

Dillonite Daily

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Today's Date Should Be:

Thursday, March 9, 2017

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Death Notice

Word has been received of the passing of Chuck Dishno after complications of a stroke.

Poindexter Cemetery

By: MJ

February 13, 2017 cemetery committee met and discussed the Poindexter Cemetery. Present: Chairman Hand, Councilman Garry city personnel.

Poindexter Cemetery: Mayor Klakken provided update. He located the company used by Virginia City to locate remains in Boot Hill Cemetery. There are two (2) teams with one (1) dog per team that locate remains. Cost for their service would be \$3,800±. Mayor submitted a grant application to the Mt. Historical Society to assist with costs. The city plans to use ground penetrating radar first to locate possible grave sites, then use dogs to confirm presence of remains. If remains are located they will be disinterred and moved to the Mountain View Cemetery. The entire cost of project would be \$5,600±.

Grand penetrating radar requires the ground to be dry or frozen to work effectively. Cadaver dogs need the ground to be dry and not frozen. It was discussed that the work should be scheduled for April or May, allowing the ground to thaw, dry out and before Hills start irrigating.

Mayor Klakken is also working on a draft for limited easement to cross Hill's property. City Attorney Dolan suggested a temporary license agreement. Also it was discussed by Councilman Garry that if the City owns property perhaps there could be a well drilled for the city.

The ownership of property was also discussed in detail and still not resolved. This has been discuss

The committee tabled until the next cemetery meeting.

2nd Annual Black Tie & Boots Gala

The Beaverhead Chamber of Commerce and Agriculture is hosting the First Annual Black Tie and Boots Dinner, Auction and Dance on March 11th, 2016.

Hang on! This isn't going to be a stuffy old Chamber meeting... We are bringing FUN back to Dillon while promoting local business! Cocktails from 6:00 P.M. to 6:30 P.M., followed by our speaker and an elegant Prime Rib Dinner. Drawings throughout the evening for great prizes.

Montana Attorney General Tim Fox will be the featured speaker, followed by Outstanding Business & Leadership Award Presentations. King Friday, a great Montana band will have you hopping and stomping as they provide great live entertainment and music until midnight.

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Hagenbarth Livestock Charity Shoot

The 7th Annual Hagenbarth Livestock Charity Shoot and the American Legion/VFW Raffle will be held on Sunday, March 12, 2017 one mile north of Glen, MT along Old HWY 91 at 9:00 am. *(Get your tickets from VFW, or American Legion members or Womack's Printing Place before the weekend).*

Three man teams with man's best friend will compete in three combined events. Each team will have 30 minutes and 30 shells to harvest 10 birds, a 23 yard handicap trap shoot with 30 shells to break 10 clays and a hay bale bird shoot with 5 thrown birds, 15 shells and 25 minute retrieval limit for all five birds. Event rules available on site. Three cash prizes will be awarded: \$650, \$600 and \$550. Raffle tickets for prizes donated by local individuals and businesses will be drawn at the event and you need not be present to win. Prizes include a Model 870 Remington 20 gauge shotgun, Pulsar watch, tools, gift cards, spirits, dog food, blankets, quilts, clothing, knickknacks, a two day Youth Deer Hunt and a pheasant hunt for the donor's raffle. Proceeds from all the activities are being donated to the American Legion Post #20 and the VFW Bill Carroll Post #9040. Interested parties are welcome. Raffle tickets can be purchased from VFW and American Legion members, on site or call 406-835-2312 or 406-490-2121. Shoot participation will be limited to no more than 15 teams. Lunch will be provided.

COUNTY ROAD DEPARTMENT NOTIFICATION

Beginning at 8:00 a.m. on Monday, March 13th through Wednesday, March 15th, the Bloody Dick Road will be closed at the Red Butte bridge that crosses Horse Prairie Creek. There will be access to Bloody Dick Road from Lemhi Pass Road.

If there are any questions, please call the County Road office at 683-3780 or the County Shop at 683-5561.



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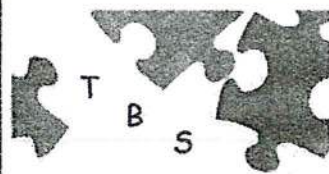
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CITY OF DILLON TREE BOARD
 Monday, March 13, 2017
 7:00 p.m.
 @ the DNRC Office Building at 840 North Montana Street
 I.
 Call to Order
 II.
 Visitors
 III.
 Approval of February, 2017 meeting minutes
 IV.
 Treasurers Report & Budget
 V.
 2017 PD Grant Discussion – current status
 VI.
 "Trail of Trees" update
 VII.
 Pruning Clinic Plan
 VIII.
 Status of Arbor Day Celebration
 IX.
 Facebook & Web Page Review
 X.
 Other business
 XI.
 Next meeting date (April 10)
 XII.
 Adjournment

Letter to the Editor
JUST A THOUGHT
 I think I have an alternative solution helping rectify the nations failing Health care fiasco.
 Rather than approaching the problem from the insurance side of the issue, I think that regulating the hospital, medical clinics and pharmacies pricing practices would eliminate the argument of over-priced insurance.
 I realize that President trumps idea of "for every new regulation, 2 regs. are to be eliminated", which is good. By doing so, I think the high costs of insurance could be reduced significantly.
 I also know that it would be a hard-sell in congress and the Senate. I think it merits some thoughtful consideration and would appreciate some feedback. Thank you.
 Respectfully
 ABF Allan Lawson
 Retired, U.S. Navy
RING FOUND
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New Director Hiring Subcommittee Meeting Agenda

On behalf of Library Board of Trustees

Friday, March 10, 2017

12:00 PM

Library

1. Call to Order
2. Roll Call. Committee Members: John Garry, Mike Mosolf, Carol Martin, Christie Weldon, Claire Marlowe, Marie Habener, Cynthia & Rob Harrison, Debbie Sporich
3. Set next meeting date
4. Discuss the scoring of the interview questions.
5. Public discussion

*Public comment on items of significant public interest not on the agenda and within the jurisdiction of the Dillon Public Library Board of Trustees in regards to hiring a new Director.

6. Adjournment

City Health & Welfare Committee Meeting

Thursday March 9, 2017

at 4:00 p.m.

Pile Burning Begins Near Butte

Fire officials from the Butte-Jefferson Ranger District will soon begin prescribed fire activity which may result in visible smoke over the next couple weeks.

Firefighters will be burning piles in the Roosevelt Drive and Limekiln areas in the Highlands. Additional pile burning will occur near Lowlands north of Butte. In the Boulder River area near Champion Pass slash piles will be burned.

Fire crews will burn under prescribed conditions and monitor these burns after ignition to ensure they stay within prescribed boundaries.

Travelers and residents in these areas may see smoke from these burns; however, little impact from the smoke is expected. For information, contact the Butte-Jefferson Ranger District at (406) 494-2147.



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Public Notice

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Summer hours at the Beaverhead County Landfill will
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Summer Sunday Hours - 1:00 p.m. to 5:00 p.m.

Regular Hours - Monday - Saturday 10:00 a.m. - 6:00
p.m. Closed on Holidays

Dillon Elks Stag Night

Wednesday, March 15, hosted by Dillon Volunteer
Fire Department. Corned beef & cabbage with all the
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Elks & guests.

UM Western Football Raffle:

\$10 each only 1000 to be sold. Could win 300 Win Mag
Xtreme Weather Rifle (XWR) Drawing will be held
April 22, 2017

DILLON ELEMENTARY SCHOOL DISTRICT #10 BOARD OF TRUSTEES MEETING AGENDA

March 14, 2017 7:00 P.M.

District Office, 22 N. Cotton Drive

"Fertilizing Trees"

The Dillon Garden Club invites the public March
16th 2017 at 7 pm to a discussion on "Fertilizing Trees" at
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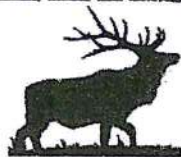


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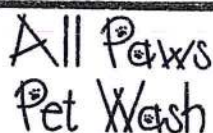
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Federal Reserve (Who is it?)

By: MJ

The Federal Reserve is a central bank that many economists refer to as the "The Biggest Robbery ever enacted on the American People". *Did you know the Federal Reserve is not part of the federal government, has no reserves yet it controls the money supply of the United States.*

In 1907 the U.S. was in a recession. The Secretary of Treasury offered to give loans to any institutions that were solvent using government funds to help prevent an economic disaster. The Congress then formed a National Monetary Commission to review banking policies. The committee was chaired by Senator Aldrich with representative from J.P. Morgan Co., a professor from Harvard economics, National City Bank president, and several other bankers and economic scholars in 1910 attended a secret conference in Jekyll Island in 1910. This conference enabled the development of a plan that eventually became the Federal Reserve Banking System. *The Federal Reserve System is the name given to the twelve (12) central banks regulating America's bank industry and it insures that depositors will not lose their money if there is mismanagement involved.*

In 1913 While Congress was home for Christmas the Federal Reserve Act was signed into law by Pres. Woodrow Wilson giving unlimited power to a few wealthy banking institutions in America. *The Federal Reserve has the power to issue currency, manipulate interest rates and run secret bail outs and do not have to be transparent.*

Remember the bail outs in 2008-2009 when Ben Bernanke refused to disclose which institutions received billion of taxpayers' dollars or give out any details. The elite banking institutions took millions of dollars of risk and when they lost their bets they threatened politicians to use tax payers dollars to bail them out or else America would face armageddon type of scenario.

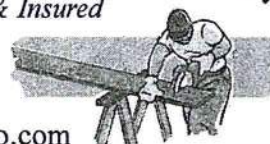
The laws that apply to America do not apply to the Federal Reserve organization. The Federal Reserve is very good at hiding the fact that they are not part of the government.

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Letter to the Editor

A NOTICE TO SAFEWAY AND CUSTOMERS

A few weeks ago, on a Friday afternoon, I went to Safeway to do my shopping as usual. After my transaction was completed and the cashier accepted my personal check, another store employee stepped up to the register and began questioning me with concerns about having enough money in my account to pay for my groceries. She stated "you should call your bank to see if there was enough money in my account prior to coming in to shop for groceries at Safeway."

Needless to say, I was shocked, as were all of the other people that heard her accusation. I knew my account was fine, she had just accepted my check with no indication that there was anything wrong with it, and I also knew I did not owe that Safeway employee an explanation. This entire situation appeared to be an intent to embarrass or humiliate me, which remains very confusing to me, because I have no history of problems with my account.

Being quite upset at that point, I opted to leave the store and contact the Safeway Managers later. During a phone conversation, I was offered their sincerest apologies and a \$20 gift certificate, which I absolutely declined. I wanted a meeting with the Safeway managers and the employee. At that meeting, my husband and I informed the Managers that since I was confronted so publicly and unprofessionally, we wanted a public apology to be put in the Dillonite Daily within 2 weeks. That apology never appeared in the paper, we never received a call or notice of any kind from Safeway Management regarding any effort on their part to "do the right thing" in this situation. We have also learned that we are not the only Safeway customers who have been publicly approached in this same way. What is happening at Safeway?

We are extremely disappointed in the lack of responsibility Safeway took regarding this situation. All they had to do – all we wanted them to do was the right thing – be accountable. We are no longer Safeway customers, even after almost 20 years. We also know that this will not make or break that corporation, but we had believed Safeway Management folks were our friends and neighbors in this small town – We are obviously wrong. We also came to realize this behavior speaks to all of us about the lack of respect our local Safeway has for their customers.

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Dillon Masonic Lodge #16 AF & AM



A regular meeting of Dillon Masonic
Lodge No. 16 will be held on
March 9 at 7:00 pm



Final Chance to Register for Little League Baseball and Softball

Please sign up your child/children for Little League Softball and Baseball at Parent/Teacher Conferences Tuesday, March 14 and Wednesday, March 15 from 3:30 p.m to 6:30 p.m at the elementary cafeteria. The deadline for applications is March 15 and forms are available at Parkview Elementary and the Dillon Middle School. If you have any questions please contact Bobbi Konen at 406-491-4215. Cost is \$35 for T-ball and \$65 for baseball and softball with a \$125 maximum family out of pocket.

MEETING SET FOR MARCH 22 TO DISCUSS 2017 MOUNTAIN LION SEASON

Montana Fish, Wildlife & Parks will host a public meeting on Wednesday, Mar. 22 to discuss mountain lion management and tentative quotas for the 2017 mountain lion hunting season in Region 3. The meeting will get underway at 7 p.m. at the Headwaters Community Center (223 N. Main St.) in Three Forks.

FWP's draft lion conservation strategy will be discussed, along with proposed changes in lion management units and quotas in Region 3. Representatives from the Montana State



Houndsmen Association will also be present.

FWP will use the public input from the meeting to develop tentative quota recommendations that will be presented to the Fish & Wildlife Commission.



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March 12 - May 9
Tues & Thurs
6 - 9:30 pm

Course fee: \$999

*Registration closes March 10th

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Thursday, March 9, 2017

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12/13 - WC BILL

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Nurses, LPN/RN, FT, 1 night shift, 1 day shift, Call Claire @ Kindred Nursing & Rehab Parkview. 683-5105

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2/24 - wc bill

Small furnished trailer in great condition. New windows, newer carpet. References and deposit required. NP, NS. Garbage, water & sewer provided. Private Parking, great for a single person \$475.00/mo. Call 660-4010.

HOUSE FOR SALE

BY OWNER 3/10 PD

Residential & commercial lot .32 of an acre. 7 Skihi Street, Dillon, Montana \$180,000 By appointment only. Call 660-1308, 660-1233, or 683-6351

For Sale

2001 Buick Regal. 4 door white. New tires. Approx. 150,000 miles. \$2,500 or best offer. Call 596-0232 Leave a message if no answer. Jim

For Rent

12/20 - wc bill

Well taken care of 1 bedroom rental. Available Jan. 7th. Garbage, Water/ sewer paid. Low energy bills. W/D included NP. \$450 deposit. \$450/ month. Lease Length Negotiable. Call 660-0261

HELP WANTED

2/15 - wc bill

Concrete Laborer

\$14 - \$20 hr depending on experience. Overtime included, driver's license a must. Contact Phillips Concrete 406-491-3772

FOR SALE

3/7-13 C2P

"Man Cave" Recliner - Excellent condition. 1 year old. Dimensions are 44"HX41"W. Price \$225/OBO "La-Z-Boy" Recliner - Good condition. 12 years old. Dimensions are 40"HX34.5"W. Price: \$125/OBO Will sell both together for \$300/OBO. Call or text 406-925-3227

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3/8 - wc bill

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816 E Glendale. Gas & electric heat.
Small fenced yard \$700/month \$700/
deposit. Call Barry 660-2771

HELP WANTED

1/24 - wc bill

Get paid to learn! CNA Class starting ASAP. Guaranteed job if you pass. Call Michelle or Claire at 683-5105. Kindred Nursing & Rehab Parkview.

HELP WANTED

2/27 - WC BILL

Laborer & Foreman. Do you heavy civil construction experience, experienced with running an excavator/ heavy equipment, follow instructions, have excellent work ethics? Have a Drivers License, your own transportation? CDL required for Foreman, preferred for laborer. Pay depends on experience/ position. Email current resume to: mcolemanconstruction@gmail.com

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11/23 - wc bill

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Stunning, secluded Home - 5 minutes from town - wifi-Sat TV-W/D; every amenity; NP - For rates & dates - 406.683.6704 info@goosedownranch.com

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2/7 - wc bill

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3/3 - wc bill

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For Rent

wc bill

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3/1 - wc bill

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HELP WANTED

3/7 - wc bill

Renaissance Senior Care is looking for energetic, compassionate, dependable caregivers with a love for working with the elderly for both our Dillon homes. Shifts available are 7am-3pm and 3pm-11pm. Wages are DOE. Must be able to pass a background and drug test. You may pick up an application at 1025 E. Center or 329 Southside Blvd. No phone calls, please.

Senior Mobile Home Site

2/21 - WC BILL

Senior Mobile Home site available! No pets or children Water, sewer, garbage INCLUDED! Call 683-5045

For Rent

3/8 - wc bill

3 bedroom 1 bath duplex w/ large yard & storage shed. Central location near park. \$675 a month NS/NP Call 406-370-6951

FOR SALE

2/15 - WC BILL

2011 Artuc Cat 800 snowmobile \$4000 (406) 491-3772

FOR SALE

3/13 PD

1947 Willys Jeep \$2,500 OBO Phone 683-2414

HELP WANTED

3/3-9 BILL

Do you have excellent Maintenance/ Grounds Keeping skills? Then you might consider establishing a lasting and meaningful career with Montana State Parks where your part of the team who's responsible for maintaining and preserving Montana's first territorial capital, Bannack State Park. If interested, please Apply on line at: <https://mtstatejobs.taleo.net/careersection/200/jobdetail.ftl?job=17140293&tz=GMT-07%3A00> closing date for this maintenance 2 position will be March 19, 2017.

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Available on the web from: www.dillonite.com Ad deadline 3pm Monday through Friday

Classified cont.....

HELP WANTED 3/9-14 BILL

Permanent Part Time Library Janitor/
Groundskeeper

Dillon Public Library is seeking a permanent part time janitor/groundskeeper to work 10 hours/week November through April, and 15 hours/week May through October. Job description and application available at the Dillon Job Service. Pay and benefits are listed in the job description. Position open until filled.

HELP WANTED 3/9-14 BILL

Permanent Part Time Library Assistant
Dillon Public Library is seeking a permanent part time library assistant to work 13 hours/week year round with an additional 12 hours per week for 12 weeks (May through first week in August) coordinating the summer reading program. This member of our public service staff must be friendly, courteous and experienced in working with a broad spectrum of the public. Applicants should possess a familiarity with a wide range of literature, a high degree of computer literacy, and creative energy to help design and implement the Library's summer reading program. A complete job description and application may be obtained at the Montana Job Service, 730 N. Montana, 683-4259. Position is open until filled.

HELP WANTED 3/9-14 BILL

City of Dillon - Library Director
The five member Library Board of Trustees is seeking an enthusiastic and community oriented director. Duties include all aspects of providing information services to Dillon and Beaverhead County residents including day-to-day library operations, programming and public relations. Salary range 33 - 39K. For full job description and application details and benefits contact Dillon Job Service.

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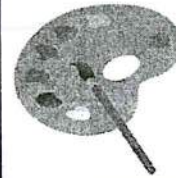
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HELP WANTED 3/6-10 BILL

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2pm to 9:pm M-T and Weekend
waitress 6:00 am to 2:00pm or
2:00 pm to 9:00 pm
Clerk for C-Store desk. Friday,
Saturday, Sunday, Monday Mornings
5:30 am to 1:30 pm. Occasional
weekends off. Evening cook 4 days
a week experience a must. Will
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PUBLIC NOTICE 3/7 - 20 bill

Beaverhead County Landfill Sunday
Summer Hours

Summer hours at the Beaverhead
County Landfill will begin on Sunday,
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Caregiver for elderly woman. Honest,
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hr 406-600-5345

The Beaverhead Forum Presents

Elaine Willman

Tuesday, March 14, 2017

Old Depot Theater, Dillon at 7:00 pm

Twin Bridges Senior & Community Center at 1:00 pm

Elaine will discuss:



- Basic distinctions between tribal law & government
- State authorities and protections
- Updates on water project activities in NW Montana
- WATER RIGHTS
- Private Property Rights

ELAINE WILLMAN, MPA



Elaine Devary Willman, MPA, is a specialist in the field of federal Indian policy, a constant researcher, speaker, activist, and author of two books: (2005) *Going to Pieces...the dismantling of the United States of America*, and (2016) *Slumbering Thunder...a primer for confronting the spread of federal Indian policy and tribalism overwhelming America*. Ms. Willman attended two years of law school, has a Master's in Public Administration (MPA) and 96 credits toward a doctoral degree in federal policy. She is of strong Cherokee ancestry; her spouse is Shoshone and a direct descendant of Sacajawea. Ms. Willman has lived for 25 years on three Indian reservations (Yakama (WA), Oneida (WI), and the Flathead Indian Reservation (MT)). Nearly 40 years of her professional career as community/economic development director, land use planning, and administrative services for local governments provides her a keen sense of governmental balance, required mutual respect, and necessary separations of jurisdictional authority on Indian reservations located in host towns, counties and states.



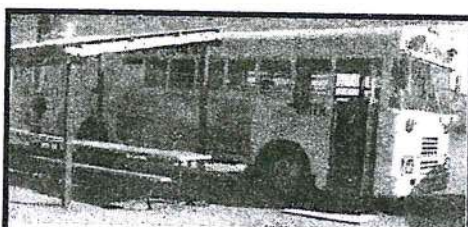
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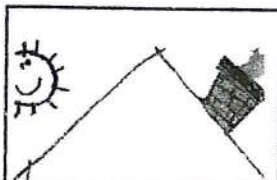
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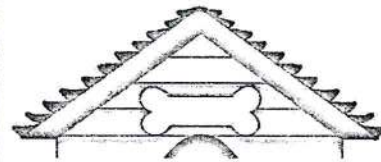
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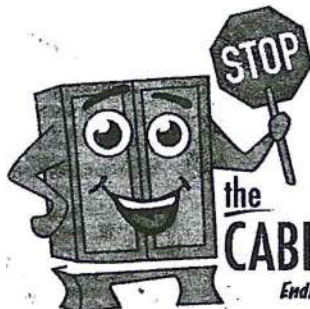
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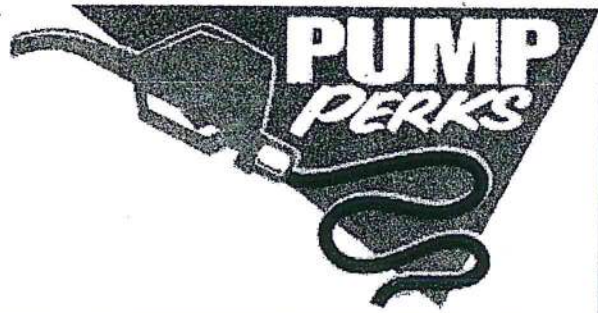
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When You use Your Pump Perk Card
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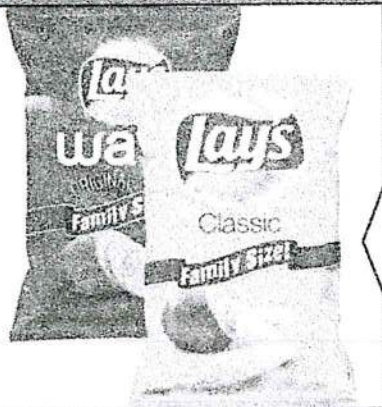
There Are Blue Tags
Throughout The Store
That Give You Cents Off
Per 15 Gallons.

Every Fifty Dollars You
Spend Adds An
Additional 5¢. Also

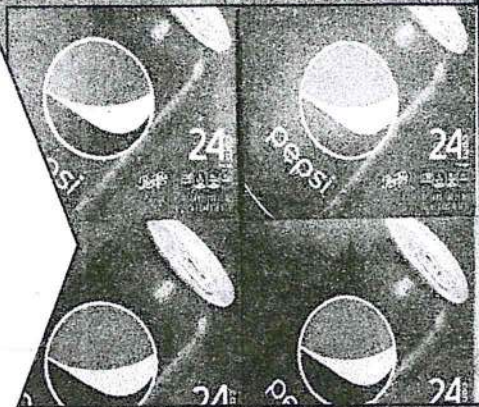
When You Fuel Up Take
Your Card Inside To The
Mini Town Pump And
They Will Give You 5¢
More!

IGA
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DILLON

Weekend Sales Valid March 10th, 11th
And 12th.



**SAVE ALL
WEEKEND ON
THESE SALES!**



**LAYS POTATO CHIPS
FAMILY SIZE
BUY ONE
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**Why Waste
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3/13 PD

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200 sq. ft. count as 2 rooms;
additional rooms at \$30 each.



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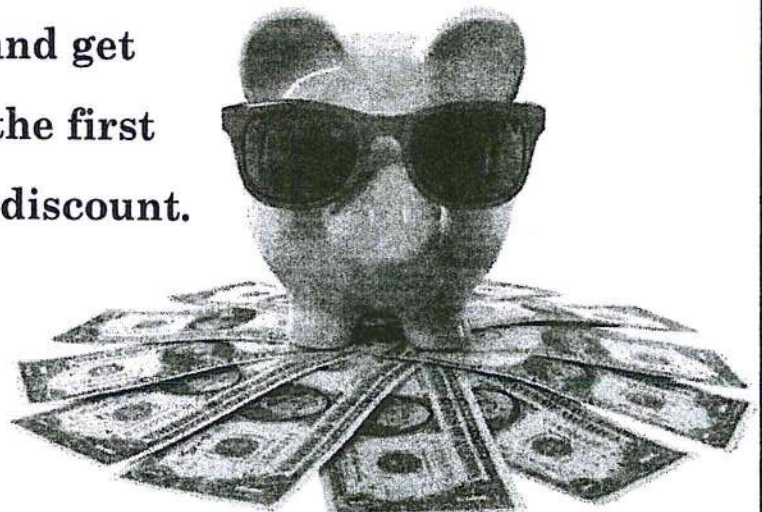
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3/7-13 BILL

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3/24 PD



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Barrett Hospital & HealthCare in Dillon, Montana is seeking a Management Information Systems (MIS) Manager!

Manages and Directs Operation of the Information Technology Department Directs and coordinates development and production activities of data processing department by performing the following duties personally or through subordinate supervisors. This position provides leadership, decision making and strong communication as a department manager and through participation on the department manager team. Strives for a consistent and fair work environment for service line staff, and fosters an atmosphere of respect and accountability. Integrates "Just Culture" into the department and focuses on safety for patients, staff and fellow employees as well as high value services. Successful candidate must demonstrate excellent leadership, organizational, communication, business savvy and interpersonal skills. Master's Degree or equivalent; or four to ten years related experience and/or training; or equivalent combination of education and experience. Salary commensurate with experience. Full benefit package. Relocation Assistance Available. To apply for this excellent career opportunity please go to www.barrethospital.org and complete an online application. For more information, contact Tammy Brickzin, SPHR at 406-683-3009 or tbrickzin@barrethospital.org. Equal Opportunity Employer.

2/24-16 BILL



BARRETT
HOSPITAL & HEALTHCARE

Financial Counselor Barrett Hospital & HealthCare

Barrett Hospital & HealthCare's Patient Financial Services department (Business Office) is seeking a Financial Counselor. Successful candidate must have excellent customer service skills, be open to advancing their knowledge and career with the ability to work in a highly functioning team setting. The Financial Counselor will work with all aspects of the Patient Financial Services Personnel, UR/DC and any necessary depts. to ensure that appropriated processes are set up and followed to maintain courteous, accurate, timely assessment of and collection of personal pay responsibilities; identifying alternative resources when applicable. Qualifications include: High School Diploma/(GED); College degree preferred with three to five years related healthcare experience or five to ten years related healthcare/financial experience or a combination of related education and experience required. Position is Full-Time, (1.0 FTE,) 40 hrs/wk and is benefit eligible. Wage DOE. To apply go to www.barrethospital.org and complete an online application. For more information contact Tammy Brickzin, HR Representative at tbrickzin@barrethospital.org or 406-683-3009. Equal Opportunity Employer.

3/6-17 BILL

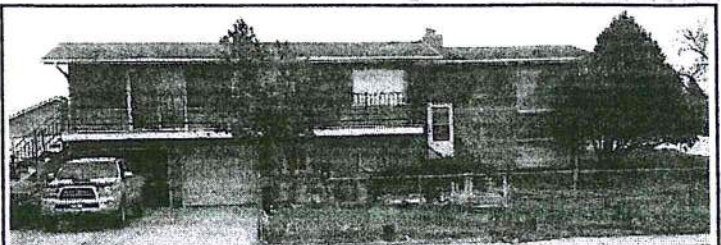
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3/10 PD



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and Agriculture

invites you to attend at the Elk's Lodge

Black Tie & Boots

Saturday, March 11th, 2017

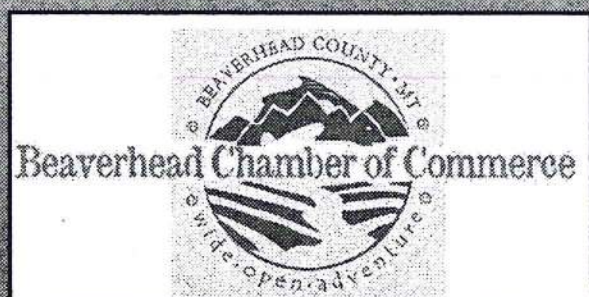
Elegant Prime Rib Award Dinner Dance - Auction

Cocktails 6:00 P.M. ~ Dinner Program to follow

Guest Speaker - Attorney General Tim Fox

Outstanding Business & Leadership Award Presentations

Auction, Dancing & Entertainment by King Friday



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Claudia Conger 406-660-1973

Patron Tables Available

DILLON ELEMENTARY SCHOOL DISTRICT #10

BOARD OF TRUSTEES MEETING AGENDA

March 14, 2017

7:00 P.M.

District Office, 22 N. Cottom Drive

I. Call to Order – Pledge of Allegiance

It is important for everyone to remember that this is a meeting held in public, not a public meeting. Members of the public shall be recognized and allowed input, at the discretion of the Chair.

II. Individuals or Delegations: THIS IS THE PORTION OF THE AGENDA SET ASIDE FOR PUBLIC COMMENT REGARDING NON-AGENDA ITEMS. ANYONE WISHING TO ADDRESS THE BOARD MAY DO SO WITH THESE STIPULATIONS:

1. Speaker must first be recognized by the Chair and identify him/herself
2. Comments may not infringe on the rights to privacy of another.
3. Appropriate comments are welcome but no action is likely to be taken at this time to ensure that others have opportunity to address the issue also.
4. The Board may limit the amount of time for comment.
5. Items discussed may, at the discretion of the Board, be placed on a later agenda.

III. _ Consent Agenda

A. Motion to Approve

1. acceptance of agenda
2. approval of minutes
3. approval of claims and warrants
4. approval of personnel recommendations

IV. Reports

V. _ Correspondence and Petitions

VI. Unfinished Business

A. Recommendation – Technology Director Position

VII. New Business

- A. Renewal of Tenured Teachers
- B. Renewal of Administrator Contracts
- C. Policy Review Section 7000
- D. Resolution Regarding Possible Permissive Levy Increase per Senate Bill 307
- E. Revise and Approve Satisfaction Surveys
- F. Begin Review of Strategic Plan Document

VIII. _ Information

IX. Future Agenda Items – renewal of non-tenured teachers; preliminary 2017-18 budget; Review 8000

X. Date and Time of Next Meeting – Tuesday, April 11, 2017 – District Office

XI. Executive Session – As Prescribed by 2-3-203 M.C.A.

XII. _ Adjourn

*Further information regarding agenda items may be obtained by contacting:
Glen A. Johnson, Supt.: 683-4311 or Dalene Hahnkamp, District Clerk: 683-4311*