Together, we are "People Helping People".

ROTARY SPEAKER

Todd Rouse, CEO of Southwest Montana YMCA, will be the featured presenter at the noon Rotary meeting scheduled for Wednesday, May 10, 2017. Rouse will discuss various programs at the Y and the fund raising efforts for the Phase 2 construction project.

The Rotary Club will meet at the Guild Hall of St. James Episcopal Church located at 203 East Glendale St. in Dillon. Visitors are welcome to join Rotarians for lunch. The presentation is scheduled to begin at approximately 12:30 p.m. For more information, email Craig Rehm at rehm@msn.com or Roxanne Engellant at engellant@gmail.com.

Order of Eastern Star

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BCHS SOFTBALL

Saturday was a great day for softball, and the Lady Beavers beat the Bulldogs @ home 8-4. The Beavs took the lead in the 1st inning when Erica Rude ripped a 2-run homer off of Butte pitcher, O'Brian. Rude went 2 for 3 and knocked in 2 more RBI's to lead the team offensively. Bailey Berriochoa went 3 for 4 with a double and 1 RBI, and she scored 3 times. Kylee Pittman went 2 for 3 with 3 RBI's. Adrianna Pittman had another stellar performance on the mound striking out 6 and walking only 1. And all of the Lady Beavs contributed on defense in one way or another. Rude who normally catches made several great plays at 3rd. Abbi Olsen did a fantastic job behind home plate. Outfielders Scout Voss and Kierra Tippetts each made great catches, as did shortstop Berriochoa and 1st baseman Kylee Pittman.

However, it seems like every time we start to shine, our team is thrown a curve ball. This time, Abbi Olsen suffered a season ending ankle injury on an attempted steal to 2nd toward the end of the game. She will be missed greatly, both in the outfield with her speed and glove, and in the batting order with her mighty swing.

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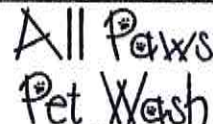
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WATER - SEWER COMMITTEE MEETING

City Council Chambers

Tuesday, May 9, 2017 10:00 A.M.

~ AGENDA ~

1. Discuss/Recommend Possible Adjustment of Sheryl Huntley Water Bill
2. Discuss/Recommend Possible Adjustment of Jerry Burtt's Water Bill
3. Discuss/Recommend Possible Adjustment of Bernadette Nelson Water Bill
4. Discuss/Recommend Possible Adjustment of Frank Clark Water Bill
5. Discuss/Recommend Possible Adjustment of Mark Pabich Water Bill
6. Discuss/Recommend Possible Adjustment of Leon Sagaloff Water Bill
7. Discuss/Recommend Possibility of Connecting a Lien of Property for None Payment of Water and Sewer Bills
8. Status on River Crossing Water Mainline Project
9. Discuss/Recommend/Status Demolition and/or Decommission and/or Purchase of Square Tank Building/Land
10. Discuss/Recommend/Status of Clutch Transfer Assembly for Well #3 From Electric to Diesel Power
11. Progress of WWC of Designing Water and Sewer Lines Placement to New Location for Utility Building at Lagoon Site
12. Status of Ray Lynch Park Sewer Main to Softball Fields and Cubs Field Sewer and Water Lines.
13. Discuss/Recommend Update Study of Active and Inactive Wells For City of Dillon
14. Discuss/Recommend Water-Sewer Usage Contract With Beaverhead County Fairgrounds and Other Properties Owned by BHVD County
15. Public Comment On Items Of Significant Public Interest Not On The Agenda And Within The Jurisdiction Of The City
16. Adjournment

ZONING COMMISSION

Tuesday, May 9th, 2017 at 7:00 P.M.
City Council Chambers

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Search and Rescue News

Submitted by Mel Rice

Beaverhead Search and Rescue had a fairly busy month. A Wilderness Response First Aide training was provided April 8th and 9th. The course took place in a mountain setting featuring various types of first aide situations. Participants had to perform patient evaluations then prepare victims to be transported out of the back country. Numerous situations were covered along with methods of preparing a victim for evacuation. Members participating in the two day training were: Brad Wagner, Cody Schnee, Gail Rawson, Dr. Greg Moore, Jennifer McKay, John Hopper, Larry Skiles, Lawrence Morrisroe, Lindsey Erickson, Mark Sanders, Ray Gross, Steve Scott, Tara Remely, and Trent Cottom.

The next event the S&R participated in was the County Health Fair. Several members of the unit took the command post and answered questions about search and rescue. Questions were answered pertaining to how the unit operates, its responsibilities, and types of equipment used. Members participating in this event were: Katie Kajin, Wilbur Holt, Tommy Goins, Chuck Maddox, Cody Schnee, and Tara Remely.

On the 19th of April, 6 members served a wonderful dinner to approximately 20 people attending the Elk's monthly Stag Night. Steaks, baked potatoes, scones, veggies, and salad were served. Members who served the meal were: Trent Cottom, Shane Puyear, Tater McKay, Chuck Maddox, Jennifer McKay, and Steve Scott.

The monthly meeting was called to order by commander, Alan Holt, on the 3rd of May. 30+ members were in attendance. It was a relatively short meeting in order to accommodate the setting up for the Annual Search and Rescue Auction to be held on Sunday May 7th. The month's activities were critiqued and up and coming trainings and activities were also discussed. It was brought to the membership's attention that the annual campout/training will be held August 18, 19, and 20, 2017. Activities will be lined out at a future time. Training with 2 Bear Rescue helicopter team would be held May 4th, at 5:30 at the S&R building. The meeting was adjourned and the building was set up for the auction. 2 Bear Rescue helicopter team landed in the parking lot of the

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Search and Rescue building the evening of May 4th. There was classroom time talking about the helicopter, the crew's qualifications, the bird's capabilities, and do and don't around helicopters. After the classroom time, everyone adjourned to the parking lot where the crew covered the onboard equipment, demonstrated danger zones, how to approach a ship on the ground, etc. Toward the end of the evening, the flight crew demonstrated hoisting an S&R member from the ground to a hovering ship. It was a great experience and very educational for those in attendance.

The S&R unit held its annual auction/fundraiser on Sunday May 7th. It turned out to be a huge auction because of the generous donations by individuals and businesses around the county. There were 82 bidders in attendance that spent in excess of \$9,100.00 on treasures they couldn't live without. Without the generosity and the gracious giving of those donating items, the event would not be as successful as it is every year. A special thank you goes out to co-chairmen Lindsey and Jason Erickson for the many hours spent organizing the event and getting all items picked up for the auction. And as usual the auctioneering team of Val Prophet and Dave Marsh entertained the crowd with their wit and sense of humor. A huge thank you goes out to each of them for their continued support of the Beaverhead Search and Rescue. After all was said and done, the event was once again deemed a great success because of the wonderful people of Beaverhead County and surrounding areas.

UNITED WAY OF BEAVERHEAD COUNTY COMMUNITY SERVICE SCHOLARSHIP

Applications are now available for the United Way of Beaverhead County Community Service Scholarship. We will be awarding two scholarships of \$1000 each to a graduating senior from both Beaverhead County High School and Lima High School. Applications are available at the United Way office at 18 N Montana, the guidance offices at BCHS and LHS, and are available for download at <http://beaverheadunitedway.org>. Applications are due by May 14, 2017.



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Tuesday, May 9, 2017

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12/13- WC BILL

New & Used appliances Washers/
dryers electric and gas stoves,
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service the rest. We also do furnace
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Want to Rent

4/5 wc bill

WANTED TO RENT: One bedroom
handicapped accessible apartment or
house. Has one small dog and one
indoor cat, neither are destructive.
Non-smoker. Please call 406-925-1841

HELP WANTED

3/22-WC BILL

Sparky's Garage is now hiring for
energetic people. Apply with in.

For Sale

5/12 PD

Avant Stove: 23 1/2" wide, 26 1/2" long
36" high. Black color. \$150 925-0641
865-0100

WANTED

4/28-5/11 bill

Wanted a Caregiver with references
406-600-5345

For Rent

11/23 - wc bill

Nightly/weekly furnished rentals
406.683.6704 goosedownranch.com

For Sale

4/18- WC

Ruger Redhawk 44 mag stainless,
5.5" barrel, leather holster, soft case
& ammo. \$700.
Two 8' Pontoon boats \$200 each
Pair of 6" NRS oar locks \$40.
Bikini top for Toyota 4Runner \$150
Call 406-596-0890

For Rent

5/12 PD

3 rooms for rent. Starting May 8th.
683-5610

For Rent

wc bill

Beauty shop space at the Evergreen
Center. Available May 1st 683-4013

HELP WANTED

4/21- 19 C2P

Hiring full time laborer to work as
water well pump technician. Must be
personable, willing to work hard, and
hold valid driver license. Wages DOE.
Send resume and cover letter to:
Grahamdrilling.com

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Nurses, LPN/RN, FT, 1 night shift,
1 day shift, Call Claire @ Kindred
Nursing & Rehab Parkview. 683-5105

For Rent

5/12 PD

Charming 1 bed, 1 bath house
available for rent. No smoking, pets
negotiable, \$550/month includes
water. Call 406-925-0552

For Sale

4/4- WC

2006 Chevy Crew Cab Shortbox
Duramax with aluminum flatbed
137,000 miles \$20,000
Call 406-925-3006
(Leave a message)

For Rent

4/11- WC BILL

New 3 bedroom house 1 level, huge
garage No smoking, No pets, deposit
required. \$1,100 596-0425 or 596-
0479 Leave message.

HELP WANTED

4/21-wc Bill

General Laborer needed for heavy
civil construction company. Immediate
temp position on a project in Gallatin
Gateway. Davis Bacon wages. Please
call 406-683-3489
Serious inquiries only

HELP WANTED

4/21-wc Bill

We are growing!! Standard Lumber
Ace Hardware is now hiring full and
part time positions. Retail Sales.
Must work one weekend day per
week, lift 50 pounds, building material
knowledge helpful. Pay depending
on experience. Benefit package
available. Applications at front counter

HELP WANTED

4/27-wc Bill

Subway 32-35 hours/week. Must be
available any day/Any shift. Strong
communication & leadership skills a
must! Looking for someone to remain
throughout the year. Competitive pay.
Apply in person at Subway. 759 N
Montana St

Room For Rent

4/28- wc bill

Taking applications for 1 bedroom
upstairs apartment. Close to town and
schools. 337 1/2 South Washington
\$450/month \$450 dep. Now available.
Call Barry 660-2771

For Rent

5/3- WC BILL

2 bedroom apartment
Across from collage. NS/NP
\$500/month Water Paid.
Call 925-1647

Buying Guns

9/4 PD

Want to liquidate a collection or
estate guns? Looking for a little extra
cash? Maybe you just need to clean
out the safe. Please call 406-596-3475
for a fair and competitive offer

HELP WANTED

4/20-wc Bill

Help wanted for evening shift
waitress 2pm to 9:pm M-T and
Weekend waitress 6:00 am to
2:00pm or 2:00 pm to 9:00 pm Clerk
for C-Store desk. Friday, Saturday,
Sunday, Monday Mornings 5:30 am
to 1:30 pm. Occasional weekends
off. Evening cook 4 days a week
experience a must. Will have to work
Saturday & Sundays with occasional
weekends off. All employees subject
to Drug Test. Gateway Canyon
Travel Plaza Bring resume to
Gateway Canyon Travel Plaza Inc.
4055 Rebich Ln Dillon Mt. or e-mail
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For Sale

4/18- WC

Wood framed single pane glass
windows would work great for
greenhouse 10- 33 7/8X33 1/8
16 - 33 7/8 X 25 1/4
27 - 33 7/8 X 33 3/4
15 - 33 7/8 X 25 7/8
\$10 each or make offer on quantity
Call 596-0232

HELP WANTED

4/13- wc BILL

CNA's. Kindred Nursing & Rehab
Parkview, Dillon. Fulltime or
part time. Please call Judy or Claire
at 683-5105 for more info.

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* Nice Home in Lima, 5 bedroom, 3
Bath, Office, 2 Car Garage Excellent
Views. Price: \$249,900

*2012 Modular Home, 3 Bedroom, 2
Bath, Concrete Foundation.

Price: Reduced. Call. Additional lot
adjacent also available to purchase

*Duplex in Lima, 2 Bedroom, 1 Bath,
each side. Price \$78,800.

*3 Bedroom Home, 2 Bath, Attached
Garage, Newer Construction.
Price: \$119,000.

*Set-up for horses, 20 ac. With 3
Bedroom, 1 Bath Brick Home, Barn,
Corrals. Piece: \$275,000

*In The Centennial Valley 160 ac. 2
Bedroom, 1 Bath Home, Barn, Corrals.
Price REDUCED! Call for new price

*Remodeling a 2 Bedroom, 1 Bath
cabin in Lima, 5 Lots. Price: \$36,900

*2.55 ac. Building site in Lima. Price:
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Dillonite Advertiser

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Available on the web from: www.dillonite.com

Advertising deadline: 3pm - Monday through Friday

The Grasshopper Inn is looking for a **NEW LOGO**

The winner will receive a hoodie,
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Submit your ideas to
gmurf57@gmail.com

*All entries become property
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Call 406-834-3456 for more info

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At

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SEAFOOD SPECIALS ALL DAY!

Sirloin & 1/2 lb crab legs \$30

12 oz ribeye & 2 lobster tails
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2 lobster tails - 1/2 lb crab legs 6
prawns - \$39

Coffee, Tea & Dessert Included

Call 406-834-3456 for more info

Classified cont.....

HELP WANTED 5/1-WC BILL

The Beaverhead Watershed
Committee is looking for a part time
assistant watershed coordinator.
Please see the Dillon Job Service
for complete job posting. Job closes
05/17/2017. Contact Beaverhead
Watershed Committee at 683-3802 or
beaverheadwatershed@gmail.com.

Want to Rent 4/28-WC BILL

2 bedroom house with back yard.
Great references great personal
references. Former home owner
in Dillon now in California, want to
come home. Need sometime by
June Call Rose Nelson
209-450-6031

HELP WANTED 5/8 WC BILL

Part time RN wanted for the legacy
Assisted Living. Average 4 hours
per week. Flexible schedule. Fun
work environment. Please stop in
at 1000 91 S For application or
online at www.thelegacymt.com
scroll down to careers

HELP WANTED 5/8 WC BILL

Are you a reliable, caring &
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a flexible job? Home Care Services
is currently seeking part-time
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For Sale 5/15 PD

1995 Dodge pickup 3/4 ton long
box X10 runs great w/ custom
bumper/grill guard rear hitch &
gooseneck hitch, 2WD \$1800 or
offer No Test, Call 406-596-0840
Serious buyers only!

For Sale 5/15 PD

washer/dryer xlarge
capacity, heavy duty \$100
No Text 596-0840

For Rent 5/15 PD

Brand new duplex unit for rent.
504 Thomsen Ave. 1200 sq feet 3
bed 2 bath, 2 story wash/dry hook
up. Convenient loc. In town. Water/
sewer included \$975/month. 12
mon lease. No pets or smoking.
Text or call 406-471-5877

Equine Chiropractic 5/8-6/9 C2P

Evening & Weekend
Appointments
406-465-2255

For Rent 5/15 PD

Very well maintained 1 bedroom
rental, near college, available
college. Available June 1st. \$425/
month, water/sewer/garbage
included. Washer/dryer on premise.
No pets/ No smoking. 1st month
rent, \$425 deposit & application
required. Call 925-0105

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Served Noon – 3 pm Sunday, May 14th

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spacious, fenced back yard. House has A/C,
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\$259,000. Call 406.925.9200 to schedule

5/12 PD

MOTHER'S DAY BASKETS

are for sale
again this year at

**WOMACK'S PRINTING,
126 N. MONTANA ST.**



Stop in and take a
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help getting something
for mom and grandma.

The prices range from
\$2 to \$20

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are for sale again this year at

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126 N. MONTANA ST.**



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The prices range from
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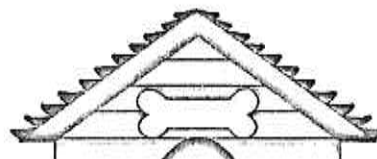
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4/1-WC BILL

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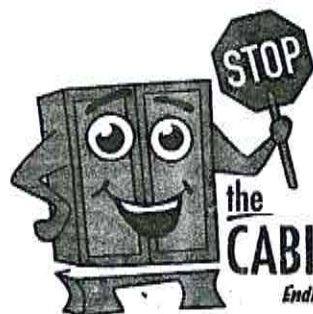
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BOB & DOROTHY MEINE ESTATE

AUCTION

Estate of Bob & Dorothy Meine

SATURDAY, MAY 13, 2017 • 2567 FLYNN LANE • DILLON, MT • 10 AM

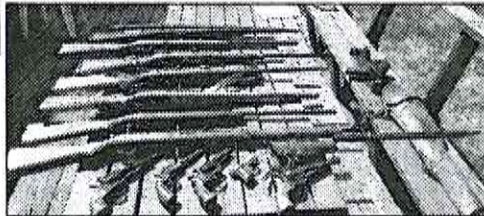
From Dillon Montana, go south on Blacktail Road 6.7 miles. Turn right on Flynn Lane 2.5 miles to sale site or south on Carrigan Lane, 3.5 miles. Take left on Flynn Lane 1.9 miles to auction site.

Preview And pre- registration Friday 4 -8 PM • Starting at 9 AM on day of auction.

Lunch available from Beaverhead FFA Alumni

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ga/.22 cal.
Remington 514 .22 cal.
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2004 Chev Trailblazer LT 95K miles
New rubber, nice rig
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HOUSEHOLD / PATIO

Crocks, good asst. 4-25 gal sizes,
(lids to fit most)
Whiskey decanter collection.
Weber Genesis 3 burner gas grill, nice.
Electrolux Guardian Platinum vacuum cleaner
Video 40 inch flat screen tv
Oak dining room set
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Sportsman Den S-71983

ATV & UTV

2014 Polaris Ranger, heater, glass,
power steering, 4XAUH88A4EG867770
1000 mi. Like new

1999 Honda 300 Fourtrax 4X4

Low hours, nice machine.

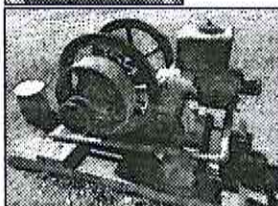
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6x10 tilt deck ATV trailer
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CONTACTS:
Jeff Welborn
406-949-6070

or Gary Ordish
702-378-0693

Rich Meine
406-925-1141



Auctioneers Note

Something for everyone at this auction. May run two sale rings, for a portion. Bring your lawn chairs. Please come early and stay all day. The Meine Family is offering a great assortment of tools, atv's household, guns, and antique equipment. Large auction by volume, 100's of items selling.



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and
ORDISH AUCTION SERVICE

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406-949-6070 / 702-378-0693

Box 790 Dillon, Montana 59725

jeff@stockdrivemt.com

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2 Rooms & Hall

\$69.99

No Hidden Fees

5 Rooms & Hall

\$139.99

No Hidden Fees

Combo rooms or rooms over
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Spring clean up
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Regular Weekly Mowing

- Hedge Work -
Dirt & Rock Work...



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3/19 WC BILL

Grasshopper Inn

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This RN position is responsible for the practice of professional nursing, which includes assessment, planning, intervention, and evaluation of pediatric through geriatric patients. This RN will be expected to function independently in the specialty areas of Med/Surg, Special Care, and Emergency Department. Minimum qualifications required are Associate's degree in nursing, BSN preferred, and licensed in the state of Montana. Current BLS Healthcare Provider certification is required, ACLS certification within reasonable time frame not to exceed 18 months, NRP certification within reasonable time frame not to exceed 18 months. Must have two years Med/Surg Experience. One year ED or critical care experience preferred.

Supervisory experience preferred.

Position is full-time (.9 FTE, three 12/hr/shifts). Salary commensurate with experience. This position is eligible for the full benefit package. To apply for this career opportunity go to www.barrethospital.org and complete the online application. For more information contact Tammy Brickzin, HR Representative at tbrickzin@barrethospital.org or 406-683-3009. Equal Opportunity Employer.

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THE UNIVERSITY of MONTANA WESTERN

seeks applicants for the position of **Director of University Communications**. A complete job description and application instructions are at umwestern.edu/job-opportunities. Montana Western is an equal opportunity/affirmative action employer.

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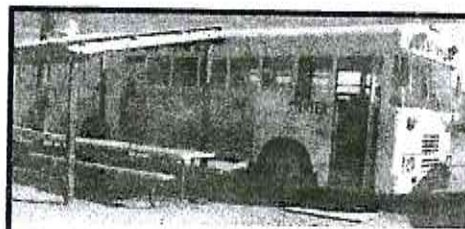
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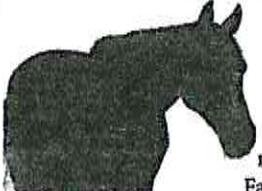
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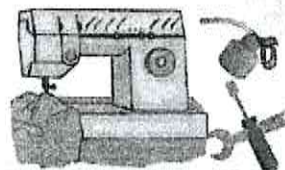
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