

Dillonite Daily

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Find on the Web at www.dillonite.com
dillonnews@womacksprinting.com dillonads@womacksprinting.com

Today's Date Should Be:

Friday, March 10, 2017

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Wild & Scenic Film Festival

The Wild & Scenic Film Festival comes to Dillon for the second year in a row. Join the Southwest Montana Arts Council, Beaverhead Trails Coalition and Terra Verde when they host the Wild and Scenic Film Festival On Tour at the UMW's STC Great Room on Friday and Saturday, March 24 and 25, at 7:30 p.m.

The Wild & Scenic Film Festival is a collection of films from the annual festival held in Nevada City, CA, which is now in its 15th year. Wild & Scenic focuses on films that speak to the environmental concerns and celebrations of our planet. The home festival kicks-off the international tour to over 170 communities around the globe.

A few films featured at the tour event in Dillon: Elk River chronicles the elk migration across Yellowstone National Park; The High Divide focuses on our backyard in the Madison, Centennial, Big Hole and Lemhi valleys; Cold Waters features fly fishing in Big Sky country; China: A Skier's Story follows skiers as they ski their way across China; The Accord tells the hazards and joys of being a surfer in Iceland. Many more films cover topics as diverse as ultra marathons, Britain's first female mountain guide, raising cattle sustainably, rafting through the Grand Canyon and many more. Each night has a different set of films.

"It is important for SMAC to bring this festival to our community," said SMAC executive director Mandy Maass. "Film is an art form that makes compelling stories accessible to a large number of people. So many of the films on this tour have to do with the way we live in Montana and across the West. We hope to share the beauty of these films as well as the important message of stewardship they convey. SMAC is happy to team with the Beaverhead Trails Coalition and Terra Verde, two groups who do great work in our community."

The event will feature booths by local environmental groups and fabulous raffle prizes from Patagonia, Klean Kanteen, Sierra Nevada and other national sponsors of the festival.

This event is sponsored locally by Pioneer Federal Savings & Loan, Laura & Neal Straus, Marbybeth Wilson and Ben Moore, Eric Hammer and Sandra McIntyre, Michael Mhoon, Stephen Armiger, McIsaac Appraisals, Vision Source - Dr. Douglas Creger and Barrett Hospital Staff and Providers.

EVENT DETAILS:

Date and Time: Doors open at 7:00pm and shows start at 7:30pm.

Venue Name and Address: on the UMW campus in the STC Great Room (second floor)

Ticket Prices: Adults \$15 for one night, \$20 for two; Kids (5-17) \$8 for one night, \$10 for two; UMW students free with current ID.

Tickets can be purchased at Wildwood Floral, from a BTC member or SMACarts.org.

For more information: Contact Mandy Maass, 683-6208, SMACarts@gmail.com.

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Explanation on Articles

By: MJ

I have been asked why I write several articles about the same issue. **The reason why;** many of the articles I write come from the committee meetings. If you as a citizen of community want to change something within the city boundaries, the first thing you do is go to council with your concern. The council then will send your request to a committee. **Example:** issue on a street – the council would forward it to the Street/Ally committee to study.

I try to write about what is discussed and recommended to the council at the committee meetings. You might read about one subject coming from the committee and once again when the council reviews and accepts or rejects. Sometimes there will be public hearings that will be covered.

The council is the decision making body. Committees do the research and then forward their recommendations to the council.

If you are interested in any issue or project the city is working on the opportune time to get involved is at the committee level. Council members and private citizens make up the committees. There are several openings on the committees that need filled by public members.

NOTE: *The squeaky wheel gets the grease, which means the person who complains or protests the loudest attracts attention. Get involved and don't let the squeaky wheel get their way without your input. More involvement means better solutions.*

"Community Health Needs Assessment Winning Raffle Ticket Numbers"

Barrett Hospital & HealthCare wishes to thank our community members for participating in the recent Community Health Needs Assessment. Your responses are much appreciated. The winning raffle ticket numbers for the gas cards are: #1928145, #1928665, #1928551, and #1928672.

If you have a winning ticket number and have not yet received a phone call, please call Ben Power at 683-3154.



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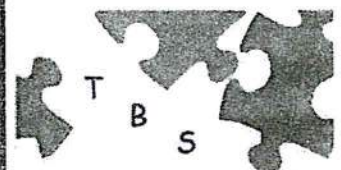
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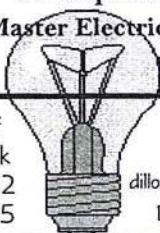
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Lois Johnson Gospel Music Show

Lois Johnson will present her Gospel Show . . . and More at the Old Depot Theater in Dillon on Saturday, March 11th at 7:00 pm. This is the 12th time that Johnson has offered this opportunity to hear gospel music and to support the Beaverhead County Museum. Special guest performers will be Johnson's nephew and his wife, Brian and Alyssa Rogge, and Zach Bury, all of Bozeman. Local performers include: Sandy Jennings, Jerry Burts, Howard (Buddy) Hughes, Russ King, Wayne Carlson, and from Sheridan, the Gilbert Family. Admission to the concert will be by donation.

"The Old Depot Theater is such a lovely place to perform," says Johnson. "I want to support this venue and the Beaverhead County Museum. "The musicians who do this concert work hard and give up their time to practice. I couldn't ask for better people to do the show." Featured in the show will be old-time favorite hymns, some newer music and a sing-along.

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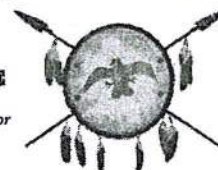
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Beaverhead Chamber Business of the Year Nominees

The following business and individual members have been nominated for the Beaverhead Chamber of Commerce and Agriculture Outstanding 2016 Business Members in the following categories.

New Business of the Year

Longhorn Ropers Saloon
Rattlesnake Alpaca

Business Woman of the Year

Judy Siring – Farmers Union Insurance
Joan Grogan – 3-D
Rebecca Knots – Wildwood Floral
Susie Boka – Stephens Floral

Business Man of the Year

Donnie Keltz – The Lion's Den Supper Club
Guy Terrill – Aerial Ag Montana/Terrill Construction
Kent Frecker – Frecker Saddlery
Randy Bailey – Dillon Flying Service

Agricultural Leader

Hagenbarth Livestock
Reminisce Angus Ranch
Sitz Angus Ranch

Charitable Champion

Benevolent Order of the Elks Lodge – 1554
Frontline Ag/Schuett Farms – David & Shelly Schuett
Le Cense Montana
United Way

Chamber Champion

Big West Management – Bryan & Marcia Mussard
Crystal Denton – Comfort Inn/Town Pump
Guy Terrill – Aerial Ag Montana/Terrill Construction
Wendy Alvarez – KDBM-KBEV Radio

The winners in each category will be recognized at the Second Annual Black Tie and Boots Dinner on March 11th, 2017 at the Elks Lodge. Tickets are now available, call Claudia at 660-1973 or any Chamber Board Member to reserve yours today.

Bannack Association Board Meeting
Public Welcome Meeting is at the Legacy
Monday, March 13th at 7 p.m.

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Drawing results for March 8
23, 33, 42, 46, 59 - 4 x 2
Current Jackpot: \$104 million

2016-17 Women's All-Conference Basketball team

Frontier Conference commissioner Kent Paulson announced the 2016-17 Women's All-Conference Basketball team, that included Aniese Palmore, Kaye Bignell and Britt Cooper. Head coach Lindsay Woolley was named Co-Coach of the Year.

Head coach Lindsay Woolley, in his fifth year leading the Bulldogs, was named Frontier Conference Co-Coach of the Year. This year the Bulldogs won 20 games, had a winning conference record (11-7), and will likely qualify for the NAIA national tournament for the first time in 10 years. Overall the Bulldogs finished with a 23-8 record.

"We are very proud and excited for coach Woolley to receive this honor," stated Director of Athletics Russ Richardson. "He is very deserving of this recognition for his hard work and leadership rebuilding our women's basketball program."

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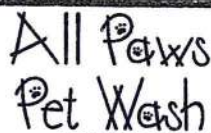
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Summer hours at the Beaverhead County Landfill will begin on Sunday,
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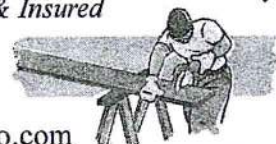
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**Dillon Knights of Columbus
Community Lenten Fish Fry**

The Dillon Knights of Columbus Fr. Kellehar Council #4069 will be preparing and serving the 1st of three (3) Community Lenten Fish Fry Buffet this Friday, March 10 from 6 - 7:30 pm at the St. Rose Family Center. Please note that the buffet will be starting one hour later than usual. At 5:15 pm, the community is invited to the "Way of the Cross" stations in the St. Rose of Lima Church. The buffet will be served immediately following the "stations" at 6 pm.

The Lenten buffet meal includes baked and fried Pollack w/ homemade tartar sauce, baked potatoes, potato salad, baked beans, coleslaw, fruit salad, dessert and a beverage. Prices are \$25.00/ family, \$8.00/ adult, \$6.00/ child, and free for children 6 and under. The K of C "Fish Fry's" will also be prepared and served Friday March 24 and April 7 from 6 - 7:30 pm. The community is invited to attend.

New Director Hiring Subcommittee Meeting

On behalf of Library Board of Trustees

Friday, March 10, 2017 12:00 PM Library

CITY OF DILLON TREE BOARD

Monday, March 13, 2017

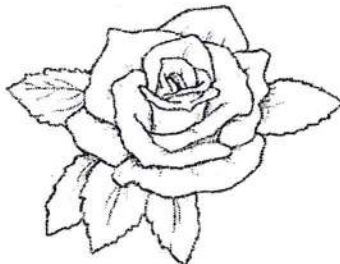
7:00 p.m.

@ the DNRC Office Building at 840 North Montana Street

**DILLON ELEMENTARY SCHOOL DISTRICT #10
BOARD OF TRUSTEES MEETING AGENDA**

March 14, 2017 7:00 P.M.

District Office, 22 N. Cotton Drive

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 Services range from preventive
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Lunch: Lobster roll or wrap
Soup: Homemade New England Clam Chowder
Soup, Salad & Breadsticks \$7.75

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COMMISSIONER

BEAVERHEAD COUNTY COMMISSIONERS' MEETING MONDAY, MARCH 13, 2017 COMMISSIONERS' ROOM - COURTHOUSE DILLON, MT AGENDA

9:00 A.M.	Updates on County Projects <i>Public Comment</i> Action on Previous Meeting Minutes <i>Public Comment</i>
9:30 A.M.	I.T. Committee Meeting
10:00 A.M.	Discussion & Action - 2 Year Floodplain Permit for BAM Ventures/Joseph Balla <i>Public Comment</i>
11:00 A.M.	Drought Task Force Meeting <i>Public Comment</i>
12:00 P.M.	RECESS
1:30 P.M.	Legislative Update <i>Public Comment</i>
1:45 P.M.	Various County Board Appointments for new Commissioner - Airport Appeals Board, Mental Health Board of Directors, Solid Waste Board, City/County Board of Health, Compensation Board, 911 Communications Board, Headwaters RC&D Area, Inc., Juvenile Detention Board of Directors <i>Public Comment</i>
3:00 P.M.	Unfinished Business / Other Topics of Discussion <i>Public Comment</i>
4:00 P.M.	Payment of Invoices <i>Public Comment</i>
5:00 P.M.	Adjourn



230 N. MONTANA STREET
DILLON, MT 59725

DAILY HOURS

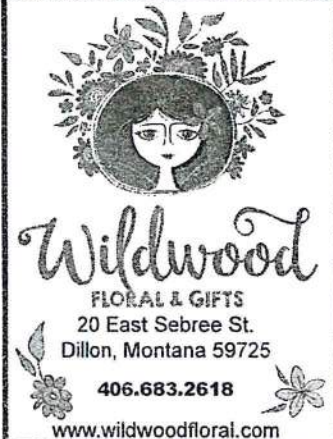
7 AM - 10 PM

660

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for information.

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References and deposit required. NP,
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Private Parking, great for a single
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660-1308, 660-1233, or 683-6351

For Sale

2001 Buick Regal. 4 door white. New
tires. Approx. 150,000 miles. \$2,500
or best offer. Call 596-0232 Leave a
message if no answer. Jim

For Rent

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sewer paid. Low energy bills. W/D
included NP. \$450 deposit. \$450/
month. Lease Length Negotiable.
Call 660-0261

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\$14 - \$20 hr depending on experience.
Overtime included, driver's license a
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condition. 1 year old. Dimensions
are 44"HX41"W. Price \$225/OBO
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Will sell both together for \$300/OBO.
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smokers. Ground level

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deposit. Call Barry 660-2771

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HELP WANTED

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construction experience, experienced
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excellent work ethics? Have a Drivers
License, your own transportation? CDL
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For Rent

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Perfect for senior living, only one
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combination. Laundry hookups
storage lease & deposit,
garbage only provided
\$525/mo. 865-0225

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30 ft X 60 ft commercial shop.
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1 & 3 room office suites available.
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caregivers with a love for working with
the elderly for both our Dillon homes.
Shifts available are 7am-3pm and
3pm-11pm. Wages are DOE. Must be
able to pass a background and drug
test. You may pick up an application at
1025 E. Center or 329 Southside Blvd.
No phone calls, please.

For Rent

3 bedroom 1 bath duplex w/ large yard
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park. \$675 a month NS/NP
Call 406-370-6951

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2011 Artuc Cat 800 snowmobile
\$4000 (406) 491-3772

FOR SALE

1947 Willys Jeep \$2,500 OBO
Phone 683-2414

PUBLIC NOTICE

Beaverhead County Landfill Sunday
Summer Hours
Summer hours at the Beaverhead
County Landfill will begin on Sunday,
March 12th. Summer Sunday Hours -
1:00 p.m. to 5:00 p.m.
Regular Hours - Monday - Saturday
10:00 a.m. 0 6:00 p.m.
Closed on Holidays

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Savage 7 mm Mag Rifle. Nikon scope,
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\$400. 406-596-0890

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24x30 w/ Overhead Door
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Price: Reduced. Call
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Price: \$1,120,000
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cabin in Lima, 2 Corner Lots. Price:
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playing at

Beaverhead Brewery

6-8 p.m. tonight

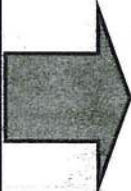
The Beaverhead Forum Presents

Elaine Willman

Tuesday, March 14, 2017

Old Depot Theater, Dillon at 7:00 pm
Twin Bridges Senior & Community Center at 1:00 pm

Elaine will discuss:

- 
- Basic distinctions between tribal law & government
 - State authorities and protections
 - Updates on water project activities in NW Montana
 - WATER RIGHTS
 - Private Property Rights

ELAINE WILLMAN, MPA

Elaine Devary Willman, MPA, is a specialist in the field of federal Indian policy, a constant researcher, speaker, activist, and author of two books: (2005) *Going to Pieces...the dismantling of the United States of America*, and (2016) *Slumbering Thunder...a primer for confronting the spread of federal Indian policy and tribalism overwhelming America*. Ms. Willman attended two years of law school; has a Master's in Public Administration (MPA) and 96 credits toward a doctoral degree in federal policy. She is of strong Cherokee ancestry; her spouse is Shoshone and a direct descendant of Sacajawea. Ms. Willman has lived for 25 years on three Indian reservations (Yakama (WA), Oneida (WI), and the Flathead Indian Reservation (MT). Nearly 40 years of her professional career as community/economic development director, land use planning, and administrative services for local governments provides her a keen sense of governmental balance, required mutual respect, and necessary separations of jurisdictional authority on Indian reservations located in host towns, counties and states.



Classified cont.....

HELP WANTED 3/9-14 BILL

Permanent Part Time Library Janitor/
Groundskeeper

Dillon Public Library is seeking a permanent part time janitor/groundskeeper to work 10 hours/week November through April, and 15 hours/week May through October. Job description and application available at the Dillon Job Service. Pay and benefits are listed in the job description. Position open until filled.

HELP WANTED 3/9-14 BILL

Permanent Part Time Library Assistant
Dillon Public Library is seeking a permanent part time library assistant to work 13 hours/week year round with an additional 12 hours per week for 12 weeks (May through first week in August) coordinating the summer reading program. This member of our public service staff must be friendly, courteous and experienced in working with a broad spectrum of the public. Applicants should possess a familiarity with a wide range of literature, a high degree of computer literacy, and creative energy to help design and implement the Library's summer reading program. A complete job description and application may be obtained at the Montana Job Service, 730 N. Montana, 683-4259. Position is open until filled.

HELP WANTED 3/9-14 BILL

City of Dillon - Library Director
The five member Library Board of Trustees is seeking an enthusiastic and community oriented director. Duties include all aspects of providing information services to Dillon and Beaverhead County residents including day-to-day library operations, programming and public relations. Salary range 33 - 39K. For full job description and application details and benefits contact Dillon Job Service.

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2017 Early Bird Season Pass Discount

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Family	\$390	\$365
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Office Closed March 5th - 18th

Opening: depends on weather

Daily Green Fees:	10 Holes	\$15
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Golf Carts:	Each 10 Holes	\$10
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2:00 pm to 9:00 pm

Clerk for C-Store desk. Friday,
Saturday, Sunday, Monday Mornings
5:30 am to 1:30 pm. Occasional
weekends off. Evening cook 4 days
a week experience a must. Will
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with occasional weekends off. All
employees subject to Drug Test.

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Bring resume to Gateway Canyon
Travel Plaza Inc. 4055 Rebich
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Beautiful nearly new 3 bedroom 2 bath
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Caregiver for elderly woman. Honest,
caring, may start as fill in at first \$15/
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FOR SALE 3/10-wc BILL

New Sony wireless stereo
headphones. Call 683-5045

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closets tile, hardwood skylights down
town apt. No smoking or pets pantry
T/G cedar ceilings. water, sewer,
garbage pd. available May 9.
Call 925-1625

For Rent 3/8 wc bill

3 bedroom 2 bath 2400 sq ft house for
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fire pit and garden areas 1 pet okay
Deposit+ \$1195 rent Available now.
Call 925-2816

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Flexible hours Exc. pay.
Saturday Night Rib Feast
1/2 rack, potato, vegi, soup or salad.
\$14.99 Willie James will
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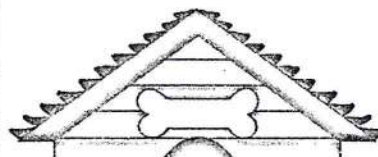
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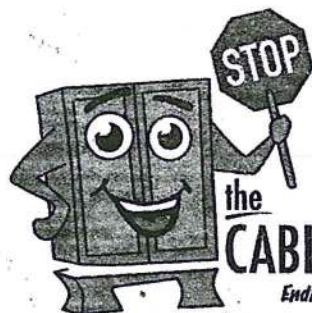
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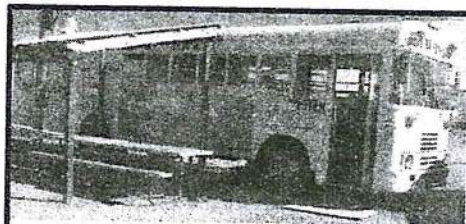
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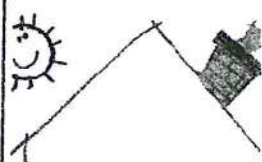
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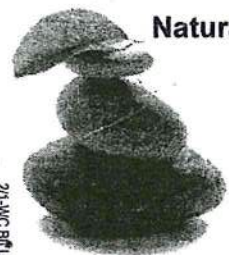
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Do You Know the Truth... Salvation is by grace through faith

---We believe the following: (1) the Bible was given by the inspiration of God as stated in 2 Timothy 3:16-17; (2) all statements made in this and any ensuing articles will be based on what the Bible says; (3) the Bible only is the reliable source of spiritual & doctrinal truth; (4) all beliefs in conflict with Biblical teachings are false.---
God neither requires nor accepts any works of man for salvation...it is obtained **ONLY** by grace through faith.

Note the following definitions:

Grace – the gracious, free, unmerited favor of God.

Mercy – kindness, compassion, and good will.

Gift – a present given voluntarily with no payment asked.

Works – acts or deeds performed.

Faith – trust or belief.

Ephesians 2:1-6 reveals that all are at one time dead in trespasses in sins, "But God, who is rich in *mercy*, for his great love wherewith he loved us, Even when we were dead in sins, has quickened us (made us alive) together with Christ, (by *grace* you are saved).

In Ephesians 2:8-9 Paul continues by saying, "For by *grace* you are saved through *faith*; and that not of yourselves: it is the *gift* of God: Not of *works*, lest any man should boast."

Note 2 things from this statement: (1) Salvation is a *gift*; therefore no deeds need be performed to pay for it; (2) If we could perform some action that would bring about salvation we could brag about what we had done. This would rob God of the glory He deserves for providing salvation through His Son, Jesus Christ.

Now consider Eph. 2:10 regarding those who have been saved by grace through faith, "For we are his workmanship, created in Christ Jesus unto good works, which God has before ordained that we should walk in them." From this it is clear that until we become His workmanship, we are unable to perform any works that God would deem acceptable. We become His workmanship at the point of faith in Jesus Christ and enter the family of God through the new, spiritual birth.

Conclusion: "The grace of God is the source of our spiritual salvation, and our faith is the means of our attaining it." (Eph., Ashcraft, pg. 52)

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everyone who attended and
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**at Peggy Birkenbuel's event at the
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*Special thanks to Letha Kivanan, Patty Hutflus,
Christy Stauffenberg, The Weldon Family,
especially John for the piano pieces,
and Cory Birkenbuel.*

The show will remain exhibited all of March. Enjoy!

3/8, 10 PD



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