Dillonite Daily

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Today's Date Should Be: *Wednesday, April 12, 2017*

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Council Meeting 4/5/2017

By: MJ

One might say it was an intense and passionate council meeting. There was positive support along with non-support for Mayor Klakken's appointee, Mr. Stoker, being seated as a member of the zoning board.

NOTE: The mayor appoints a person to a position and the council must approve before the appointee can be seated.

Council: At the council meeting Mayor Klakkan presented Mr. Stoker as his appointee to the zoning board. This raised the ire of several council members and a few members of the audience in attendance. Several of the questions and statements that were directed to Mr. Stoker by council members were; he had a conflict of interest because of a sub-division, he would receive monetary gains by serving on the board via his business interests, he was against parking regulations, he is a person that does not have a positive attitude toward zoning in Dillon… It appeared that some of the council members and members in the audience might have had an agenda of their own.

***Mr. Stoker** rose and cordially answered all statements and questions addressed to him by the council. He expressed his desires to support and serve his community. He believes that a person representing the city must always remember they are working for the entire community and not themselves. The appointee needs to be a good listener, evaluate and deal accordingly to each issue that comes before the committee, be aware and have an understanding of all aspects of the community and work to move Dillon forward. Mr. Stoker is a businessman in the community. He stated that if there was ever a conflict with him making a decision on an issue he would recuse himself. **Note:** Mr. Stoker is only one of five members on the zoning committee. He has a voice with one vote only.*

Vote: The council voted to appoint Mr. Stoker to the zoning board. Councilman Straugh, McIsaac and Councilwoman Maass voted against Mr. Stoker. By majority vote Mr. Stoker was seated.

NOTICE OF PUBLIC HEARING

TO RECEIVE PUBLIC COMMENT ABOUT THE RESOLUTION OF INTENT TO ADOPT EMERGENCY ORDINANCE REMOVING OFF STREET PARKING REQUIREMENTS IN DILLON MUNICIPAL CODE, TITLE 17, ZONING FOR CENTRAL BUSINESS DISTRICT (C-3 ZONE).

The City Council of the City of Dillon will hold a hearing on April 19, 2017 at 6:30 p.m. in the Council Chambers at the City Hall, 125 N. Idaho Street, Dillon, Montana, for the purpose of taking public comment on the resolution of intent

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to adopt emergency ordinance removing off street parking requirements in Dillon Municipal Code, Title 17, Zoning for Central Business District (C-3 Zone)

A copy of the proposed resolution is on file for public inspection at City Hall, 125 N. Idaho Street, Dillon, Montana.

For further information regarding the hearing contact Todd Hazelbaker, Director of Operations, at City Hall, 125 N. Idaho Street, Dillon, Montana, or by telephone at (406) 683-4245.

Jani Olsen, City Clerk

NOTICE OF PUBLIC HEARING

TO RECEIVE PUBLIC COMMENT ABOUT THE RESOLUTION OF INTENT TO ADOPT ADDITIONAL CHANGES IN DILLON MUNICIPAL CODE, TITLE 17, ZONING FOR CHAPTERS 08, 12, 16, 48, 60, 64, 72, 76, AND 108

The City Council of the City of Dillon will hold a hearing on May 3, 2017 at 6:30 p.m. in the Council Chambers at the City Hall, 125 N. Idaho Street, Dillon, Montana, for the purpose of taking public comment on the resolution of intent to adopt additional changes in Dillon Municipal Code, Title 17, zoning for chapters 8, 12, 16, 48, 60, 64, 72, 76, and 108.

A copy of the proposed resolution is on file for public inspection at City Hall, 125 N. Idaho Street, Dillon, Montana.

For further information regarding the hearing contact Todd Hazelbaker, Director of Operations, at City Hall, 125 N. Idaho Street, Dillon, Montana, or by telephone at (406) 683-4245.

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MONTANA YOUTH CHALLENGE MARKETING DIRECTOR TO SPEAK TO DILLON KIWANIS

Ron Carroll, marketing director for the Montana Youth Challenge, will be the featured speaker at the Wednesday, Apr. 12 meeting of the Kiwanis Club of Dillon.

Carroll will give the Challenge's "Rise Up" presentation.

The Kiwanis meets the first three Wednesdays of each month at 12 p.m. at the Beaverhead Brewery, 218 South Montana Street in downtown Dillon. Visitors are welcome. Our speaker gifts are provided by Sportswear and Design.

The Kiwanis Club of Dillon has been serving our community since 1940.

CONGREGATE MEALS

Calling all Senior Citizens!! Every Wednesday at the Senior Center, 126 South Montana St. from 11:30 am (starts) until 12:30 pm, Congregate Meals are offered. If you need a ride to the Senior Center please call the Dillon City Bus for your transportation needs. You may reach our city bus driver @ 660-4247.

This week's meal is going to be ham, cheesy potato nuggets, peas, Great Harvest Bread, & strawberry rhubarb dessert. Lunch is $3 per person age 60 & up. Under 60 is $5 per person.

If you have any questions please call Ann Reynolds @ 660-1978. Together, we are "People Helping People".

Spring Art Walk
Friday, April 21

The Southwest Montana Arts Council is hosting its Spring Art Walk on Friday, April 21, in lovely downtown Dillon from 5-8 p.m. Several local artists will be featured at local businesses for this evening of arts, entertainment and refreshments.

The BCHS Art Club's annual art auction to raise money for scholarships will be at Sweetwater Coffee. Harpist Kelly Weinacht will play from 5-7 at 36 N. Idaho Street and there will be an art project for all ages at the same location. There will be fabulous prizes and delicious refreshments as well. Support our local arts scene and our local businesses by taking a stroll with us.

A complete list of artists and venues will be posted on SMACarts.org. For more information, call 683-6208.

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Dillon Masonic Lodge No. 16
AF&AM Regular Meeting
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ROTARY SPEAKERS

Dr. Kirk Van Slyke and Dr. Charis Harrison, physical therapists with Orthopedic Rehab, will be the featured presenters at the noon Rotary meeting scheduled for Wednesday, April 12, 2017. They will discuss current issues in physical therapy and rehabilitation, including back pain, shoulder rehabilitation, post total join surgery care and various sports and weekend warrior activities.

The Rotary Club will meet at the Guild Hall of St. James Episcopal Church located at 203 East Glendale St. in Dillon. Visitors are welcome to join Rotarians for lunch. The presentation is scheduled to begin at approximately 12:20 p.m. For more information, email Craig Rehm at rehm@msn.com or Roxanne Engellant at engellantr@gmail.com.

Combat Veterans, VFW

Bill Carroll Post 9040
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@ the American Legion Hall
437 E. Glendale. Dillon
for more Info call PJ 406/683-3590

Beaverhead Chamber of Commerce April Meeting

April 18th, 2017 at Noon City Hall

Agenda Items include-
- Small Business Week
- Summer Activity Schedule
- Upcoming Business After Hours

Public is welcome and encouraged to attend.

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Senator Welborn's Weekly Report .

Helena:

This past Friday, in the Senate Finance and Claims Committee, we deliberated on HB 473 introduced by Frank Garner, a Kalispell Republican. Known as the Bridge and Road Safety and Accountability Act, this proposal comes as a result of somethings laid out in following paragraphs and also looks to create the most reasonable solution.

Testimony offered to our committee as well as the findings of the TRIP report done by an independent firm, using data specific to Montana, conclude that;

1) Montana is 3rd in the nation in fatalities per mile driven.

2) Montana has 900 bridges that are either structurally deficient or obsolete.

3) Over 30% of our roads are in very poor shape.

4) It costs Montanans nearly 800 million dollars a year in delays and damage to vehicles from our aging and damaged roads, bridges and overpasses.

5) There is nearly a billion dollars of unfunded work that needs to be done annually.

House Bill 473 seeks to do three primary things:

1) It will institute an audit of the department of transportation to make sure we have real statistics from which to make comparisons about the department's efficiency. We will look at real data to help us make sure its another quarter century before we have to revisit this again.

2) This bill will increase the tax by 7.25 cents on diesel and 8 cents on gas bringing them both to 35 cents per gallon. I will also note that nearly all neighboring states use additional and other financial resources to pay for their roads.

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Montana utilizes only fuel tax revenues to fund roads and bridges. I will also submit that this measure also has broad support from County Commissioners, Chambers of Commerce, and job creating business owners all across Montana. I've also had numerous calls and emails from SW Montana residents, asking that I support this.

This proposal would generate an additional 60 million dollars a year, of that: About 35 million dollars to be used by DOT to capture about 220 million in federal dollars in local match at a rate of 7 dollars for every dollar that Montanans contribute. About 22 million would be distributed to county and local governments for road and bridge work and maintenance. It also identifies about 2.75 million dollars to ensure the men and women of the MHP are out there helping to keep our roads safe. It also creates accountability, utilizing a web site that will track all revenues, and expenses and how every dollar is spent. It's also important to note that the legislature last adjusted the fuel tax/ highway user fee in the 1990's. Its also been since the early 80's that the amount sent to our partners in the cities and counties to fix local roads and bridges, has been increased.

If we do nothing, the result will actually worsen, and our highway and bridge system will continue to fail. However we can act now and use this projected 60 million dollars and leverage it into nearly 290 million Federal match.

We can do this in part by collecting a projected 20 million or one third of the proposed increase each year from out of state visitors. We can also improve the efficiency of government with the audit provisions of this bill. Its time we act to improve the lives and safety of Montanans, and ensure these investments are made directly to our roads and bridges and we can make transparent for everyone to see. We can keep our system sound and safe and can do it for about $5 bucks month form the average Montana motorist.

Climbing your Family Tree

Climbing your Family Tree, a Genealogy Workshop hosted by the Beaver Head Hunters Genealogical Society is $5 and that includes lunch - soup bar.

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MONTANA LEGISLATIVE REPORT FOR THE WEEK BEGINNING MONDAY, APRIL 10, 2017

Today is Legislative Day 75 of our authorized 90-day session. Much has been accomplished, however key work remains. A number of pieces needed to finalize the Budget remain alive. Among key questions remaining to be decided are how much more, if any, infrastructure will be included, and what will be the budgetary ending fund balance. Compromise will need to be struck among the House, the Senate. The Democrats, the Republicans, and the Governor as to these and many other questions.

Last week was an extremely busy one for the House Taxation Committee. Early in the week, we reviewed anticipated biennium income coming from taxes as put forth by both the Legislative Fiscal Division and the Governor's Budget Office. Following detailed review of current income trends, economic conditions and various scenarios, the House Taxation Committee put forth an income number for budget purposes which is just under $100 million higher than the number anticipated last November when we started our work. This is due primarily to improving conditions in some major economic drivers here in Montana.

This work was followed by a full morning's hearing on SB 354 the Tobacco, Nicotine and Tobacco Product Tax Bill with dozens of proponents and opponents testifying. Next was a hearing and 2 work sessions on SB 333, the Medical Marijuana Law. Again, dozens of Montanans testified on both sides of this issue. Key work continues this week not just in House Taxation but also in most all Committees of the Legislature.

Recent visitors to the Legislature that I was able to spend a little time with include Beaverhead County High School instructor Lyla Dumke and 80 BCHS students as well as several 6th graders from Deer Lodge who are taught by my niece. In addition, Dillon's own Sam Telling spent last week working hard as a Legislative Page in the Montana House of Representatives.

Next week, depending on space limitations, I will use my update to address some of the recent questions that have recently been poised to me. Have a healthy and safe week.

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BCHS Tennis Rain Limites Play

Neither rain nor the possibility of snow could dampen the spirits of the BCHS Girls and Boys Tennis Team as they traveled to Polson last Friday to play Columbia Falls, Whitefish and Polson. BCHS went on the courts to challenge Columbia Falls only to be interrupted twice with rain delays and finally all incomplete matches. After two rounds of squeegee attempts the matches vs. Polson were also called off.

Fortunately, Saturday proved to be clear sailing, not only for improved weather, but for nearly clean sweeps for most of the BCHS Tennis matches vs. Polson and Whitefish.

Tuesday, April 11 will bring more exciting matches when we host Park and Stevensville beginning at 9 am at The Middle School Courts. We will put Polson scores in tomorrow.

BCHS / Columbia falls	Boys Singles:
Bradley Rakich won	6-2, 6-2
Jonathan Leonardson won 1st set	6-2, 3-4 * incomplete
Boys Doubles:	
Todd Nordahl & Kyson Wilson won	6-2, 6-2
Luke Peterson & Mark Southam won	5-3, * incomplete
Girls Singles:	
Mariah McClure won 1st set	6-4, 3-3 * incomplete
Maggie Magee won 1st set	6-2, 3-2 * incomplete
BCHS / Whitefish	Boys Singles:
Bradley Rakich won	6-3, 6-2
Jonathan Leonardson lost	6-4, 6-1
Caleb Jones won	6-0, 6-1
Matt Knight won	6-1, 6-2
Boys Doubles:	
Todd Nordahl & Kyson Wilson won	6-4, 7-5
Luke Peterson & Mark Southam won	6-2, 6-0
Nate Leonardson & Turner Sawyer won	6-1, 4-6, 10-3
Girls Singles:	
Mariah McClure won	6-0, 6-0
Maggie Magee won	6-1, 6-3
Nicole Hritsco won	6-0, 6-1
Adrianne Southam won	6-1, 6-4
Girls Doubles:	
Tessa Sawyer & Adrianne Southam won	6-2,-6-1
Maggie Magee & Nicole Hritsco won	6-1, 6-2
Quinn Belderrain & Ashlyn Sandoll lost	6-1, 7-5

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SPECIAL
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Dillonite Classified Ads 683-4903

Wednesday, April 12, 2017

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Dillon Appliance Store 12/13- WC BILL
New & Used appliances Washers/ dryers electric and gas stoves, freezers, refrigerator, dishwashers, under the cabinet microwaves parts and service We sell the best and service the rest. We also do furnace repair 115 So Atlantic, Dillon MT 59725 406-683-6885

Want to Rent 4/5 wc bill
WANTED TO RENT: One bedroom handicapped accessible apartment or house. Has one small dog and one indoor cat, neither are destructive. Non-smoker. Please call 406-925-1841

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Shop for Rent 24x30 w/ Overhead Door with Keypad & Man Door Entrance $250/mo 683-2234

For Rent 3/10- wc bill
Upscale 2 bedroom 2 bath walk in closets tile, hardwood skylights down town apt. No smoking or pets pantry T/G cedar ceilings. water, sewer, garbage pd. available May 9. Call 925-1625

For Rent 11/23 - wc bill
Nightly/weekly furnished rentals 406.683.6704 goosedownranch.com

For Rent 4/7-wc bill
FOR RENT LARGE 2 BEDROOM APARTMENT well maintained, clean, includes appliances, water, sewer & garbage, quiet neighborhood. NP/NS deposit required. $550/month. Available May 1st. Call 660-0852

For Rent 3/13 wc bill
1 BR upstairs apt, close to UMW. $425, water included. Contact: DillonMT@yahoo.com

For Rent wc bill
1 & 3 room office suites available. Handicapped accessible rest rooms & ample parking. Evergreen Center 683-4013

For Rent 12/20 - wc bill
Well taken care of 1 bedroom rental. Available Jan. 7th. Garbage, Water/ sewer paid. Low energy bills. W/D included NP. $450 deposit. $450/ month. Lease Length Negotiable. Call 660-0261

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HELP WANTED
Nurses, LPN/RN, FT, 1 night shift, 1 day shift, Call Claire @ Kindred Nursing & Rehab Parkview. 683-5105

Help Wanted 3/22-WC BILL
The Mini is hiring for part-time position, must be able to work all shifts, hrs open 5 am-10 pm apply in person. 410 N Montana

For Sale 4/3-wc bill
Slightly used 1 year old Bradford White 30 gal. electric water heater. $250. 683 2928.

For Rent 4/7 wc bill
STORAGE UNIT FOR RENT $30/ month clean, available 20th of April. Call 660-0852

For Sale 4/21 pd
Club Lambs from a proven show-winning flock. These lambs will finish ideally for local county fairs. Seller is also willing to guide 4-H kids through the process of raising the sold lambs to fair time. 406-589-5881

For Sale 4/4- WC
2006 Chevy Crew Cab Shortbox Duramax with aluminum flatbed 137,000 miles Call 406-925-3006 (Leave a message)

HELP WANTED 4/7 -WC BILL
Hiring full-time employee for weed spraying this summer. $10-$12 per hour based on experience. Must have clean driving record and a valid drivers license. Season runs from mid May to September. Must be available up to 7 days per week and long hours weather permitting. Call 406-925-1494 for application.

HELP WANTED 3/22-WC BILL
Sparky's Garage is now hiring for energetic people. Apply with in.

PARAPROFESSIONAL ACCOUNTANT 4/6-18
Professional customer service position offering competitive wage, depending on experience, simple IRA, and health insurance. QuickBooks experience required with payroll preparation and willingness to work overtime. Advancement opportunities. Please email resumes with references to swmag25@qwestoffice.net or send to PO Box 1151, Dillon by April 18, 2017

Buying Guns 9/4 PD
Want to liquidate a collection or estate guns? Looking for a little extra cash? Maybe you just need to clean out the safe. Please call 406-596-3475 for a fair and competitive offer

HELP WANTED 5/4 PD
Seeking a full-time worker to fulfill a weed-spraying position this summer. $12-$16 per hour depending on experience. Actual weed spraying experience is preferable. Applicant must have ample four wheeler experience, be in college or have a college degree, be used to long hours and be willing to work 7 days a week when weather permits. Season will be from May-September; somewhat flexible. Applicant must be prepared to drive to job site. Must have a clean record and be able to pass drug test. If interested please call 406-596-3475

Lawn Service 9/4 PD
I will do lawn service, gardens, weed eating, fertilizing or firewood. Railroad toes for sale also. Call 925-0919 or 925-0208

HELP WANTED 4/17 PD
Wilbur-Ellis in Dillon is seeking an experienced Class-A or B CDL Driver. This is a seasonal position. Two years' commercial driving experience required. Must have good driving record & willingness to work OT during peak seasons. Ability to lift up to 80 lbs.; a positive outlook; & excellent communication skills. Apply online at www.wilburellis.com; or in-person at 225 Stoltze Drive; or email your resume, job title/location to ddefreece@wilburellis.com.

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Our Spectacular Easter Buffet is Back!





Mac's Last Cast & Blacktail Station

26 S. Montana, Dillon, MT 683-6611



Sunday, April 16th

11:00 a.m. to 3:00 p.m.

Selections will Include

Prime Rib, Pork Roast, Turkey, Fried Shrimp, Ribs, Chicken Strips, Leg of Lamb, Meatballs with Sauce, Shrimp Pasta, Mashed Potatoes, Stuffing, Fresh Fruit, Vegetables, Rolls, Dessert

$19.95 Adults
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4/11-5/11 BILL



Saturday, June 3rd

11:00 am

Where: During the Annual Expo

In the BW Lodge Gym

1st Place – $100

To Enter:

- Submit your entry form, recipe and $5 entry fee to KDBM-KBEV 610 N. Montana, St. Dillon, Mt 59725. All forms need to be submitted no later than May 24th
- Contestants must provide a crock pot's worth of chili. Power will be provided.
- Entries must be at the BW Lodge by 10:45. Contestants must be present until their chili runs out.
- Judging will be done by the public. Winner will be announced after 2pm.

If you have any questions, please contact Wendy Alvarez at 406-683-2800 or by email to wendy@kdbm-kbev.com

---

Classified cont.....

For Rent 4/11- WC BILL
Well taken care of 2 bedroom, 1 bath house. 1 car garage. Private back yard. $725 month plus utilities No smokers 907-250-2816

For Sale 4/17 PD
Official Vikings Jacket and t-shirt size large. New in the package cost $150 will sell both for $85. Call 490-7139

For Rent 4/11- WC BILL
2 storage unit side by side for rent 9 ft long 8 ft high 6 ft deep $20 each. 596-0425

For Sale 4/11-wc bill
Hundreds of coins for sale 406-683-1264

For Rent 4/11- WC BILL
New 3 bedroom house 1 level, huge garage No smoking, No pets, deposit required. $1,100 596-0425 or 596-0479 Leave message.

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Trailer for rent. 2 bedroom, 1 bath, no pets/no smoking inside. In town. Available immediately! $550/month. Call 406-925-3768

For Rent 4/12- WC BILL
Spacious 3 bed 1 bath duplex w/ yard storage shed central location w/d hook up. NS/NP $650/month 406-370-6951

HELP WANTED 4/12-14 BILL
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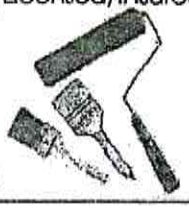
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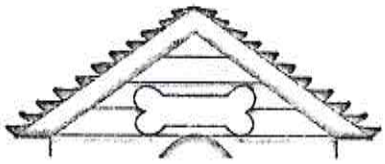
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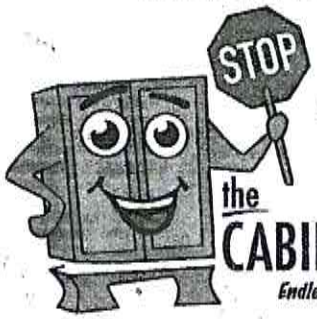
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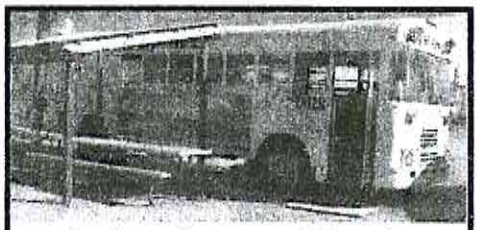
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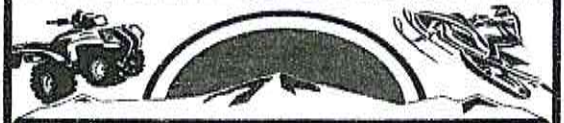
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4/17 PD

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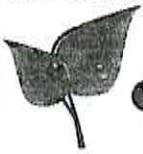
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$419,000
5 bedrooms 3 baths, 6.247 acres, No public land adjacent, water amenity.
A lovely 5 bedrooms and three baths country home sits on 6.2470 +/- acres. Has a nice U shaped functional kitchen. Basement includes a large sized family room. Ground source heat. This property includes a large 1,320 square foot shop along with 4.5 irrigated acres and a small pond. This would make a great horse property. This is a must see property.
683-6265 • 685-0329 5/5 PD

BEAVERHEAD VILLA APARTMENTS
OPEN HOUSE
April 13 **2-5 p.m.**
400 N Idaho St 683-6428
beaverhead.tamarackpm.com
EQUAL HOUSING OPPORTUNITY
4/10-13 BI

Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903

Vendors wanted for
Ruby Valley
Buy Local Expo
Twin Bridges Fairgrounds
6 May 9 am - 2 pm
Sell/promote/display
Tables $55
(includes Chamber Membership)
Contact Bob 842-7900
4/21 PD

"We hang em' right the first time."
HIGHLAND MOUNTAIN
Seamless
RAIN GUTTERS
PROMPT ESTIMATES
ALUMINUM
COPPER
STEEL
LIFETIME WARRANTY
OVER 75 COLORS AVAILABLE
CHRIS COSTELLO
OWNER
406-498-6417
Locally Owned and Operated
Residential, Commercial • Gutters Cleaned and Repaired
Licensed and Insured • Leaf Guard Systems
4/12 PD

NO BS INC.
3/16 wc bill
Portable irrigation pipe press and steel and aluminum welding hand line, main line, and wheeline parts and service. Don't haul it to town and haul it back. Call 925-1752 15 yrs irrigation repair. Also: steel fencing, corrals, arenas, feedlots and horse facilities custom gates, panels. Pipe sales. 925-1752

CAROL HILDRETH
Sales Associate
406-660-1084
Realtor® Since 2001
Private Office
Dillon, MT 59725
carol@century21hr.com
www.century21.com
Century 21 Heritage Realty
4/28 PD

TURNEY REPAIR
& TOWING, LLC
Brandon & Toree Turney ~ Owners
2050 Overland Road
Dillon, MT 59725
406-683-3500
406-683-6273 fax
~WE ARE AVAILABLE 24/7~

TERRANOVA
Pesticide Application Services
Providing quality weed spraying for Beaverhead and Madison County.
Call, e-mail, or go on line for a quote.
Jonathon Ashcraft 406-596-3475
terranovamt@outlook.com
www.terranovamt.com
8/4 PD

BARRETT
HOSPITAL & HEALTHCARE
HOUSEKEEPING SERVICES
Barrett Hospital & HealthCare is seeking a Full Time Clinical Support Services Representative for our Housekeeping Department. This position may be cross-trained between cook, housekeeping, and laundry. Housekeeping provides housekeeping services to all areas of the facility to ensure clean orderly and attractive conditions throughout. Cleans patient rooms, offices corridors offices, and all related departments in the facility. Minimum Qualifications; High school diploma or equivalent required; One to three years related experience preferred. Position is Full Time (40 hrs/wk). Position is eligible for the full benefit package. Wage DOE. To apply, go to www.barretthospital.org and complete the online application. For more information, please contact Tammy Brickzin, HR Representative at 683-3009 or tbrickzin@barretthospital.org. Equal Opportunity Employer.
4/7-20 BILL

Residential • Commercial Rentals
Busy B's Carpet Cleaning
Licensed & Insured
Our Service Includes:
•Pre-Spotting • Pre-Conditioning
• High Power
Truck Mount Steam Extraction
2 Rooms & Hall $69.99 No Hidden Fees
5 Rooms & Hall $139.99 No Hidden Fees
Combo rooms or rooms over 200 sq. ft. count as 2 rooms;. additional rooms at $30 each.
406-683-2670
Give us a call ...
We'll buzz on over!!

Dillonite Advertiser

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A.R.E.A Gutter Solutions
2258 MT HWY 287
Alder, MT 59710
Ryan Smail
Annaliese Smail
areagutterssolutions@gmail.com
licensed and insured
406-842-5549
406-842-5543

4/11-24 BILL

BARRETT HOSPITAL & HEALTHCARE

Barrett Hospital & HealthCare Clinic is seeking two Patient Services Coordinators
(One *Full-Time position and one **Part-Time/Temporary position)

The Patient Services Coordinator provides a full range of receptionist and supportive services including greeting and providing general information to patients face to face or on the telephone, maintaining switchboard, interviewing patients for pertinent account information in a timely and accurate fashion, verifying insurance coverage and eligibility, reviewing new patient registration and entering new patient information into the computer system in a clinic setting. The work must be accomplished with integrity, sensitivity and respect for the confidentiality and privacy of patients, physicians and employees with regards to HIPAA compliance along with excellent customer service and the ability to be a team player. Qualifications include High School Diploma or general education degree (GED) with one to three years related healthcare experience and/or training; or equivalent combination of education and experience. *Full-Time position is (1.0 FTE,) 40 hrs/wk/M-F, and is benefit eligible. Wage commensurate with experience. **Part-Time/Temporary position is approximately 90 days with hours and days TBD, and is not benefit eligible. Wage commensurate with experience. To apply visit www.barretthospital.org click on EMPLOYMENT and fill out an online application for the position you are interested in. For more information contact Molly Ruud at mruud@barretthospital.org or 406-683-3233. Equal Opportunity Employer.

BIRD DOG BUILDING
Custom Crafted Stonework
Fireplaces, walls, patios & water features
Experienced in all forms of stonework
Quality Craftsmanship Guaranteed
Jason Pursel 406-596-0890
4/12 PD

PETERSON STORAGE
683-6580 *925-1611*
5X10 $18 PER MONTH
3500 Hwy 91 N
4/22 PD

The Legacy

The Legacy Assisted Living has One Room available now

1000 Hwy 91 S

Call Kevin/Rachel for more information & to schedule a tour today.

(406)-683-6867

3/28- WC BILL

Matt Freeman
Owner - Operator
Remodels/New Construction
Seamless Gutters
406-589-5367
406-209-0897
All American Construction & Rain Gutters
4/28 PD

High Country Irrigation
Landscaping and Nursery
Annaliese Smail
Ryan Smail
Owners
2258 HWY 287
Alder, MT 59710
highcountryirrigation@gmail.com
www.highcountryirrigation.com
406-842-5543

Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903
Available on the web from: www.dillonite.com
Ad deadline 3pm Monday through Friday

MISSING PIECES

OPEN FOR THE 2017 SEASON ON APRIL 12TH

Wednesdays through Saturdays
10am to 5pm or by appointment

As usual we have found some wonderful new pieces in our winter travels and can't wait to show them off (look for the green tags).

Antique, vintage furniture, collectables, books, misc. kitchen, new & vintage jewelry plus much more.

We are closing out our paparazzi line of jewelry
(5 pieces for $20, while supply lasts)

See you soon! 406-925-9824 4/14 PD

CLINICAL TEAM MEMBER FOR SWMTCHC DILLON CLINIC.

Team-oriented Medical Assistant or LPN needed for primary care clinic. Part-time or full-time opportunity, with benefits. Collaborates to provide quality team based care to patients consistent with SWMTCHC philosophy and mission. Preferred clinical experience, but not essential. Must be team focused, detail oriented, have excellent clinical and communication skills, and advanced computer abilities. Open until filled. No weekends or holidays. Send resume to email address below.

HR Director - Heather Hawk
hhawk@swmtchc.org 4/5-5/5 BILL

THE UNIVERSITY of MONTANA WESTERN

seeks applicants for the position of ***Outreach Coordinator.*** A complete job description and application instructions are at umwestern.edu/job-opportunities. Montana Western is an equal opportunity/affirmative action employer.

4/11-24 BILL

Easter At the
First Presbyterian Church
April 16 | 10 am
Celebration of Worship
with 24-voice Chancel Choir
Handel's *Messiah Hallelujah Chorus*
Easter Message: "*Running on Empty*"
Pastor Stephen Weber
Children's Easter Egg Hunt
All are Welcome Glendale & Pacific
Dillon, Montana (406) 683-2655
4/14 PD



$5.99
Lunch Buffet
Good for up to 4 people per coupon
Buffet Hours
Monday - Friday
11:30 a.m. - 1 p.m.

Valid at the Dillon Pizza Hut
406-683-6111

Expired 5/31/17

Pizza Hut

4/10-5/10 BILL

Barrett Hospital & HealthCare
Financial Assistance
Notification

If you have active insurance coverage & your household earns 200% or less of the published federal poverty level you are eligible to apply for assistance with your Barrett Hospital & HealthCare bills. For details see below and contact Barrett Hospital & HealthCare.

Barrett Hospital & HealthCare (BHH) offers financial assistance to those who apply, qualify, and submit all required documentation timely for the program. The financial assistance program is a payer of last resort and applicants should check with Insurance Market Place the local Office of Public Assistance (OPA) to determine if they qualify for programs or coverage prior to applying.

BHH's financial assistance program is administered in conjunction with the Federal Poverty Guidelines that are used nationwide and that pertain to medical services provided at Barrett Hospital and Healthcare only. These guidelines incorporate rationale for age, number and ages of dependents and provide definitions of family and net income. The United States Department of Health and Human Services sets the Federal Poverty Income Guidelines and applies annual revisions to account for increases in the Consumer Price Index. BHH increases the federal poverty income levels from 100% to 200% for eligibility purposes.

To apply for assistance and/or to obtain free copies of the policy and application interested parties should contact a financial counselor by:

Phone: 406-683-3034

Email: fc@barretthospital.org

Write: Barrett Hospital & HealthCare
Attn: Financial Counselor
600 MT Hwy 91 South
Dillon, MT 59725

In Person: Barrett Hospital & HealthCare
600 MT Hwy 91 South
Dillon MT 59725
Monday – Friday 8a-5p
(Excluding holidays)

Payments

Barrett Hospital & HealthCare offers zero interest payment plans and also contracts with long term billing companies to offer you additional budgeting options (NO credit reporting). Contact a financial counselor for details.

Extraordinary Collection Actions (ECA):

Patients that do not contact the financial counselors or respond to statements will ultimately be transitioned to an outside agency that may or may not affect credit.

Barrett Hospital & HealthCare will not take any ECA actions without making a reasonable effort to determine at patient's financial assistance eligibility in accordance with limitations outlined in the Credit, Collection and Uncompensated Care Policies and the Financial Assistance Policy (FAP). It will be the responsibility of the Financial Assistance Committee to determine if reasonable efforts were made to access the eligibility of a patient/guarantor for financial assistance.

BARRETT
HOSPITAL & HEALTHCARE

Dillon Community Health Screening

Discounted Lab Offer Extended for Two More Weeks

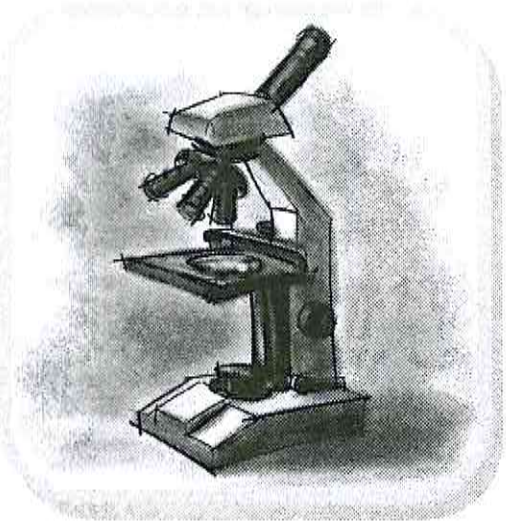
In order to ensure our community has access to discounted lab screenings, we have extended our community health screening for another two weeks. Get your labs done today!

April 10th–21st, 2017

Hours: Monday—Friday from 7:30—10:30 AM
Barrett Hospital & HealthCare (Hospital Location Only)

Lab Testing Available:

1.) Complete Metabolic Panel (14 tests)*	**$16.00**
2.) Lipid Panel*	**$22.00**
3.) Thyroid Stimulating Hormone (TSH)	**$18.00**
4.) CBC (Complete Blood Count)	**$11.00**
5.) Hgb A1C (Glycohemoglobin)	**$18.00**
6.) Vitamin D	**$22.00**
7.) Vitamin B12	**$18.00**



*For optimal results on the Complete Metabolic Panel or the Lipid Profile, participant should be fasting 12-16 hours but drink plenty of water and take any necessary medications in the morning.

For more information, please call the Lab at 683-3062.

No appointment necessary!

Jaycee Auxiliary is seeking Nominations for the 2016

Outstanding Woman & Outstanding Young Woman

Nominees should be women in Dillon and the surrounding communities who have dedicated a significant amount of service, time, and energy into making our community a better place

Nomination forms can be picked up at:

- Womack's Printing
- Sweetwater Coffee
- Orthopedic Rehab.

Nominations can be:

- Mailed to: JCA, PO Box 467, Dillon, MT 59725
- Dropped off at: Womack's Printing or Orthopedic Rehab

Deadline for nominations is May 3rd.

An awards ceremony will be held **Monday May 8th, 2017 from 6-8:00 p.m. at the Beaverhead Brewery and is open for the public to attend.

**For questions contact Charis Harrison (406-925-0899) or Carlee Hale (406-925-1594)