

# Dillonite Daily

Published by Womack's Printing Place  
126 N. Montana • 406-683-4903 • Fax 406-683-8983

Find on the Web at [www.dillonite.com](http://www.dillonite.com)

[dillonnews@womacksprinting.com](mailto:dillonnews@womacksprinting.com)

[dillonads@womacksprinting.com](mailto:dillonads@womacksprinting.com)

Today's Date Should Be: **Thursday, March 2, 2017**

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### Michael A. Glenn, 31

Michael A. Glenn, 31, of Dillon, passed away suddenly on Feb. 21, 2017, in Dillon, Montana. Funeral arrangements are pending. Brundage Funeral Home is in charge of arrangements.

### Oden Synness, 41

Oden was born on February 16, 1973 and passed away on Saturday, February 18, 2017.

Oden was a resident of Dillon, Montana.

Services are pending at this time and will be announced when complete.

### Celebrate Suess!

In honor of Dr. Seuss's birthday, the Dillon Public Library will hold a celebration immediately following Books & Babies at 11:00 am. Come for a piece of birthday cake and listen to a Dr. Seuss story. Stories will be read from 11:00 am to 1:00 pm. See you @ the Library!

### Attorney General Fox Congratulates Ryan Zinke on Interior Confirmation

Montana Attorney General Tim Fox issued the following statement Wednesday on the confirmation of Ryan Zinke as Secretary of Interior.

"I congratulate my friend on his confirmation as our new Secretary of Interior, and the first presidential cabinet member from Montana," said Attorney General Tim Fox. "I am confident that Secretary Zinke will continue to be a champion of Montana values in his leadership of the Department of Interior, and I look forward to working closely with him in his new role."

### JACKSON VOLUNTEER FIRE DEPARTMENT 2017 Fireman's Ball

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## Bulldogs Beat Rocky in Playoff Opener

The No. 20 Montana Western Bulldogs (23-7, 11-7) flexed their muscles Tuesday night. Dominating the Rocky Mountain College Battlin' Bears (13-18, 5-13) 76-47 in the opening game of the Frontier Conference playoffs.

The Bulldogs, who won their first playoff game in three years, received a solid team effort, and easily dismissed the Battlin' Bears.

After trading baskets on the first few possessions, the teams seemed to be feeling each other out, even though this was the fourth time they had faced each other this season.

The Bulldogs started to distance themselves from the Bears. Jill Jacobs (Camano Island, Wash.) Sierra Bignell (Avon, Mont.) and Cierra Lamey (Wise River Mont.) each hit clutch three's late in the second quarter. After shooting just 29 percent in the first half. The Bulldogs shot 57 percent in the second half. "We started to hit shots," head coach Lindsay Woolley said.

The Bulldogs added to their lead early in the third, and never eased up. "Our bench hit some shots, and continued to score," coach Woolley added, "it gave us an opportunity to give our starters a much needed rest."

Aniese Palmore hit three straight from beyond the arc early in the third, finished with 14 points and seven rebounds. Taylor Howlett scored 12 and had five assists. Lamey and Bignell each had 10 points. Dani Baker was perfect shooting 3-3 and 2-2 from downtown, scored eight. Baker and Bignell each had season highs in points. Darby Schye scored four points, three rebounds, and three assists.

The Bulldogs travel to Havre, to take on the No. 12 MSU-Northern Skylights on Friday, March 3, in the semi-final round of the conference playoffs. Tip-off is set for 7 p.m.



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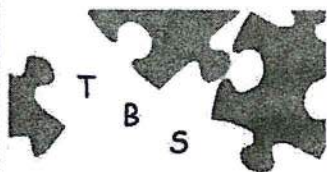
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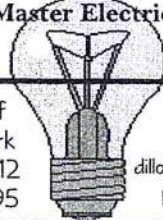
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**122 N. Montana St Dillon, MT 59725****Beaverhead Conservation District Tidbit  
February 27th, 2016**

Beaverhead Conservation District is a political subdivision created to help carry out conservation initiatives in Beaverhead county. We will be writing tidbits for the local newspaper to help inform locals of important conservation initiatives every other week.

This week's feature: Pollinators

A pollinator is an animal that transfers pollen from one plant to another. In doing this, it is fertilizing the plant and allowing it to reproduce. Bumble bees, insects, and birds are crucial pollinator for agriculture. They provide fertilization and reproduction for plants such as alfalfa, clover, and many fruits.

As of lately, many have heard about the bumble bee populations being threatened and declining. The declining populations are a concern for farmers and food lovers alike! According to U.S. Fish & Wildlife Service, the bumble bee species "Bombus affinis" has declined nearly 90% since the late 1990's. Because of this, they have recently been put on the endangered species list.

Scientists at MSU have completed the first ever comprehensive inventory of Montana bees and found that Montana has the largest number of bumble bee species in the nation. With this, it is even more important to protect these insects!

Here are 5 ways to help protect pollinators:

1. Plant bee friendly shrubs such as Redosier Dogwood and Woods Rose.
2. Go easy on using chemicals and pesticides that can kill pollinators
3. Buy raw local honey to support local bee populations
4. Plant native wildflowers such as Common Yarrow and Blanketflower.
5. Buy local organic food

For more information on these pollinators, please visit <http://bit.ly/2jx7Yic> or <http://bit.ly/2mnrrY5> to learn more today!

Curious about what the Beaverhead Conservation District does? Please feel free to go to a monthly meeting held the third Thursday of the month at 7:00 pm at the USDA Service Center Conference Room, visit the website at [www.beaverheadcd.org](http://www.beaverheadcd.org), or call the office at 406-683-3802

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## Council Contact Information

By: MJ

Many of the articles I write are only beginning the process. It is an opportune time for you to get involved and get ahold of your council representative if you have questions, ideas or suggestions. It is helpful for the city representative to hear from you, whether it be in person in the audience, email, text... Council Contact Information

**Ward 1 -- Don Hand** (406-683-4420) ward1a@dillonmt.org and **John Garry** (310-542-8779) ward1b@dillonmt.org-

**Ward 2 -- Dan Nye** (406-925-1477) ward2a@dillonmt.org

**Ward 3 - Thomas Straugh**, (683-2155) ward3b@dillonmt.org

**Bill Shafer** (406-925-3570) ward3a@dillonmt.org

**Ward 4 -- Jim McIsaac**-(683-4013) ward4b@dillonmt.org

**Mandy Maass** (925-2211) ward4a@dillonmt.org

### Combat Veterans, VFW

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@ the American Legion Hall

437 E. Glendale. Dillon

for more Info call PJ 406/683-3590

## BUTTE SMALL BUSINESS DEVELOPMENT CENTER HOSTING MARKETING WORKSHOP

Headwaters RC&D Small Business Development Center (SBDC) will be holding a 1 day marketing workshop. Marketing on a Budget will be held on Wednesday, March 29th, 2017, 10am – 3pm, at the Bank of Commerce, 2nd Floor Conference Room, 110 S. Idaho Street, Dillon. This workshop will provide top tips for marketing your business or organization on a budget. You will learn how to develop a marketing budget, how to identify your target audience, determine your competitive advantage, marketing basics, and top marketing tips for reaching your audience and growing your business, all on an affordable budget!

Fee for the class is \$25.00.

Pre-Registration is required. Class must be paid for in advance; no refunds will be provided. Please contact Julie Jaksha at 406-533-6780 or jjaksha@headwatersrcd.org.



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## BCHS Preseason Sports Meeting

2017 BCHS Preseason SPRING Parent/Student Sports Meeting Track (Boys & Girls), Tennis (Boys & Girls) & Softball (Girls) Tuesday, March 7, 2017

7:00 PM @ B.W. Lodge Gymnasium

Required for students trying out for a SPRING sport, and strongly encourage for all parents to attend.

1ST Day of Track, Tennis and Softball is Monday, March 13, 2017

All practice and tryout information will be provided at the Spring Parent/Student Sports Meeting.

Please call the high school office if you have any questions.

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## State A Boys Basketball Tickets

State A Boys Basketball tickets will be available for sale starting Monday, March 6 @ 9:00 AM. Please visit the Butte Civic Center website @ <https://tickets.buttceciviccenter.com/> or call 1-800-555-8989 for more details.

Ticket Prices Below:

### Reserved:

All-Session \$28.00

Single Session \$8.00

### General Admission:

Adult = \$7.00

Student = \$6.00

Student All-Session = \$17.00

Beaverhead county High School will not be selling any tickets, all tickets must be purchased through the Butte Civic Center.

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### "Y" NEWS AND UPDATES

#### Programs

Stop by the "Y" TODAY and check out our fall group exercise programs and aquatic activities.  
Fitness Fusion (T,TH - 6:00am), Biker Blast (M,W,F - 6:00am), Gentle Yoga (T,TH - 7:30am),  
Enhanced Fitness (M,W,F - 9:00am), HIIT Max (T,TH - 9:00am), Body Blaze (M,W - 5:30pm),  
Zumba (T,TH - 6:30pm). For More Biker Blast and Yoga, (call for details on these and February programs).

#### Adventures in After School Program

This program gives participants more in depth programming while giving parents flexibility to fit work  
schedules. Children will ride bus 9 to the Y, have a snack, and then be involved in the camp offered  
for that week. You may sign up for a week or the month, it's up to you. Children in K-5th grade are eligible  
to join. Camp will end at 5:30pm each day. Camps will be offered all school year long with the exception  
of school holidays. Full and half day programs will be offered on school's out days for an additional charge.  
A separate registration is required. Sign up the entire month at one time and save!

Next in the After School Series (Mar. 6th-Mar. 10th) is "Play Time". Time for some outside fun!  
Children will play outside games so dress warm if needed.

#### Youth Soccer

The Y's soccer program is just around the corner so get your child signed up soon!

#### Swim Lessons

Evening session #3 starts April 24th at 5:15pm, get your children signed up now for this and  
other future swim lessons.

#### New Family Center

A Capital Campaign is now underway for Phase 2 of the YMCA which will include a gymnasium,  
running track, child watch area, group fitness area and more. Please call or stop by for more  
construction details and how you can help us realize the dream!

#### Enhanced Fitness

The YMCA is now offering a proven community-based program. The program is nationally recognized  
by the Centers for Disease Control and Prevention and US Department of Health and Human Services.  
Class is geared toward older adults, and those with a chronic condition, such as arthritis.

#### Strong Family Campaign

The purpose of this campaign is to generate funds to support programs, activities, scholarships and services  
for all members of our community regardless of age or ability to pay. Our 2016 campaign goal is \$113,000.  
Thanks for your continued support of the YMCA!

The Southwestern Montana Family YMCA is a non-profit, tax-exempt organization; therefore your  
donation may qualify as a tax-deductible in-kind donation.

## BURWICK

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Remodel/New Construction/Roofs  
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(406) 683-1249 • cell: (406) 239-6057

Email: burwickbuilders@aol.com  
Web page: www.burwickbuilders.com

**KARL TYLER'S**  
**BEAVERHEAD**  
**MOTORS**

Justin Fox Sales Representative  
 P.O. Box 151 • 675 N. Montana • Dillon, MT 59725  
 406-683-2371 • 800-423-5428 • Cell 406-861-2528  
 Fax 406-683-4326 • Email: jfox@beaverheadmotors.com  
 Website: beaverheadmotors.com

**DI's Place**  
 Thrift Shop  
 Bag Day Everyday!  
 Hours 10am to 5pm  
 Mon - Sat  
 dis\_place1@yahoo.com  
 660-4860 624 E. Glendale

**MNH CONSTRUCTION**  
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 406-660-1256  
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 mtelkhntn@yahoo.com



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 Custom Processing

**BEEF • PORK  
 LAMB**

Call Ted 660-0928

  
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 or  
 Mac Jr**

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 683-0047

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**Sweetwater Goods**  
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**683-6100**  
 1030 Selway Dr.

**TRADERS**  
 236 N Idaho  
 Apparel With Attitude!

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### DILLON VOLUNTEER FIRE DEPARTMENT ACTIVITY

We responded to 9 calls for the month of February, 2017.

1. Feb. 2nd at 11:20pm, Gas Smell at 111 Pioneer Dr. Unable to locate.
2. Feb. 5th at 10:59am, Motor Vehicle Accident, Montana & Skihi Streets.
3. Feb. 6th at 3:11pm, Semi-Trailer tire fire, Interstate 15, Exit 56.
4. Feb. 6th at 7:21pm, Smoke Alarm at 76 West Center Street, Burnt food.
5. Feb. 12th at 6:18pm, Smoke Alarm at 76 West Center Street, Burnt food.
6. Feb. 17th at 10:40am, Garage Structure Fire at 636 East Center Street.
7. Feb. 21st at 2:13pm, U. P. Rail Road Car smoking, cancelled, dust.
8. Feb 22nd at 9:12am, Motor Vehicle Accident, I-15, Mile Marker 86, Mutual Aid.
9. Feb. 23th at 9:53pm, Motor Vehicle Accident, I-15, Mile Marker 54, Semi Roll Over.

February 7th 25 members attended the regular meeting and equipment check of engines. February 15th, 19 members as well as Beaverhead Ambulance and Barrett Hospital Staff were trained on Hazardous Material Operations by Union Pacific Rail Road. On February 18th & 19th, Assistant Chief Klose attended Staff & Command Training in Great Falls. Feb. 27th, 18 members trained with Self Contained Breathing Apparatus Obstacle Course.

Open Burning, starting March 1st, is allowed by Burning Permit only, issued by Beaverhead County Dispatch, 406-683-3700. PLEASE BE CAREFUL, YOU ARE RESPONSIBLE FOR YOUR ACTIONS!!!

### Tickets for Sale at Womack's Printing or Senior Class Party Raffle

\$10 each. Drawing to be held April 7, 2017 Too many great presents to list. Stop by and check them out!  
**Hagenbarth Charity Pheasant Shoot Raffle** benefits VFW Post #9040 and American Legion Post #20.

### First Presbyterian Church



**Church with a Heart**

SUNDAYS @ 10

GLENDAL & PACIFIC

406-683-2655

### SMALL BREEDS

### Dog Grooming

**660-1631**

Canidae - Blue Buffalo

Taste of the Wild

California Natural -Evo

Limited Boarding

Free Delivery

**406-683-2520**

### The Clipping Post Salon

32 S. Idaho  
 Dillon

Mon thru Fri  
 8 am - 5 pm



Vickie & Bernie  
 683-4203

Caring dentistry for the family in a relaxed setting.  
 Services range from preventive care to implants and dentures.

### Tranquil Smiles

Dr. Olsen & Dr. Singer  
 115 S. Pacific Street, Dillon  
 Welcoming new and returning patients.  
 M, W, Th and Fri 8-5 and Tue 10-7



Twin Bridges

(406) 490-8814

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Living Room Comfort • Big Screen Excitement  
Southwest Montana's Friendly Showplace  
Since 1972

560 N. Montana • Dillon • 683-4833



Dillon, Montana

### SPECIAL

**Homemade Tamales**  
w/ rice & beans  
\$13.95

Lunch: Chicken Club flatbread  
Santa Fe Chicken Salad  
Soup, Salad & Breadsticks \$7.75  
26 S. Montana St. • 683-2444

Thinking about selling?  
Call for a market report first!



Claudia Conger  
406-660-1973

Best of the West Properties, Inc.

Muffaletta Sandwich

Frozen Yogurt



Coffees

Sodas

Teas

Wifi

21 E Sebree  
(406)988-0808

## MONTANA WESTERN GUARD NAMED MEN'S BASKETBALL PLAYER OF THE WEEK

Dom Robinson of Montana Western was named the Frontier Conference's Men's Basketball Player of the Week. Robinson is a 5-foot-8 junior guard from Tacoma, Wash. No. 13 Montana.

Western ended the regular season with two road wins. The Bulldogs downed (RV) MSU-Northern 76-66 and the University of Great Falls 108-63.

Robinson averaged 26.5 points, six assists, two rebounds and 1.5 steals. He was 14 of 26 (54 percent) from the field, 11 of 18, 3-point field goals (61 percent); and 14 of 17 from the free throw line. He scored a career high 31 points in the win over Northern.

Also nominated and listed in alphabetical order: Ryan Imhoff of Carroll College, Taylor Longo of Rocky Mountain College, Chris O'Neill of Montana Tech and Ryan Reeves of MSU-Northern.

## MSU-NORTHERN GUARD NAMED FRONTIER CONFERENCE'S WOMEN'S BASKETBALL PLAYER OF THE WEEK

Natalee Faupel of MSU-Northern was named the Frontier Conference's Women's Basketball Player of the Week.

Faupel is a 5-foot-10 senior guard from Butte, Mont. MSU-Northern closed the regular season with a pair of home victories over the weekend. The Skylights downed No. 20 Montana Western 57-53 and Rocky Mountain College 53-49.

Faupel averaged 26.5 points and eight rebounds per game. She was 20 of 31 from the field (65 percent), 5 of 8 3-point field goals (63 percent) and 8 of 9 from the free throw line. She secured a game-winning offensive rebound in the closing seconds in the win over Western.

Also nominated and listed in alphabetical order: Britt Cooper of Montana Western, Martha Dembek of Montana Tech, Hailee Farstveit of Rocky Mountain College, Stephanie McDonagh of the University of Great Falls and Brittany Tackett of Lewis-Clark State.



230 N. MONTANA STREET  
DILLON, MT 59725  
DAILY HOURS  
7 AM - 10 PM  
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4010

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## MEDICAL ADMINISTRATIVE ASSISTANT

March 12 - May 9  
Tues & Thurs  
6 - 9:30 pm

Course fee: \$999

\*Registration closes March 10th

Call 406-683-7537  
for information.

UMW School of Outreach

## The Klondike

Restaurant, Bar, & Casino Dillon, MT

### Daily Specials

Breakfast: Breakfast Burrito

Lunch: Reuben Burger

Dinner: Smothered Sirloin

Soup: Taco Soup

Come see our amazing new look!

Happy Hour 5 pm - 6 pm

\$1 off Drinks

33 E. Bannack St - 683-3531

## DILLON MEDICAL CLINIC WALK-IN CLINIC

\$25 sports physicals

Flu Shot Special \$20

\$89.00 Office Visits

A first time new patient registration fee may apply

Urgent Care • D.O.T./CDL Nationally Certified Physicals  
120 S. Atlantic • Dillon • 406-683-4400

Hours: Monday, Tuesday, Thursday, & Friday 7:30 to 5 pm Wednesdays 7:30 am to 1 pm



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Quality Excavating  
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# Dillonite Classified Ads 683-4903

Ad & Insert deadline for Dillonite Daily 3 pm Monday - Friday

Thursday, March 2, 2017

dillonads@womacksprinting.com

## West Feeds

Looking for Lamb Creep Feed?  
Check out our Prairie 15 Lamb Grower  
Lamb Sweet Start  
683-4111 or 581-1873  
945 N Montana Mon-Fri 8:30 to 5:30

## Computer Repair

PC's Laptops, Mac's, and Networking.  
Free Pickup and Delivery! Home,  
Office or On-Site. A + Certified.  
Video Surveillance Systems  
Call or Text Jacey Hoyt Osborne  
@ 406-660-0758 or  
jacey.osborne@gmail.com

## Dillon Appliance Store

12/13 - WC BILL

New & Used appliances Washers/  
dryers electric and gas stoves,  
freezers, refrigerator, dishwashers,  
under the cabinet microwaves parts  
and service We sell the best and  
service the rest. We also do furnace  
repair 115 So Atlantic, Dillon MT  
59725 406-683-6885

## HELP WANTED

Nurses, LPN/RN, FT, 1 night shift,  
1 day shift, Call Claire @ Kindred  
Nursing & Rehab Parkview. 683-5105

## For Rent

2/24 - wc bill

Small furnished trailer in great  
condition. New windows, newer carpet.  
References and deposit required. NP,  
NS. Garbage, water & sewer provided.  
Private Parking, great for a single  
person \$475.00/mo. Call 660-4010.

## HOUSE FOR SALE

### BY OWNER

3/10 PD

Residential & commercial lot .32 of an  
acre. 7 Skihi Street, Dillon, Montana  
\$180,000 By appointment only. Call  
660-1308, 660-1233, or 683-6351

## For Sale

2001 Buick Regal. 4 door white. New  
tires. Approx. 150,000 miles. \$2,500  
or best offer. Call 596-0232 Leave a  
message if no answer. Jim

## For Rent

12/20 - wc bill

Well taken care of 1 bedroom rental.  
Available Jan. 7th. Garbage, Water/  
sewer paid. Low energy bills. W/D  
included NP. \$450 deposit. \$450/  
month. Lease Length Negotiable.  
Call 660-0261

## HELP WANTED

2/15 - wc bill

Concrete Laborer  
\$14 - \$20 hr depending on experience.  
Overtime included, driver's license a  
must. Contact Phillips Concrete  
406-491-3772

## For Rent

1/4 - wc bill

2 Bedroom, 1 Bathroom - \$500  
Available Now No pets and No  
smoking • 2 Bedrooms, 1 bathroom -  
\$550 Available at the End of January  
No Pets and No Smoking • 1 Large  
Bedroom, 1 Bathroom Furnished  
Apartment - \$600 Available Now No  
pets and No Smoking Call Vana  
Taylor at Taylor Realty  
(406) 683 - 4316 for further  
information

## FOR LEASE

Rent Based on Income  
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washer/dryer hookups  
& laundry facility available.  
Water/sewer & garbage paid.  
Equal Housing Opportunity  
On-Site Management  
683-6428 / TTY 711

## For Rent

12/30 - wc bill

2 bedroom 2 bath nice house for rent  
121 E Morse \$750 rent + \$750 dep  
available now. Nice Clean.  
Call Barry 660-2771 No pets, No  
smokers. Ground level

## HELP WANTED

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Get paid to learn! CNA Class starting  
ASAP. Guaranteed job if you pass.  
Call Michelle or Claire at 683-5105.  
Kindred Nursing & Rehab Parkview.

## HELP WANTED

2/27 - WC BILL

Laborer & Foreman. Do you heavy civil  
construction experience, experienced  
with running an excavator/ heavy  
equipment, follow instructions, have  
excellent work ethics? Have a Drivers  
License, your own transportation? CDL  
required for Foreman, preferred for  
laborer. Pay depends on experience/  
position. Email current resume to:  
mcolemancconstruction@gmail.com

## For Rent

11/23 - wc bill

Upscale, Furnished Rental - Nightly -  
Weekly - Monthly Rates  
Stunning, secluded Home - 5 minutes  
from town - wifi-Sat TV-W/D;  
every amenity; NP - For rates  
& dates - 406.683.6704 info@  
goosedownranch.com

## For Rent

2/7 - wc bill

2 bedroom duplex for rent. NP/NS  
Perfect for senior living, only one  
step at front door. Tub, shower  
combination. Laundry hookups  
storage lease & deposit,  
garbage only provided  
\$525/mo. 865-0225

## For Rent

wc bill

1 & 3 room office suites available.  
Handicapped accessible rest rooms  
& ample parking. Evergreen Center  
683-4013

## For Rent

3/1 - wc bill

For rent retail/office space 600 or  
1200 sq feet each. Great high traffic  
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Phone 683 2629 or email  
montanacandles@gmail.com

## RANGE MATE AMERICA

2/8-3/8 C2P

Range Mate America is pleased to  
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area to our family.  
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Our liquid, solid tubs and loose  
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Contact: Ruth Jackson  
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## Senior Mobile Home Site

2/21 - WC BILL

Senior Mobile Home site available!  
No pets or children  
Water, sewer, garbage INCLUDED!  
Call 683-5045

## FOR SALE

2/15 - WC BILL

2011 Artuc Cat 800 snowmobile  
\$4000 (406) 491-3772

## FOR SALE

2/24, 28, 1, 4, 7 PD

Zebra Finches. \$20 each. Recent  
hatch. 683-4828

## ADMINISTRATIVE ASSISTANT

2/10 WC BILL

Wilbur-Ellis in Dillon, MT is seeking a  
full-time Administrative Assistant. An  
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professionalism, and proficiency with  
computers a must. Ability to work Mon  
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organizational processes are required.  
Apply online at [www.wilburellis.com](http://www.wilburellis.com);  
at the local branch at 225 Stoltze  
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job title & hourly wage expectation to  
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## MONTANA LAND EXCHANGE

\* Nice Home in Lima, 5 bedroom, 3  
Bath, Office, 2 Car Garage Excellent  
Views. Price: \$249,900

\*2012 Modular Home, 3 Bedroom, 2  
Bath, Concrete Foundation.  
Price: Reduced. Call

\*Duplex in Lima, 2 Bedroom, 1 Bath,  
each side. Price \$78,800.

\*3 Bedroom Home, 2 Bath, Attached  
Garage, Newer Construction.  
Price: \$119,000.

\*Set-up for horses, 20 ac. With 3  
Bedroom, 1 Bath Brick Home, Barn,  
Corrals. Piece: \$275,000

\*In The Centennial Valley 160 ac. 2  
Bedroom, 1 Bath Home, Barn, Corrals.  
Price: \$1,120,000

\*Remodeling a 2 Bedroom, 1 Bath  
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\$36,900 \*2.55 ac. Building site in  
Lima. Price: \$31,500.

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web: [www.montanalandexchange.com](http://www.montanalandexchange.com)  
BOX 70 - LIMA, MT 59739

# Dillonite Advertiser

Published by Womack's Printing Place, [dillonads@womacksprinting.com](mailto:dillonads@womacksprinting.com) 126 N. Montana, Dillon, MT 406-683-4903

Available on the web from: [www.dillonite.com](http://www.dillonite.com)

Advertising deadline 3pm - Monday through Friday

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VALENTINE'S DAY SPECIAL

**\$10/off a single treatment**

Facials • microdermabrasion

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(Gift Certificates are perfect for your valentine)

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**Jill Miles, CLS**

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## Exterior Design Painting

Interior/Exterior

Licensed/Insured

Residential/Commercial

Staining

Custom Finishes

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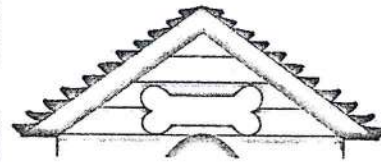
Jim & Shelly Hockemeyer



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Where we have a warm heart for cold noses.

Offering 24 hour on-site love and care with over 14 years of professional animal experience. Spacious kennels as well as private rooms. Heated floors throughout. 1400 sq. foot play yard, 6' privacy fence, secure and grassed. Special needs animals welcome. For questions, visits or reservations call Erin at 406 565 6794 or email - [albertsangelfund@gmail.com](mailto:albertsangelfund@gmail.com)



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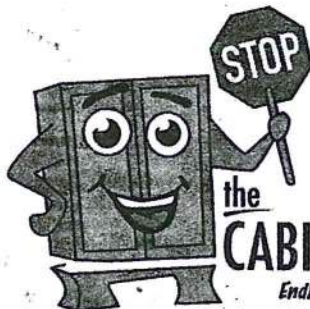
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Bulipen Plaza

Offering Crestwood, Canyon Creek,  
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Locally owned and operated.  
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CABINET STOP**

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4/1- WC BILL

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Available on the web from: www.dillonite.com Ad deadline 3pm Monday through Friday



**February 27- March 3**

**7:30 am- 12:00 pm No appointment necessary!**

## Community Health Fair

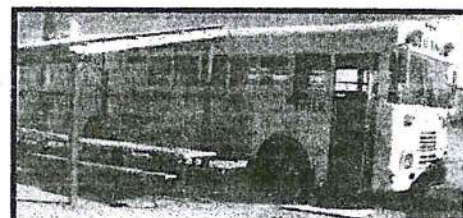
**Dillon Medical Clinic**

### Lab Specials include:

|                                                           |         |
|-----------------------------------------------------------|---------|
| Lipid Profile (Recommended FASTING) .....                 | \$20.00 |
| Comprehensive Metabolic Panel (Recommended FASTING) ..... | \$15.00 |
| PSA.....                                                  | \$23.00 |
| TSH (Thyroid Stimulating Hormone) .....                   | \$17.00 |
| CBC (Complete blood Count) .....                          | \$10.00 |
| HbA1C.....                                                | \$17.00 |
| Vitamin B12.....                                          | \$16.00 |
| Vitamin D.....                                            | \$20.00 |
| General Chem Profile.....                                 | \$37.00 |

^(BEST deal at 22 tests in all! Please fast for Lipid Profile, Complete Metabolic Panel, Uric Acid & Iron)

Dillon Medical Clinic  
120 S. Atlantic  
Dillon, MT 59725  
Phone: 406.683.4400  
Fax: 406.683.4408



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**Open 7 Days a Week  
Daily Specials**

# NOW

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**9:00 am to 10:00 pm**

Orders to go Please call 660-0915  
510 N. Montana St. Dillon, MT 59725  
We Accept Credit Cards



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Rentals**

**Buzzy B's  
Carpet Cleaning**

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- Pre-Spotting • Pre-Conditioning
- High Power

**Truck Mount Steam Extraction**

**2 Rooms & Hall**

**\$69.99**

No Hidden Fees

**5 Rooms & Hall**

**\$139.99**

No Hidden Fees

Combo rooms or rooms over  
200 sq. ft. count as 2 rooms;  
additional rooms at \$30 each.



**406-683-2670**

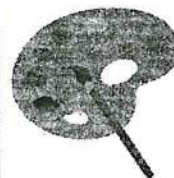
Give us a call ...  
We'll buzz on over!!

## ART LESSONS

**Painting and drawing**

**For kids, teens, & adults**

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sign up and have fun!



# Dillonite Advertiser

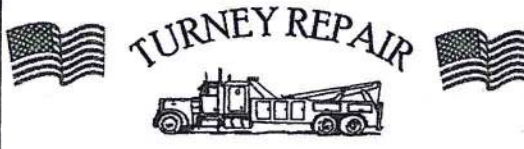
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Grocery Shopping and Delivery Service  
DillonStore2Door.com

We shop for you and deliver to your home, office, or vacation rental. No order too big or too small. Simple. Affordable. Convenient.

Phone: 406-686-2920 Email: dillonstore2door@gmail.com



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~WE ARE AVAILABLE 24/7~

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Development

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commercial construction

Jared Payne, Owner

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Dillon, MT 59725

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Office: 406.683.9686  
dillonkb@hotmail.com  
bridgercreekmt.com

2/24- WC BILL

**HOMEMADE  
CORNEB BEEF**  
**\$4.00 lb.**

Grass Fed  
Ground Beef  
**\$3.50 lb.**

**Silo Meats**  
**660-0928**

3/1-14 Bill

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### THURSDAY PHOTO SPECIAL

5X7 \$1.25 8 X 10 \$2.50

126 N. Montana • 683-4903  
Hours: Mon - Fri • 7:30 am - 5:30 pm

## Dillonite Daily Full Page Ad

Price Increase

Starting January 15th

### Full Page Insert

(print 1000 daily)

Print your own we insert \$20  
Set up per side \$15

|                            |                           |
|----------------------------|---------------------------|
| Print 1 side / shared:     | pastel \$56 • bright \$65 |
| Print 1 side / not shared: | pastel \$70 • bright \$85 |
| Print 2 sided / pastel:    | \$100                     |
| Print 2 sided / bright:    | \$120                     |

## CITY LEAGUE VOLLEYBALL

### WHEN

Games Tue/Thu evenings from  
March 16 to April 27

### WHERE

BARC on the campus of UMW

### REGISTRATION

- DUE BY FRIDAY, MARCH 3
- PICK UP AND RETURN FORM ALONG WITH REGISTRATION FEE TO BARC 215
- OR EMAIL BRENT.LEWIS@UMWESTERN.EDU

### COST

\$100/TEAM

### QUESTIONS?

EMAIL HEAD COACH BRENT LEWIS AT  
BRENT.LEWIS@UMWESTERN.EDU

Want to play but don't have a team? Email brent.lewis@umwestern.edu.

All participants must be at least 16 years of age.



Teams must have at  
least three female  
players on the court  
at all times



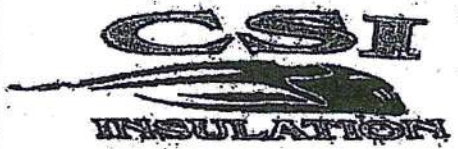
Each team may  
contain up to two  
current Bulldog  
volleyball players



# Dillonite Advertiser

Published by Womack's Printing Place, [dillonads@womackspringing.com](mailto:dillonads@womackspringing.com) 126 N. Montana, Dillon, MT 406-683-4903

Available on the web from: [www.dillonite.com](http://www.dillonite.com) Advertising deadline 3pm - Monday through Friday



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SHAWN ISHLER

**POLYURETHANE  
& CONVENTIONAL**

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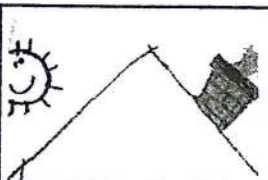
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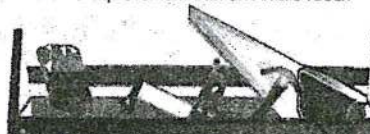
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# **Visitor Restrictions**

Because of a high level of concern for the health of our patients and staff, Barrett Hospital & HealthCare is *limiting* visitor access during the peak of flu season.

## **Visitor Guidelines:**

- \*No visitors under the age of 16 are allowed in the hospital unless they are a patient or parent of a patient (exceptions need to be cleared with the charge nurse).**
- \*Any visitors with fever, cough, or diarrhea should stay home.**
- \*Anyone coming into the hospital with flu or cold symptoms will be required to wear a mask.**
- \*Visitors and patients should cover their cough (cough or sneeze into your sleeve).**
- \*Visitors will be required to wear personal protective equipment such as gowns, gloves, and a mask if visiting a patient in isolation.**

## **Hand Hygiene:**

- \*Visitors and patients should wash their hands frequently with soap and water or use hand sanitizer.**
- \*Hand sanitizer is the preferred method unless otherwise indicated.**
- \*Hand hygiene should be done before and after patient contact.**



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- ☐ Bloating
- ☐ Gas
- ☐ Indigestion
- ☐ Immune challenges
- ☐ Skin concerns
- ☐ Poor mood

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## ***Dillon Community Health Screening***

**February 13—March 17, 2017**

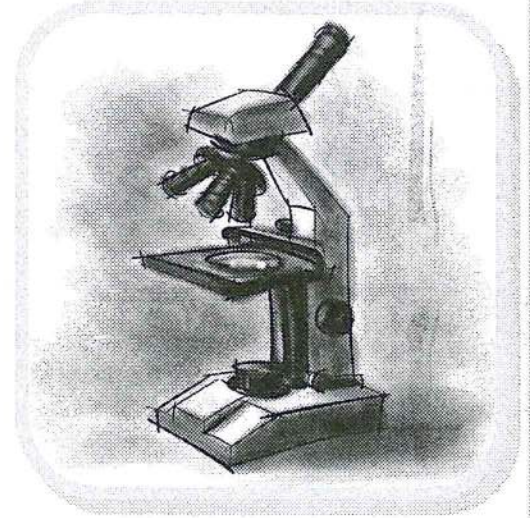
**Hours: Monday—Friday from 7:30—10:30 AM**

**Barrett Hospital & HealthCare**

**(Hospital Location Only)**

### ***Lab Testing Available:***

- |                                          |         |
|------------------------------------------|---------|
| 1.) Complete Metabolic Panel (14 tests)* | \$16.00 |
| 2.) Lipid Panel*                         | \$22.00 |
| 3.) Thyroid Stimulating Hormone (TSH)    | \$18.00 |
| 4.) CBC (Complete Blood Count)           | \$11.00 |
| 5.) Hgb A1C (Glycohemoglobin)            | \$18.00 |
| 6.) Vitamin D                            | \$22.00 |
| 7.) Vitamin B12                          | \$18.00 |



\*For optimal results on the Complete Metabolic Panel or the Lipid Profile, participant should be fasting 12-16 hours but drink plenty of water and take any necessary medications in the morning.

**For more information, please  
call the Lab at 683-3062.**

***No appointment necessary!***



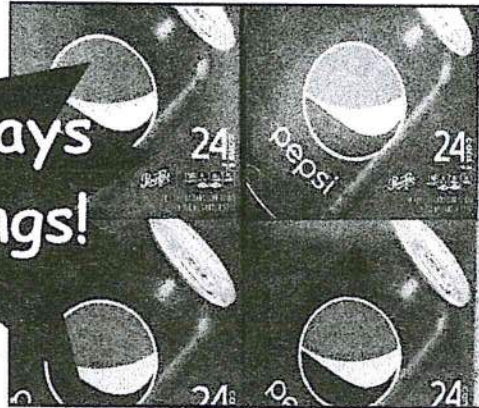
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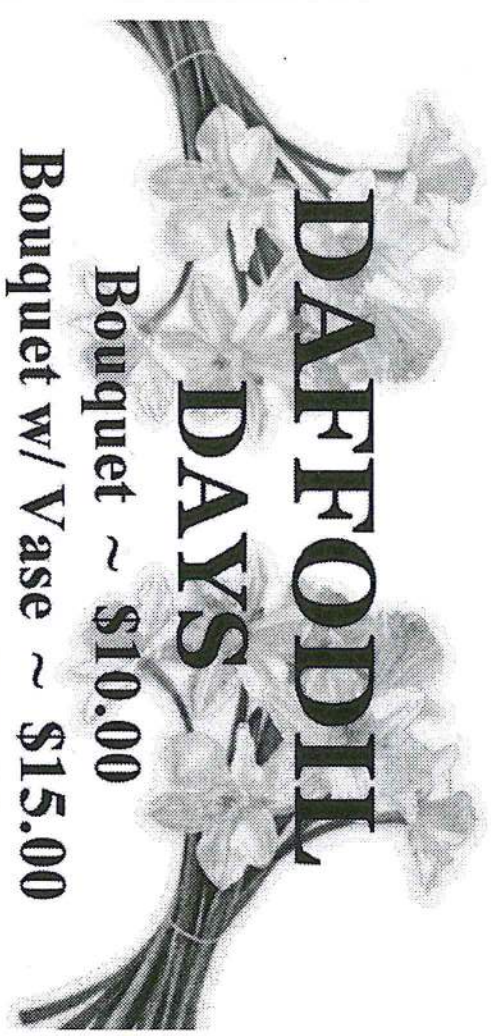
Dinner - Dance - Auction  
March 11th, 2017

Cocktails 6 P.M. - Program with Dinner to follow

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Bouquet w/ Vase ~ \$15.00  
3 Bouquets ~ \$25.00

ORDERS DUE: March 3<sup>rd</sup>  
PICK UP DATES: March 15<sup>th</sup> - 17<sup>th</sup>

Contact Judy Westfall @ 660-0387  
Russ Schwandt @ 498-1753  
Joan Grogan @ 925-1871  
Jennifer Westfall @ 660-1416

Proceeds go toward the Survivors/Caregivers AND Bits and Pieces  
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