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Today's Date Should Be:

Friday, Feb 3, 2017

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State Senators Call for Action to Address Montana's Drug Problem

Stakeholder Informational Meeting
Scheduled for Saturday, February 18

Montana state senators Eric Moore, R-Miles City, and Diane Sands, D-Missoula announced at a press conference Thursday plans for the "Montana Meth Summit," an informational meeting to discuss the influx of dangerous drugs in Montana and to explore possible legislative solutions. The informational meeting will be held Saturday, February 18 at the Montana Capitol.

"Methamphetamine and other illegal drugs are clouding the Big Sky state and it's imperative we redouble our efforts to address the problem," said Senator Moore. "The strain this scourge has put on state resources diverts funding from many other necessary state programs. Corrections, Office of Public Defender, Child Protective Services and the Judicial Branch are swamped with drug related cases. But the financial cost pales in comparison to the destruction of Montana families, children and lives."

According to a report released by the state of Montana last April, the number of kids in foster care increased from 1,746 in 2011 to 3,126 as of March 2016. In 2010, 230 children were in foster care due to meth use by parents. As of April 2016, 1,049 children are in foster care due to meth use by the parents.

"The cost that meth and other dangerous drugs has on our state is absolutely staggering and we must continue to search for solutions to effectively combat this faceless enemy," said Senator Sands. "Families are torn apart and lives are destroyed because of substance abuse, and it's our moral obligation as policymakers to do everything within our power to address this problem."

Attorney General Tim Fox will send representatives from the Montana Department of Justice to share the Department's perspective on the growing drug epidemic in Montana.

"Addressing the problem of dangerous drugs and substance abuse in Montana is not a partisan issue, and has been a top priority of mine since I began serving as attorney general," said Attorney General Fox. "It's important that policymakers at all levels of government find ways to reduce the use of dangerous drugs, and provide addiction treatment and counseling alternatives that save lives, avoid incarceration when possible, and that give our citizens a fighting chance to have happy, healthy and productive futures. I applaud Senators Moore and Sands for reaching across the aisle and being proactive by bringing people together to tackle this problem head on."

Senators Moore and Sands have invited all interested legislators to hear testimony from stakeholders on this crisis on Saturday, February 18 after both houses have concluded their floor session. Representatives from the Departments of Justice, Child Protective Services, Corrections, county

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attorneys, tribal governments, and federal law enforcement will explain trends and costs, and what they see as short and long-term measures needed to coordinate state resources to combat this problem.

It is the goal of Senators Moore and Sands that this bipartisan gathering be focused on solutions and inter-departmental coordination as Montanans work together to rid this poison from our state.

REMINDER: BOZEMAN TRAPPER EDUCATION COURSE SET FOR FEB. 18

A trapper education class is scheduled for Saturday, Feb. 18 at the Montana Fish, Wildlife & Parks Regional Headquarters in Bozeman (1400 South 19th Avenue). The class is free of charge and all are welcome to attend. An adult must accompany youth under 12 years of age. Advance registration is required by contacting Brian Stoner at 406-581-8583.

The class will be held from 8:30 a.m. to 4:00 p.m. with an hour break for lunch. Topics will include trapping equipment, trap setting, ethics, rules and regulations, furbearer identification, and fur handling. The class is sponsored by the Montana Trappers Association and Montana Fish, Wildlife and Parks.

Class participants will receive a certificate of completion, the Montana Trappers Association trapping handbook, and other informational material.

Please be aware this class does not certify participants for Montana's wolf trapping season. All would-be wolf trappers needed to have completed a formal wolf trapping certification class held at a different time.

For more information contact Brian Stoner, or Fran Buell with the Montana Trappers Association at education@montanatrappers.org or Claire Gower (FWP) at cgower@m.gov.



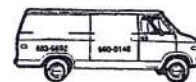
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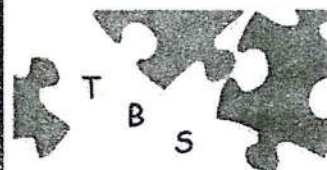
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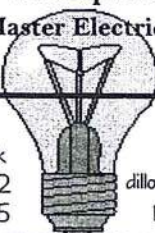
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**FWP UPDATES EXTENT OF PARASITE
DISTRIBUTION IN MONTANA RIVERS**

Montana Fish, Wildlife and Parks released a map today indicating the streams in southwest Montana that have tested positive to date for the presence of *Tetracapsuloides bryosalmonae* (PKX). PKX is the parasite associated with the large fish kill in 2016 on the Yellowstone River.

The Big Hole River is the latest Montana waterbody to test positive for the presence of PKX. Other rivers already found to test positive include the Jefferson, Madison, East Gallatin, Gallatin, Yellowstone, Shields (at the Yellowstone), Boulder, Stillwater, and Big Horn. Of these rivers, only on the Yellowstone River has there been a documented disease event associated with PKX. Several Yellowstone tributaries (as noted on the map with white circles) were also tested and the parasite was not detected.

"The presence of the parasite alone doesn't mean disease," says FWP Fisheries Chief Eileen Ryce. "However, this map gives us a better handle on the extent of its distribution and reinforces the need to ramp up our fight against aquatic invasive species statewide."

Recent aquatic invasive species findings in Montana include PKX and invasive mussel larvae in late fall of 2016. Ryce emphasized the need for Montana boaters and other recreationists to always employ the Clean. Drain. Dry. protocol to prevent the spread of aquatic invasive species.

BEAVER FOOTBALL PLAYERS SIGN

Some of the Dillon Beavers football players have signed letters of intent and are now collegiate athletes.

Carson Hritsco and Todd Nordahl are going to play football for Montana Western and will become Bulldogs.

Troy Andersen and R.J. Fitzgerald have signed to play ball for Bozeman and are now part of the Montana State football team.

**Notice of Annual Membership Meeting
Southwestern Montana Family YMCA**

Wednesday, February 15th...5:30 P.M.

Big Hole Room at the YMCA

STREET & ALLEY COMMITTEE MEETING

Monday, February 6, 2017

4:00 p.m.

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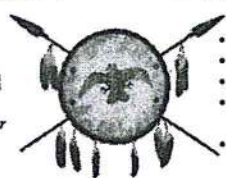
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Nicole Andersen

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We responded to 9 calls for the month of January, 2017.

1. Jan. 1st at 6:51pm, Semi Fire, I-15 MM 44, Unable to locate, cancelled.
2. Jan. 4th at 8:58pm, Dumpster fire at the Glen Dump.
3. Jan. 5th at 5:56pm, Gas Leak at 1035 Selway Dr. Unable to locate, cancelled.
4. Jan. 9th at 1:08am, Motor Vehicle Accident. I-15, Mile Marker 68, Scene Safety.
5. Jan. 13th at 3:03pm, Motor Vehicle Accident, Bryce Lane and Grant Lane..
6. Jan. 17th at 3:18pm, Motor Vehicle Accident, I-15 Mile Marker 85.
7. Jan. 20th at 1:54pm, Vehicle smoke at 234 E. Reeder, Hot Breaks.
8. Jan. 26th at 9:10pm, Structure Fire, 410 Sage Ln. Cancelled, Fire Pit.
9. Jan. 30th at 6:19am, Structure Fire, 40 Wendy Lane. Under Investigation.

January 3rd at the regular meeting 3 new members joined the DVFD, Collin Kiewatt, Jason Schrepfer and Cody Criner. 26 members attended the meeting and equipment check of engines. January 11th, 18 members trained on Hazardous Material Operations. Jan. 25th a Cub Scout Group toured the Fire Hall.

Greenhorn Project

The Madison Ranger District is initiating a collaborative process to design and implement a forest restoration project in the Greenhorn Range of the northwest Gravelly Mountains. The purpose of the project is to identify and treat areas of the forest to promote resiliency and ecological function. Treatments can take a variety of forms to promote resiliency including, but not limited to, thinning, prescribed fire, and timber harvesting.

Preliminary investigation contributing to the purpose and need for this project was conducted by the Gravelly Landscape Collaborative in cooperation with members of the Beaverhead-Deerlodge National Forest.

Join Forest Service personnel on Thursday, February 16th, at 5 p.m. at the Madison Public Library, 210 East Main Street, Ennis, MT, for the first public collaborative meeting for this project. Your participation is encouraged and would be greatly appreciated.

If you have any questions, please contact Clint Kolarich at 406-683-3895 or Dale Olson at 406-682-4253.

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Attorney General Fox's Statement on Nomination of Neil Gorsuch to the U.S. Supreme Court

Montana Attorney General Tim Fox issued the following statement Tuesday on President Trump's nomination of Neil Gorsuch to the Supreme Court of the United States.

"Diverse regional perspective can be a valuable characteristic in all branches of government, and President Trump's decision to nominate a judge from the rocky mountain region to serve on the Supreme Court is great news for the state of Montana. Judge Gorsuch has a proven record as a fair, impartial and intelligent jurist who respects the constitutional principles that our nation was built on. I am confident that, after a thorough vetting process, Senator Daines and Senator Tester will agree Judge Gorsuch is good for the state of Montana and good for our country."

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Drawing results for Feb. 1
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BULLDOG FOOTBALL SCHEDULE

The Bulldogs will play five home games this season. Opening the
season at Vigilante Stadium on Aug. 26 against the College of Idaho.

For the first time since the 2014 season, the Bulldogs host
defending Frontier Conference champion and arch rival Montana
Tech with the contest slated as a main event of the Bulldog
Athletic Association's Booster Bash on Oct. 7.

Vigilante Stadium will also host Southern Oregon, Eastern Oregon,
and will close out the season against Rocky Mountain College.

The Bulldogs will play FCS opponent and Big Sky Conference
member Weber State University on Sept. 2 in Ogden, Utah.

"The Frontier Conference schedule is always one of the toughest
in the country. Opening at home versus CofI, then going to Ogden
to play an FCS team is a huge challenge in starting the season,
but one we are excited to to prepare for. It is going to be a great
experience for our team." head coach Ryan Nourse said.

Complete 2017 Schedule

Aug. 26 College of Idaho (Ag Appreciation)

Sept. 2 @ Weber State University

Sept. 9 @ Eastern Oregon

Sept. 16 Southern Oregon (Homecoming)

Sept. 23 @MSU-Northern

Oct. 7 Montana Tech (Booster Bash)

Oct. 14 @ College of Idaho

Oct. 21 Eastern Oregon (Pink Game/ Hall of Fame)

Oct. 28 @ Southern Oregon

Nov. 4 @ Carroll College

Nov. 11 Rocky Mountain College (Senior Day)

Schedule Subject to Change

"Water Gardens"

The Dillon Garden Club presents "Water Gardens" Feb 16th
at 7pm in the Legacy Community Room at the Legacy Assisted
living center for our Monthly Third Thursday of the month
meeting.

Please join us in learning about Gardening and how to be a
successful gardener in this formidable climate.

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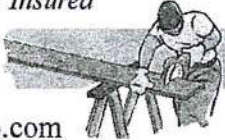
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Happy 90th Birthday
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Birthday wishes

Drop by and wish Loren Sigman a Happy 90th Birthday on Feb. 11th, from 1:00 to 4:00 pm. 622 S. Washington St., Dillon. (No Gifts!)

FROZEN PIPES

With more cold weather predicted, the City of Dillon would like to remind homeowners to take measures to prevent their pipes from freezing. Here are several tips: (1) allow a small trickle of water from your cold water faucet to run to keep pipes from freezing. The cost of the extra water is low compared to the cost to repair a broken pipe; (2) keep garage doors closed if there are water supply lines in the garage; (3) open kitchen and bathroom cabinets to allow warmer air circulation around the plumbing and also remember to move any harmful cleaners and household chemicals out of reach of children; (4) If you will be going away during the cold weather, leave the heat on in your home, set to a temperature no lower than 55 degrees Fahrenheit.

The City would prefer to make adjustments for running water to prevent frozen lines than to have customers inconvenienced with frozen water lines which could prove to be very costly.

Great Harvest is Raising Dough!

The sales will benefit the American Legion.

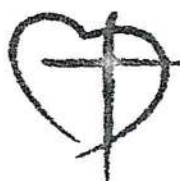
February 1-3, we are featuring our Cheddar Garlic Bread, Cinnamon Raisin Bread, Fresh Seasons Grain Bowl, and Yardbird Salad! We are also baking Biscuits, Scones, Muffins, Tea Cakes, Cookies, and all your favorites!

We are offering our full sandwich lineup!

Come watch Nationally Ranked Western Bulldogs!

No. 22 Lady Bulldogs host the No. 11 MSU-N Skylights 5:30pm on Saturday

No.13 Men's Basketball host the MSU-N Lights at 7:30pm

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 Mon thru Fri
 8 am - 5 pm

 Vickie & Bernie
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Dillon, Montana

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Soup: Homemade New England

Clam Chowder

Soup, Salad & Breadsticks \$7.75

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VACANT
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BEAVERHEAD COUNTY COMMISSIONERS' MEETING

MONDAY, FEBRUARY 6, 2017

COMMISSIONERS' ROOM - COURTHOUSE

DILLON, MT

AGENDA

9:00 A.M.	Updates on County Projects <i>Public Comment</i> Action on Previous Meeting Minutes <i>Public Comment</i>
9:30 A.M.	I.T. Committee <i>Public Comment</i>
10:00 A.M.	Big Sheep Creek Road Surfacing Project Bid Opening <i>Public Comment</i>
11:00 A.M.	Floodplain Appeal Discussion <i>Public Comment</i>
11:30 A.M.	Discussion & Action on Proposed Changes to Sweetwater Ranch Subdivision Covenants <i>Public Comment</i>
12:00 P.M.	RECESS
1:15 P.M.	Discussion & Action - Final Platt - 2 nd Hansen Minor subdivision <i>Public Comment</i>
1:30 P.M.	Headwaters RC&D Comprehensive Economic Development Strategy and Outreach for Public Comment <i>Public Comment</i>
3:00 P.M.	Commission Vacancy Screening Committee Meeting <i>Public Comment</i>
4:00 P.M.	Payment of Invoices <i>Public Comment</i>
5:00 P.M.	Adjourn

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Mon & Wed
6-8 p.m.

Montana Western
Main Hall

Course fee: \$115
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Friday, February 3, 2017

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12/13 - WC BILL

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service the rest. We also do furnace
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1/24 - WC BILL

3 bedroom 2 bath Newly remodeled
home, one block from the college.
Lease required references required.
NP/NS Available February 1st \$975/
month. Will consider pets with
references and additional \$150/
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Call 925-0105

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1/31 WC BILL

1/2 Beef 350 lbs hanging weight \$2.49
includes, beef, processing, cut your way,
wrapped & frozen. 406-276-3640

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1/11 - WC BILL

The Legacy Assisted Living is looking
for Part & full time morning help.
Happy, hard working & dependable a
must! 1000 Hwy 91 S Call Kevin/Rachel
for more information. (406)-683-6867

For Rent

1/23 2/3 BILL

1 Bedroom Apartment for Rent:
W/D hookups, NS, NP, \$400/month
(utilities not included). Deposit &
Contract required. Call 683-5426.

Help Wanted

11/28 - WC BILL

Help wanted at Subway. Part time, will
work around college class. Must be
staying for the summer. Competitive
pay. Apply in person at Subway.

For Rent

1/4 - WC BILL

2 Bedroom, 1 Bathroom - \$500
Available Now No pets and No
smoking • 2 Bedrooms, 1 bathroom -
\$550 Available at the End of January
No Pets and No Smoking • 1 Large
Bedroom, 1 Bathroom Furnished
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12/30 - WC BILL

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available now. Nice Clean.
Call Barry 660-2771 No pets, No
smokers. Ground level

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1 day shift, Call Claire @ Kindred
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HELP WANTED

1/24 WC BILL

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Kindred Nursing & Rehab Parkview.

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11/23 - WC BILL

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Weekly - Monthly Rates
Stunning, secluded Home - 5 minutes
from town - wifi-Sat TV-W/D;
every amenity; NP - For rates
& dates - 406.683.6704 info@
goosedownranch.com

For Rent

1/30 - WC BILL

2 bedroom apartment across from
college \$500/month NS/NP
Call 925-1647

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Shop for Rent 24'x30'
Concrete Floors Electricity
\$250/mo 925-1988

For Rent

12/20 -wc bill

Well taken care of 1 bedroom rental.
Available Jan. 7th. Garbage, Water/
sewer paid. Low energy bills. W/D
included NP. \$450 deposit. \$450/
month. Lease Length Negotiable.
Call 660-0261

For Rent

1/24 - WC BILL

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furnished efficiency apartment in a
quiet neighborhood. Washer & Dryer
provided. NS/NP Security deposit &
references required. For application &
details call 406-689-3124

For Rent

1/5 - wc bill

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bedroom, 2 bathroom house, with
kitchen appliances, washer, dryer
hookups, large patio and large yard.
No Smoking. Must have references.
Call 683-5398 or 596-0425

For Rent

1/31 - wc bill

6 bedroom, 3 bath home, large yard,
washer/dryer hook-up, with storage
shed. NS/NP, security deposit &
references required.
Call 406-689-3124

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2/19 PD

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out the safe. Please call 406-596-
3475 for a fair and competitive offer

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1/30 - 2/3 C2P

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in a plastic bag. Top of the dam exit 44
Reward. 406-925-1633

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2/3 PD

2013 Toyota Tundra Rims 36 inches
but not certain. Have been in storage.
Leave Message 683-6172 Dishwasher
for sale. I believe its a maytag out of a
new remodel in two year double wide.
Leave Message. 683-6172

For Rent

wc bill

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Handicapped accessible rest rooms
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5bdr/3ba home, \$1000/mo plus 1/
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NO SMOKING in or outside.
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proof of income, lease
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includes 100 Cows.*Remodeling a
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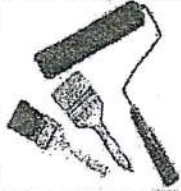
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925-1647 or 925-1827

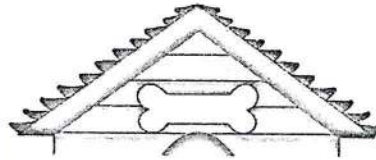
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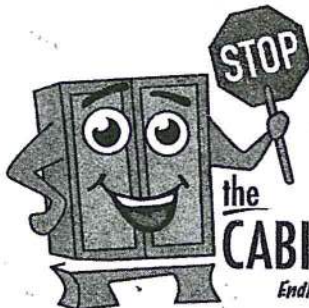
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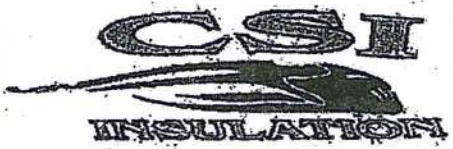
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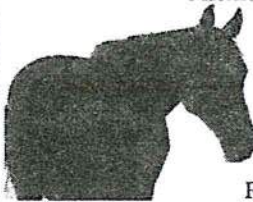
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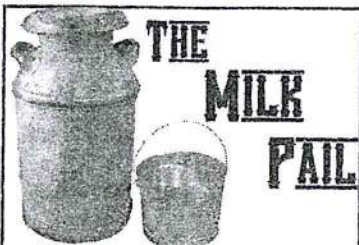
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2/9 PD

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FFA ALUMNI & FRIENDS DINNER & AUCTION

February 4, 2017

6:00 p.m.

National Guard Armory
Serving Lamb & Pork Loin
with trimmings

Projects made by Chapter members along
with donations from the community will be for
live and silent auction.

-DOOR PRIZES-

\$10 per person/\$30 for family of 4

Tickets available from

Rayleen Crampton at Murdoch's (925-0006),

Barb Kramer at West Feeds (925-2657),

Caleb Igo at BCHS (683-4401)

or any FFA member or Alumni member.

Tickets also available at the door.

Proceeds go to help teams attend State Convention in
March & Scholarship Fund



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Combo rooms or rooms over
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MARCH 1, 15, 29**

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Will consider Registered Medical Assistant (RMA) also! Barrett Hospital and HealthCare Clinic is seeking a Certified Medical Assistant (CMA). Successful candidate is responsible for the overall organization and management of patient flow; assisting physicians with assigned procedures, answering, screening and initiating necessary telephone calls to patients and on behalf of patient needs. CMA will run CLIA waived labs and perform quality control testing, responsible for maintaining exam rooms, supplies and instruments, administers medications and injections as ordered by physician and covers for peers as needed. CMA performs all clerical duties required for maintaining complete and accurate electronic patient charts, ensures appropriate stocking and inventorying of medications and samples, performs all nurse recalls and protects privacy of patients, physicians and employees. Qualified candidate must have excellent communication and customer service skills, able to multi-task and function effectively individually as well as in a team setting. Qualifications include high school diploma or GED with 2 to 5 years related healthcare experience and/or education, CMA certification required; Clinic setting experience preferred. Position is full-time (1.0 FTE) 40/hrs/wk/days and is eligible for our full benefit package. Salary commensurate with experience. To apply visit www.barrethospital.org click on EMPLOYMENT and complete an online application. For more information contact Molly Ruud, HR Representative at mruud@barrethospital.org or 406-683-3233. Equal Opportunity Employer.

2/3-22 BILL

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1/25-2/25 BILL

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Sunday Services 4 pm

At The Vineyard Church

for more information contact

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or Harriet Allen (683-6400)**

3/18- WC F

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1/25- WC BILL

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2/17 PD

Do You Know the Truth... "Family of God" and "Church" not synonymous terms (pt. 2)

---We believe the following: (1) the Bible was given by the inspiration of God as stated in 2 Timothy 3:16-17; (2) all statements made in this and any ensuing articles will be based on what the Bible says; (3) the Bible only is the reliable source of spiritual & doctrinal truth; (4) all beliefs in conflict with Biblical teachings are false.---

The word "church" literally means "a calling out" and always refers to a local assembly. This is illustrated in Matthew 4:17-22 as Jesus began to form His church by calling out certain men to follow Him. He called others also and added them to this church, and in Luke 6:13-16 He called this assembly to Him and chose 12 to be His apostles, thus setting or placing them in the church (Luke 6:13-16; 1 Corinthians 12:28).

To become a part of God's family one must be born again, John 3:3. We become children of God through this new birth when we place our faith in Jesus Christ, Galatian 3:26. Becoming a church member does not bring about the new birth, nor does becoming a child of God automatically place the individual in a church.

Qualifications for church membership: Though the new birth doesn't place an individual in the church, it is the first requirement for being added to the church.

The second requirement for being added to the church is baptism.

This pattern...salvation, baptism, then church membership...is clearly seen in Acts 2:41-42.

When Jesus was baptized by John the Baptist He told John that this was an action taken "to fulfill all righteousness" (lit. an action to satisfy a condition approved by God), Matthew 3:15-17. In this action Jesus set the example of what God's will is for every child of God who desires to serve Him acceptably. When people were saved upon hearing His teachings, Jesus authorized his disciples to baptize them, John 4:1-2.

Conclusion: Heaven is guaranteed to all who become God's children through faith in Jesus Christ. As seen in Acts 2:41-42 however, baptism and becoming a part of the Lord's local church is required for acceptable service.

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Big Sky Missionary Baptist Church
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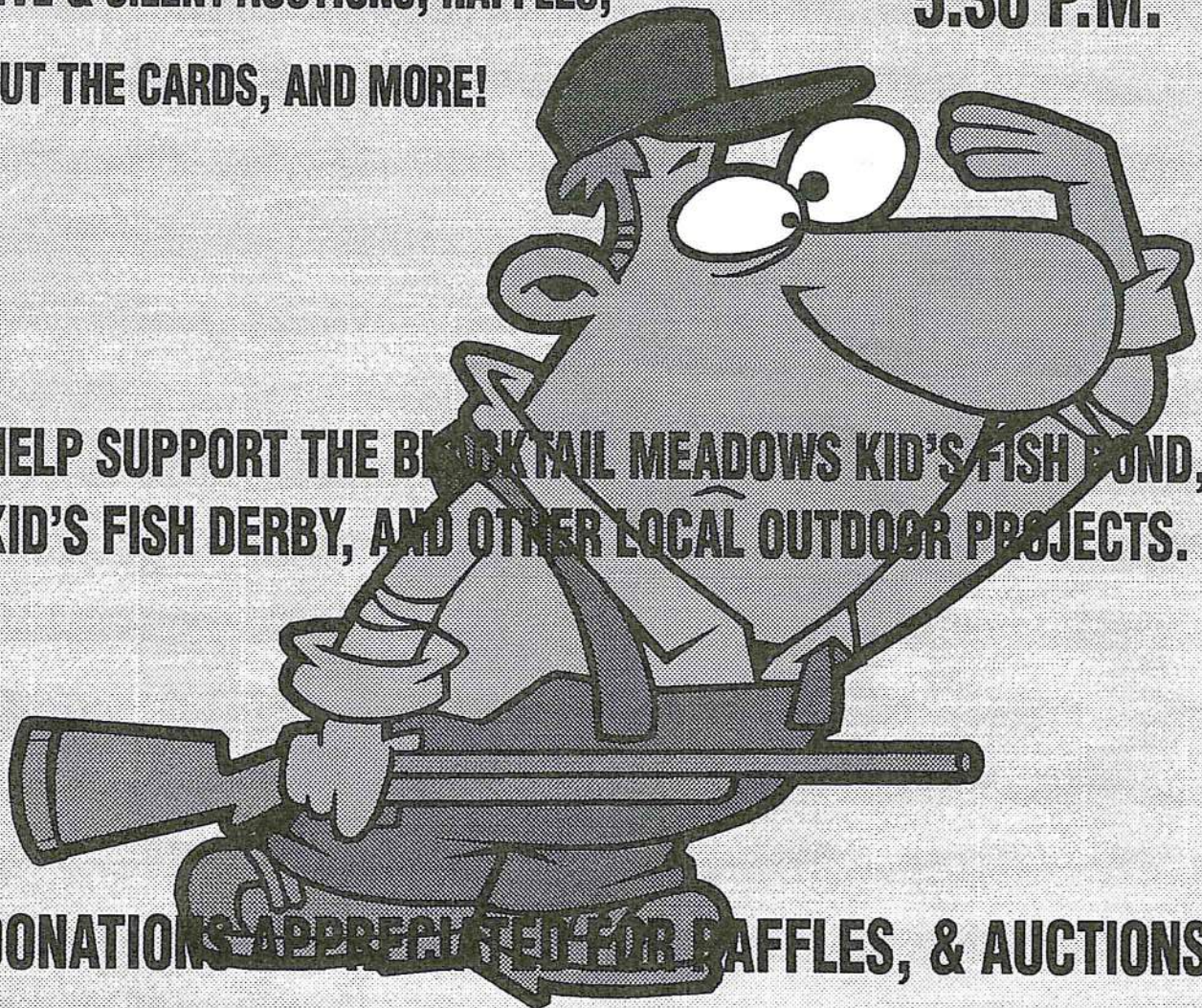
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