

Dillonite Daily

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Today's Date Should Be:

Wednesday, May 3, 2017

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Public Hearing 6:30 p.m. Regular Council Meeting 7:00 p.m.

May 3, 2017

6:30 P.M.

Public Hearing

An Ordinance Amending DMC Title 17 To Revise Chapters
08-Zoning Districts And Zoning Map, 12-General Land Use
Standards And Requirements, 16-Standards For Specific
Uses, 48-Parking, 60-Residential Districts/Manufactured
Home Community, 64-Commercial Business Districts, 72-
Public Lands And Institutions Districts, 76- Agricultural
District, And 108-Definitions
7:00 P.M.

REGULAR MEETING OF THE CITY COUNCIL

AGENDA

PLEDGE OF ALLEGIANCE

A. MINUTES

1. April 19, 2016 Public Hearing Minutes-Transcription

B. PETITIONS AND COMMUNICATIONS

C. MAYOR'S REPORT TO THE CITY COUNCIL

1. Letter from Beaverhead County Clerk & Recorder
 - a. Approve use of mail ballot for
 - b. Discuss/Approve Automark voting machine
2. Street Closure Request – White Hat Coalition Car Show, June 10, 2017
3. Street Closure Request – The Brewery, May 6, 2016
4. Resolution Declaring It To Be The Intention Of The City Council To Hold A Hearing To Consider Certain Amendments To The Fiscal Year 2016-2017 Budget, Setting A Date For The Hearing On The Proposed Budget Amendments, And Directing Publication Of Notice Of The Hearing

D. REPORTS OF OFFICERS AND BOARDS OF THE CITY

1. Attorney – James Dolan
2. Planning Board- Don Hand;
3. Zoning Board –Dan Nye; John Garry
4. Director of Operations - Todd Hazelbaker
5. Police Department – Chief Don Guiberson
6. Fire Department - Fire Chief, Darrin Morast; Fire Marshal Rick Later
7. City Court - Judge Crystal Thompson
8. Treasurer - Neal Straus
9. Library Board - John Garry
10. Tree Board – Jim McIsaac

E. REPORTS OF STANDING COMMITTEES OF THE CITY COUNCIL

1. Judiciary Committee – Dan Nye, Chair; Bill Shafer; Tom Straugh
 - a. April 18, 2017 Meeting Minutes

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2. Finance Committee – Jim McIsaac, Chair; Tom Straugh; John Garry

a. April 27, 2017 Meeting Minutes

i. Approve Line Item Budget Report for April 2017

ii. Approve Fund Summary for Claims for April 2017

iii. Approve Claims by Vendor Report for April 2017

iv. Approve Budget vs Actual Report for April 2017

3. Fire and Order Committee – Bill Shafer, Chair; Jim McIsaac; Russ Schwandt

4. Health and Welfare – Russ Schwandt, Chair; Don Hand; Mandy Maass

5. Cemetery Committee – Don Hand, Chair; Bill Shafer; John Garry

6. Parks Committee – John Garry, Chair; Mandy Maass; Bill Shafer

a. April 26, 2017 Meeting Minutes

i. Approve recommendation for Pelletier Sprinkler bid for Ray Lynch and Children's Parks

7. City Hall Committee - Mandy Maass, Chair; Don Hand; Tom Straugh

8. Street and Alley Committee – Jim McIsaac, Chair; John Garry, Russ Schwandt

9. Water and Sewer Committee – Tom Straugh, Chair; Russ Schwandt, Don Hand

**F. PUBLIC COMMENT ON ITEMS OF
SIGNIFICANT PUBLIC INTEREST NOT ON THE
AGENDA AND WITHIN THE JURISDICTION OF
THE CITY**

G. ADJOURNMENT

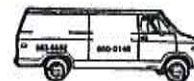


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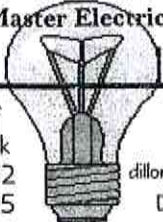
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DAHA needs ice!
 The Dillon Amateur Hockey Association (DAHA) needs ice! We are currently raising funds in an effort to support construction of the Dillon Ice Rink and facilities this winter. Come on out to Beaverhead Brewing Company on Wednesday, May 3rd from 4:30pm to 8:00pm to learn more and support this exciting new endeavor!
 For more information:
 Email: info.dillon.hockey@gmail.com.
 Website: https://dillonamhockey.wordpress.com
 Facebook: https://www.facebook.com/dillonmthockey/

"Buddy Poppy" program
 The Poppy seeds are being sold to raise funds on behalf of the needy and disabled Veterans, and the Widow and Orphans of deceased Veterans. The seeds are available from Womack's Printing, 126 N Montana St, the 3D Store, 130 S Montana St, VFW members or by calling PJ 683-3590. They are \$3 each or 4 packs for \$10.

CONGREGATE MEALS
 Calling all Senior Citizens!! Every Wednesday at the Senior Center, 126 South Montana St. from 11:30 am (starts) until 12:30 pm, Congregate Meals are offered. If you need a ride to the Senior Center please call the Dillon City Bus for your transportation needs. You may reach our city bus driver @ 660-4247.
 This week's meal is going to be cheesy enchilada meatloaf, green salad, Great Harvest bread & birthday cake. Lunch is \$3 per person age 60 & up. Under 60 is \$5 per person.
 If you have any questions please call Ann Reynolds @ 660-1978. Together, we are "People Helping People".

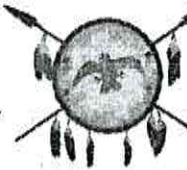
Prayers for Military Peace Keepers at St. James Episcopal Church:
 There will be a service honoring military personnel who have provided a peaceful nation for all of us. They may be active or veterans, at home or abroad.
 The service will be held at 12 noon on the first Wednesday of every month at St James Episcopal Church (203 E. Glendale, Dillon, MT).
 All are welcome; families, friends, military personnel and anyone who would like to thank and pray for all of the Armed Forces of the United States.
 The next service will be held on May 3, 2017 at 12 noon. Any questions, call 683-2735. Please join us.

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BUSINESS MEETING SCHEDULED FOR DILLON ROTARY WEDNESDAY

The Dillon Rotarians will conduct their business meeting on Wednesday, May 3, 2017. Visitors are welcome. Anyone interested in exploring membership in Rotary should come at noon to be a guest for lunch. The Rotary Club will meet at the Guild Hall of St. James Episcopal Church located at 203 East Glendale St. in Dillon. For more information, email Craig Rehm at rehm@msn.com or Roxanne Engellant at engellantr@gail.com.

AMERICAN LEGION POST 20 MEETING

The American Legion meeting will be held on Wednesday, May 3rd at the Legion Hal, 437 E. Glendale St. with a Social Hour 5:30 pm - Dinner 6:15 pm - Meeting 7:00 pm. Chef Steve Esquibel will be cooking Dinco De Mayo assisted by Harvey Frank and Dale McNight. Wives and sweethearts are invited.

The Beaverhead County 4-H Foundation

The Beaverhead County 4-H Foundation is please to announce their 2017 scholarship award winners. This year's scholarship recipients are Dori McNeill, daughter of Lenny McNeill of Dillon and James Kramer, son of Karsten and Barb Kramer of Dillon. Dori McNeill will continue at Montana State University majoring in Animal Science and Reproduction and James Kramer will be attending Montana State University majoring in Range Management

The Beaverhead County 4-H Foundation scholarship program allows youth to further their education in agriculture. The Foundation awards two scholarships of \$1,500 dollars each year to students who have been involved in 4-H and wish to continue a career in agriculture. The Beaverhead 4-H Foundation feels confident that Dori McNeill and James Kramer will represent Beaverhead County well in there future endeavors. The Foundation wishes them the best of luck in pursuing there chosen field.

Concert/Workshop Update

The Isaac Callender and Tim May Concert/Workshops are on FRIDAY, May 5th. Tickets are available at the Beaverhead County Museum. For workshop registration, call Jeannie 660-2304.

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BLM offers reward for benches stolen along hiking trail

The Bureau of Land Management's Dillon Field Office is offering a reward of up to \$500 for information leading to the identification, arrest and conviction of those individuals involved in stealing two benches along the "M" hiking trail in the Dillon area.

One bench was purchased by the BLM and was valued at more than \$1,000. The second bench was purchased by a local trails coalition.

Anyone having information about this crime is urged to call BLM Law Enforcement Ranger Cory Manseau at (406) 683-8006 or BLM Law Enforcement at (406) 896-5010.

Potholes

With the nice spring weather finally here, the City of Dillon will be filling pot holes and as well as other street projects throughout the community during the next several months. We will be working on the east side first and then working our way to the north and west sides of town. Please use caution if you see our trucks and equipment. The City thanks you for your patience during our street projects and hopes that you have a great summer.

DILLON PUBLIC LIBRARY Agenda - Library Board of Trustees Working Meeting

Friday, May 5, 2017 -10:00 AM

City Council Chambers

1. Call to Order – Roll call of Board members
2. Wages, Positions and Hours
3. Adjournment

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DILLON ELEMENTARY SCHOOL DISTRICT #10 BOARD OF TRUSTEES MEETING AGENDA May 9, 2017 • 7:00 P.M.

District Board Conference Room, 22 N. Cotton

I. Call to Order

It is important for everyone to remember that this is a meeting held in public, not a public meeting. Members of the public shall be recognized and allowed input, at the discretion of the Chair.

II. Individuals or Delegations: THIS IS THE PORTION OF THE AGENDA SET ASIDE FOR PUBLIC COMMENT REGARDING NON-AGENDA ITEMS. ANYONE WISHING TO ADDRESS THE BOARD MAY DO SO WITH THESE STIPULATIONS:

1. Speaker must first be recognized by the Chair and identify him/herself
2. Comments may not infringe on the rights to privacy of another.
3. Appropriate comments are welcome but no action is likely to be taken at this time to ensure that others have opportunity to address the issue also.
4. The Board may limit the amount of time for comment.
5. Items discussed may, at the discretion of the Board, be placed on a later agenda.

III. Consent Agenda

A. Motion to Approve

1. acceptance of agenda
2. approval of minutes
3. approval of claims and warrants
4. approval of personnel recommendations

IV. Reports

V. Correspondence and Petitions

VI. Unfinished Business

- A. Update on 2017-18 Staffing
- B. 2017-18 Budget Update

VII. New Business

- A. Renewal of Cooperative Agreement with Southwest Montana School Services (SWMSS)
- B. Renewal of Membership with Montana School Boards Association (MTSBA)

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- C. Renewal of Agreement with Yellowstone Boy's and Girl's Ranch
- D. Policy Review 9000
- E. Certify Trustee by Acclamation/Swear in Trustee
- F. Reorganize Board
- G. Appoint District Clerk
- H. Spring Board Workshops
- VIII. Information
- IX. Future Agenda Items - Approval of supervisory personnel contracts; Approval of non-union personnel contracts; Board committee assignments; Suspension of July meeting
- X. Date and Time of Next Meeting - Tuesday, June 13, 2017 - District Conference Room
- XI. Executive Session - As Prescribed by 2-3-203 M.C.A.
- XII. Adjourn

Further information regarding agenda items may be obtained by contacting:

*Glen A. Johnson, Supt.: 683-4311 or
Dalene Hahnkamp, District Clerk: 683-4311*

Letter to the Editor

THANK YOU

I want to tank all of my wonderful friends who showed up, sent texts and called to make my retirement part one of my fondest memories.

Thank you for all the beautiful cards, flowers and gifts. I will miss everyone I have worked with over the last 43 years.

A very special thanks to Ted, Jeannette, Julie, Dennis & Sherry, the best bunch of people anyone could ever work with. Thank you for the best retirement party ever.

A special thanks to my wonderful family for all their support and love.

Lynnette

Canvas & Coffee

The Southwest Montana Arts Council is hosting Canvas & Coffee at Sweetwater Coffee, 24 S. Idaho St., on Thursday, May 11, at 6:30 p.m. The event costs \$25, which includes a Sweetwater beverage, instruction in watercolor from artist Colleen Howe and a completed work of art. Class is limited to 25, so please sign up at SMACarts.org or call 683-6208.

First Presbyterian Church



Church with a Heart

SUNDAYS @ 10
GLENDALE & PACIFIC
406-683-2655

SMALL BREEDS

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660-1631

Canidae - Blue Buffalo
Taste of the Wild
California Natural -Evo

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32 S. Idaho
Dillon

Mon thru Fri
8 am - 5 pm



Vickie & Bernie
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Dr. Olsen & Dr. Singer
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Welcoming new and returning patients.
M, W, Th and Fri 8-5 and Tue 10-7

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Dillon, Montana

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SPICY, HUCKLEBERRY**

Chicken Parm San • Chicken Noodle
Strawberry Chicken Salad • Pizza Pesto with sundried
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(406)988-0808



Southwestern Montana Family YMCA's Weekly Newsletter
"We Build - Strong Kids - Strong Families - Strong Communities"

75 Swenson Way

Dillon, MT 59725

(406) 683-9622 Fax: (406) 683-9620

todd@swmtf-ymca.org www.swmtf-ymca.org

"Y" NEWS AND UPDATES

Programs

Stop by the "Y" TODAY and check out our group exercise programs and aquatic activities. Fitness Fusion (T,TH - 6:00am), Biker Blast (M,W,F - 6:00am), Gentle Yoga (T,TH - 7:30am), Enhanced Fitness (M,W,F - 9:00am), HIIT Max (T,TH - 9:15am), Body Blaze (M,W - 5:30pm), Zumba (T,TH - 6:30pm). For More Biker Blast and Yoga, (call for details on these and other programs).

Adventures in After School Program

This program gives participants more in depth programming while giving parents flexibility to fit work schedules. Children will ride bus 9 to the Y, have a snack, and then be involved in the camp offered for that week. You may sign up for a week or the month, it's up to you. Children in K-5th grade are eligible to join. Camp will end at 5:30pm each day. Camps will be offered all school year long with the exception of school holidays. Full and half day programs will be offered on school's out days for an additional charge. A separate registration is required. Sign up the entire month at one time and save!

Next in the After School Series (May 8th-Apr. 12th) is "May Flowers". It is time for the flowers to bloom and the kids will make their area burst with colors.

Fun in the Sun Day Camp

This is an all day camp for children entering Kindergarten through 6th grade for the 2017-18 school year. The children are engaged in fun, active, and intellectual games and activities throughout the day. Each week the children will explore a theme and on Friday will take a field trip to further enhance that theme. Registration for this spectacular opportunity are taking place now at your YMCA.

Swim Lessons

Summer swim session #1 starts June 5th, get your children signed up now for this and other future swim lessons.

New Family Center

A Capital Campaign is now underway for Phase 2 of the YMCA which will include a gymnasium, running track, child watch area, group fitness area and more. Please call or stop by for more construction details and how you can help us realize the dream!

Strong Family Campaign

The purpose of this campaign is to generate funds to support programs, activities, scholarships and services for all members of our community regardless of age or ability to pay. Our 2017 campaign goal is \$113,000. Thanks for your continued support of the YMCA!

The Southwestern Montana Family YMCA is a non-profit, tax-exempt organization, therefore your donation may qualify as a tax-deductible in-kind donation.

Clean Critter Laundrymat

230 N. MONTANA STREET
DILLON, MT 59725
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660 4010

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Dillon, Montana 59725
406.683.2618
www.wildwoodfloral.com

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ECG/EKG for Nurses
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Medical Terminology

Call 406-683-7537 to register.

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The Klondike

Restaurant, Bar, & Casino Dillon, MT

Daily Specials

Breakfast: Diced Ham Scramble

Lunch: Crispy Chicken Ranch Wrap

Dinner: Homemade Lasagna!

Soup: Chicken Noodle

Come see our amazing new look!

Happy Hour 5 pm - 6 pm

\$1 off Drinks

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\$25 sports physicals

\$89.00 Office Visits

A first time new patient registration fee may apply

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Ad & Insert deadline for Dillonite Daily 3 pm Monday - Friday

Wednesday, May 3, 2017

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Use Westfeeds Hi Mag Mineral
945 N Montana
Mon-Fri 8:30 to 5:30

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@ 406-660-0758 or
jacey.osborne@gmail.com

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12/13- WC BILL

New & Used appliances Washers/
dryers electric and gas stoves,
freezers, refrigerator, dishwashers,
under the cabinet microwaves parts
and service We sell the best and
service the rest. We also do furnace
repair 115 So Atlantic, Dillon MT
59725 406-683-6885

Want to Rent

4/5 wc bill
WANTED TO RENT: One bedroom
handicapped accessible apartment or
house. Has one small dog and one
indoor cat, neither are destructive.
Non-smoker. Please call 406-925-1841

HELP WANTED

3/22-WC BILL
Sparky's Garage is now hiring for
energetic people. Apply with in.

For Rent

4/25- wc BILL
Small 1 bedroom apartment in town
upstairs. NS/NP 925-1625

WANTED

4/28-5/11 bill
Wanted a Caregiver with references
406-600-5345

For Rent

11/23 - wc bill
Nightly/weekly furnished rentals
406.683.6704 goosedownranch.com

For Sale

4/18- WC
Ruger Redhawk 44 mag stainless,
5.5" barrel, leather holster, soft case
& ammo. \$700.
Two 8' Pontoon boats \$200 each
Pair of 6" NRS oar locks \$40.
Bikini top for Toyota 4Runner \$150
Call 406-596-0890

For Rent

5/12 PD
3 rooms for rent. Starting May 8th.
683-5610

For Rent

wc bill
Beauty shop space at the Evergreen
Center. Available May 1st 683-4013

HELP WANTED

4/21- 19 C2P
Hiring full time laborer to work as
water well pump technician. Must be
personable, willing to work hard, and
hold valid driver license. Wages DOE.
Send resume and cover letter to:
Grahamdrilling.com

FOR LEASE

**Security Deposit will be
paid by owners thru 5/31**

Rent Based on Income
2 + 3 bedroom units
washer/dryer hookups
& laundry facility available.
Water/sewer & garbage paid.
Equal Housing Opportunity
On-Site Management
683-6428 / TTY 711

HELP WANTED

Nurses, LPN/RN, FT, 1 night shift,
1 day shift, Call Claire @ Kindred
Nursing & Rehab Parkview. 683-5105

Help Wanted

3/22-WC BILL
The Mini is hiring for part-time
position, must be able to work all
shifts, hrs open 5 am-10 pm apply in
person. 410 N Montana

For Sale

4/4- WC
2006 Chevy Crew Cab Shortbox
Duramax with aluminum flatbed
137,000 miles \$20,000
Call 406-925-3006
(Leave a message)

For Rent

4/11- WC BILL
New 3 bedroom house 1 level, huge
garage No smoking, No pets, deposit
required. \$1,100 596-0425 or 596-
0479 Leave message.

For Sale

5/4 PD
Fresh egg's for sale
660-4587 \$3/dozen

HELP WANTED

4/21- wc BILL
General Laborer needed for heavy
civil construction company. Immediate
temp position on a project in Gallatin
Gateway. Davis Bacon wages. Please
call 406-683-3489
Serious inquiries only

For Rent

4/24- wc BILL
Clean, ground level duplex, quiet
location by creek, fenced yard, 2
bedrooms, 2 bath, washer & dryer
hookups. \$630/mo. Security deposit &
references required. NS/NP. Available
May. Call 406-689-3124
for an application.

HELP WANTED

4/21- wc Bill
We are growing!! Standard Lumber
Ace Hardware is now hiring full and
part time positions. Retail Sales.
Must work one weekend day per
week, lift 50 pounds, building material
knowledge helpful. Pay depending
on experience. Benefit package
available. Applications at front counter

HELP WANTED

5/5 PD
Rake big yard and help turn over
garden (in town) good pay
406-660-0564

For Rent

5/3- WC BILL
2 bedroom apartment
Across from collage. NS/NP
\$500/month Water Paid.
Call 925-1647

Buying Guns

9/4 PD
Want to liquidate a collection or
estate guns? Looking for a little extra
cash? Maybe you just need to clean
out the safe. Please call 406-596-3475
for a fair and competitive offer

HELP WANTED

5/4 PD
Seeking a full-time worker to fulfill a
weed-spraying position this summer. \$12-
\$16 per hour depending on experience.

Actual weed spraying experience is
preferable. Applicant must have ample
four wheeler experience, be in college
or have a college degree, be used to
long hours and be willing to work 7 days
a week when weather permits. Season
will be from May-September; somewhat
flexible. Applicant must be prepared
to drive to job site. Must have a clean
record and be able to pass drug test. If
interested please call 406-596-3475

Lawn Service

9/4 PD
I will do lawn service, gardens,
weed eating, fertilizing or firewood.
Railroad toes for sale also.
Call 925-0919 or 925-0208

For Sale

4/18- WC
Wood framed single pane glass
windows would work great for
greenhouse 10- 33 7/8X33 1/8
16 - 33 7/8 X 25 1/4
27 - 33 7/8 X 33 3/4
15 - 33 7/8 X 25 7/8
\$10 each or make offer on quantity
Call 596-0232

HELP WANTED

4/13- wc BILL
CNA's. Kindred Nursing & Rehab
Parkview, Dillon. Fulltime or
part time. Please call Judy or Claire
at 683-5105 for more info.

MONTANA LAND EXCHANGE

* Nice Home in Lima, 5 bedroom, 3
Bath, Office, 2 Car Garage Excellent
Views. Price: \$249,900

*2012 Modular Home, 3 Bedroom, 2
Bath, Concrete Foundation.

Price: Reduced. Call. Additional lot
adjacent also available to purchase
*Duplex in Lima, 2 Bedroom, 1 Bath,
each side. Price \$78,800.

*3 Bedroom Home, 2 Bath, Attached
Garage, Newer Construction.
Price: \$119,000.

*Set-up for horses, 20 ac. With 3
Bedroom, 1 Bath Brick Home, Barn,
Corrals. Piece: \$275,000

*In The Centennial Valley 160 ac. 2
Bedroom, 1 Bath Home, Barn, Corrals.

Price REDUCED! Call for new price
*Remodeling a 2 Bedroom, 1 Bath
cabin in Lima, 5 Lots. Price: \$36,900

*2.55 ac. Building site in Lima. Price:
\$31,500.

620 Acres on Medicine Lodge
Creek. BLM & State lease / hunting
and fishing close. Call for price.

Ph 406-276-3565

email: limamt@3rivers.net

web: www.montanalandexchange.com
BOX 70 - LIMA, MT 59739

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Available on the web from: www.dillonite.com Ad deadline 3pm Monday through Friday

Classified cont.....

HELP WANTED 4/20-wc Bill

Help wanted for evening shift waitress 2pm to 9:pm M-T and Weekend waitress 6:00 am to 2:00pm or 2:00 pm to 9:00 pm Clerk for C-Store desk. Friday, Saturday, Sunday, Monday Mornings 5:30 am to 1:30 pm. Occasional weekends off. Evening cook 4 days a week experience a must. Will have to work Saturday & Sundays with occasional weekends off. All employees subject to Drug Test. Gateway Canyon Travel Plaza Bring resume to Gateway Canyon Travel Plaza Inc. 4055 Rebich Ln Dillon Mt. or e-mail to gatewaycanyontravelplaza@gmail.com 406-683-6404

HELP WANTED 4/27-wc Bill

Subway 32-35 hours/week. Must be available any day/Any shift. Strong communication & leadership skills a must! Looking for someone to remain throughout the year. Competitive pay. Apply in person at Subway 759 N Montana St

HELP WANTED 5/1-WC BILL

Want to hire immediately: responsible, reputable person in good physical condition (highly physically demanding position). Meat cutting, packaging, ETC. Starting at \$12/ hour. (Experienced could be more.) Full time position. Call 406-834-3533

HELP WANTED 5/1-WC BILL

The Beaverhead Watershed Committee is looking for a part time assistant watershed coordinator. Please see the Dillon Job Service for complete job posting. Job closes 05/17/2017. Contact Beaverhead Watershed Committee at 683-3802 or beaverheadwatershed@gmail.com.

For Rent 5/1-5 C2P

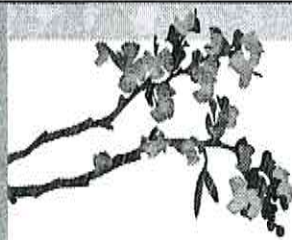
This duplex unit will be available around May 1 just in time for summer! There are spacious cabinets in the kitchen; the dining area is adjacent and there is a fairly large open living area. The bedrooms have ample closet space. Appliances included are the refrigerator, oven and dishwasher; though not included, there are washer and dryer hookups. There is no yard so outside maintenance is kept to a minimum. Please no pets and no smoking. The unit is located in a quiet area of town. One year lease @ \$575 per month and \$450 cleaning/security deposit required. Electricity and water are the tenants' responsibility; garbage is paid by owner. \$25 credit check and application fee may apply. Pls leave message at 406-684-5899.

Multi Family Yard Sale 5/5 PD

1810 Blacktail Rd Friday, May 5th 9-5:30 No Earlys! Saturday, May 6th 10-2 pm 18 ft trailer w/ Vintage 12 ft RV on it. Motorcycle for parts, used metal posts, used pallets, kids toys, 10 ft high cherry tree (you dig, you haul)

For Sale 4/28, 5/1, 5/3, 5/5

25 cu-foot Kenmore Elite stainless fridge with ice maker and filtered, cold water. Upper French doors, lower freezer slideout. Perfect condition. \$345 OBO. 925-2494.



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ORGANIC SOIL AND AMENDMENTS, AND
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SATURDAY, MAY 6

9 TO NOON, 231 S. RIFE ST., DILLON

*Five varieties of heirloom tomatoes

*Sungold cherry tomatoes

*Pansies, lobelia and alyssum

DAILY SPECIALS

Pita Pit

\$7.00

MONDAY	Souvlaki Pita or Salad with Drink
TUESDAY	Falafel Pita or Salad with Drink
WEDNESDAY	Chicken Pita or Salad with Drink
THURSDAY	Club Pita or Salad with Drink
FRIDAY	Ham Pita or Salad with Drink
SATUR-YAY	Philly Pita or Salad with Drink
SUNDAY	Any Breakfast Pita with Drink

Cinco de Mayo Special

All Mexican beer \$1/off while they last!

4 pm till closing

At The Club Bar

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Wood - Chainlink - Vinyl
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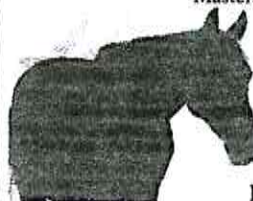
WINDOWS & SCREENS 406-683-5695

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5X7 \$1.25
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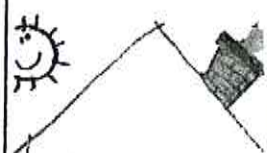


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Hot sandwiches, Home-made soup, fresh salads, ice cold drinks, and custom made desserts! Come get your quality lunch without breaking the bank and get the best desert in town while you're at it.

Monday thru Friday
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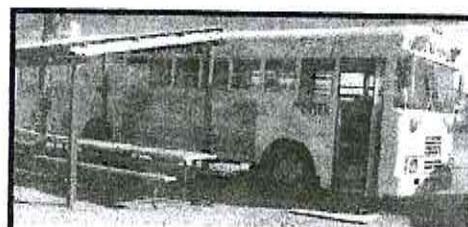
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4/31 PD

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THANK YOU

Town Haul Diner
First Madison Valley Bank
Watson Irrigation
Sitz Angus
Willies Distillery
NorthWestern Energy
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Shanna Mae Photography
Hamilton Ranch
The Round Barn at Twin
Bridges

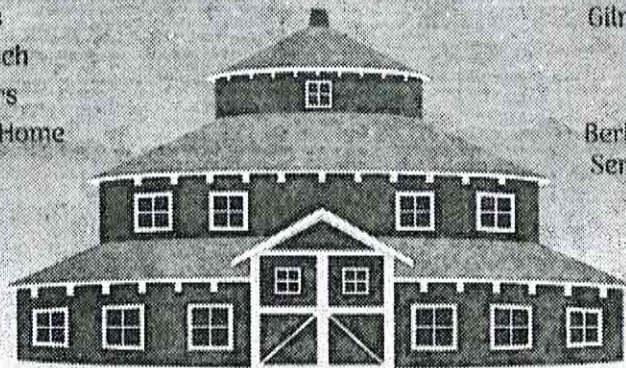
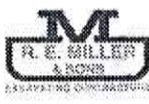
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Kayla Sandru
Pioneer Federal Savings
& Loan

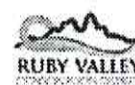
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Firecracker Cattle, LLC
Dyk Ranch
Rice Ranches
3 Rivers Communication
Quarter Circle One Ranch
Bar 7 Ranch
Neil Kent
Granger Ranches
Jumping Horse Ranch
Ponderosa Advisors
Murdoch's Ranch and Home
Supply, LLC

First Interstate Bank
LT Ranch
Titan Construction
Stockman Bank
Norris Hot Springs
Pioneer Bar
Jhn L. Brown - Planned Insurance
Estates

Horse Creek Hay and Cattle, LLC
Joe Shoemaker - New York Life
Sunwest Ranch
TEI - Snowcrest Ranch
DASH Construction
Bolo Land Company, LLC
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Berkshire Hathaway Home
Services - Sheridan Office



Morse Land Co ~ Steve & Judy Parks
Beacon Business Center



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BARRETT
HOSPITAL & HEALTHCARE

Barrett Hospital & HealthCare is seeking a PRN (as-needed) Utilization Review/Discharge Planning Relief Staff member This position Conducts utilization review on Inpatients, Observation patients, and Swing Bed Patients. Performs discharge planning for all Observation, Inpatient, and Swing Bed patients. Minimum qualifications required: Registered Nurse or Medical Social Worker required, BSN preferred. Microsoft office skills. Must have 5 years healthcare experience; hospital experience preferred. Attention to detail, ability to prioritize, flexibility, interpersonal/customer service skills, self-starter, problem-solving, able to deal with ambiguity, motivated learner. Position is per diem, 1-2 weekends per month guaranteed with additional weekday coverage as needed for vacations, etc. Salary commensurate with experience. This position is not eligible for the full benefit package. To apply for this career opportunity go to www.barrethospital.org and complete the online application. For more information contact Tammy Brickzin, HR Representative at tbrickzin@barrethospital.org or 406-683-3009. Equal Opportunity Employer.

4/21-5/4 BILL



BARRETT
HOSPITAL & HEALTHCARE

Barrett Hospital & HealthCare is seeking a Full-time Registered Nurse (RN) for Acute Care Nursing night shift

This RN position is responsible for the practice of professional nursing, which includes assessment, planning, intervention, and evaluation of pediatric through geriatric patients. This RN will be expected to function independently in the specialty areas of Med/Surg, Special Care, and Emergency Department. Minimum qualifications required are Associate's degree in nursing, BSN preferred, and licensed in the state of Montana. Current BLS Healthcare Provider certification is required, ACLS certification within reasonable time frame not to exceed 18 months, NRP certification within reasonable time frame not to exceed 18 months. Must have two years Med/Surg Experience. One year ED or critical care experience preferred.

Supervisory experience preferred.

Position is full-time (.9 FTE, three 12/hr/shifts). Salary commensurate with experience. This position is eligible for the full benefit package. To apply for this career opportunity go to www.barrethospital.org and complete the online application. For more information contact Tammy Brickzin, HR Representative at tbrickzin@barrethospital.org or 406-683-3009. Equal Opportunity Employer.

4/26-5/9 BILL

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5/5 PD

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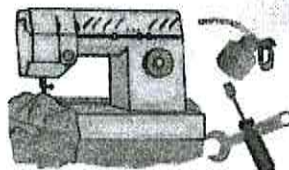
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9/17 PD

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4/24-5/24 BILL

Ruby Valley

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Twin Bridges Fairgrounds

6 May 9 am - 2 pm

45+ Vendors

Cash door prizes

Free Lunch

Contact Bob 842-7900

4/24-5/5 PD

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seeks applicants for the position of **Director of University Communications**. A complete job description and application instructions are at umwestern.edu/job-opportunities. Montana Western is an equal opportunity/affirmative action employer.

4/11-5/11 BILL

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Team-oriented Medical Assistant or LPN needed for primary care clinic. Part-time or full-time opportunity, with benefits. Collaborates to provide quality team based care to patients consistent with SWMTCHC philosophy and mission. Preferred clinical experience, but not essential. Must be team focused, detail oriented, have excellent clinical and communication skills, and advanced computer abilities. Open until filled. No weekends or holidays. Send resume to email address below.

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hhawk@swmtchc.org

4/5-5/5 BILL

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Jeff - 949-6070, G.O. 702-378-0693

Rich 925-1141

4/15-12 BILL

Pint Night Fundraiser @ Beaverhead Brewing Co.

Wednesday, May 3rd, 2017

4:30 PM - 8:00 PM



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Featuring Live Music By:
Bill Dwyer

Dillon's newest 501(c)3 non-profit, the Dillon Amateur Hockey Association, Inc. was established first and foremost to construct a winter ice sports facility supporting recreational and developmental programs that foster the growth of local ice hockey and other ice sports for all ages.

5/3 PD

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5/4 PD



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5/18 PD

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4/25-5/8 BILL

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5/1-5 BILL

Multi Family Inside Yard Sale

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Friday, May 5th &

Saturday May 6TH. 10 AM - 5 PM

Kitchen items, books, clothing - pictures, picture frames,
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Lunch available for \$3.50

May 6th, SATURDAY SPECIAL ONLY

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5/1-5 BILL

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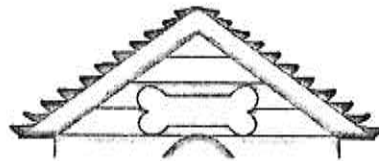
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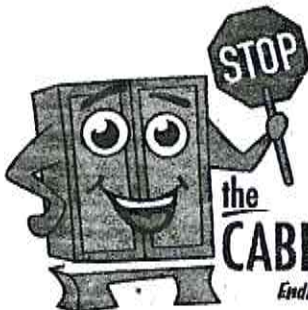
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