

Dillonite Daily

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Find on the Web at www.dillonite.com

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Today's Date Should Be:

Tuesday, Feb 7, 2017

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Richard Gosman, 90

Richard Gosman, 90 of Lima, Montana passed away at the Legacy on February 6th. Funeral services are scheduled for Saturday, February 11th at 2 PM at the Lima Community Church. A full obituary will follow. Information as it becomes available will be at www.brundagefuneralhome.com.

MOUNTAIN LION

In the early morning of February 4th there were two separate reports of a mountain lion located on the southeast side of Dillon, specifically in the 1200 block of East Sebree and again on East Dillon street. No other sightings have occurred since, and there have been no other reports of mountain lion activities. The Dillon Police Department along with Fish and Game are monitoring the area. At this time we simply recommend being aware of your surroundings and keeping any food source inside. It is very likely the mountain lion has left the area but we felt notification to the public was of the utmost importance. Schools have been notified and they immediately sent out a text alert. If you do see a mountain lion in this area please contact the police department at 683-3701 or call 911.

Don Guiberson, Dillon Police Department

VEHICLE CRASHED

On 02/05/17 at approximately 11:00 AM a vehicle crashed in to the Evergreen Center Located on Skihi and Montana street. The driver was identified as 68 year old Robert Ashworth of Dillon.

Mr. Ashworth died of natural causes prior to the accident. No one else was injured in the incident. The Dillon Police Department offers condolences to the Ashworth family.

North Fork Douglas Creek - Emergency Road Closure

Harvest operations are in progress and Sun Mountain Lumber will be harvesting 300 acres of dead and dying Lodgepole pine and thinning Douglas fir in the Douglas Gird Salvage Timber Sale this winter. The sale is located 13 miles south of Drummond, and 6 miles east of State Highway 1 along forest road #707 (Douglas Creek).

Forest Road #707 along the North Fork of Douglas Creek will be closed above the junction with Forest Road #1544 by an Emergency Forest Order to provide for public safety during log haul Monday through Friday. The road closure will be posted and is expected to continue through March, 2017.

Logging and hauling will occur during weekdays only; log haul will not occur on weekends, Federal Holidays and after 3 p.m. on Fridays. Forest visitors can expect 15 to 20 log trucks a day will be traveling the Douglas Creek roads. "Log Trucks" and "Logging Operations" signs are posted near the entrance to the Douglas Creek Road system and in the vicinity of harvest units. Firewood gathering is not allowed in any of the timber sale units.

For information contact Pintler Ranger District Office at 859-3211.

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Rumors on the Street

By MJ

RIGHTS OR PRIVILEGES: In the self-serving (you owe me) society we live in today there seems to be some confusion between the meaning of "rights" and "privileges."

FROZEN WATER PIPES: There are 16± water pipes frozen or have frozen in Dillon during this cold spell. People are saying it is their right to have the city fix the frozen pipes. The city with tax payer dollars pays for the sewer and water mains that travels throughout the city. These mains make it possible for the individual residents to hook onto the main and receive the services. **NOTE:** The pipes that are freezing belong to and were installed by property owners. That section of pipe is the responsibility of the property owner when it freezes and not the city.

CITY BUS: It is a **privilege** for all people in the area to have a city bus that does not require designated bus stops. Instead the bus comes to the homes, picks up people and provides a **FREE** ride to your destination. Nothing is perfect and there will be times when you are not happy with bus drivers. Not always does it go our way. Remember that you are not the only one being picked up. A **SMILE** makes the day better so when you board the bus smile and be grateful for the privilege.

PRIVILEGE: Examples; It's a privilege to have freedom, to have opportunities, a privilege to have lived a life of wealth, a privilege of mine to have known your grandfather, a privilege being invited to the governors or inaugural ball...

RIGHT: Rights are constitutional rights, right to free speech, right to an education, directional right, honorable rights, civil rights... Rights are inherent to all human beings.



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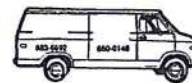
683-5121

Across from the High School

Justin Rhodes, DMD || General Dentistry

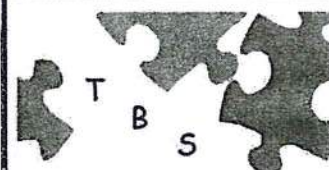
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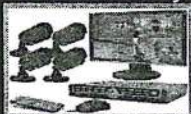
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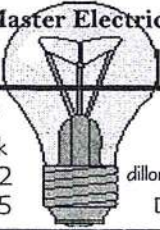
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122 N. Montana St Dillon, MT 59725**Report from the Legislature
Monday, February 6, 2017**

Rep. Tom Welch

Montana House District 72

We now have 25 days in the books for the 2017 Montana Legislative session and the pace quickens daily. We are seeing more and more House Bills coming thru Committees along with a sprinkling of Senate Bills all of which is resulting in not only more Bills facing floor action but in longer Committee meetings.

I serve on the following three House Committees--Taxation, Human Services, and Fish, Wildlife and Parks. This week I thought I would give you a quick look at the House Taxation Committee. The House Taxation Committee is comprised of 20 members who meet daily at 8am usually for 2-3 hours. We spent considerable time our first few days hearing from various Department of Revenue staffers as to the ins and outs of Montana's tax system. We also are looking at Revenue estimates as they become available as the Legislature is mandated to leave Helena with a balanced budget in place. Among the Bills the House Tax Committee has heard to date include those dealing with Angel fund investors, medical savings accounts, revisions in procedures dealing with delinquent taxes, extending various Coal Tax Trust Board funding, revising parcel size for receiving an agricultural exemption, and revisions to the Hard Rock Mining Impact Trust Fund. This coming week, we will be looking at a large number of varied Bills dealing with Tax Increment Financing (TIF).

Your input to me and other Legislators is invaluable! To help put this into perspective, on just one issue currently before the Human Services Committee, I have personally received hundreds of emails on both sides of this Bill in the past 2 weeks alone from not just Montanans but from people across the United States. However, it is your input that draws my attention. I continue weekly to receive emails and calls from local residents which I greatly appreciate--it is your perspectives and thoughts that assist me in reaching decisions on the many matters we are considering. You may contact me or any other legislator online at leg.mt.gov or by calling 406 444 4800.

Thanks again for your support and I will try to provide you another update next week.

Rep Tom Welch

Montana House District 72

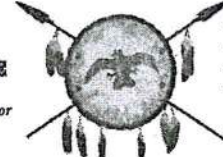
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ROTARY SPEAKER

Erik Borge, co-owner and GM of Maverick Mountain, will be the featured presenter at the noon Rotary meeting scheduled for Wednesday, February 8, 2017. Erik will share his passions for skiing, why he came to Maverick Mountain and what his future plans are for the ski hill.

The Rotary Club will meet at the Guild Hall of St. James Episcopal Church located at 203 East Glendale St. in Dillon. Visitors are welcome to join Rotarians for lunch. The presentation is scheduled to begin at approximately 12:20 p.m. For more information, email Craig Rehm at crehm@dadco.com or Roxanne Engellant at engellant@gmail.com.

BEAVERHEAD COUNTY HIGH SCHOOL SUPERINTENDENT/ PRINCIPAL TO SPEAK TO DILLON KIWANIS

Gary Haverfield, superintendent/principal of Beaverhead County High School, will be the featured speaker at the Wednesday, Feb. 8 meeting of the Kiwanis Club of Dillon.

Haverfield will give a presentation on the proposed school improvement plan.

The Kiwanis meets the first three Wednesdays of each month at 12 p.m. at the Beaverhead Brewery, 218 South Montana Street in downtown Dillon. Visitors are welcome. Our speaker gifts are provided by Sportswear and Design.

Birthday wishes

Drop by and wish Loren Sigman a Happy 90th Birthday on Feb. 11th, from 1:00 to 4:00 pm. 622 S. Washington St., Dillon. (No Gifts!)



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ANNUAL PIE SALE

The Order of the Eastern Star and Soroptimist are again having the annual Pie Sale - proceeds going to the Heart Fund and Cancer. Sale is at the Methodist Church, 9 am to noon on Valentine's Day, Feb. 14.

Please join us for pie and coffee or buy a whole pie.

Combat Veterans, VFW

Bill Carroll Post 9040

Meet @ 1900 Hrs Wed. Feb. 8th

@ the American Legion Hall

437 E. Glendale. Dillon

for more Info call PJ 406/683-3590



8th Grade Registration Night

Any 8th Graders in Beaverhead County that will be attending Beaverhead County High School as Freshmen in the Fall of 2017, are invited and encouraged to attend our annual 8th Grade Registration Night.

This night will highlight all of our departments and the classes we have available, and will provide insight into our graduation requirements, special programs that are available at BCHS, state testing requirements and registration guidance. Please contact the high school office if you have questions.

Below is the date and time of the registration night.

8th Grade Registration Night

Wednesday, February 8, 2017

7:00 PM

in BCHS Auditorium

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Tuesday

House Committee Meeting
6p.m.

Wednesday

Lodge Meeting 7 p.m.

Thursday

Family Night
Ham Dinner/ Bingo

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Correction - The Order of the Eastern Star

The Order of the Eastern Star will have their regular meeting
at 2:00 pm on **Tuesday Feb. 14th.**

CONGREGATE MEALS

Calling all Senior Citizens!! Every Wednesday at the Senior
Center, 126 South Montana St. from 11:30 am (starts) until
12:30 pm, Congregate Meals are offered. If you need a ride
to the Senior Center please call the Dillon City Bus for your
transportation needs. You may reach our city bus driver @ 660-
4247.

This week's meal is going to be Stroganoff, green salad, Great
Harvest Bread, peppermint dessert. Lunch is \$3 per person age
60 & up. Under 60 is \$5 per person.

If you have any questions please call Ann Reynolds @ 660-
1978. Together, we are "People Helping People".

Notice of Annual Membership Meeting Southwestern Montana Family YMCA

Wednesday, February 15th...5:30 P.M.

Big Hole Room at the YMCA

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"Water Gardens"

The Dillon Garden Club presents "Water Gardens" Feb 16th
at 7 pm in the Legacy Community Room at the Legacy Assisted
living center for our Monthly Third Thursday of the month
meeting.

Please join us in learning about Gardening and how to be a
successful gardener in this formidable climate.

For more info call Greg Cooper at 406 660-1449. The
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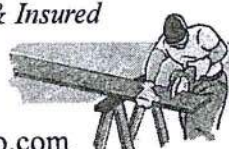
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7TH ANNUAL

HAGENBARTH CHARITY PHEASANT SHOOT

**SUNDAY
MARCH 12, 2017**

Start time is promptly at 9:00 am

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Three combined events - Highest combined score wins
10 ~ Pheasants - 30 shells - 30 Minute Course
23 Yard handicap trap shoot - 10 clays - 30 shells
Hay Bale Bird Shoot - 5 birds - 15 shells - 5 minute retrieval limit/bird
Shooting order for teams will be drawn the evening of March 11th. You will be notified of team running order.

Teams will be judged on:	Team placements:
- Time, # shells shot, # birds bagged	1st place \$650
- # of clays hit, # shells shot	2nd place \$600
- # of shells shot, # of birds retrieved & retrieval time	3rd place \$550
	~ Plus Bragging Rights ~

Entry fee ~ \$550/team • Make check payable to Hagenbarth Livestock
A 2016 ALS number along with an Upland Bird permit or a
3 day NR shooting preserve license is required
Lunch provided
Charity donation will be made to VFW Post # 9040 & American Legion Post #20
Last year's winners:
1st - Paul Cleary, Steve Luebeck, Ray Gross
2nd - Don Richardson, Steve Luebeck, Jim Hagenbarth
3rd - Market Bartlett, Dustin Hover, Roger Beatty

APPLICATION:

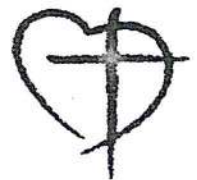
Name, Address, Phone # and ALS # _____

Name, Address, Phone # and ALS # _____

Name, Address, Phone # and ALS # _____

Enter promptly as entries will close when we receive 15 teams
Applications must be in by March 9th or sooner
Application may be phoned in with check delivered at the event
Send to: Don Richardson • 10200 Schoolhouse Road • Glen, MT 59732
Phone: 406-835-2312

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Nonfiction Reading Group to discuss John C. Ewer's *The Blackfeet: Raiders on the Northwestern Plains*

Dillon Public Library's Nonfiction Reading Group will meet on Monday, February 13, 2017 at 7:00 pm in the Library's basement programming room to discuss John C. Ewer's 1958 classic, *The Blackfeet: Raiders on the Northwestern Plains*. The reading group is open to the public, and copies of the book are available for checkout at the Library.

John C. Ewers (1909 – 1997) is recognized as one of this country's foremost interpreters of American

Indian culture. As a Bureau of Indian Affairs employee, he designed and established the Museum of the Plains Indian in Browning, Montana in 1941. In *The Blackfeet: Raiders on the Northwestern Plains*, Ewers describes the Blackfeet as the strongest military power on the northwestern plains in the historic buffalo days. For half a century up to 1805, the Blackfeet were almost constantly at war with the Shoshonis. They aggressively asserted themselves against the Flatheads and the Kootenai's, shoving them westward across the Rockies. The Blackfeet were friendly with the English and Canadian traders during the heyday of the fur trade on the Saskatchewan River, but on the upper Missouri they took an early dislike to Americans, whom they called "Big Knives." Ewers details the lives of American fur traders, such as Manuel Lisa, Pierre Menard, and Andrew Henry, and their experience of being chased out of Montana by the Blackfeet. The book provides still relevant information and the discussion will be lively.

There are three additional titles lined up for monthly discussions in March, April and May. Stop by the Library to find out more about the group and the titles scheduled for discussion. We invite everyone to consider joining this book discussion group. Members who commit to reading each book and come every time are encouraged, but that is not a requirement. Join us for the books and discussions most appealing to you. These events are free and open to the public. *See you @ the Library!*



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Main Hall

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12/13- WC BILL

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references and additional \$150/
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1/11- WC BILL

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Rachel for more information.
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11/28- WC BILL

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staying for the summer. Competitive
pay. Apply in person at Subway.

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1/4- WC BILL

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Available Now No pets and No
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details call 406-689-3124

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2/7- WC BILL

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For Rent

1/31- wc bill

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2/17 PD

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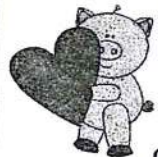
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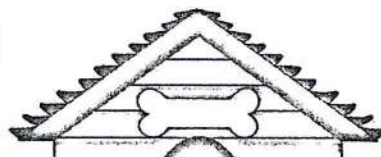
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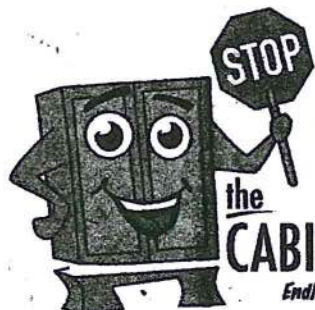
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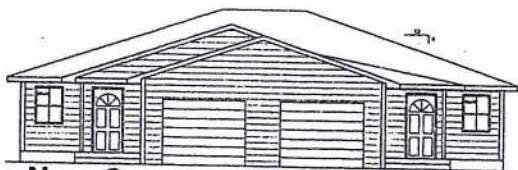
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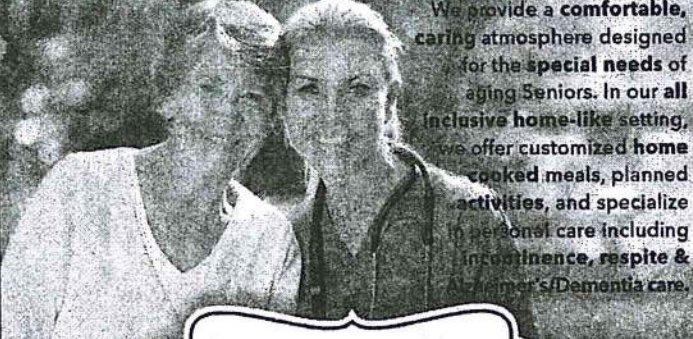
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2/9 PD

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