

Dillonite Daily

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Today's Date Should Be: **Tuesday, June 7, 2016**

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HARRIET E WATKINS

Grave side services for Harriet E. Watkins will be on Monday, June 13 at 2 pm at Mountain View Cemetery. Harriet passed away on Nov. 23, 2015 at the age of 105. Friends of Harriet are invited to share with the family her service and a reception at the Dillon Elks Lodge will follow the service.

Kelly Neal Brewer Death Notice

Kelly Neal Brewer passed away at age 76 on Sunday June 5, 2016 at Barrett Hospital in Dillon. There will be a memorial service Saturday June 11, 2016 at 3:00 p.m. at Brundage Funeral Home. Guest book is available online at brundagefuneralhome.com

Remember to Vote Today!

Janelle Handlos inducted into the Montana Athletic Trainers' Association Hall of Fame

Former University of Montana Western head athletic trainer, Dr. Janelle Handlos, has been inducted into the Montana Athletic Trainers' Association Hall of Fame.

Janelle has been practicing Athletic Training in the Montana for 16 years. She has served in numerous capacities at the University of Montana Western. After completing a graduate assistant position at MSU-Bozeman in 2001, she returned to Montana Western as an assistant athletic trainer under Montana Athletic Trainers' Association Hall of Famer Dave Kendall. Janelle assumed the role of head athletic trainer in 2007 and for a period of time also as the interim- athletic director (2012). She is now a full time faculty member and chair of the Health and Human Performance department at Western.

Janelle has mentored countless athletic training students by supervising internships as well as serving as a clinical preceptor for the University of Montana Athletic Training program. She is highly respected as a health care professional and a community member in Dillon, Mont. She has volunteered her time as a coach, safety officer and first aid and CPR instructor. Janelle has been active in serving at the district and state level. She has been on the MTATA executive council for almost 10 years now serving as secretary/treasurer. She also serves on the Northwest Athletic Trainers' Association District 10 scholarship committee.

Janelle has always played an active role in advancing the profession through licensure as well as concussion legislation. She has been invited to speak at various meetings regarding her research on leadership styles in athletic trainers. In addition, she is a sought after speaker on rodeo injuries. Janelle has positively impacted countless athletes as evidenced by her recognition as the Frontier Conference Athletic Trainer of the Year award in 2015. As quoted in the article for this award:

Handlos goes above and beyond her job description when dealing with patient care. Russ Richardson, athletic director and former head athletic trainer, said, "Janelle is viewed as a leader with great character and integrity. She is a tireless worker, giving of herself without recognition and often behind the scenes."

It is without a doubt that Janelle has been an incredible role model for athletic trainers, athletic training students and student-athletes.

Handlos graduated from Montana Western in 2000, with a Bachelor of Science in Secondary Education, Health and Human Performance and a minor in English.

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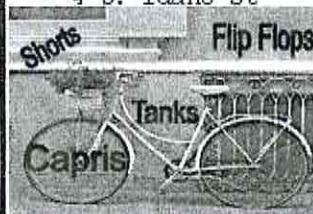
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Cover Wildfire Training Field Day
The Beaverhead-Deerlodge National Forest, Anaconda Job Corps, MT DNRC and BLM will be conducting its annual firefighter training for new firefighters. Media are invited to cover this day in the field where firefighters put to practice what they have learned. You will have a great opportunity to get some footage and photos of firefighters in action as well as being able interview firefighters.

Where: Anaconda Job Corps Center, 1407 Foster Creek Road, Anaconda

When: Friday, June 10 Time: 9:00 a.m. to 11:30 p.m.

If you or your media organization would like to cover this event, contact Leona Rodreick at (406) 683-3984 (w), (406) 660-2347 (c), or via e-mail at lmrodrick@fs.fed.us to reserve your space.

ROTARY SPEAKER

Dr. Janice Winderl, DVM will be the featured presenter at the noon Rotary meeting scheduled for Wednesday, June 8. Winderl is the Program Director for PIMA Medical Institute. PIMA offers the only Veterinary Technician and Vet Assistant Program in Montana. Winderl will speak about the program and the partnership with the University of Montana Western.

The Rotary Club will meet at the Guild Hall of St. James Episcopal Church located at 203 East Glendale St. in Dillon. Visitors are welcome to join Rotarians for lunch. The presentation is scheduled to begin at approximately 12:20 p.m. For more information, email Craig Rehm at crehm@dadco.com or Roxanne Engellant at engellant@gmail.com

Dillon Garden Club

The Dillon Garden Club is pleased to announce a Living Roof and Sedum Nursery Tour from a local nursery June 11th leaving at 7:50 AM. Everyone is invited!

We will meet in the Armory parking lot and Carpool to the Nursery in Waterloo for the tour at 9AM.



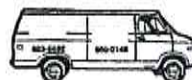
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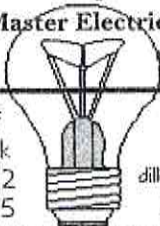
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Monday - Mens Night 10 - close

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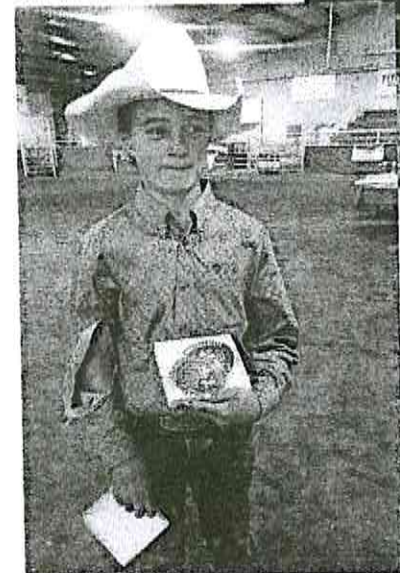
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Notice of Public Hearing

The Beaverhead Conservation District is holding a public hearing regarding the levying of a permissive mill for group benefits (employee health insurance) at their regular monthly meeting on Thursday, June 16th at 6:00 pm in the USDA Service Center conference room.

The hearing will include information regarding the amount to be levied and the impact to property taxes.

For more information please contact Jamie Cottom at 406-683-3802 or beaverheaded@gmail.com.

THANK YOU

Kim and Tammy Baker, along with their families, would like to thank the Dillon community for the outpouring of love and support for the Back to Baker Benefit. We were so humbled by, and thankful for, the people who donated their time, donated items, bought items, and genuinely gave of themselves to put on this amazing event.

Thank you to the committee, the past and present Jaycees, all of the volunteers, and the many selfless people of Dillon who were there, and who have contributed to the fund. We were truly touched by the many hugs, encouraging comments, and tears shed in support of our family. Dillon is a wonderful place to live, as we all know. You have just shown, once again, how wonderful it really is!

COMBAT VETERANS

Next VFW Meeting is
Wednesday, June 8, 2016
Meeting 19:00 hours (7 pm)
@ American Legion Hall
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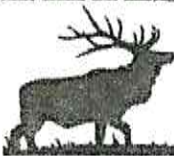
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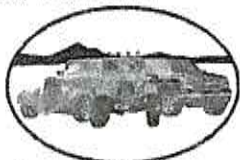
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CITY FINANCE COMMITTEE MEETING

Tuesday, June 7, 2016
12:00 P.M.

Montana Western girls' basketball camp

Montana Western will host its annual girls' basketball camp June
20th - 23rd on the campus of UMW.

The camp is open to all girls entering 4th through 12th grade.
Registration will be from 4 to 6 p.m. on Sunday the 20th. Campers may
register at the door or online via email.

For questions or comments, contact Lindsay Woolley at
406-683-7317 or lindsay.woolley@umwestern.edu, or visit <http://www.umwbulldogs.com/community-calendar/event/2305-bulldog-basketball-camp-girls.html> for all camp info and registration forms.

COMMUNITY VACATION BIBLE SCHOOL:

WHERE: 715 E. Bannack Street, Dillon WHEN: Monday, June
20 to Friday, June 24: 9 am - 12 pm daily WHO: All children ages
4 (by April 15th) through 5th grade (completed).

Invite anyone who you think might want to have some fun!

COST: \$25 per child OR \$60 per family

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SIGN-UP FORMS: Available at the churches listed below or by
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The Dillon Community Vacation Bible School
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Contact Sarah Harrison (406) 834-3420 or ridenrope05@gmail.com

CONGREGATE MEALS

Calling all Senior Citizens!! Every Wednesday at the Senior
Center, 126 South Montana St. from 11:30 am (starts) until 12:45
pm, Congregate Meals are offered. If you need a ride to the Senior
Center please call the Dillon City Bus for your transportation
needs. You may reach our city bus driver @ 660-4247.

This week's meal is going to be Pork loin, rice, apple sauce,
broccoli, Great Harvest bread and dessert. Lunch is \$3 per
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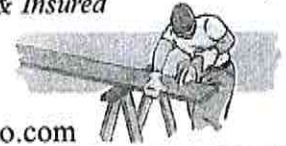
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"BARRETT HOSPITAL HOSTS SAFE MEDICATION USE WEBINAR ON JUNE 7TH"

You are cordially invited to attend a webinar that will provide you with an opportunity to learn from both experts in the field and patients themselves on medication use, particularly antibiotic use. Learn more about the patient's role in safe medication use and antimicrobial stewardship. Patients/families/caregivers are invited to attend to learn more. This webinar will take place in the Administrative Conference Room at Barrett Hospital & HealthCare - 600 MT Hwy 91 South at 1:00 PM on June 7th. Please RSVP by calling 683-3036.

Estate Planning

On June 8th at 6:30 Beaverhead County MSU Extension in conjunction with the St. James Episcopal Church will be sponsoring an Estate Planning Workshop with MSU Extension Family Economics Specialist Marsha Goetting.

Goetting's presentation combines her love of wildflowers with her knowledge and understanding of estate planning. She will discuss where property goes without a will, how to avoid probate and whether a will or trust is a more appropriate option for your situation. So if long term financial planning has been circling in your "to do" list, join us for "Wildflower Reflections: Families, Legacies, and Estate Planning", June 8th at 6:30 at the St. James Episcopal Parish Hall.

TENNIS CAMP

Would you like to be part of a winning team. This years BCHS tennis teams won first place at the divisional tournament. They went on to state and the girls team took third place while the boys captured 5th. Come to the tennis camp and see the work and fun that goes into being a winner!

BCHS Boy's and Girl's Feeder Team Tennis Camp is June 13-15th from 9:00 - 11:00 am. It is held at the Middle School courts and open to all incoming fall 6, 7, 8 and 9th graders. Campers will be under the instruction of Head BCHS Tennis Coach Lois Woodard and staff. Racquets will be available. The cost is \$30. Please call Lois Woodard 925-1656 to register. Payment can be made morning of check in. See you at the courts!!!



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236 N Idaho

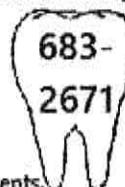
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Dillon, MT**Daily Specials**

Breakfast: Breakfast Burrito

Lunch: Pulled Pork Sandwich and
Homemade Coleslaw

Dinner: Shrimp Scampi

Soup: Homemade Chicken Noodle

Try our new "Hog Wild Wings"!

Happy Hour 5 pm - 6 pm

DILLON ELEMENTARY SCHOOL DISTRICT #10

BOARD OF TRUSTEES MEETING AGENDA

June 8, 2016

7:00 P.M.

District Board Conference Room, 22 N. Cotton

I. Call to Order

It is important for everyone to remember that this is a meeting held in public, not a public meeting. Members of the public shall be recognized and allowed input, at the discretion of the Chair.

II. Individuals or Delegations: THIS IS THE PORTION OF THE AGENDA SET ASIDE FOR PUBLIC COMMENT REGARDING NON-AGENDA ITEMS. ANYONE WISHING TO ADDRESS THE BOARD MAY DO SO WITH THESE STIPULATIONS:

1. Speaker must first be recognized by the Chair and identify him/herself
2. Comments may not infringe on the rights to privacy of another.
3. Appropriate comments are welcome but no action is likely to be taken at this time to ensure that others have opportunity to address the issue also.
4. The Board may limit the amount of time for comment.
5. Items discussed may, at the discretion of the Board, be placed on a later agenda.

III. Consent Agenda

A. Motion to Approve

1. acceptance of agenda
2. approval of minutes
3. approval of claims and warrants
4. approval of personnel recommendations

IV. Reports

V. Correspondence and Petitions

VI. Unfinished Business

A. Update on Summer Maintenance Projects

VII. New Business

- A. Renewal of District Property and Liability Insurance
- B. Approve Raises for Exempt Personnel
- C. Rehire Non-union Employees
- D. Policy Updates from MTSBA
- E. Board Committee Assignments for FY16
- F. Suspension of July 2016 Meeting

VIII. Information

IX. Future Agenda Items - Annual Budget Meeting; Approval of FY16 Trustees' Report

X. Date and Time of Next Meeting - August 9, 2016 - District Conference Room

XI. Executive Session - As Prescribed by 2-3-203 M.C.A.

XII. Adjourn

*Further information regarding agenda items may be obtained by contacting:
Glen A. Johnson, Supt.: 683-4311 or Dalene Hahnkamp, District Clerk: 683-4311*

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2nd through 12 grade

X-CAMP

Eco Explorers Jul 18-22
9am-3pm
Making Your Own Path Aug 1-5
9am-3pm
2nd through 5th grade
Camps cost \$100 each

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(406-683-7537 for more info.

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Ad & Insert deadline for Dillonite Daily 3 pm Monday - Friday

Tuesday, June 7, 2016

~ look for more classified ads continued ~

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Generation Horse Feed
Quality Nutrition For All
Life Stages Of Your Horse
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945 N Montana St.
Mon-Fri 8:30-5:30

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PC's Laptops, Mac's, and Networking.
Free Pickup and Delivery! Home,
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Video Surveillance Systems
Call or Text Jacey Hoyt Osborne
@ 406-660-0758 or
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Pork Special 4/1-WC BILL

1/2 or whole hog. Includes processing,
smoking, sausage, ham, & bacon.
\$2.79/lb. Average whole hanging
weight 200 lb. Call to place orders
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Downtown Commercial Space +/-
1000 SF, great location! Available
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\$3,200 Call 406-683-6403

For Rent 6/1-13 BILL

3 bd 1 bath apartment. Centrally
located, yard & Storage shed. \$750/
month NS/NP Call 370-6951

Help Wanted 3/24- WC BILL

FairBridge Inn (Formerly The Guest
House Inn) is looking for full time and
part time house keepers. Competitive
wages. Apply in Person.

HELP WANTED 4/27- wc bill

Now hiring front desk help
housekeeping, serious inquiries only.
Would prefer experience but am willing
to train. Pick up applications at Job
Service or Apply in person @ Motel 6
406-683-5555

HELP WANTED 4/5- wc bill

Sparkys is now hiring! Looking for fun
energetic people to join our crew for
summer! Various positions available.
Apply in person 420 E Poindexter
683-2828

HELP WANTED 5/24-6/7 BILL

Comfort Inn of Dillon is needing a
Full time Housekeeper. Competitive
wages, great benefits. Apply online
@ www.townpump.com

WANTED 4/12- WC BILL

15 ft tongue pull camper. In good
shape. Call 406-683-1264.

HELP WANTED wc bill

Nurses, LPN/RN, FT, 1 night shift,
1 day shift, Call Claire @ Kindred
Nursing & Rehab Parkview. 683-5105

543 LOTS LEFT FOR SALE 11/10 WC BILL

One large lot (2+acres) zoned for
livestock. Four smaller lots (1/2 to
3/4 acres) Owner Financed. Terms
adjusted to fit your need. 10%
down. Located on Clark's Lookout.
Prices range \$28,000 to \$36,000 for
information call 660-0852

For Sale 6/8 PD

Pellet stove for sale. St Croix Model
exp. w/ gold trim. Large capacity pellet
bin and ash pan. Remote thermostat,
auto lighting, variable temp control.
For details see www.stcroixheat.com 8
years old. \$750
Call Ed @ 406-865-0373

HELP WANTED 4/15- wc bill

Subway is now hiring. Apply in person
@ 759 N Montana St. Competitive Pay

HELP WANTED 3/2 wc bill

Rocky Mountain Supply is looking for 2
part & full time cashier positions, must
be willing to work all shifts, competitive
wages. ALSO looking for fun energetic
people to work our newly remodeled deli
area. Must be a self starter, competitive
wages and opportunity for wage
increase, 4 part time positions available.
Apply in the store - @ 700 N. Montana
Street NO phone calls please

FOR HIRE 6/1-7 C2P

Home health care job WANTED, or
housecleaning. Pay negotiable. Full or
part time. Call 865-0456

For Rent 6/1- WC BILL

Spacious 2 bedroom apartment NS/
NP. Washer & Dryer w/ appliances
\$550/month Call 406-596-0425

FOR RENT 6/26 PD

Log office/retail building at 947 N
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parking 406-660-3624

FOR RENT 5/27- WC BILL

2 bedroom 1 bath apartment across
from the college. \$500/month NS/NP
Call Shelly 925-1647

For Rent 6/1- wc bill

House for rent close to college. 4
bedroom 2 bath W/D included parking
NS/NP \$1000 Call Brian 683-2629

FOR SALE 5/27 WC BILL

Trailers
16' enclosed fold down cots 3 burner
stove roof vent opening windows,
adjustable height hitch, Maverick
diamond plate trailer stainless top
dual axles. Call 925-1625

HELP WANTED 4/5- WC BILL

Mail contractor now hiring Full-time
driver. Class A CDL required. Dedicated
run home everyday. Health Insurance,
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Fax resume to 801.886.3477.

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Worker needed. Carpenters and
roofers. Call Barry at 660-2771

For Sale 6/15 PD

Double Barrel, double trigger, stoeger
410 gauge shotgun. Uplander stabe
couch replica edition. NEW \$375 OBO
660-1967

For Rent 6/6- wc bill

3 bedroom 2 bath newly remodeled
house. 1 block from college. Washer/
Dryer. Landlord pays water & trash.
\$900/rent + \$900 security deposit.
No pets. References & application
REQUIRED. With Credit Check.
Call 406-925-0105

For Sale 3/22- WC BILL

2 BR/1 BA, detached garage
Close to town, good neighborhood
Near corner of W. Reeder & S. Argenta
\$87,500. Email: DillonMT@yahoo.com

MONTANA LAND EXCHANGE

1400 sqft log home, shop &
garage, metal roof.

\$120,000 UNDER CONTRACT

2 bedroom 2 bath 2012 double wide
mobile home. Concrete foundation
1274 sqft \$118,000

3 bedroom 2 bath
Modular home

On one acre. \$85,000. 2 Additional acres to be
added totaling \$129,000 terms possible

3 Bed 1 bath home in Lima

on 1 lot \$50,000 Possible owner Financing

3 bedroom home in Lima

on two lots \$119,000 .

Duplex for sale in Lima 2 bedroom 1 bath
n each apartment. Recently remolded \$78,500

Single Wide In Lima

14' By 70' 1 bath 2 bdrm add on enclosed
storage/workshop. on large lot in Lima \$49,000

For sale or rent in Lima

3 bd, 2 bt, mobile home, wood
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web: www.mtlandexchange.com

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Portable irrigation pipe
press and steel and
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parts and service. Don't
haul it to town and haul it
back. Call 925-1752 15 yrs
irrigation repair. Also: steel
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Pipe sales. 925-1752

4/26wc bill

**TWIN BRIDGES
GUN SHOW
JUNE 2016**

Come one, come all to Montana's
Biggest Little Gun Show at the
Twin Bridges Fairgrounds,
June 17th, June 18th and June
19th. Food and refreshments will
be served. Promising to be a
great time for all ages. For more
information contact 406-842-5161.
Come for the fun and check out a
gun. Montana's Biggest Little Gun
Show in Twin Bridges June 17th,
18th, and 19th. 6/1-17 BILL

The University of Montana Western
seeks applicants for the position
of **Temporary One Year Library
Technician II**. A complete job description
and application instructions are at [http://
www.umwestern.edu/job-opportunities](http://www.umwestern.edu/job-opportunities).
Montana Western is an equal opportunity/
affirmative action employer. 6/2-6/15 C2P

The University of Montana Western
seeks applicants for the position of **Sports
Information Specialist/Athletic Facilities
Coordinator**. A complete job description
and application instructions are at [http://
www.umwestern.edu/job-opportunities](http://www.umwestern.edu/job-opportunities).
Montana Western is an equal opportunity/
affirmative action employer. 6/7-20 C2P

YARD / GARAGE SALE

Community Wide Garage Sale
6/10 PD
Saturday, June 11th 9 am
Melrose
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Housewares, Clothing, sporting
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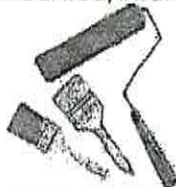
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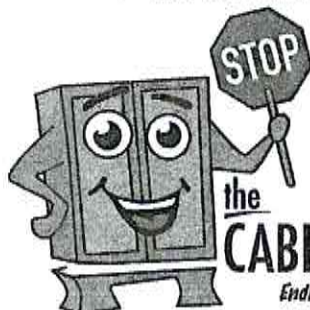
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Offering 24 hour on-site love and care with over 14 years of professional animal experience. Spacious kennels as well as private rooms. Heated floors throughout. 1400 sq. foot play yard, 6' privacy fence, secure and grassed. Special needs animals welcome. For questions, visits or reservations call Erin at 406 565 6794 or email - albertsangelfund@gmail.com

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5/13 PD

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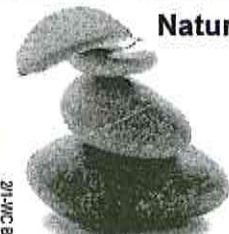
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4/19-10/19 BILL



WELCH FOR LEGISLATURE

IT HAS BEEN MY PLEASURE AND HONOR TO BE A REPUBLICAN CANDIDATE FOR MONTANA HOUSE DISTRICT 72 IN THIS YEAR'S PRIMARY ELECTION.

I AM PLEASED TO HAVE BEEN IN A POSITON TO OFFER THE VOTERS IN HOUSE DISTRICT 72 A CLEAR CONTRAST TO THE EVOLVING POLITICS WE OFTEN SEE TODAY.

A HEARTFELT THANKS FOR THE MANY COURTESIES SHOWN TO ME ALONG THIS JOURNEY BY THOSE WHO SUPPORTED ME AS WELL AS BY MANY OF THOSE WHO DID NOT---I HAVE ENJOYED MEETING AND VISITING WITH ALL OF YOU AND HAVE CERTAINLY USED YOUR INSIGHTS TO EXPAND MY KNOWLEDGE ON SEVERAL ISSUES.

A SPECIAL THANKS TO MY FAMILY AND FRIENDS WHO HAVE BEEN THERE WITH ME THE ENTIRE WAY—YOU ARE THE BEST!

MOST IMPORTANTLY, WE ALL SHOULD BE THANKFUL THAT WE LIVE IN A COUNTRY AND A STATE WHERE THE PEOPLE NOT ONLY CARE DEEPLY BUT ARE ALLOWED TO CHOOSE OUR GOVERNMENT LEADERS.

IF YOU HAVE ALREADY VOTED, BE IT FOR ME OR NOT, THANK YOU FOR PARTICIPATING IN THIS MOST IMPORTANT PROCESS! IF YOU HAVE NOT YET VOTED, PLEASE DO SO BEFORE THE POLLS CLOSE TONIGHT.

WHETHER OR NOT I AM CHOSEN TO REPRESENT YOU, THANKS AGAIN FOR THE OPPORTUNITY, THE COURTESIES AND THE SUPPORT TO DATE. I REMAIN MOST PROUD TO CALL SOUTHWEST MONTANA MY HOME!

A handwritten signature in black ink, appearing to read 'Tom Welch', with a stylized flourish underneath.

TOM WELCH

JUNE 7, 2016

Common Sense Leadership!



VOTE TOM WELCH HOUSE DISTRICT 72

A proven leader...a difference maker

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Call Jamie Paeth- 406-683-5373
www.bestofthewestproperties.com

5/10-6/10 BILL

Rockin' R

HAND PAINTED JEWELRY

IS NOW AVAILABLE AT
SIMPLY SHABBY

RUBYLEE 406.925.3134

5/1-6/17 BILL

Replacement wanted for vacancy on the **City of Dillon City Council for the Fourth Ward.** The Fourth Ward of the City of Dillon is all of that portion of the city lying west of Ward 1 and enclosed within the city limits and the following line, Beginning at the intersection of the city limits and the eastern end of Cornell street; Thence First course, northwesterly along Cornell Street to its intersection with California Street, extended; Thence second course, northeast along California Street to its intersection with Center Street, extended; Thence Third course, west along Center Street, extended to its intersection with the Union Pacific Railroad tracks; Thence southwesterly along the railroad tracks to their intersection with the city limits. Every resident of the City of Dillon, who is 18 years of age or older, a citizen of the state of Montana, and resides in the Fourth Ward, is eligible to hold the office of council member for the ward in which he/she resides. Please submit a brief letter of interest and short resume to: The Honorable Michael Klakken, Mayor, City of Dillon, 125 N. Idaho St, Dillon, MT 59725

6/1-10 BILL

Silo Meats

2016 Award Winning Country Sausage

1/2 or whole hog \$2.59/lb.

Cut to your specifications

Call Silo Meats for your order

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5/23-6/23 BILL



BARRETT
HOSPITAL & HEALTHCARE

Barrett Hospital & HealthCare is seeking a full-time

Registered Nurse

(RN) with Home Health and Hospice! Barrett Hospital & Healthcare is seeking a full-time RN who will provide direct care of patients receiving Home Health, Hospice or contract services. Successful candidate must be patient friendly and flexible. Candidate must be able to function individually and as supportive team members. Candidate will also possess excellent people and communication skills. Qualifications include high school diploma or general education degree (GED); Graduate from an accredited school of nursing. Two years of nursing experience preferred. Candidate must have current Montana RN license and current Montana driver's license Position is full-time (1.0 FTE) 40 hrs/wk/ various with shared call and is benefit eligible. Salary commensurate with experience. To apply visit our website at www.barrethospital.org and complete an online application. For more information contact Molly Ruud, HR Representative at mruud@barrethospital.org or 406-683-3233. Equal Opportunity Employer.

6/7-20 BILL



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Total Moves	Plumbing	Awnings
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Towing • 24 Hour • Pilot Car Services
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6/30 pd



TURNERY REPAIR

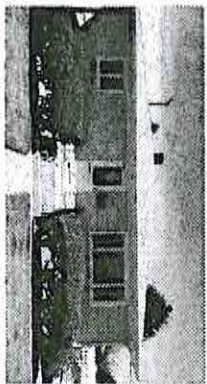


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~WE ARE AVAILABLE 24/7~



NEW LISTING

940 E Parkview

Great location close to schools & park. 3 bedrooms 1 3/4 baths All appliances included. plus water softer, underground sprinklers, gas fireplace & insulated storage. \$170,000

Contact: **Tom Mitchell**
cell-406-660-0277

TAYLOR REALTY
phone 406-683-4316

see at www.taylorrealtymt.com

6/7-7/7 BILL

COMMUNITY VACATION

BIBLE SCHOOL:

WHERE: 715 E. Barnack Street, Dillon WHEN: Monday, June 20 to Friday, June 24. 9 am - 12 pm daily WHO: All children ages 4 (by April 15th) through 5th grade (completed).

Invite anyone who you think might want to have some fun!

COST: \$25 per child OR \$60 per family (scholarships are available upon request - please call Sarah Harrison)

SIGN-UP FORMS: Available at the churches listed below or by emailing ridenrope05@gmail.com The Dillon Community Vacation Bible School is supported by the following churches: First Presbyterian, Our Savior's Lutheran, Grace United Methodist, Assembly of God, Vineyard Christian Fellowship, and Grace Bible. QUESTIONS? Contact Sarah Harrison (406) 834-3420 or ridenrope05@gmail.com

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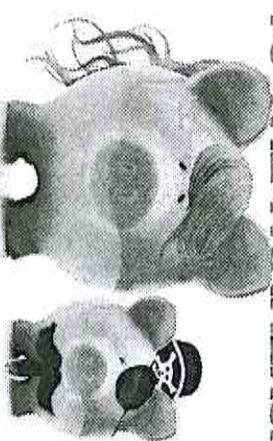


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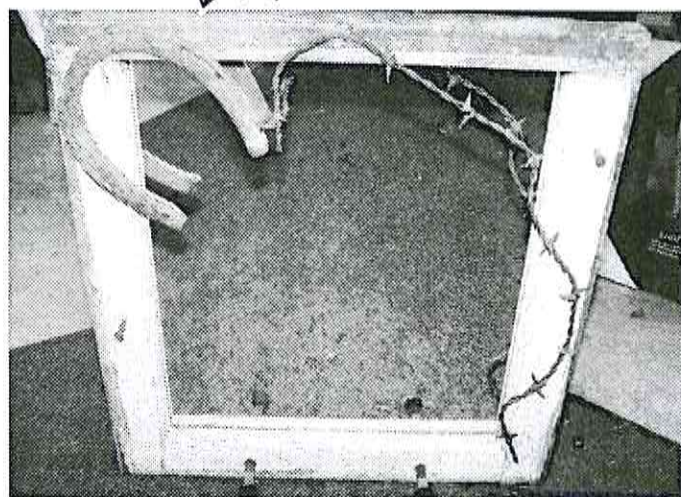


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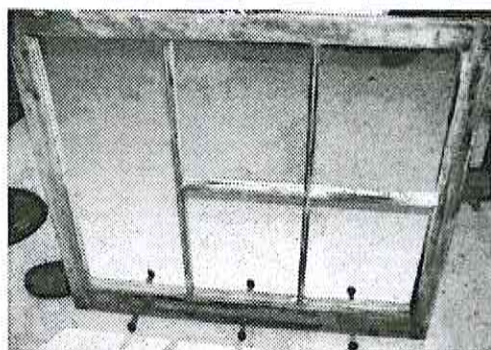
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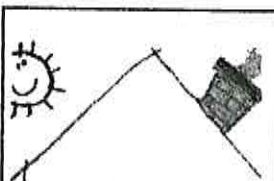
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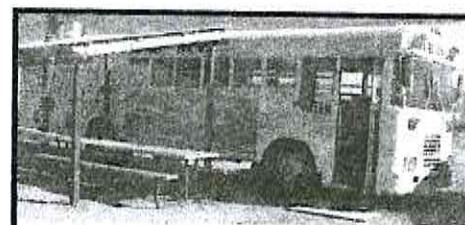


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7/2 PD



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