

Dillonite Daily

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Today's Date Should Be:

Wednesday, March 1, 2017

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Ryan Selected as New Wisdom Ranger

Molly Ryan has been selected as the new Ranger for the Wisdom Ranger District and Wise River Work Center. Molly is a third generation Forest Service employee from Dillon, MT. Growing up, every free moment was spent outdoors playing competitive sports, hiking, hunting and fishing. In college, she studied rangeland management and environmental history, graduating in 2007 from Montana State University. Molly went on to get her MS in recreation management in 2009 from the University of Montana.

While at school in Missoula, and for two years after graduating, she worked for the USFS Region 1 Historic Preservation Team. The crew traveled all over the Region and country rehabbing Forest Service structures in front and backcountry situations.

January of 2012 found Molly moving to north eastern Utah as the Special Use Permit Administrator on the Flaming Gorge Ranger District/National Recreation Area, Ashley National Forest. She was also the District Recreation Program Manager for two years before becoming Deputy District Ranger for the newly combined Flaming Gorge-Vernal Ranger District in October 2015.

"I am very excited to be selected as the Wisdom District Ranger.



Coming home to the Beaverhead-Deerlodge National Forest is a thrill and I am looking forward to working closely with the local communities and the Forest in managing our natural resources."

Molly began her new journey January 30 behind long time Ranger Russ Riebe who retired January 6.

Seeking nominations for Distinguished Service and Outstanding Young Man Awards

The Dillon Jaycees are seeking nominations from all clubs, organizations, or other interested parties for the 2017 Distinguished Service Award and Outstanding Young Man. Men that are nominated should have good character, leadership abilities, and a willingness to work and be very active in the community, church, and/or civic activities.

Nominations for Outstanding Young Man must be between the ages of 18 and 40 and nominations for the Distinguished Service Award are 41 and up. Nominees will be judged by a panel of judges from throughout the community of Dillon.

The awards presentation will be held Friday, March 24th in the Lewis & Clark room at Mathews Hall. Please submit a detailed letter of nomination to the Dillon Jaycees, PO Box 334, Dillon, MT 59725.

Nominations must be received by March 15th. For more information contact Ben Miller at 491-3775.

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Street/Alley Committee

cont'ed

By MJ

SWENSON WAY: The city crews have completed the removal of 6 cottonwoods, striping and shrubbery trimming have all been completed. The new pole and light are is being coordinated with Northwestern Energy for installation.

GPS (2) UNIT PURCHASE: The cost of these GPS units will be between Water & Sewer Cemetery and Street and Alley. Water and Sewer committee has approved to recommend to council. Next it will be presented to the Cemetery committee.

PARKING LOT FENCE: Bar Supply Parking Lot fencing was tabled for further information.

HOLLYWOOD AND VINE ST: Tabled for more information.

SIDEWALKS: Sidewalks from Railroad St to Montana St on North side of Reeder St. Director of Operations does not have bids. He has contacted 2 concrete companies. Committee member Jim McIsaac suggested getting bids for sidewalk 6' wide instead of 5' to allow for handicap access. Tabled.

WALK PATH PROJECT: As per Mayor Klakken the walk path project with Beaverhead County along Ten Mile Road through the city to bridge across Pigtail Creek is waiting on the State for millings. A culvert will need to be put in when they widen the street. Prices for that will be available at the next meeting.

BITTERROOT TRADING PARKING: Committeeman Garry moved to engage engineer to study the parking issue and prepare a report.



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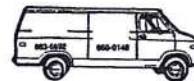
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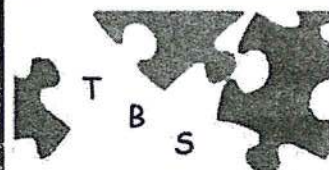
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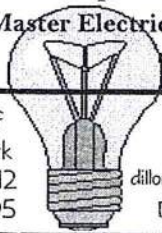
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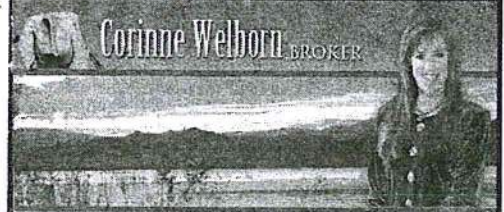
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Dillon Tree Board Receives Sixth Program Development Grant

The City of Dillon and the Dillon Tree Board recently received \$9,000 in grant funding from a federal award of the U.S. Forest Service, Department of Agriculture, sub-awarded by the Montana Department of Natural Resources and Conservation (DNRC), Forestry Division. The City matches the grant funding at 100% to accomplish project work.

The 2017 grant will fund several urban forestry projects in Dillon. These projects include pruning/removal of trees on city boulevards, hiring a seasonal tree worker to water and maintain young trees on city properties, assisting homeowners in planting trees on boulevards through a cost-share program and publishing a "Trail of Trees" brochure for the city of Dillon.

The first project involves the pruning of 37 trees and the removal of 13 trees located on city-owned boulevards in seven locations. The City is responsible for the maintenance of these trees. The results of a tree inventory completed in 2016 identified trees in need of pruning and those that have a high likelihood of failure under storm conditions. A certified arborist will complete the work; all woody material will be removed from the sites, and the City will grind the stumps after removal. Property owners adjacent to the project locations will be contacted before the work begins.

The second project involves hiring a seasonal waterer to maintain and water the young trees that have been planted on city properties throughout Dillon. This position will be responsible for watering young trees twice a week, removing grass competition and maintaining mulch around the trees during the hot summer months.

The third portion of the grant will assist private homeowners in planting trees in city boulevards. Through a cost-share system, the program will defray some of the costs of planting new trees along the boulevards. Homeowners can purchase a tree for \$75, with the Tree Board covering the remaining portion of the purchase price. This cost-share program provides the incentive for private homeowners to participate in enhancing the City's beauty by adding to the boulevard plantings and providing a tree canopy for future generations.

Lastly, the Tree board has completed a "Trail of Trees" brochure to highlight high quality trees that are growing in Dillon, providing esthetic beauty and value to our community. The trail can be walked or ridden on a bicycle. The Tree Board plans to walk the trail with

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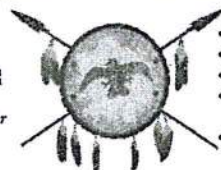
Kristy, Brittany, Stasha & Julea

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interested people once the leaves have come out. More details will be forthcoming.

Since 2008, the Dillon Tree Board has secured over \$83,000 in funding to enhance Dillon's urban forest. The mission of the Tree Board is to preserve, enhance, and expand our community forest through educating the public and promoting community involvement and individual dedication.

For additional information, contact City Hall at 406-683-4245 or call the DNRC office at 406-683-6305. Information can also be found on the Dillon Tree Board website at www.dillontrees.org. Like us on Facebook at <https://www.facebook.com/profile.php?id=100009384711419>

REGULAR MEETING OF THE CITY COUNCIL

City Council Chambers
March 1, 2017 7:00 P.M.

Couple Will Wed in Kalispell



Mr. and Mrs. Casey Love have made it known the engagement and forthcoming marriage of their daughter, Andrea McKay Love to Matthew Leonard Oftedahl, son of Mr. Leonard Oftedahl and Debra Oftedahl both of Kalispell, MT.

The wedding will be July 22nd, 2017 in Kalispell. Miss Love a graduate of Flathead High School in Kalispell with the class of 2014, is a student at University Montana-Western in Dillon. Her fiancé was graduated from Flathead High School in 2013 and works in Kalispell.



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Senator Jeff Welborn's mid-way report regarding highway, road & bridge infrastructure, and highway patrol funding HELENA

At the half-way mark of 2017 legislative session, there's been a lot of talk about infrastructure investment, but to date, not a lot of action. I'm happy to report that the House Transportation committee had a great hearing this past week on the single proposal to date that would address our critical safety and reliability issues on our Montana highways, county roads and local streets. HB 473 introduced by Republican Rep. Frank Garner of Kalispell, would provide enough money to leverage federal highway dollars, address the shortfall in vital Highway Patrol funding, and provide the first increase in city and county road and bridge funding in over 30 years. This measure makes available funding that county and local governments will also be able to access for their vital and local projects

During the first hearing on the House side, my friend and colleague Rep. Glimm suggested that we don't need an increase in the fuel tax because the appropriations sub-committee that he chairs, uncovered sufficient dollars in vacancy savings at MDT. I respect Rep. Glimm's intent and support his approach, but it doesn't address the structural deficit in our current transportation funding formula, that a fuel tax increase and a modest one at that, will not only better address, but will also be a viable, long term fix.

Our fuel tax has remained at a static 27 cents per gallon since the early 1990's, while the cost of labor and

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materials continues to rise. It doesn't take a detailed understanding
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for inflation, and we've simply reached that point.

I would also like to address the bigger cost to doing nothing.
Montana drivers will continue to be subjected to unsafe roads,
we'll will pay more in vehicle maintenance and more in shipping
costs due to bad pavement and closed bridges, and we'll pass
this unaddressed debt onto our children and grandchildren. This
problem doesn't just go away or resolve itself. It only gets worse
over time if we don't address it now.

The TRIP report circulated by the Montana Infrastructure
Coalition documents MDT's estimated long-term shortfall
and includes a list of projects that MDT cannot fund without a
sustained increase in revenue. In southwest Montana alone, there
are several important projects would be delayed until at least
2022 at the earliest, under the current plan.

HB 473 provides a long-term funding solution to meet these
critical needs, as well as the other state and local road and bridge
needs that have been ignored for far too long.

For less than \$50 a year for the average Montana driver, we
can leverage hundreds of millions of federal matching dollars
and provide safer roads for our children who depend on these
facilities to get to school, our teenagers who travel the state for
sporting events, and our employees who utilize the roads to get
our goods and services to market.

I'm putting my support behind HB 473 because it's the right
thing to do for the folks who sent me to Helena, and the right
thing to do for the next generation of Montanans across the state.

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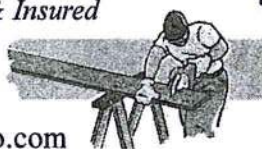
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ROTARY SPEAKER

The Dillon Rotarians will conduct their business meeting on Wednesday, March 1, 2017. Visitors are welcome. Anyone interested in exploring membership in Rotary should come at noon to be a guest for lunch.

The Rotary Club will meet at the Guild Hall of St. James Episcopal Church located at 203 East Glendale St. in Dillon. For more information, email Craig Rehm at rehm@msn.com or Roxanne Engellant at engellantr@gmail.com.

CONGREGATE MEALS

Calling all Senior Citizens!! Every Wednesday at the Senior Center, 126 South Montana St. from 11:30 am (starts) until 12:30 pm, Congregate Meals are offered. If you need a ride to the Senior Center please call the Dillon City Bus for your transportation needs. You may reach our city bus driver @ 660-4247.

This week's meal is going to be Turkey, dressing, cranberry sauce, broccoli, Great Harvest Bread, and birthday cake. Lunch is \$3 per person age 60 & up. Under 60 is \$5 per person.

If you have any questions please call Ann Reynolds @ 660-1978. Together, we are "People Helping People".

AMERICAN LEGION POST 20 MEETING

American Legion Post No. 20 will hold their meeting on Wednesday, March 1st at the Legion Hall, 437 E. Glendale St. with a social hour 5:30 - 6:15 pm and meeting at 7:00 pm. Chef Dave Walton will be cooking corned beef and cabbage assisted by Ray Giudici, Harvey Frank and Doug Frank.

State A Boys Basketball Tickets

State A Boys Basketball tickets will be available for sale starting Monday, March 6 @ 9:00 AM. Please visit the Butte Civic Center website @ <https://tickets.butteciviccenter.com/> or call 1-800-555-8989 for more details. Ticket Prices Below:

Reserved:

- All-Session \$28.00
- Single Session \$8.00

General Admission:

- Adult = \$7.00
- Student = \$6.00
- Student All-Session = \$17.00

Beaverhead county High School will not be selling any tickets, all tickets must be purchased through the Butte Civic Center.

First Presbyterian Church



Church with a Heart
 SUNDAYS @ 10
 GLENDALE & PACIFIC
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Dog Grooming
660-1631
 Canidae - Blue Buffalo
 Taste of the Wild
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Mon thru Fri
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Dillon, Montana

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SPICY, HUCKLEBERRY**

Lunch: Double Pepperoni Flatbread
Soup, Salad & Breadsticks \$7.75

26 S. Montana St. • 683-2444



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Commissioner

C. Thomas Rice
Chairman

Michael J. McGinley
Commissioner

**THE BEAVERHEAD COUNTY COMMISSIONERS WILL
CONDUCT INTERVIEWS WITH THE 3 CANDIDATES
SELECTED BY THE COMMISSION VACANCY SCREENING
COMMITTEE ON THE FOLLOWING DATES AND TIMES:**

JOHN JACKSON: THURSDAY, MARCH 2, 2017 1:00 P.M.

MIKE PROBST: THURSDAY, MARCH 2, 2017 2:30 P.M.

MARIS LOVE: FRIDAY, MARCH 3, 2017 9:00 A.M.

THESE INTERVIEWS ARE OPEN TO THE PUBLIC

PASS YOUR STASH

It is that time again. We are having the pass your stash sale to benefit the humane society. If you have any fabric or craft supplies hanging out that you would like to donate please drop them at the quilt store. We ask that you bring only stuff that you would purchase yourself. Good quality, not stained or junk. Items can be dropped off at the quilt store.

The sale will be May 20th at the 4 H building. All proceeds from this sale go to the Beaverhead animal shelter. Sale sponsored by The No.1 Ladies Quilt Shop.

For more information you can contact the quilt store at 683-5884 or Susy at the Humane society, 683-8119.

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230 N. MONTANA STREET
DILLON, MT 59725
DAILY HOURS
7 AM ~ 10 PM
660 4010

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406.683.2618
www.wildwoodfloral.com

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March 12 - May 9
Tues & Thurs
6 - 9:30 pm

Course fee: \$999

*Registration closes March 10th

Call 406-683-7537
for information.

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Frozen Yogurt



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Sodas

Teas

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Lunch: Tuna Melt

Dinner: Chicken Fried Steak

Soup: Chicken Corn Chowder

Come see our amazing new look!

Happy Hour 5 pm - 6 pm

\$1 off Drinks

33 E. Bannack St - 683-3531

DILLON MEDICAL CLINIC WALK-IN CLINIC

\$25 sports physicals

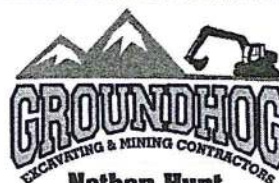
Flu Shot Special \$20

\$89.00 Office Visits

A first time new patient registration fee may apply

Urgent Care • D.O.T./CDL Nationally Certified Physicals
120 S. Atlantic • Dillon • 406-683-4400

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Dillonite Classified Ads 683-4903

Ad & Insert deadline for Dillonite Daily 3 pm Monday - Friday

Wednesday, March 1, 2017

dillonads@womackspringing.com

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Looking for Lamb Creep Feed?
Check out our Prairie 15 Lamb Grower
Lamb Sweet Start
683-4111 or 581-1873
945 N Montana Mon-Fri 8:30 to 5:30

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Free Pickup and Delivery! Home,
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12/13 - WC BILL

New & Used appliances Washers/
dryers electric and gas stoves,
freezers, refrigerator, dishwashers,
under the cabinet microwaves parts
and service We sell the best and
service the rest. We also do furnace
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Nurses, LPN/RN, FT, 1 night shift,
1 day shift, Call Claire @ Kindred
Nursing & Rehab Parkview. 683-5105

For Rent

2/24 - wc bill

Small furnished trailer in great
condition. New windows, newer carpet.
References and deposit required. NP,
NS. Garbage, water & sewer provided.
Private Parking, great for a single
person \$475.00/mo. Call 660-4010.

HOUSE FOR SALE

BY OWNER

3/10 PD

Residential & commercial lot .32 of an
acre. 7 Skihi Street, Dillon, Montana
\$180,000 By appointment only. Call
660-1308, 660-1233, or 683-6351

For Sale

2001 Buick Regal. 4 door white. New
tires. Approx. 150,000 miles. \$2,500
or best offer. Call 596-0232 Leave a
message if no answer. Jim

For Rent

12/20 - wc bill

Well taken care of 1 bedroom rental.
Available Jan. 7th. Garbage, Water/
sewer paid. Low energy bills. W/D
included NP. \$450 deposit. \$450/
month. Lease Length Negotiable.
Call 660-0261

HELP WANTED

2/15 - wc bill

Concrete Laborer
\$14 - \$20 hr depending on experience.
Overtime included, driver's license a
must. Contact Phillips Concrete
406-491-3772

For Rent

1/4 - wc bill

2 Bedroom, 1 Bathroom - \$500
Available Now No pets and No
smoking • 2 Bedrooms, 1 bathroom -
\$550 Available at the End of January
No Pets and No Smoking • 1 Large
Bedroom, 1 Bathroom Furnished
Apartment - \$600 Available Now No
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Taylor at Taylor Realty
(406) 683 - 4316 for further
information

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Rent Based on Income
2 + 3 bedroom units
washer/dryer hookups
& laundry facility available.
Water/sewer & garbage paid.
Equal Housing Opportunity
On-Site Management
683-6428 / TTY 711

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available now. Nice Clean.
Call Barry 660-2771 No pets, No
smokers. Ground level

HELP WANTED

1/24 - wc bill

Get paid to learn! CNA Class starting
ASAP. Guaranteed job if you pass.
Call Michelle or Claire at 683-5105.
Kindred Nursing & Rehab Parkview.

Senior Mobile Home Site

2/21 - WC BILL

Senior Mobile Home site available!
No pets or children
Water, sewer, garbage INCLUDED!
Call 683-5045

HELP WANTED

2/27 - WC BILL

Laborer & Foreman. Do you heavy civil
construction experience, experienced
with running an excavator/ heavy
equipment, follow instructions, have
excellent work ethics? Have a Drivers
License, your own transportation? CDL
required for Foreman, preferred for
laborer. Pay depends on experience/
position. Email current resume to:
mcolemancconstruction@gmail.com

For Rent

11/23 - wc bill

Upscale, Furnished Rental - Nightly -
Weekly - Monthly Rates
Stunning, secluded Home - 5 minutes
from town - wifi-Sat TV-W/D;
every amenity; NP - For rates
& dates - 406.683.6704 info@
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For Rent

2/7 - wc bill

2 bedroom duplex for rent. NP/NS
Perfect for senior living, only one
step at front door. Tub, shower
combination. Laundry hookups
storage lease & deposit,
garbage only provided
\$525/mo. 865-0225

For Rent

wc bill

1 & 3 room office suites available.
Handicapped accessible rest rooms
& ample parking. Evergreen Center
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2/16-3/1

Bred Scottish Highland and Longhorn
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or disassembled in full at new owner's
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Contact Josi at 683-2308

FOR SALE 2/15 - WC BILL

2011 Artuc Cat 800 snowmobile
\$4000 (406) 491-3772

For Rent 2/22 - wc bill

3 bedroom, 1 bath duplex central
location, storage shed, yard. NS/NP
\$750 month Call 406-370-6951

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- Sat from April - June; Mon - Fri from
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Apply online at www.wilburellis.com;
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Dr., Dillon, MT; or send your resume/
job title & hourly wage expectation to
ddefreece@wilburellis.com.

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* Nice Home in Lima, 5 bedroom, 3
Bath, Office, 2 Car Garage Excellent
Views. Price: \$249,900

*2012 Modular Home, 3 Bedroom, 2
Bath, Concrete Foundation.
Price: Reduced. Call

*Duplex in Lima, 2 Bedroom, 1 Bath,
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*3 Bedroom Home, 2 Bath, Attached
Garage, Newer Construction.
Price: \$119,000.

*Set-up for horses, 20 ac. With 3
Bedroom, 1 Bath Brick Home, Barn,
Corrals. Piece: \$275,000

*In The Centennial Valley 160 ac. 2
Bedroom, 1 Bath Home, Barn, Corrals.
Price: \$1,120,000

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cabin in Lima, 2 Corner Lots. Price:
\$36,900 *2.55 ac. Building site in
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Hours: Mon - Fri 7:30 am - 5:30 PM



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Bouquet ~ \$10.00
Bouquet w/ Vase ~ \$15.00
3 Bouquets ~ \$25.00

ORDERS DUE: March 3rd
PICK UP DATES: March 15th-17th

Contact Judy Westfall @ 660-0387
Russ Schwandt @ 498-1753
Joan Grogan @ 925-1871
Jennifer Westfall @ 660-1416

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By Peggy Birkenbuel

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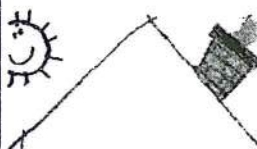
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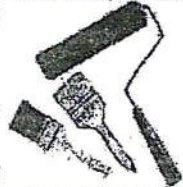
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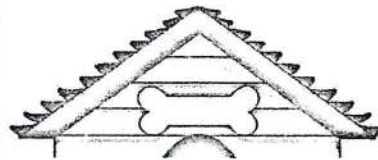


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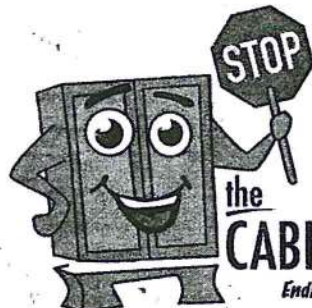
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February 27- March 3

7:30 am- 12:00 pm No appointment necessary!

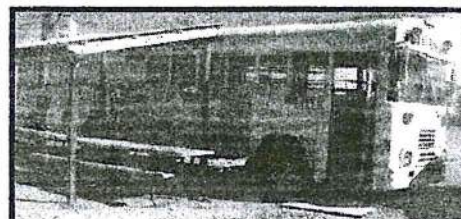
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Vitamin B12.....	\$16.00
Vitamin D.....	\$20.00
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^ (BEST deal at 22 tests in all! Please fast for Lipid Profile, Complete Metabolic Panel, Uric Acid & Iron)	

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Fax: 406.683.4408



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3/1 PD

CITY LEAGUE VOLLEYBALL

WHEN

Games Tue/Thu evenings from
March 16 to April 27

WHERE

BARC on the campus of UMW

REGISTRATION

- DUE BY FRIDAY, MARCH 3
- PICK UP AND RETURN FORM ALONG WITH REGISTRATION FEE TO BARC 215
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COST

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QUESTIONS?

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All participants must be at least 16 years of age.



Teams must have at least three female players on the court at all times



Each team may contain up to two current Bulldog volleyball players



2/15-3/3

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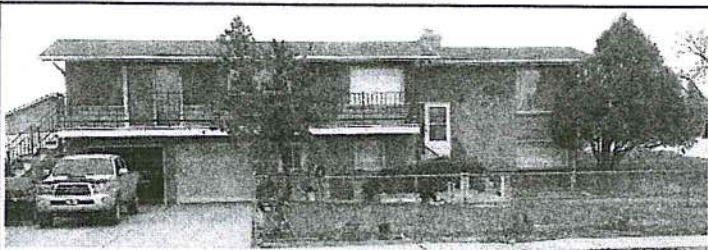
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