

Dillonite Daily

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Today's Date Should Be:

Wednesday, March 15, 2017

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Welborn's Weekly Senate Report

HELENA:

I've had several phone calls and numerous emails regarding a proposal, at the request of County Clerks and Recorders, the official elections administrators statewide, regarding an all mail ballot, for the upcoming special congressional election.

First of all, this would be for this one election only, and only then if the county chose to use this tool. Secondly, there is broad support for this measure among many legislators, myself included, as it had broad, bi- partisan support, as it easily passed the Senate.

Here's where the legislation currently stands, and precisely why.

Montana's GOP chairman, the state's chief election officer and certain leaders in the House of Representatives are effectively hijacking the proposal. They're resisting the reasonable request of county taxpayers to save money. The reasons given, by these same folks, are fear of voter fraud and lower voter propensity at polling places. Lets look at some facts, and then you decide.

Keep in mind there have been no confirmed cases of voter fraud in Big Sky Country. County election administrators work with the Montana Secretary of State to see to it that voting, by either mail or at the polls, is equally secure. We must trust our elections officials.

Montana has had a statewide voter-registration database that includes all 56 counties for the past decade. Since 2006, the system has evolved with plenty of checks and balances.

When a person registers to vote, they give their driver's license number or last 4 digits of their social security number and a birth date. Those numbers must be confirmed in the statewide system with records from the Social Security Administration and the Department of Motor Vehicles to register the voter.

Mail ballots are marked and sealed in a security envelope. The security envelope is inserted in the affirmation envelope and sent back to the election office, where the signature on the envelope is verified by comparing it to a digitized copy of their original voter registration card's signature. Once a ballot has been accepted, the database won't allow the same person to cast another vote.

After the polls close, ballots are taken out of secure boxes and counted. County commissioners check the results. People from both parties audit machine-counted ballots manually in at least one precinct in every county. The Secretary of State certifies the results. The public can also observe all election processes and voters can confirm that their ballots have been counted.

Montana has held mail elections for smaller districts and local governments since 1983 without problems. Voting at the polls or by mail in the state is efficient, safe and secure.

Montana counties have already had to spend hundreds of thousands of dollars more than expected for the 2016 election because ballots had to be reprinted. Now, there's no money in many County budgets for a special election to replace our former Congressman Zinke.

Taxpaying Montanans, I urge you to share your feelings, and

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join those trying to keep this moving along. Voting is about democracy and freedom, not about politics, and political parties. I assure you that I don't share the same values of those trying use fear tactics of voter fraud, to ultimately suppress your voice in the election process.

I want to close with this: By stonewalling the process, it only makes it more difficult for Montanans to exercise their right to vote. A special election, on a Friday in May, will more than likely have a very low turn out, so for the sake of our democracy, I feel the mail ballot option is the right option to give Montana voters.

REGULAR MEETING OF THE CITY COUNCIL

City Council Chambers

March 15, 2017

7:00 P.M.

Zoning Committee Saga

By: MJ

Present: Chairman Graham, Committee persons Jackie Erfle, John Garry, Doug Frank and Dan Nye.

It appeared a controversial discussion centered on the Zoning Ordinance and Downtown Parking. It appeared the discussion turned out to be inefficient and unproductive. The natural human way, tit-for-tat was displayed by both sides. When a discussion moves in this negative direction there is only muddy waters with no productive outcome. **QUESTION:** *Would this be all about personal monetary gains by property owners and not for the betterment of the business district or Dillon's economy?*

Public Desires: Three ladies asked that the zoning document amend the wordsmithing changes previously made to the zoning document by the zoning committee that was approved by the council. Ladies went onto ask that the boundary line be changed identifying the Downtown Business District.



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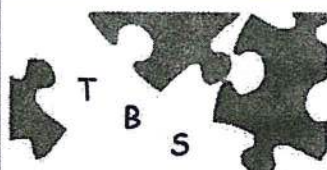
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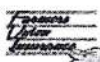
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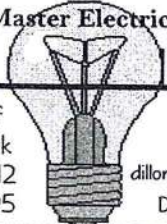
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• One of the ladies in audience stated that the group they were representing was ready to take this issue to the next level. She did not make clear what the "next level" was. I ask; if the next level is a law suit would the community be better served spending money on streets and updating old deteriorating infrastructures, like water/sewer lines?

Any changes to an ordinance must follow all rules & regulations. Any changes made to an ordinances must be for the betterment of the whole and not just a few. If you are interested in the legal process that the city follows go to Dillon web site Title 17 Chapter 24.

Problems Identified: 1) The SHOPKO business located on Helena St. would be required to have 163± off street parking spaces if the document is followed. 2) A restaurant downtown would be require to have 120± off-street parking spaces, 3) A suggestion was made to have the owners of the Dilmart building put in an elevator that would take cars from the street level to a parking space in the basement of the building-(no facts-presented -just said Bozeman does it. Might work for Bozeman however Dillon is not Bozeman). 4) It was said that removing requirements of off street parking in the downtown area would devalue residential values (no facts or proof of this were offered). Question: What about all the regulations being imposed on downtown business that are being devalued? Businesses are the highest tax payers and make available employment positions that supports families. Ghost towns become a reality without them.

City Representatives: Are reviewing several options for parking and are aware of the fact that if they require the downtown business to comply with off street parking requirements in the zoning document it might mean the business must close the doors. The Street and Ally Committee are discussing angle parking to free up more parking space. Committees are discussing a tax to provide funds for parking lots. City is working to complete the Bar Supply parking lot. They are doing improvements as the budget allows. Bring your ideas to attention of city personnel.

Let's do away with the emotions/opinions and bring facts to the table when we have request. Facts will help the city representatives hit the road running when looking for solutions. The Council, Mayor, City Attorney, Committees and Employees consider all aspects of an issue and what it means for the entire community. Following the laws is at the top of their list.

The discussion that would include compromise seemed to be missing at the meeting. Would that be because humans like to win and have immediate gratification?

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"Y" NEWS AND UPDATES**Programs**

Stop by the "Y" TODAY and check out our group exercise programs and aquatic activities. Fitness Fusion (T,TH, - 6:00am), Biker Blast (M,W,F - 6:00am), Gentle Yoga (T,TH - 7:30am), Enhanced Fitness (M,W,F - 9:00am), HIIT Max (T,TH - 9:15am), Body Blaze (M,W - 5:30pm), Zumba (T,TH - 6:30pm). For More Biker Blast and Yoga, (call for details on these and other programs).

Adventures in After School Program

This program gives participants more in depth programming while giving parents flexibility to fit work schedules. Children will ride bus 9 to the Y, have a snack, and then be involved in the camp offered for that week. You may sign up for a week or the month, it's up to you. Children in K-5th grade are eligible to join. Camp will end at 5:30pm each day. Camps will be offered all school year long with the exception of school holidays. Full and half day programs will be offered on school's out days for an additional charge. A separate registration is required. Sign up the entire month at one time and save!

Next in the After School Series (Mar. 20th-Mar. 24th) is "Thunder Storm Art". We will use different mediums to create wonderful storm pictures featuring clouds, lightning, and rain.

Youth Soccer/Little Kickers/3 Year Old Soccer

The Y's soccer program is just around the corner so get your child signed up soon!

Swim Lessons

Evening session #3 starts April 24th at 5:15pm, get your children signed up now for this and other future swim lessons.

New Family Center

A Capital Campaign is now underway for Phase 2 of the YMCA which will include a gymnasium, running track, child watch area, group fitness area and more. Please call or stop by for more construction details and how you can help us realize the dream!

Schools Out Day

On March 17th the Y will host an all day summer camp of kids in grades K-5. Bring lunch, swimwear, and a towel.

Strong Family Campaign

The purpose of this campaign is to generate funds to support programs, activities, scholarships and services for all members of our community regardless of age or ability to pay. Our 2016 campaign goal is \$113,000. Thanks for your continued support of the YMCA!

The Southwestern Montana Family YMCA is a non-profit, tax-exempt organization; therefore your donation may qualify as a tax-deductible in-kind donation.

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Montana Attorney General Tim Fox Invites EPA Administrator Pruitt to Visit the Berkeley Pit

Montana Attorney General Tim Fox sent a letter to new EPA administrator, Scott Pruitt, inviting him to visit Montana to tour the Berkeley Pit superfund site. Pruitt expressed interest in visiting Montana to Fox while the attorney general was in Washington D.C. for the National Association of Attorneys General Winter Meeting February 27 - March 1.

In his letter, Fox emphasized the importance of Pruitt visiting the Berkeley Pitt while in Montana, and meeting with state legislators and local officials to formulate a strategy to work with his administration on cleanup of the site.

Fox's letter states, "As I'm sure you are well aware, Montanans place a very high value on a healthy environment, and it's critical that EPA uses the authority granted to it by Congress to robustly enforce sensible, and much-needed environmental protection policy to the best of its ability.

"A clean and healthy environment is one of our nation's greatest treasures, and is a right enshrined in Montana's constitution. I'm confident you recognize that EPA must always strive to find the balance between allowing responsible use of our environment with strong environmental protection."

Scott Pruitt is the former attorney general for the state of Oklahoma and served together with Attorney General Fox over the last four years representing their respective states. The U.S. Senate confirmed Pruitt on February 17.

Great Harvest is Raising Dough!

The sales this week March 15-17 will benefit the Dillon Concert Association.

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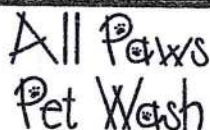
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Guiberson, an officer with the Dillon Police Department for
over 20 years, was officially sworn in as Police Chief on Jan. 4,
2017. He served the department as assistant chief for seven years.

The Kiwanis meets the first three Wednesdays of each month
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in downtown Dillon. Visitors are welcome. Our speaker gifts are
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Tickets for Sale at Womack's Printing or
Senior Class Party Raffle \$10 each. Drawing to be
held April 7, 2017 Too many great presents to list.

ROTARY SPEAKER

Izzi Simonsen and Chloe Keller will be the featured presenters
at the noon Rotary meeting scheduled for Wednesday, March 15,
2017. Simonsen and Keller will discuss their experiences from
the 2016 RYLA (Rotary Youth Leadership Awards) camp held at
Luccock Park Camp in Livingston, Mont. this past summer.

The Rotary Club will meet at the Guild Hall of St. James
Episcopal Church located at 203 East Glendale St. in Dillon.
Visitors are welcome to join Rotarians for lunch. The presentation
is scheduled to begin at approximately 12:30 p.m. For more
information, email Craig Rehm at rehm@msn.com or Roxanne
Engellant at engellant@gmail.com.

CONGREGATE MEALS

Calling all Senior Citizens!! Every Wednesday at the Senior
Center, 126 South Montana St. from 11:30 am (starts) until 12:30 pm,
Congregate Meals are offered. If you need a ride to the Senior Center
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This week's meal is going to be corned beef (donated by Silo Meats)
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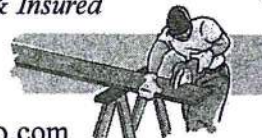
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Final Chance to Register

Please sign up your child/children for Little League Softball and Baseball Wednesday, March 15 from 3:30 p.m to 6:30 p.m at the elementary cafeteria. The deadline for applications is March 15 and forms are available at Parkview Elementary and the Dillon Middle School. If you have any questions please contact Bobbi Konen at 406-491-4215. Cost is \$35 for T-ball and \$65 for baseball and softball with a \$125 maximum family out of pocket.

**HOOK A KID ON GOLF FUNDRAISER AT
 BEAVERHEAD BREWERY & SPARKY'S GARAGE**

The Beaverhead Brewery is hosting a two-day fundraiser in support of Hook-A-Kid-On-Golf. The Kiwanis Club of Dillon and the Dillon Jaycees sponsor the summer golf program locally.

The Brewery will donate \$1 per pint sold on Friday, Mar. 17 and Saturday, Mar. 18. Dennis Schurg of Edward Jones, Van's IGA and Pioneer Federal Savings & Loan will match the Brewery donations. Several area golfers will also contribute matching donations to the Brewery donations.

On Saturday, Mar. 18, Sparky's Garage Bar and Grill will donate one dollar for each entre sold (lunch and dinner) to Hook-a-Kid-on-Golf.

The summer program introduces children to the game of golf. They learn the fundamentals, rules and etiquette of golf and at the end of the program, go home with a new golf bag and a new set of golf clubs. In 2014, the Dillon Hook a Kid on Golf program was named the No. 1 new program in the United States.

Dillon Elks Stag Night

Wednesday, March 15, hosted by Dillon Volunteer Fire Department. Corned beef & cabbage with all the trimmings. Cocktails 6:00, Dinner 7:00. Welcome all Elks & guests.

Beaverhead County Museum

The Beaverhead County Museum was closed on Thursday and Friday, March 9 and 10 because the directors were attending the Montana Associations Museum conference in Kalispell those days. It will not be closed the 16th and 17th as an earlier press release reported.

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Dillon Tree Board Announces Pruning of Community Forest

Scott Makoutz, a certified arborist and owner of Gallatin Tree Care, was awarded the City of Dillon tree pruning and removal contract for 2017. The pruning and removal work will take place at approximately 20 locations along the boulevards in Dillon's east side streets. Thirty nine trees will be pruned, and 13 trees will be cut down and removed due to rot and possible tree failure. All tree stumps on the removed trees will be ground out. Work will begin in late March and should be completed by the middle of April.

The certified arborist will prune trees to remove broken and dead branches, promote good structural branching and improve vigor and aesthetics of the tree. Only certified arborists are permitted to bid on these contracts, and they must follow ANSI 300 standards as set forth by the Tree Care Industry Association. The contract is being administered by the City of Dillon and the Dillon Tree Board.

The boulevards where the pruning and removals will take place include the area bounded by South Idaho, South Pacific, Reeder and Normal Streets. All adjacent landowners have been contacted and are supportive of the project.

Crews will be busy and won't always see you when they are working, so please stay at least 60 feet away from all pruning activity. Gallatin Tree Care will be working in conjunction with city employees during the pruning and removal work. Anyone wishing to have professional tree care work done while their equipment is still here in Dillon may contact Scott Makoutz at 406-209-1163.

The funding for the project is derived in full or in part from a federal award of the U.S. Forest Service, Department of Agriculture, sub-awarded by the Montana Department of Natural Resources and Conservation (DNRC), Forestry Division. The City matches the grant funding at 100% to accomplish project work. A competitive bid process took place to determine the lowest bidder. Two bids from certified arborists were received.

Since 2008, the Dillon Tree Board has secured over \$83,000 in funding to enhance Dillon's urban forest. The mission of the Tree Board is to preserve, enhance, and expand our community forest through educating the public and promoting community involvement and individual dedication.

New trees are available to be planted through the Tree Board's "Cost Share Program." Visit the Dillon City Hall or the Dillon Tree Board website dillontrees.org for more information about the program.

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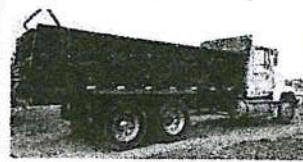
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Saturday 9 - 3 pm

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Wednesday, March 15, 2017

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\$14 - \$20 hr depending on experience.
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3/7 - 20 bill

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County Landfill will begin on Sunday,
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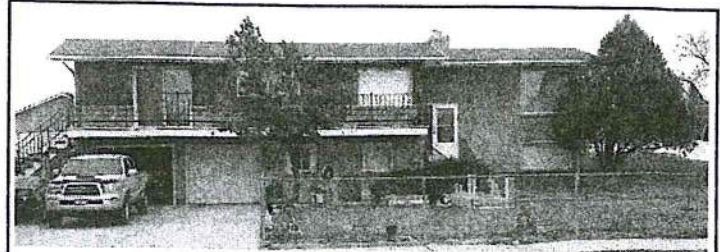
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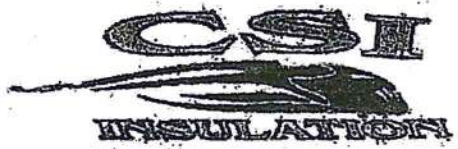
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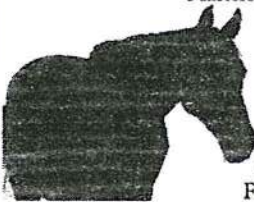
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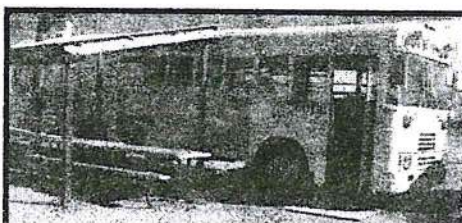
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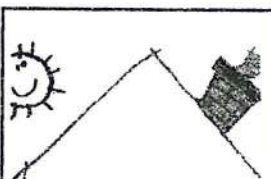
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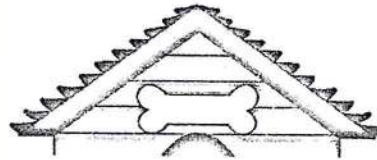
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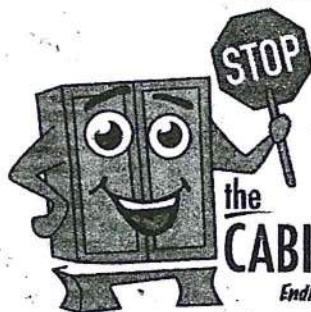
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Available on the web from: www.dillonite.com



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3/24 PD



Financial Counselor Barrett Hospital & HealthCare

Barrett Hospital & HealthCare's Patient Financial Services department (Business Office) is seeking a Financial Counselor. Successful candidate must have excellent customer service skills, be open to advancing their knowledge and career with the ability to work in a highly functioning team setting. The Financial Counselor will work with all aspects of the Patient Financial Services Personnel, UR/DC and any necessary depts. to ensure that appropriated processes are set up and followed to maintain courteous, accurate, timely assessment of and collection of personal pay responsibilities; identifying alternative resources when applicable. Qualifications include: High School Diploma/(GED); College degree preferred with three to five years related healthcare experience or five to ten years related healthcare/financial experience or a combination of related education and experience required. Position is Full-Time, (1.0 FTE), 40 hrs/wk and is benefit eligible. Wage DOE. To apply go to www.barretthospital.org and complete an online application. For more information contact Tammy Brickzin, HR Representative at tbrickzin@barretthospital.org or 406-683-3009. Equal Opportunity Employer.

3/6-17 BILL



BARRETT
HOSPITAL & HEALTHCARE

Barrett Hospital & HealthCare in Dillon, Montana is seeking a Management Information Systems (MIS) Manager!

Manages and Directs Operation of the Information Technology Department Directs and coordinates development and production activities of data processing department by performing the following duties personally or through subordinate supervisors. This position provides leadership, decision making and strong communication as a department manager and through participation on the department manager team. Strives for a consistent and fair work environment for service line staff, and fosters an atmosphere of respect and accountability. Integrates "Just Culture" into the department and focuses on safety for patients, staff and fellow employees as well as high value services. Successful candidate must demonstrate excellent leadership, organizational, communication, business savvy and interpersonal skills. Master's Degree or equivalent; or four to ten years related experience and/or training; or equivalent combination of education and experience. Salary commensurate with experience. Full benefit package. Relocation Assistance Available. To apply for this excellent career opportunity please go to www.barretthospital.org and complete an online application. For more information, contact Tammy Brickzin, SPHR at 406-683-3009 or tbrickzin@barretthospital.org. Equal Opportunity Employer.

2/24-16 BILL



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Buffet Hours

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4/12 PD

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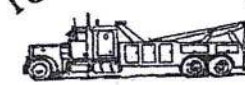
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3/14 WC BILL

Methodist Pasties
Saturday, April 1
pick up at the Armory
after 2 p.m.
pre-orders
683-4594

3/20-31 PD

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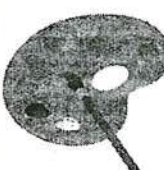
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Contact: (406) 683-2365
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3/13- BILL

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3/20 PD

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ST. PATRICK'S DAY
Corned Beef & Cabbage with all the trimmings

MARCH 18TH
SEAFOOD SATURDAY
Enjoy lobster, crab claws,
prawn and steak specials.

*Willy James will perform
for your enjoyment*
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3/13, 15, 17 PD



BARRETT
HOSPITAL & HEALTHCARE

600 MT Highway 91 South • Dillon, MT 59725 • (406) 683-3000 • www.barretthospital.org

Dillon Community Health Screening

February 13—March 17, 2017

Hours: Monday—Friday from 7:30—10:30 AM

Barrett Hospital & HealthCare

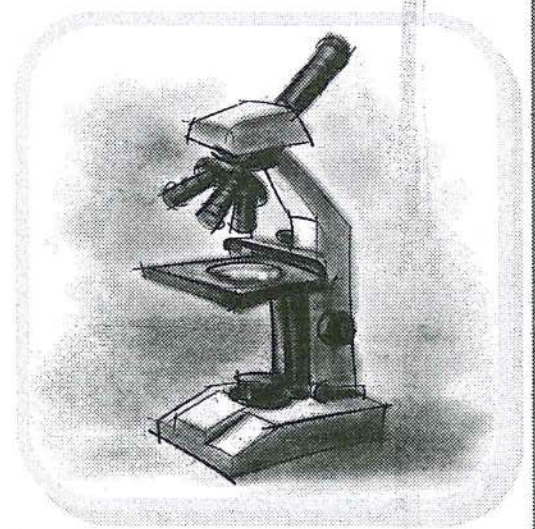
(Hospital

Location Only)

**FINAL
WEEK!**

Lab Testing Available:

- | | |
|--|---------|
| 1.) Complete Metabolic Panel (14 tests)* | \$16.00 |
| 2.) Lipid Panel* | \$22.00 |
| 3.) Thyroid Stimulating Hormone (TSH) | \$18.00 |
| 4.) CBC (Complete Blood Count) | \$11.00 |
| 5.) Hgb A1C (Glycohemoglobin) | \$18.00 |
| 6.) Vitamin D | \$22.00 |
| 7.) Vitamin B12 | \$18.00 |



*For optimal results on the Complete Metabolic Panel or the Lipid Profile, participant should be fasting 12-16 hours but drink plenty of water and take any necessary medications in the morning.

**For more information, please
call the Lab at 683-3062.**

No appointment necessary!



Barrett Hospital & HealthCare

Financial Assistance

Notification

If you have active insurance coverage & your household earns 200% or less of the published federal poverty level you are eligible to apply for assistance with your Barrett Hospital & HealthCare bills. For details see below and contact Barrett Hospital & HealthCare.

Barrett Hospital & HealthCare (BHH) offers financial assistance to those who apply, qualify, and submit all required documentation timely for the program. The financial assistance program is a payer of last resort and applicants should check with Insurance Market Place the local Office of Public Assistance (OPA) to determine if they qualify for programs or coverage prior to applying.

BHH's financial assistance program is administered in conjunction with the Federal Poverty Guidelines that are used nationwide and that pertain to medical services provided at Barrett Hospital and Healthcare only. These guidelines incorporate rationale for age, number and ages of dependents and provide definitions of family and net income. The United States Department of Health and Human Services sets the Federal Poverty Income Guidelines and applies annual revisions to account for increases in the Consumer Price Index. BHH increases the federal poverty income levels from 100% to 200% for eligibility purposes.

To apply for assistance and/or to obtain free copies of the policy and application interested parties should contact a financial counselor by:

Phone: 406-683-3034

Email: fc@barretthospital.org

Write: Barrett Hospital & HealthCare
Attn: Financial Counselor
600 MT Hwy 91 South
Dillon, MT 59725

In Person: Barrett Hospital & HealthCare
600 MT Hwy 91 South
Dillon MT 59725
Monday – Friday 8a-5p
(Excluding holidays)

Payments

Barrett Hospital & HealthCare offers zero interest payment plans and also contracts with long term billing companies to offer you additional budgeting options (NO credit reporting). Contact a financial counselor for details.

Extraordinary Collection Actions (ECA):

Patients that do not contact the financial counselors or respond to statements will ultimately be transitioned to an outside agency that may or may not affect credit.

Barrett Hospital & HealthCare will not take any ECA actions without making a reasonable effort to determine at patient's financial assistance eligibility in accordance with limitations outlined in the Credit, Collection and Uncompensated Care Policies and the Financial Assistance Policy (FAP). It will be the responsibility of the Financial Assistance Committee to determine if reasonable efforts were made to access the eligibility of a patient/guarantor for financial assistance.