

# Dillonite Daily

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Today's Date Should Be:

**Wednesday, March 8, 2017**

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### Nonfiction Reading Group to discuss Rinker Buck's The Oregon Trail

Dillon Public Library's Nonfiction Reading Group will meet on Tuesday, March 14, 2017 at 7:00 pm in the Library's basement programming room to discuss Rinker Buck's *The Oregon Trail*. The reading group is open to the public, and copies of the book are available for checkout at the Library.

Published in 2015, *The Oregon Trail*, quickly became a New York Times best seller. When Rinker Buck was well into middle-age, he found himself divorced, at the edge of bankruptcy, and growing blunt through the twin demons of ennui and alcohol. This was not a state he was accustomed to; instilled by his father with a sense of daring, Buck was no stranger to adventure, having been (with his brother) one half of the youngest duo to fly across the country, a tale documented in his celebrated book, *Flight of Passage*. On a whim, he found himself in a museum at the head of the Oregon Trail, realizing that even as a fairly serious American history buff, he knew virtually nothing about the pivotal era when 400,000 pioneers made their way West in quests for land, gold, and new lives. On a much bigger whim, Buck decided to travel the 2,000 miles of ruts and superseding highways in a mule-driven wagon on his own "crazyass" quest for a new beginning. The result is a dense-yet-entertaining mix of memoir, history and adventure, as Buck-joined by another brother, Nick, and his "incurably filthy" dog, Olive Oyl--struggle with the mechanical, environmental, and existential challenges posed by such an unusually grueling journey. Buck is an engaging writer, and while the book pushes 500 pages, the story never lags. By the end, you'll know more about mules than you ever thought you would (just enough, actually), and you'll have a better perspective on the Trail, its travelers, and the role it played in shaping the modern United States. (And is Rinker Buck not a pioneer-worthy name for an tale such as this?)--Jon Foro

There are two additional titles lined up for monthly discussions in April and May. Stop by the Library to find out more about the group and the titles scheduled for discussion. We invite everyone to consider joining this book discussion group. Members who commit to reading each book and come every time are encouraged, but that is not a requirement. Join us for the books and discussions most appealing to you. These book discussions events are lively, free and open to the public.

### "Fertilizing Trees"

The Dillon Garden Club invites the public March 16th 2017 at 7pm to a discussion on "Fertilizing Trees" at our monthly 7pm Third Thursday of the month meeting at the Legacy Assisted Living Center at 1000 Hwy 91 South. The meeting occurs in the spacious community room located on your left as you enter the center. Call Greg Cooper with any questions 406 660-1449

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## Letter to the Editor

March 8th is International Women's Day (IWD). Observance of this day began in the U.S. in the early twentieth century. Supported by the United Nations, IWD is now celebrated by women all over the world. Since 1996, the UN has designated themes for each IWD celebration. This year's theme is "Be Bold for Change."

In some cities, women are striking today, demonstrating the importance of women's labor to a country's GDP and illustrating women's overall buying power. Here in Dillon, we suggest celebrating women by supporting them financially. Below is a list of Dillon businesses owned (or co-owned) and operated by women. Buy a coffee, a blouse, or make an appointment for a massage or a haircut and support women's work. Show your appreciation for what female entrepreneurs bring to our town. Let's be bold for change.\*

3-D, The Bookstore, Best of the West Properties, Bliss Boutique, The Branding Iron, Computer Discoveries, The Daily Yarn, Dansie Glass, Dillon Liquor Store, Dillon Massage Therapy, The Gallery, Golden Willow Massage, The Good Life, Hair Care Unlimited, High Country Glass, Jill of All Trades, The Knock About, Low-Cost Auto Rental, Massage by Natasha, The Milk Pail, Natural Elements Massage, NV Salon, No 1 Ladies Quilt Shop, Peak Espresso, Perfect Paws Spa, Precious Child Daycare, The Printing Place, Remedys Salon, Retro Rebel Trading Co., Rollin' Bytes Pizza, Roxy's Green House, Shear Excellence, Shine Studio, Simply Shabby, Standard Lumber and Glass, Stephen's Greenhouse, Sweetwater Coffee, Cathy Weber, Wildwood Floral

Sincerely,

Dillon Women Unite

(find us on Facebook--<https://www.facebook.com/groups/101647886986632/>)

\*We received permission from each business owner listed above to use their business's name. We apologize if we neglected to mention a business. Any omissions are unintentional.



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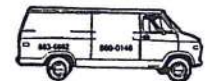
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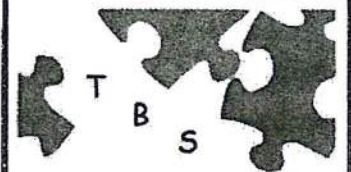
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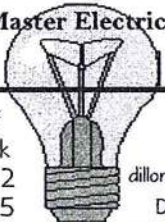
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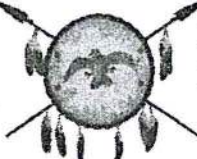


**Council Mar 1, 2017**  
 By MJ  
**Present:** Mayor was absent. President of Council Straugh was acting chair, Councilman, Shafer, Nye, Hand, Garry, McIssac and Councilwoman Maass. The chamber was filled by the public attending.  
**Boys Scout Troop Members:** A group of Boys Scouts were in attendance to complete training required. They were able to see how the citizens and community are represented by the Council. It was an inspirational sight to see young men learning about what they will face in their future. Council, City Attorney and Director of Operations recognized the Boy Scout attendees.  
**Flood Plain Management Project:** Flood Plain Management Project for Beaverhead County. The presentation was by the DNRC. Dillon's flood maps date back to 1982. Updates to the maps are made as changes accrue. The first phase of the project was to acquire topographic data. They photographed 41 miles of Beaverhead River and 11 miles of Blacktail Deer Creek. Draft maps will be available in a year and project will be finalized in three years.  
**Expenditures Approved:** 1) Approved a contract with Midco Diving and Marine Services to clean East & West Reservoirs. Cost \$2,500. 2) Approved up to \$12,000 to hire WWC Engineering to design water and sewer lines for new utility building to be built at the Waste Water Treatment Plant.  
**Police Chief:** Police have been very busy. He gave praises to the officer on the way they handled themselves at the Safeway robbery. He thanked and praised the dispatchers to. Councilman Hand asked if there had been an upswing of drugs around town. Chief responded yes. He stated that there has been a spike in prescription drugs across the country. Dillon is on the main pathway for drugs and is by no means excluded from drug problems. The Chief said they were working on a program that defines what their role is and how they will work with the new city ordinance of removing trailers from the streets. **NOTE: If you want to know more about this ordinance call Director of Operations, Mayor or your Council Representative.**  
**Fire Report:** Fire Chief Morast reported the garage burning on Arizona St. He said they could not save the garage but saved the house.  
**Library Board:** Councilman Garry reported Marie, the librarian will be leaving her position at the library April 30th. The board is preparing questions and a scoring system for the interview process to fill opening.  
**Animal Shelter:** City Council approved the reduction of the Animal Shelter lease from \$100 to \$25.  
**Public Comments:** Mrs. Fletcher said she thought the council should put out some kind of announcement that the city will be moving forward with removing trailers from the streets. Ms. O'Rourke presented to the council an application to amend the zoning document.

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**Cities Conservation District Appointment**

By: MJ

At the March 1st City Council meeting the appointment of an Urban Supervisor to the Beaverhead Conservation District Board was discussed in detail.

**Conservation District:** Mr. Byron Martinell presented Mr. Carl Malesich, a member of conservation board, Mr. Bob Young, Lima's Urban Supervisor. All spoke in favor of Mr. Turner and the job he does for the Conservation District.

A representative from the state office explained that a Conservation District has 5 elected officials and 2 appointed supervisors. She stated that the legislative body appoints a supervisor from each municipality in the area. Mr. Bob Young is the appointed Urban Supervisor from Lima. Dillon will be making an appointment at the next council meeting.

City Attorney Dolan stated he had received a letter from attorney Don MacIntyre on the appointment issue. Mr. Dolan reported that MacIntyre's letter indicated the mayor could appoint with consent of the council. He went on to say that there was a Montana Supreme Court decision that recognized the mayor does have a role. He said there is not a lot of case law.

JS Turner spoke on his own behalf. He explained why he is qualified for the position; has many years serving on the Conservation Board, his past job experiences and education.

Councilman McIssac asked Mr. Martinell if there were any specific qualifications required for the position. Answer was "no."

The council will make a decision on this issue at the next council meeting.

**Transportation Advisory Committee**  
(TAC) Meeting

Wednesday, March 15, 2017 at 11:00 a.m.

**Beaverhead County Museum Notice**  
Date Correction

Notice: The Beaverhead County Museum will be closed March 9th and 10th so that staff can attend the Montana Association of Museums Annual Conference in Kalispell.

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## ROTARY SPEAKER

Jim McIsaac, local businessman and Rotarian, will be the featured presenter at the noon Rotary meeting scheduled for Wednesday, March 8, 2017. Jim will provide an update on real estate sales and real estate trends of the surrounding area.

The Rotary Club will meet at the Guild Hall of St. James Episcopal Church located at 203 East Glendale St. in Dillon. Visitors are welcome to join Rotarians for lunch. The presentation is scheduled to begin at approximately 12:20 p.m. For more information, email Craig Rehm at [rehm@msn.com](mailto:rehm@msn.com) or Roxanne Engellant at [engellant@gmail.com](mailto:engellant@gmail.com).

## City Health & Welfare Committee Meeting

Thursday March 9, 2017

at 4:00 p.m.

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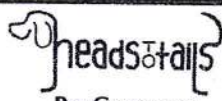
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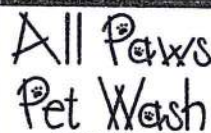
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The Tree Board cost-share program provides the incentive  
for private homeowners to participate in enhancing the beauty  
of Dillon's urban forest by planting trees in the boulevards in  
front of private property. Boulevards are the narrow planting  
strips between the sidewalk and the street; they are the shared  
responsibility of the adjacent homeowner and the City. This  
program will defray some of the costs of planting new trees.  
Homeowners can purchase a tree for \$75, with the Tree Board  
covering the remaining portion of the purchase price. The trees  
will be planted by Tree Board members and volunteers in May  
and/or June. The program is first come, first served and limited to  
funds available.

Several species of trees are available for purchase. The Tree  
Board can assist you in choosing the right tree and the proper  
planting site. A Tree Board representative will inspect your  
boulevard location and provide professional advice on tree  
installation. Final tree planting sites are determined by available  
right-of-way width, corner proximity and locations of utilities.  
Homeowners sign an agreement, stating they will provide  
adequate water to the new tree for the next three growing seasons.

To participate, complete a cost-share form and return it to  
the Dillon City Hall. Forms are available for download at the  
Dillon Tree Board website [www.dillontrees.org](http://www.dillontrees.org) or pick one up at  
City Hall. The funding for the project is derived in full or in part  
from a federal award of the U.S. Forest Service, Department of  
Agriculture, sub-awarded by the Montana Department of Natural  
Resources and Conservation (DNRC), Forestry Division. The City  
matches the grant funding at 100% to accomplish project work.

Since 2008, the Dillon Tree Board has secured over \$83,000  
in funding to enhance Dillon's urban forest. The mission of the  
Tree Board is to preserve, enhance, and expand our community  
forest through educating the public and promoting community  
involvement and individual dedication.

For additional information, contact City Hall or call the  
DNRC office at 406-683-6305. Information can also be found on  
the Dillon Tree Board website at [www.dillontrees.org](http://www.dillontrees.org).

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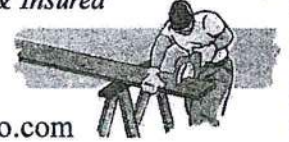
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THRIFT SHOP  
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NURSERY  
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1030 Selway Dr.

## RATTLESNAKE CREEK ALPACAS OWNER TO SPEAK TO DILLON KIWANIS

Tracey Roberts, local alpaca rancher, will be the featured speaker at the Wednesday, Mar. 8 meeting of the Kiwanis Club of Dillon.

Roberts and her husband David own and operate Rattlesnake Creek Alpacas, where they raise Huacaya alpacas for their fleece. From the fleece of these high altitude animals, they produce a line of hand-made products.

The Kiwanis meets the first three Wednesdays of each month at 12 p.m. at the Beaverhead Brewery, 218 South Montana Street in downtown Dillon. Visitors are welcome. Our speaker gifts are provided by Sportswear and Design.

## CONGREGATE MEALS

Calling all Senior Citizens!! Every Wednesday at the Senior Center, 126 South Montana St. from 11:30 am (starts) until 12:30 pm, Congregate Meals are offered. If you need a ride to the Senior Center please call the Dillon City Bus for your transportation needs. You may reach our city bus driver @ 660-4247.

This week's meal is going to be Ham & Beans, corn bread, pineapple whip. Lunch is \$3 per person age 60 & up. Under 60 is \$5 per person.

If you have any questions please call Ann Reynolds @ 660-1978. Together, we are "People Helping People".

## Beaverhead Search and Rescue News

Submitted by: Mel Rice Public Relations Officer

The Beaverhead Search and Rescue participated in avalanche training and had two callouts during the month of February. The avalanche training was a two day event on the 10th and 11th of February. The first day was 6 hours of class work and the second was a full day in the field on the west side of the Big Hole. The use of peeps, probe poles, and shovels were a few of the things participants experienced. Members participating in the event were: Rob Braher, Mike Clarke, Cole Cottom, Trent Cottom, Jason Erickson, Lindsey Erickson, Tommy Goins, Jennifer McKay, M.D. Peterson, Collin Plancish, Shane Puyear, Tara Remely, Clint Rouse, Cody Schnee, Parke Scott, Steve Scott, Larry Skiles, and Donald Smith.

The first callout came on Sunday the 19th when two snowmobilers didn't show up that evening. The two individuals out of Butte were snowmobiling in the Wyman Cr. Drainage of

## First Presbyterian Church



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SUNDAYS @ 10

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Dillon, Montana

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### WING NIGHT

BUFFALO-MILD, HOT, NR,  
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Lunch: Carne Asada street tacos  
Soup, Salad & Breadsticks \$7.75

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(406)988-0808

Wise River when they became stuck and were running low on fuel. Search members located the party about 6:00 a.m. the morning of the 20th. They provided fuel and helped them get out. Members participating in the search were: Lawrence Morrisroe, Shane Puyear, Tara Remely, Clint Rouse, Cody Schnee, Scott Schuler, Parke Scott, Brad Wagner, Cole Cottom, Trent Cottom, Richard Freitas, Alan Holt, and Donnie Keltz.

The second callout occurred the morning of the 28th. An individual was reported missing after not returning home from a dog run on the afternoon of the 27th. He had taken his dogs for a run in his pickup when he slid off the road and became stuck on the Rock Cr. road about 1 1/2 miles below Browns Lake. He spent the night in his truck with the dogs. Search and Rescue members located the individual about 2 hours after the call came in. He was in good health and very pleased someone came looking. Members participating on this search were: Rob Brasher, Mike Clarke, Lindsey Erickson, Alan Holt, Lawrence Morrisroe, Mel Rice, Clint Rouse, Scott Schuler, Russ Sigman, Larry Skiles, Darrel Smith, and Brad Wagner.

On March 1st, the Beaverhead Search and Rescue held its monthly meeting at the S&R building north of town. The meeting was called to order by new commander Alan Holt with 34 members present. The two searches were critiqued and both were felt to be very good and timely searches with excellent results in both cases. Dr. Mike Clarke, training officer, informed everyone that Two Bears search/rescue helicopter will be at the building Tuesday March 28th for a training session with the unit. Two Bears is a Search and Rescue helicopter stationed in Kalispell and is equipped with the most sophisticated search and rescue tools and equipment you could ever imagine. They have aided the Beaverhead Search and Rescue in several missions with outstanding results.

A hardy thank you was giving to Mick Stanisich and Alan Holt for helping with the Polar Plunge which took place at the kids' fish pond. With no further business, good of the order was called for and the meeting adjourned shortly after 8:00 p.m...

Any individual interested in becoming a member should contact an S&R member and submit an application or just show up to one of our regular monthly meetings, the first Wednesday of the month.



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660  
4010

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6 - 9:30 pm

Course fee: \$999

\*Registration closes March 10th

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Lunch: Crispy Chicken Ranch Wrap

Dinner: Homemade Lasagna!

Soup: Chicken Corn Chowder

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# Dillonite Classified Ads 683-4903

Ad & Insert deadline for Dillonite Daily 3 pm Monday - Friday

Wednesday, March 8, 2017

dillonads@womacksprinting.com

## West Feeds

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ALFALFA PELLETS  
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@ 406-660-0758 or  
jacey.osborne@gmail.com

## Dillon Appliance Store

12/13- WC BILL

New & Used appliances Washers/  
dryers electric and gas stoves,  
freezers, refrigerator, dishwashers,  
under the cabinet microwaves parts  
and service We sell the best and  
service the rest. We also do furnace  
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59725 406-683-6885

## HELP WANTED

Nurses, LPN/RN, FT, 1 night shift,  
1 day shift, Call Claire @ Kindred  
Nursing & Rehab Parkview. 683-5105

## For Rent

2/24- wc bill

Small furnished trailer in great  
condition. New windows, newer carpet.  
References and deposit required. NP,  
NS. Garbage, water & sewer provided.  
Private Parking, great for a single  
person \$475.00/mo. Call 660-4010.

## HOUSE FOR SALE

BY OWNER 3/10 PD

Residential & commercial lot .32 of an  
acre. 7 Skihi Street, Dillon, Montana  
\$180,000 By appointment only. Call  
660-1308, 660-1233, or 683-6351

## For Sale

2001 Buick Regal. 4 door white. New  
tires. Approx. 150,000 miles. \$2,500  
or best offer. Call 596-0232 Leave a  
message if no answer. Jim

## For Rent

12/20 - wc bill

Well taken care of 1 bedroom rental.  
Available Jan. 7th. Garbage, Water/  
sewer paid. Low energy bills. W/D  
included NP. \$450 deposit. \$450/  
month. Lease Length Negotiable.  
Call 660-0261

## HELP WANTED

2/15 - wc bill

Concrete Laborer  
\$14 - \$20 hr depending on experience.  
Overtime included, driver's license a  
must. Contact Phillips Concrete  
406-491-3772

## FOR SALE

3/7-13 C2P

"Man Cave" Recliner - Excellent  
condition. 1 year old. Dimensions  
are 44"HX41"W. Price \$225/OBO  
"La-Z-Boy" Recliner - Good condition.  
12 years old. Dimensions are  
40"HX34.5"W. Price: \$125/OBO  
Will sell both together for \$300/OBO.  
Call or text 406-925-3227

## FOR LEASE

Rent Based on Income  
2 + 3 bedroom units  
washer/dryer hookups  
& laundry facility available.  
Water/sewer & garbage paid.  
Equal Housing Opportunity  
On-Site Management  
683-6428 / TTY 711

## For Rent

12/30 - wc bill

2 bedroom 2 bath nice house for rent  
121 E Morse \$750 rent + \$750 dep  
available now. Nice Clean.  
Call Barry 660-2771 No pets, No  
smokers. Ground level

## For Rent

3/8 - wc bill

2 bedroom 1 bath, Newly remodeled.  
816 E Glendale. Gas & electric heat.  
Small fenced yard \$700/month \$700/  
deposit. Call Barry 660-2771

## HELP WANTED

1/24 - wc bill

Get paid to learn! CNA Class starting  
ASAP. Guaranteed job if you pass.  
Call Michelle or Claire at 683-5105.  
Kindred Nursing & Rehab Parkview.

## HELP WANTED

2/27 - WC BILL

Laborer & Foreman. Do you heavy civil  
construction experience, experienced  
with running an excavator/ heavy  
equipment, follow instructions, have  
excellent work ethics? Have a Drivers  
License, your own transportation? CDL  
required for Foreman, preferred for  
laborer. Pay depends on experience/  
position. Email current resume to:  
mcolemanconstruction@gmail.com

## For Rent

11/23 - wc bill

Upscale, Furnished Rental - Nightly -  
Weekly - Monthly Rates  
Stunning, secluded Home - 5 minutes  
from town - wifi-Sat TV-W/D;  
every amenity; NP - For rates  
& dates - 406.683.6704 info@  
goosedownranch.com

## For Rent

2/7 - wc bill

2 bedroom duplex for rent. NP/NS  
Perfect for senior living, only one  
step at front door. Tub, shower  
combination. Laundry hookups  
storage lease & deposit,  
garbage only provided  
\$525/mo. 865-0225

## For Rent

3/3-wc bill

30 ft X 60 ft commercial shop.  
Call 406-925-9989

## For Rent

wc bill

1 & 3 room office suites available.  
Handicapped accessible rest rooms  
& ample parking. Evergreen Center  
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## For Rent

3/1 - wc bill

For rent retail/office space 600 or  
1200 sq feet each. Great high traffic  
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Contact: Ruth Jackson 406-925-1765.

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2/21- WC BILL

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No pets or children  
Water, sewer, garbage INCLUDED!  
Call 683-5045

## For Rent

3/8-wc bill

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& storage shed. Central location near  
park. \$675 a month NS/NP  
Call 406-370-6951

## FOR SALE

2/15- WC BILL

2011 Artuc Cat 800 snowmobile  
\$4000 (406) 491-3772

## FOR SALE

3/13 PD

1947 Willys Jeep \$2,500 OBO  
Phone 683-2414

## HELP WANTED

3/3-9 BILL

Do you have excellent Maintenance/  
Grounds Keeping skills? Then  
you might consider establishing a  
lasting and meaningful career with  
Montana State Parks where your part  
of the team who's responsible for  
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closing date for this maintenance 2  
position will be March 19, 2017.

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- \* Nice Home in Lima, 5 bedroom, 3  
Bath, Office, 2 Car Garage Excellent  
Views. Price: \$249,900
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each side. Price \$78,800.
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Garage, Newer Construction.  
Price: \$119,000.
- \*Set-up for horses, 20 ac. With 3  
Bedroom, 1 Bath Brick Home, Barn,  
Corrals. Piece: \$275,000
- \*In The Centennial Valley 160 ac. 2  
Bedroom, 1 Bath Home, Barn, Corrals.  
Price: \$1,120,000
- \*Remodeling a 2 Bedroom, 1 Bath  
cabin in Lima, 2 Corner Lots. Price:  
\$36,900 \*2.55 ac. Building site in  
Lima. Price: \$31,500.  
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# Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903  
Available on the web from: www.dillonite.com Ad deadline 3pm Monday through Friday

## Classified cont.....

### HELP WANTED 3/6-10 BILL

Help wanted for evening shift waitress  
2pm to 9:pm M-T and Weekend  
waitress 6:00 am to 2:00pm or  
2:00 pm to 9:00 pm  
Clerk for C-Store desk. Friday,  
Saturday, Sunday, Monday Mornings  
5:30 am to 1:30 pm. Occasional  
weekends off. Evening cook 4 days  
a week experience a must. Will  
have to work Saturday & Sundays  
with occasional weekends off. All  
employees subject to Drug Test.  
Gateway Canyon Travel Plaza  
Bring resume to Gateway Canyon  
Travel Plaza Inc. 4055 Rebich  
Ln. Dillon Mt. or e-mail to  
gatewaycanyontravelplaza@gmail.com  
406-683-6404

### HELP WANTED 3/7 - wc bill

Renaissance Senior Care is looking for  
energetic, compassionate, dependable  
caregivers with a love for working with  
the elderly for both our Dillon homes.  
Shifts available are 7am-3pm and  
3pm-11pm. Wages are DOE. Must be  
able to pass a background and drug  
test. You may pick up an application at  
1025 E. Center or 329 Southside Blvd.  
No phone calls, please.

### PUBLIC NOTICE 3/7 - 20 bill

Beaverhead County Landfill Sunday  
Summer Hours  
Summer hours at the Beaverhead  
County Landfill will begin on Sunday,  
March 12th. Summer Sunday Hours -  
1:00 p.m. to 5:00 p.m.  
Regular Hours - Monday - Saturday  
10:00 a.m. to 6:00 p.m.  
Closed on Holidays

### FOR SALE 3/13 PD

Savage 7 mm Mag Rifle.  
Great condition, sling, ammo  
& case. \$500. 406-596-0890

### WANTED 3/13 PD

Looking for Chickens  
I need 9 chickens to buy, rent, borrow  
to be returned to you. Need ASAP.  
Please call 406-465-2255

### Seeking Room for Rent 3/7 - wc bill

Looking for a furnished room in a non-  
smoking house for rent for 3-6 months  
starting April. Professional woman, no  
pets, non-smoking, responsible. Would  
prefer quiet environment, W/D, and  
private bathroom but fine with sharing  
a relatively clean bathroom. I can pay  
\$300-\$350/month. Please call/text  
801-598-5716

## Classified cont.....

### For Rent 3/8 wc bill

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home - large garage & yard. Family  
room. No pets No smoking. Deposit  
required. Call 683-5398 or 596-0425

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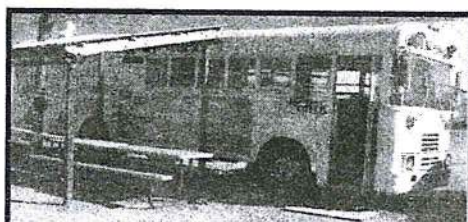
16 S Montana

683-6373

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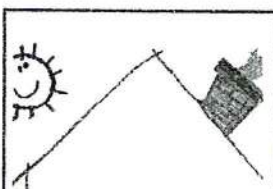
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Bookkeeping Work can be done at

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**Please Call Ronnie at 406-925-9788  
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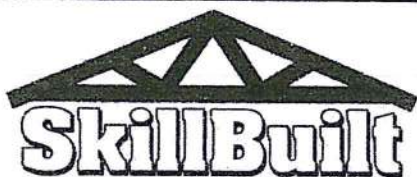
Dillon, MT 59725

406-925-1325

*Call or Text me your order*

1/25- WC BILL

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1/4- wc bill

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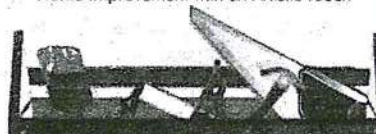
Shelving

Tables

Call:

**683-2721**

Home Improvement with an Artistic Touch



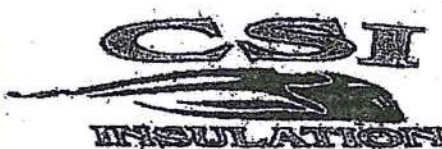
**Call Handyman Mark Worden**

<http://spruceitupservices.wordpress.com/>

# Dillonite Advertiser

Published by Womack's Printing Place, [dillonads@womacksprinting.com](mailto:dillonads@womacksprinting.com) 126 N. Montana, Dillon, MT 406-683-4903

Available on the web from: [www.dillonite.com](http://www.dillonite.com) Advertising deadline 3pm - Monday through Friday



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# Dillonite Advertiser

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Available on the web from: [www.dillonite.com](http://www.dillonite.com)

Advertising deadline 3pm - Monday through Friday

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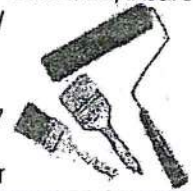
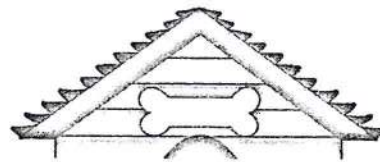
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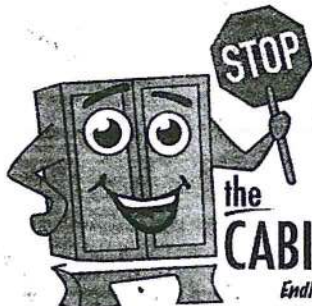
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3/10 PD

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3/23 PD-WJC BILL

## BIRD DOG BUILDING

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Jason Pursel 406-596-0890

3/13 PD

## THANK YOU

everyone who attended and  
purchased Art Show pictures

at Peggy Birkenbuel's event at the  
Elks Club March 3, 2017!

Special thanks to Letha Kivinan, Patty Hutflus,  
Christy Stauffenberg, The Weldon Family,  
especially John for the piano pieces,  
and Cory Birkenbuel.

The show will remain exhibited all of March. Enjoy!

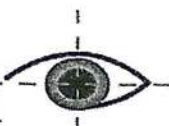
3/8, 10 PD

# Save \$50

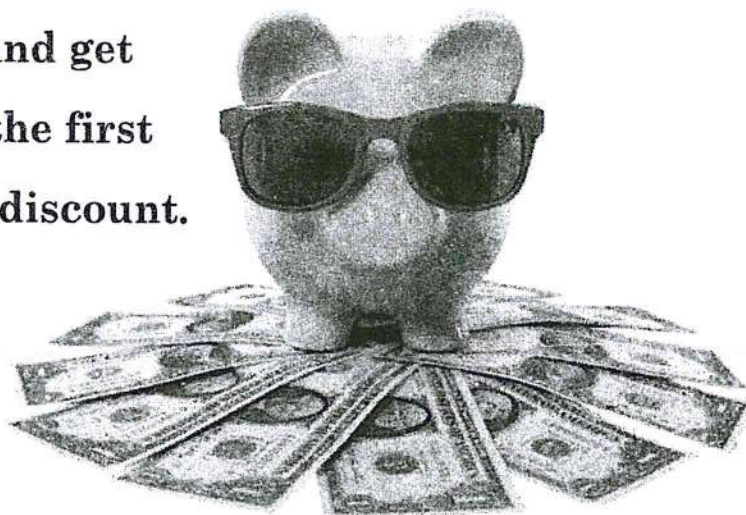
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3/7-13 BILL

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2/9-3/9 BILL

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3/24 PD



**BARRETT**  
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### Barrett Hospital & HealthCare in Dillon, Montana is seeking a Management Information Systems (MIS) Manager!

Manages and Directs Operation of the Information Technology Department Directs and coordinates development and production activities of data processing department by performing the following duties personally or through subordinate supervisors. This position provides leadership, decision making and strong communication as a department manager and through participation on the department manager team. Strives for a consistent and fair work environment for service line staff, and fosters an atmosphere of respect and accountability. Integrates "Just Culture" into the department and focuses on safety for patients, staff and fellow employees as well as high value services. Successful candidate must demonstrate excellent leadership, organizational, communication, business savvy and interpersonal skills. Master's Degree or equivalent; or four to ten years related experience and/or training; or equivalent combination of education and experience. Salary commensurate with experience. Full benefit package. Relocation Assistance Available. To apply for this excellent career opportunity please go to [www.barrethospital.org](http://www.barrethospital.org) and complete an online application. For more information, contact Tammy Brickzin, SPHR at 406-683-3009 or [tbrickzin@barrethospital.org](mailto:tbrickzin@barrethospital.org). Equal Opportunity Employer.

2/24-16 BILL



**BARRETT**  
HOSPITAL & HEALTHCARE

### Financial Counselor Barrett Hospital & HealthCare

Barrett Hospital & HealthCare's Patient Financial Services department (Business Office) is seeking a Financial Counselor. Successful candidate must have excellent customer service skills, be open to advancing their knowledge and career with the ability to work in a highly functioning team setting. The Financial Counselor will work with all aspects of the Patient Financial Services Personnel, UR/DC and any necessary depts. to ensure that appropriated processes are set up and followed to maintain courteous, accurate, timely assessment of and collection of personal pay responsibilities; identifying alternative resources when applicable. Qualifications include: High School Diploma/(GED); College degree preferred with three to five years related healthcare experience or five to ten years related healthcare/financial experience or a combination of related education and experience required. Position is Full-Time, (1.0 FTE,) 40 hrs/wk and is benefit eligible. Wage DOE. To apply go to [www.barrethospital.org](http://www.barrethospital.org) and complete an online application. For more information contact Tammy Brickzin, HR Representative at [tbrickzin@barrethospital.org](mailto:tbrickzin@barrethospital.org) or 406-683-3009. Equal Opportunity Employer.

3/6-17 BILL



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We are Celebrating

Women in Business and Education!

★Knock About, Taylor Realty and Farmers Union Insurance★

International Womens Day



WE ARE ALL WONDERWOMEN!

Celebrating YOU! Wed. March 8th from 5pm-7pm

Join us to Network, Relax & Socialize!

Serving Adult Beverages and Snacks At Knock About!

Honoring all women with a discount and a free gift with purchase!

Free WW Superhero Bracelets for ALL!

3/8 BILL

**HOMEMADE**  
**CORNERED BEEF**  
**\$4.00 lb.**

Grass Fed  
Ground Beef  
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**Silo Meats**  
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3/1-14 Bill

**FREE EVENT!!**



**The Living Roots of Music**

*Lauren Pelon traces the story of music and performs music from around the world on ancient & modern instruments and voice.*

**Wednesday, March 8, 2017, 7:00 p.m.**

**Twin Bridges School**

216 West 6th Avenue

Sponsored by Twin Bridges Community Association.  
Call (406) 596-5933 for further information.

3/8 PD



**\$5.99**

**Lunch Buffet**

**Buffet Hours**  
**Monday - Friday**  
**11:30 a.m. - 1 p.m.**

**Valid at the Dillon Pizza Hut**  
**406-683-6111**

**Expired 4/15/17**

## Montana Retired Educators' Day

Thursday, March 9, 2017 has been designated by Gov. Steve Bullock as Montana Retired Educators' Day. This day is set aside annually by the Governor to show appreciation to Montana Retired Educators for the dedicated work they have done educating children and preparing them for the 21<sup>st</sup> Century. On this day, retired educators from throughout Montana will travel to Helena and meet with their legislators at the Capitol. In addition, they will listen to presentations from AARP, the Governor's Office, Teachers' Retirement System, and National Retired Teachers' Association.

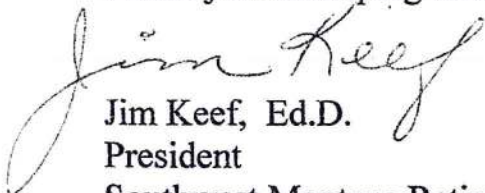
Educators believe working with children to help develop their God given talents is one of life's highest professional callings. Although retired, educators support the efforts of practicing teachers to improve the lives of students.

Professional educators strive to instill in children a love of learning that will continue throughout their lives. Teachers have great **empathy** for their students and parents for whom they work. There is no greater satisfaction to a teacher than seeing the eyes of children light up when they have mastered difficult concepts that become building blocks for more advanced learning.

On this special day, parents and students are asked to show their appreciation to Montana's retired educators by helping them celebrate. You may do this by thanking your favorite teachers who inspired you to become a success in life.

The **mission** of every professional educator, practicing or retired, is to help students become the best people possible, educated to their full academic potential. When this is achieved, a student may quote the poet, William Hensley, "**...I am the master of my fate, I am the captain of my soul.**"

In closing, retired educators worked diligently to produce well educated children enabling them to become **outstanding Montana citizens**. For these reasons, we celebrate the professional work retired educators have done for all Montanans. Please join in helping retired educators celebrate their special day.



Jim Keef, Ed.D.

President

Southwest Montana Retired Educators  
Dillon

# CITY OF DILLON, MONTANA

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DILLON, MT 59725

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988-0067

March 9, 2017

## PROCLAMATION

*WHEREAS*, Montana educators have been instrumental in the creation and implementation of an outstanding education system in our state, and

*WHEREAS*, educators have touched the lives of thousands of students in schools across the State of Montana, and

*WHEREAS*, the challenges of educating, which are as variable as the talents and personalities of the students, require extraordinary patience and sensitivity, and

*WHEREAS*, every student becomes a better human being and a more responsible citizen because of the dedication and efforts of teachers, administrators, and all other school personnel, and

*WHEREAS*, retired educators continue to support public education through volunteering and in supporting schools and communities across the state using their expertise and energy in a wide variety of ways.

*NOW THEREFORE*, I, Michael L. Klakken, Mayor of the City of Dillon, in the State of Montana, do hereby proclaim March 9, 2017 as our local

## Montana Retired Educator Day

in Dillon, Montana and I urge all citizens to thank all your past teachers and administrators for their service to the public.

Michael L. Klakken  
Mayor, City of Dillon

The Beaverhead Chamber of Commerce  
and Agriculture

*invites you to attend at the Elk's Lodge*

# *Black Tie & Boots*

Saturday, March 11th, 2017

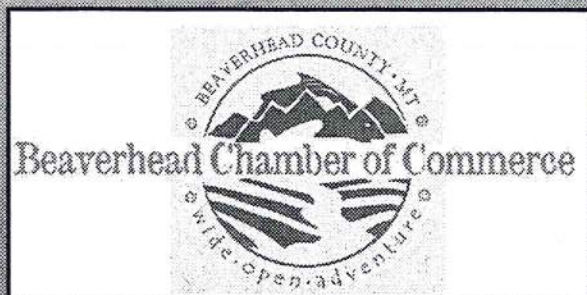
## Elegant Prime Rib Award Dinner Dance - Auction

Cocktails 6:00 P.M. ~ Dinner Program to follow

Guest Speaker - Attorney General Tim Fox

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For tickets (\$40) and tables (\$300)  
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The Beaverhead Forum Presents

# Elaine Willman

Tuesday, March 14, 2017

Old Depot Theater, Dillon at 7:00 pm  
Twin Bridges Senior & Community Center at 1:00 pm

Elaine will discuss:



- Basic distinctions between tribal law & government
- State authorities and protections
- Updates on water project activities in NW Montana
- WATER RIGHTS
- Private Property Rights

**ELAINE WILLMAN, MPA**



Elaine Devary Willman, MPA, is a specialist in the field of federal Indian policy, a constant researcher, speaker, activist, and author of two books: (2005) *Going to Pieces...the dismantling of the United States of America*, and (2016) *Slumbering Thunder...a primer for confronting the spread of federal Indian policy and tribalism overwhelming America*. Ms. Willman attended two years of law school, has a Master's in Public Administration (MPA) and 96 credits toward a doctoral degree in federal policy. She is of strong Cherokee ancestry; her spouse is Shoshone and a direct descendant of Sacajawea. Ms. Willman has lived for 25 years on three Indian reservations (Yakama (WA), Oneida (WI), and the Flathead Indian Reservation (MT). Nearly 40 years of her professional career as community/economic development director, land use planning, and administrative services for local governments provides her a keen sense of governmental balance, required mutual respect, and necessary separations of jurisdictional authority on Indian reservations located in host towns, counties and states.