

Dillonite Daily

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Today's Date Should Be:

Monday, April 17, 2017

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MONTANA WESTERN ANNOUNCES 120TH COMMENCEMENT

University of Montana Western Chancellor Beth Weatherby announced the university has scheduled its 120th Annual Commencement, Saturday, May 6, 2017.

The ceremony will begin at 11 a.m. in the Straugh Gymnasium on the Montana Western campus.

Weatherby said this year's program will include graduation speaker Julie Cajune and will honor Bob Hanson with university's distinguished service award.

"This is a real milestone in the lives of our graduates and their families. It is gratifying to see the culmination of the hard work on the part of our students, faculty and staff," Weatherby said.

Julie Cajune, a 1991 Montana Western graduate, is an American Indian storyteller, educator and actress. She has received numerous awards including the Milken National Educator Award and was named one of "50 Visionaries Changing Your World" by the Utne Reader.

Bob Hanson has been president of the Montana Farm Bureau since 2008. He graduated from Western Montana College (now the University of Montana Western) in 1970 and is owner of the Montana Horse Company.

This marks the 120th commencement for the historic university and represents the ninth year Montana Western has graduated students under Experience One.

Experience One is Montana Western's innovative scheduling program where students take a single course at a time, three hours each day for about 18 days, then move on to the next. The university emphasizes real-world, hands-on learning to prepare students to be successful as they pursue their career choice or move on to acquire advanced degrees.

Beaverhead Golf Course Ladies League Golf to begin

The Beaverhead Ladies Golf Association League Kick-off dinner will be Tuesday, May 2, 2017 at Beaverhead Golf Course. Cocktails will be at 6 p.m. and dinner at 6:30 p.m. Dinner is \$20 and league dues are \$10. RSVP's are due by April 24, 2017. Please RSVP by calling or texting Lindsey Clark at 763-213-2975, Lyndee Fogel at 925-1718 or Carly Anderson at 925-1207.

Morning Ladies League will begin playing Tuesday, May 2. Evening Ladies League will begin playing Tuesday, May 9. Morning league begins at 10 a.m. sharp and evening league begins play at 5:45 p.m. sharp. All ladies are invited to participate. For more information please call Lindsey, Lyndee or Carly.

9-1-1/Communications Board Meeting

Monday, April 17, 2017 11:00 a.m.
Courthouse, Commissioners' Room

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New Director Hiring Subcommittee Meeting

On behalf of Library Board of Trustees
Monday, April 17, 2017 – 12:00 PM – Library

Judiciary Committee Meeting

Tuesday, April 18, 2017
4:00 p.m.

1. Call Meeting to Order
2. Discuss/Recommend Ordinance Change for Specifications and Requirements on ADA Handicap Designated Locations
3. Discuss/Recommend Dedicated Parking Locations for the Taxi and the University Transport
4. Discuss/Recommend Definition, Creation, Usage and Any Other Operation of SAD Funds and Street Maintenance Money for Such
5. Public Comment On Items Of Significant Public Interest Not On The Agenda And Within The Jurisdiction Of The City
6. Adjourn

Cemetery Memorial Day Cleanup

The City of Dillon Mountain View Cemetery Memorial Day Cleanup starts Monday, May 1st, 2017.

Please remove all decorations stuck in the ground or laying on the gravespace by Sunday, April 30th. This includes lights, wooden crosses, artificial flowers, etc. The city will remove all remaining decorations starting Monday, May 1st.

Flowers and/or decorations may be placed on graves beginning Thursday, May 25th, 2017.

All new shepherd hooks that are not in compliance with cemetery regulations must be removed by Monday, June 5th, 2017.

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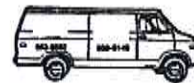
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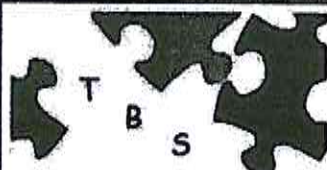
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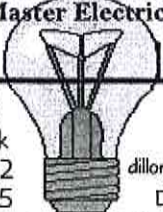
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9 am to 2 pm

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Council Meeting 4/5 cont'd
 By MJ

All council members were present and ready for a meeting filled with plenty of discussion highlighting ideas and opinions from council members.

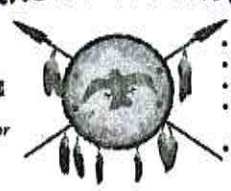
The Conservation District appointment was tabled until more information is received from the district. The district included four (4) names for an appointee in their letter to city. The person appointed would represent the city on the Conservation Board. Councilman Hand noted that none of the people listed resided in the city and would not be familiar with city. He thought it might be better to have representative from city. **Note:** J.S. Turner's termed out and that is why the position is open.

Mayor's report: 1) Mr. Benjamin Thorpe's resignation from the Board of Adjustments because he moved out of area was accepted. 2) Appointment of Mr. Tim Stoker to the zoning board. [Passed 5 for and 3 against] 3) Appoint Mayor Klakken to Conservation Board to fill the "Urban Supervisor" position. [Tabled, no appointment made] 4) Street closure request for June 2 and June 10th. 5) Hearing date set for Resolution of Intent notice for Emergency Ordinance removing off street parking requirements for Central Business District (C-3 zone). [Passed with a majority vote], 6) Resolution of Intent setting date for a hearing to adopt additional changes in Dillon Municipal Code, Title 17, Zoning. Changes in Chapters 8, 12, 16, 48, 60, 64, 72, 76, 108. [Passed]

Parking: A council member expressed his views that parking did not seem to be an emergency. He wanted to know where the studies were showing the problems. He asked what the results of the city not providing parking would be. Mayor responded that buildings would have to be torn down to provide parking space or business could move out of city limits because they cannot comply with the zoning ordinance.

Board of Adjustments: Councilman Straugh ask if there was a reason people were not using the Board of Adjustments to address their problems with off-street parking. If you pay another \$300 and apply to the Board of Adjustments they could give a business a pass on the off street parking requirements specified in the zoning document. **Note:** Straugh is a member of the Board of Adjustments and a council member. **Question:** Would this type of action be viewed as cherry-picking? I have witnessed some businesses being made to comply with the zoning document, others that don't even file for a permit and never comply while others are chastised. It appears egalitarianism might be missing when conforming to zoning document.

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ZONING COMMISSION

Monday April 17th, 2017 at 2:00 P.M.
City Council Chambers - Work Session

Beaverhead Gun Club Spring Trap League

The Spring Trap League will begin with an organizational meeting on Wednesday April 19th at 6:00 P.M. There will be a short work party to load the traps with targets and then we will have a team sign up. The league is made up of teams of five(5) members. The cost of the league is \$10.00 for club membership, \$35.00 for targets and \$10.00 for prize money, total \$55.00. Each shooter must provide their own shells. The club sells shells for \$6.00/box. We will shoot 50 targets each Thursday evening beginning Thursday, April 20th at 6:00 P.M. and ending Thursday, May 25, for a total of 300 targets. Each evening's winners will be eligible to win a new shotgun! If you have any questions please email Craig Johnson at cjmjohnson@gmail or call 406-683-5856. Please leave a message if there is no answer and I will get back to you. If you would like to shoot and don't have a team we will find one for you! If you have never shot we will find you a mentor!

Beaverhead Chamber of Commerce Meeting

April 18th, 2017 at Noon City Hall

Animal Shelter Spaghetti Dinner

It is almost here ... the annual Animal Shelter Spaghetti Dinner (fund raiser) ... Friday, April 28. Help us, help them. Come on down to the Elk's Lodge on Center in downtown Dillon at 5:00 for dinner and the silent auction. Always lots of fun items to bid on. Dinner costs are: \$8/single person, \$15/couple, \$20/family of four, \$30/family of more than 4. Then at 7:00 the action starts with a live auction. This is a fun, family oriented evening. All proceeds go to benefit the animals at the Beaverhead County Animal Shelter in Dillon.

DILLON ELKS LODGE STAG NIGHT

Wednesday, April 19th, hosted by Beaverhead Search and Rescue. Steak dinner and scones with all the trimmings. Cocktails at 6:00 pm and dinner at 7:00 pm. Welcome all Elks and Guests!

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UNITED WAY OF BEAVERHEAD COUNTY COMMUNITY SERVICE SCHOLARSHIP

Applications are now available for the United Way of Beaverhead County Community Service Scholarship. We will be awarding two scholarships of \$1000 each to a graduating senior from both Beaverhead County High School and Lima High School. Applications are available at the United Way office at 18 N Montana, the guidance offices at BCHS and LHS, and are available for download at <http://beaverheadunitedway.org>. Applications are due by May 14, 2017.

Kid's Day on the Big Hole River

Kid's Day is an annual free event at the Meriwether Ranch north of Melrose, MT on Saturday May 6. Registration is open to applicants ages 7-13. Forms and flyers available in area schools, or by calling (406)560-7089. Kid's Day is sponsored by the Big Hole River Foundation, SW Montana area Guides & Outfitters, Meriwether Ranch and Wal-Mart.

LOTTERY RESULTS



Drawing results for April 14
5, 10, 55, 60, 73 - 12 x 5 megaplier
Current Jackpot: \$37 million



Drawing results for April 15
5, 16, 20, 24, 33
Current Jackpot: \$180,000



Drawing results for April 15
5, 22, 26, 45, 61 - 13 x 3
Current Jackpot: \$80 million

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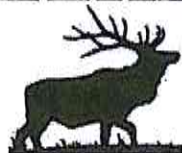


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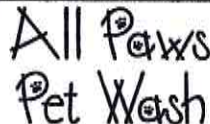
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BCHS Tennis Going Strong

Another near clean sweep for the BCHS Boys and Girls tennis team at the home courts vs. Park (Livingston) and Stevensville. A cold morning start turned into only 2 losses on the day. No wind and warming temperatures made for perfect conditions for all the players.

BCHS / Park (Livingston)

Boys Singles:

Bradley Rakich lost	6-3, 7-6, 10-7
Jonathan Leonardson won	6-2, 6-0
Caleb Jones won	6-2, 6-0
Matt Knight won	6-0, 6-1

Boys Doubles:

Todd Nordahl & Kyson Wilson won	6-3, 6-1
Luke Peterson & Mark Southam won	6-0, 6-2
Nate Leonardson & Turner Sawyer won	6-4, 7-5

Girls Singles:

Mariah McClure won	7-5, 6-1
Maggie Magee won	6-1, 6-2
Nicole Hritsco won	6-0, 6-2
Exhibition: Tessa Sawyer won	6-0, 6-1

Girls Doubles:

Tessa Sawyer & Adrienne Southam won	6-3, 6-4
Exhibition: Maggie Magee & Nicole Hritsco won	7-5, 6-2
Quinn Belderrain & Ashlyn Sandoll lost	6-1, 6-2

* 10 pt. tie breaker played for 3rd set

BCHS / Stevensville - (Beavers have clean sweep)

Boys Singles:

Bradley Rakich 6-0, 6-0	Jonathan Leonardson 6-1, 6-1
Caleb Jones 6-1, 6-1	Matt Knight 6-0, 6-2

Boys Doubles:

Todd Nordahl & Kyson Wilson won	6-0, 6-4
Luke Peterson & Mark Southam won	6-2, 6-3
Nate Leonardson & Turner Sawyer won	6-4, 6-3

Girls Singles:

Mariah McClure 6-0, 6-0	Maggie Magee 6-0, 6-0
Nicole Hritsco 6-1, 6-0	Quinn Belderrain 6-0, 6-0

Girls Doubles:

Tessa Sawyer & Adrienne Southam won	7-6, 6-4, 11-9
Exhibition: Maggie Magee & Nicole Hritsco won	6-0, 6-1
Quinn Belderrain & Ashlyn Sandoll won	6-0, 7-5

* 10 pt. tie breaker played for 3rd set

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Here's the Dillon Middle School news for the week of April 17 through 21, 2017
 Today, we are enjoying the last day of our spring break. Students will return to school tomorrow, April 18th after our long weekend.

The lunch menu for the week is as follows: On Tuesday, tator tot casserole will be served. Wednesday, we will enjoy a local beef hamburger on a school made bun. On Thursday, pizza will be served with a cheesy pinwheel and sauce, and on Friday, we will have tomato soup with a toasted cheese sandwich.

We are in the midst of testing. This week, students will continue their smarter balance math adaptive tests. Parents, please try to NOT take students out of school during this important time. Students, please get plenty of rest, hydrate, and eat well so that you are able to do your best on these tests.

The track team traveled to Anaconda last week. The tracksters performed well, and we will have all the results soon. Our next track meet will be here in Dillon, Monday, April 24th beginning at noon. Please come out and support our track team.

This Friday, April 21st, there will be school dance. The dance will be from 7-9 pm and will be a barn dance. So, come in your western garb and support student council.

8th grade graduation will be held May 30th at 7:00 pm at the high school. There will be a party following at DMS. Only DMS graduating 8th graders will be allowed to attend the dance. Eighth graders, your class picture will be taken promptly at 6:00 pm. You must be dressed nicely - no jeans - and boys must have a collared shirt.

"Buddy Poppy" program

The Poppy seeds are being sold to raise funds on behalf of the needy and disabled Veterans, and the Widow and Orphans of deceased Veterans.

The seeds are available from Womack's Printing, 126 N Montana St, the 3D Store, 130 S Montana St, VFW members or by calling PJ 683-3590. They are \$3 each or 4 packs for \$10.

WEIGHTWATCHERS

Mondays - 5 - 6 weigh in and 6 - 6:30 pm meeting
 Assembly of God Church

First Presbyterian Church



Church with a Heart

SUNDAYS @ 10
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LAW AND MOTION CALENDAR

MONTANA FIFTH JUDICIAL DISTRICT, BEAVERHEAD COUNTY

Time	Case	Proceeding	Attorney for Plaintiff	Attorney for Defendant
MONDAY, APRIL 17, 2017				
Judge Berger is in Virginia City				
TUESDAY, APRIL 18, 2017				
9:00	#3746, State vs Nelson	Arraignment (via video)	County att'y (Gee)	Russell Michaels
9:00	#3734, State vs Arney	Outstanding motions/pre-trial conference	County att'y (Gee)	Russell Michaels
11:00	Madison Co. case, In re mental health	Adjudicatory Hearing	Madison County att'y (Christensen)	Russell Michaels
1:00	#13641, Garibay vs Hartley	Hearing on Interim Parenting Plan	Brad Belke	Peter Tomaryn
2:00	#13516, Reiche vs Dunaway	Hearing on Temporary Order of Protection continued	David Vicerich	Ryan Phelan
3:00	#3755, State vs Hanson	Omnibus hearing w/ D. Kasz	County att'y (Gee)	JB Anderson
3:30	#3739, State vs Williams	Omnibus hearing w/ D. Kasz	County att'y (Gee)	JB Anderson
WEDNESDAY, APRIL 19, 2017				
Judge Berger is in Boulder				
THURSDAY, APRIL 20, 2017				
9:00	#3724, State vs Curtis	Pre-trial conference	County att'y (Gee)	JB Anderson
9:00	#3729, State vs Matt	Pre-trial conference	County att'y (Gee)	JB Anderson
1:30	#790, In re youth	Order to Show Cause (CLOSED)	County att'y (Gee)	Kate Green Russell Michaels Susan Callaghan
1:30	#785, 786, 787, In re youths	Order to Show Cause (CLOSED)	County att'y (Gee)	Katie Green Curtis Wasserburger Peter Fischer/Victor Busilisco Helen McCarthy
1:30	#788 & 789, In re youths	Hearing on Treatment Plans (if needed) (CLOSED)	County att'y (Gee)	Katie Green Susan Callaghan Russell Michaels
3:30		Hearing on Treatment Plans (if needed) (CLOSED)	County att'y (Gee)	
FRIDAY, APRIL 21, 2017				
DUI Accountability Court in Courtroom				
FRIDAY, APRIL 21, 2017				
UMW students using Courtroom				
8:15		State Law Library self-help representative in jury room.		
10:40		Appointments are appreciated. Please call 406-444-5300.		

CALENDAR IS SUBJECT TO CHANGE

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Monday, April 17, 2017

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12/13 - WC BILL

New & Used appliances Washers/ dryers electric and gas stoves, freezers, refrigerator, dishwashers, under the cabinet microwaves parts and service We sell the best and service the rest. We also do furnace repair 115 So Atlantic, Dillon MT 59725 406-683-6885

Want to Rent

4/5 wc bill

WANTED TO RENT: One bedroom handicapped accessible apartment or house. Has one small dog and one indoor cat, neither are destructive. Non-smoker. Please call 406-925-1841

HELP WANTED

3/22-WC BILL

Sparky's Garage is now hiring for energetic people. Apply with in.

For Rent

3/10 - wc bill

Upscale 2 bedroom 2 bath walk in closets tile, hardwood skylights down town apt. No smoking or pets pantry T/G cedar ceilings. water, sewer, garbage pd. available May 9. Call 925-1625

For Rent

11/23 - wc bill

Nightly/weekly furnished rentals 406.683.6704 goosedownranch.com

For Sale

4/21 pd

Club Lambs from a proven show-winning flock. These lambs will finish ideally for local county fairs. Seller is also willing to guide 4-H kids through the process of raising the sold lambs to fair time. 406-589-5881

For Rent

3/13 wc bill

1 BR upstairs apt, close to UMW. \$425, water included. Contact: DillonMT@yahoo.com

For Rent

wc bill

1 & 3 room office suites available. Handicapped accessible rest rooms & ample parking. Evergreen Center 683-4013

For Rent

12/20 - wc bill

Well taken care of 1 bedroom rental. Available Jan. 7th. Garbage, Water/ sewer paid. Low energy bills. W/D included NP. \$450 deposit. \$450/ month. Lease Length Negotiable. Call 660-0261

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HELP WANTED

Nurses, LPN/RN, FT, 1 night shift,
1 day shift, Call Claire @ Kindred
Nursing & Rehab Parkview. 683-5105

Help Wanted

3/22-WC BILL

The Mini is hiring for part-time position, must be able to work all shifts, hrs open 5 am-10 pm apply in person. 410 N Montana

For Sale

4/4 - WC

2006 Chevy Crew Cab Shortbox
Duramax with aluminum flatbed
137,000 miles Call 406-925-3006
(Leave a message)

HELP WANTED

4/7 - WC BILL

Hiring full-time employee for weed spraying this summer. \$10-\$12 per hour based on experience. Must have clean driving record and a valid drivers license. Season runs from mid May to September. Must be available up to 7 days per week and long hours weather permitting. Call 406-925-1494 for application.

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4/6-18

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For Rent

4/20

3 bedroom, 1 bath trailer with addition. Fenced yard, wood stove. Pet negotiable. No Smoking. \$675/ mo Call 865-0850

For Sale

4/17 PD

Official Vikings Jacket and t-shirt size large. New in the package cost \$150 will sell both for \$85. Call 490-7139

For Sale

4/11 - wc bill

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For Rent

4/11 - WC BILL

2 storage unit side by side for rent 9 ft long 8 ft high 6 ft deep \$20 each. 596-0425

For Rent

5/12 PD

3 rooms for rent.
Starting May 8th. 683-5610

Buying Guns

9/4 PD

Want to liquidate a collection or estate guns? Looking for a little extra cash? Maybe you just need to clean out the safe. Please call 406-596-3475 for a fair and competitive offer

HELP WANTED

5/4 PD

Seeking a full-time worker to fulfill a weed-spraying position this summer. \$12-\$16 per hour depending on experience.

Actual weed spraying experience is preferable. Applicant must have ample four wheeler experience, be in college or have a college degree, be used to long hours and be willing to work 7 days a week when weather permits. Season will be from May-September; somewhat flexible. Applicant must be prepared to drive to job site. Must have a clean record and be able to pass drug test. If interested please call 406-596-3475

Lawn Service

9/4 PD

I will do lawn service, gardens, weed eating, fertilizing or firewood. Railroad toes for sale also. Call 925-0919 or 925-0208

HELP WANTED

4/17 PD

Wilbur-Ellis in Dillon is seeking an experienced Class-A or B CDL Driver. This is a seasonal position. Two years' commercial driving experience required. Must have good driving record & willingness to work OT during peak seasons. Ability to lift up to 80 lbs.; a positive outlook; & excellent communication skills. Apply online at www.wilburellis.com; or in-person at 225 Stoltze Drive; or email your resume, job title/location to ddefreese@wilburellis.com.

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- *In The Centennial Valley 160 ac. 2 Bedroom, 1 Bath Home, Barn, Corrals. Price REDUCED! Call for new price
- *Remodeling a 2 Bedroom, 1 Bath cabin in Lima, 2 Corner Lots. Price: \$36,900 *2.55 ac. Building site in Lima. Price: \$31,500.
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Classified cont.....

For Rent 4/11- WC BILL

New 3 bedroom house 1 level, huge garage No smoking, No pets, deposit required. \$1,100 596-0425 or 596-0479 Leave message.

Help Wanted 1/11- WC BILL

The Legacy Assisted Living is looking for Part time help. Happy, hard working & dependable a must! 1000 Hwy 91 S Call Kevin/Rachel for more information.
(406)-683-6867

For Rent 4/18 PD

Trailer for rent. 2 bedroom, 1 bath, no pets/no smoking inside. In town. Available immediately! \$550/month. Call 406-925-3768

For Rent 4/12- WC BILL

Spacious 3 bed 1 bath duplex w/ yard storage shed central location w/d hook up. NS/NP \$650/month 406-370-6951

HELP WANTED 4/13-21 BILL

Culinary Cook, fulltime. Kindred Nursing & Rehab, 200 Oregon, Dillon. Please call 683-5105 and ask for Jodi.

HELP WANTED 4/13- wc BILL

CNA's. Kindred Nursing & Rehab Parkview, Dillon. Fulltime or part time. Please call Judy or Claire at 683-5105 for more info.

HELP WANTED 4/13- wc BILL

Bridger Creek Development, LLC Construction Laborer Pay DOE \$10-14/hr, part time. Valid drivers license required. Contact 406-865-0984

For Rent 4/17- WC BILL

Available June 1st. 4 bedroom, 2 1/2 bath house. washer/dryer included. Garbage, water & sewer included. \$100/month + \$1000 1st month deposit. Will consider 1 dog with references. NO cats & NO puppies. 1 year lease required. Call 925-0105



Saturday, June 3rd

11:00 am

Where: During the Annual Expo

In the BW Lodge Gym

1st Place - \$100

To Enter:

- Submit your entry form, recipe and \$5 entry fee to KDBM-KBEV 610 N. Montana, St. Dillon, MT 59725. All forms need to be submitted no later than May 24th
- Contestants must provide a crock pot's worth of chili. Power will be provided.
- Entries must be at the BW Lodge by 10:45. Contestants must be present until their chili runs out
- Judging will be done by the public. Winner will be announced after 2pm.

If you have any questions, please contact Wendy Alvarez at 406-683-2800 or by email to

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Cook's Name _____

Name of Chili _____

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April 27th, 2017 5 p.m.

Beaverhead Co Search
and Rescue Building

Please call 406-683-4877

Leave Message

4/21 PD

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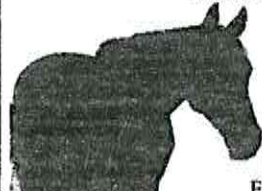



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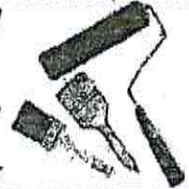
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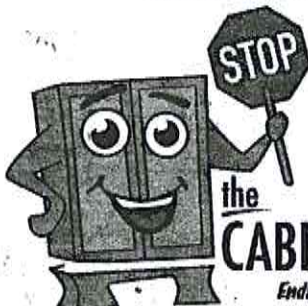
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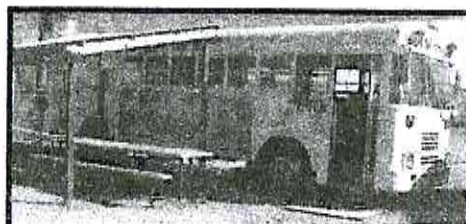




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3/13-4/12 BILL

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Power Rake - Aerate
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4/19 6/10

Vendors wanted for

Ruby Valley

Buy Local Expo

Twin Bridges Fairgrounds

6 May 9 am - 2 pm

Sell/promote/display

Tables \$55

(includes Chamber Membership)

Contact Bob 842-7900

4/21 PD

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5X10 \$18 PER MONTH

3500 Hwy 91 N

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200 Redtail Lane, Dillon

\$419,000

5 bedrooms 3 baths, 6,247
acres, No public land adjacent,
water amenity.

A lovely 5 bedrooms and three
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6.2470 +/- acres. Has a nice U shaped functional kitchen.
Basement includes a large sized family room. Ground source
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along with 4.5 irrigated acres and a small pond. This would
make a great horse property. This is a must see property.

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5/5 PD



BARRETT
HOSPITAL & HEALTHCARE

Barrett Hospital & HealthCare Clinic is seeking two
Patient Services Coordinators

(One *Full-Time position and one **Part-Time/Temporary position)

The Patient Services Coordinator provides a full range of receptionist and supportive services including greeting and providing general information to patients face to face or on the telephone, maintaining switchboard, interviewing patients for pertinent account information in a timely and accurate fashion, verifying insurance coverage and eligibility, reviewing new patient registration and entering new patient information into the computer system in a clinic setting. The work must be accomplished with integrity, sensitivity and respect for the confidentiality and privacy of patients, physicians and employees with regards to HIPAA compliance along with excellent customer service and the ability to be a team player. Qualifications include High School Diploma or general education degree (GED) with one to three years related healthcare experience and/or training; or equivalent combination of education and experience. *Full-Time position is (1.0 FTE,) 40 hrs/wk/M-F, and is benefit eligible. Wage commensurate with experience. **Part-Time/Temporary position is approximately 90 days with hours and days TBD, and is not benefit eligible. Wage commensurate with experience. To apply visit www.barrethospital.org click on EMPLOYMENT and fill out an online application for the position you are interested in. For more information contact Molly Ruud at mruud@barrethospital.org or 406-683-3233. Equal Opportunity Employer.

4/11-24 BILL

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Available on the web from: www.dillonite.com Ad deadline 3pm Monday through Friday

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Lunch Buffet

Good for up to 4 people per coupon

Buffet Hours

Monday - Friday

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Valid at the Dillon
Pizza Hut
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Portable irrigation pipe
press and steel and
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parts and service. Don't
haul it to town and haul it
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4/28 PD



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Call Kevin/Rachel for more
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3/28- WC BILL

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CLINICAL TEAM MEMBER FOR SWMTCHC DILLON CLINIC.

Team-oriented Medical Assistant or LPN needed for primary care clinic. Part-time or full-time opportunity, with benefits. Collaborates to provide quality team based care to patients consistent with SWMTCHC philosophy and mission. Preferred clinical experience, but not essential. Must be team focused, detail oriented, have excellent clinical and communication skills, and advanced computer abilities. Open until filled. No weekends or holidays. Send resume to email address below.

HR Director - Heather Hawk
hhawk@swmtchc.org

4/5-5/5 BILL

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BARRETT
HOSPITAL & HEALTHCARE

Barrett Hospital & HealthCare is seeking Phlebotomist for Laboratory

(Phlebotomist Position is full-time, 32/hrs/wk)

Phlebotomist position performs Phlebotomy, specimen processing, computer accessioning, informs patients on proper specimen collection techniques and other duties related to specimen collection, results, distribution and patient flow in Laboratory department. Minimum requirements include High School Diploma or GED and training in proper phlebotomy. This position is eligible for the full benefit package. To apply for this position go to www.barrethospital.org and fill out the online application. For more information contact Tammy Brickzin, HR Representative at tbrickzin@barrethospital.org or 406-683-3009. Equal Opportunity Employer.

4/17-28 BILL

THE UNIVERSITY of MONTANA WESTERN

seeks applicants for the position of **Director of University Communications**. A complete job description and application instructions are at umwestern.edu/job-opportunities. Montana Western is an equal opportunity/affirmative action employer.

4/11-5/11 BILL



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8/4 PD

Montana Western
ALUMNI & FRIENDS
engage | connect | celebrate

Montana Western Alumni and Friends and Montana Western Athletics invite our community members and businesses to come meet our Montana Western Bulldog coaching staff and be a part of our unveiling of the new Bulldog mascot.

Friday, April 21

5-7 pm Alumni and Friends Social:
Meet the Bulldog coaching staff
Beaverhead Brewery
Light appetizers served.

8 pm First 150 people through the door
at the Lion's Den will receive a t-shirt
with the new Bulldog Mascot.



A.R.E.A Gutter Solutions

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Alder, MT 59718

Ryan Small
Annaliese Small

areaguttersolutions@gmail.com
licensed and insured

406-842-5549
406-842-5543

THE UNIVERSITY of MONTANA WESTERN

seeks applicants for the position of **Outreach Coordinator**. A complete job description and application instructions are at umwestern.edu/job-opportunities. Montana Western is an equal opportunity/affirmative action employer.

4/11-24 BILL

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Available on the web from: www.dillonite.com

BOB & DOROTHY MEINE ESTATE AUCTION

**May 13th, 10 am
2567 Flynn Ln.**

2014 Polaris Ranger, 2004 Chevy Trailblazer, 1999 Honda 300,
7 rifles, 5 hand guns, antiques, furniture, tools & much more.

**Preview & pre-registration
Friday, May 12, 4 - 8 p.m.**

Jeff - 949-6070, G.O. 702-378-0693
Rich 925-1141

4/15-12 BILL

HOT RODS -N- HOT DOGS

CARQUEST

Saturday, April 22nd

10 am - 1 pm



Show us your favorite rides!!

Cars, Trucks, Bikes, ATV/UTV,
Mud Racers - Bring it!



Super Saturday Savings Specials!

Plus - Double Speed Perks Points!!

4/17, 19, 21 PD

Womack's Printing Place & Photo Express

THURSDAY PHOTO SPECIAL

5X7 \$1.25 8 X 10 \$2.50

126 N. Montana • 683-4903
Hours: Mon - Fri • 7:30 am - 5:30 pm

Team Member Position Team Member Position

Join us for an informational meeting about our new and unique way of compensating team members. We will outline how you can be part of a winning team and how you can grow as we grow. Here are just a few benefits of working with our team.

1. Competitive pay: training wage \$10-\$12/Hr DOE with the opportunity to be making \$13 - \$14/Hr within 1 year.
2. Profit sharing program; **we share the rewards of your hard work**
3. Retirement plan
4. Vacation pay
5. You can earn paid time off in addition to your paid vacation days
6. Great vision program
7. Fun, friendly and professional environment with a team dedicated to our patients and each other..



Limited reservations are available so call Katelyn ASAP at 683-2020 to get yours locked in.

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Combo rooms or rooms over
200 sq. ft. count as 2 rooms;
additional rooms at \$30 each.



406-683-2670

Give us a call ...
We'll buzz on over!!



Saturday, June 3rd

11:00 am

Where: During the Annual Expo

In the BW Lodge Gym

1st Place - \$100

To Enter:

- Submit your entry form, recipe and \$5 entry fee to KDBM-KBEV 610 N. Montana, St. Dillon, Mt 59725. All forms need to be submitted no later than May 24th
- Contestants must provide a crock pot's worth of chili. Power will be provided.
- Entries must be at the BW Lodge by 10:45. Contestants must be present until their chili runs out.
- Judging will be done by the public. Winner will be announced after 2pm.

If you have any questions, please contact Wendy Alvarez at 406-683-2800 or by email to

wendy@kdbm-kbev.com

Wildland Fire Class RT130 ANnual Refresher

April 27th, 2017 5 p.m.

Beaverhead Co Search
and Rescue Building

Please call 406-683-4877

Leave Message

4/21 PD

SPRING into a Healthier You!

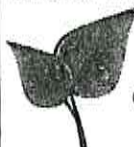
Join us for FREE diabetes classes to learn about diabetes and your health. These classes support, not replace, professional diabetes self-management education. They are designed for people with Medicare, but anyone with diabetes or pre-diabetes (high blood sugar) is welcome to attend!

Southwestern Montana Family YMCA • 75 Swenson Way

Mondays • May 1, 8, 15 & 22 and June 5 & 12

Choose from 2 class times: 1:00 to 2:30 PM or 6:00 to 7:30 PM

To register, call Caillie Puls at (406) 569-0811.



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M&F 4/7-28 PD

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POWER
TO HEAR
BETTER
THIS YEAR!**

JOIN US FOR ONE OF OUR UPCOMING
**IMPROVE YOUR
HEARING EVENTS**

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MAY 10 & 24**

Call today to schedule your
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