

Dillonite Daily

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Find on the Web at www.dillonite.com
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Today's Date Should Be: **Monday, May 2, 2016**

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KIM AND TAMMY BAKER BENEFIT

For the benefit of Kim and Tammy Baker, a fundraiser will be held on Saturday, June 4, 2016, at the National Guard Armory located proximate to the Beaverhead Golf Course on the north side of Dillon. The benefit is scheduled to begin at 5:00 p.m. on June 4, at which time a buffet meal will be served, to be followed by a silent and live auction. A donation of \$10.00 per person (\$25 per family) will be accepted for the meal offered. All proceeds net of expenses will be donated to assist the Baker family with payment of medical-related expenses.

Kim and Tammy Baker have touched countless groups and individuals in Southwest Montana, donating their time and resources for the benefit of many over the course of many years. With the burden created as a result of medical conditions, "Friends" of Kim and Tammy feel that it is now time to "give back" to the couple through an effort intended to offset some of the enormous medical-related expenses which have been and continue to occur.

Please mark your calendar for the evening of June 4 to support the "Back to Baker" benefit to be held on that date. Donations separate from the scheduled benefit can be dropped off or mailed to Stockman Bank, Bank of Commerce, or Pioneer Federal Savings and Loan (please note "Baker Benefit" on any contributions).

POLITICAL FORUM

KDBM-AM and KBEV-FM will host a Political Forum on May 12th at 7:00 p.m. at the Old Depot Theatre in Dillon. All candidates who are running in the Primary Election has been invited. The forum will be aired on both stations and on the world-wide-web.

If you have questions for these candidates, bring them to the radio station. All questions have to be in writing. You can email questions to deadair@kdbm-kbev.com. Let us hear from you!

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RETRACTION - the date was April 8th
The Southwest Montana Arts Council
The Quiet American
 For its final Showcase Series event for the 2015-16 season was (Friday, April 8.).

FINANCE COMMITTEE MEETING

Tuesday, May 03, 2016 4:00 P.M.

1. April 2016 Claims Approval
2. Discuss/Recommend Amendment to FY2015-2016 Budget
 - a. Recommend/Approve Resolution of Intent for Amendment
3. Discuss/Recommend Hiring Economic Development Employee
4. Public Comment On Items Of Significant Public Interest Not On The Agenda And Within The Jurisdiction Of The City
5. Adjourn

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the City of Dillon Zoning Commission will hold a public hearing on Tuesday May 3, 2015 at 6:30 p.m. in the City Council Chambers, 125 North Idaho Street, Dillon, Montana, to consider the recommendation to the City Council of a rezone of the property known as the "Sammy Johnson" property.

The proposed rezone within the above area is from an unzoned to a C-2 zone. A copy of the proposed rezone map is available at the City of Dillon City Hall, 125 North Idaho Street, Dillon, Montana. Any person may appear at the public hearing or submit written comments prior to or during the public hearing relating to the proposed new rezone. Written comments can be mailed to the City of Dillon, 125 North Idaho, Dillon, Montana. For questions the Zoning Commission Chairperson, Jim McIsaac at 683-4013 or leave a message at City Hall 683-4245

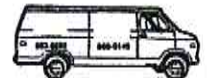
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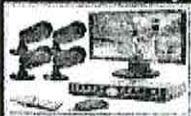
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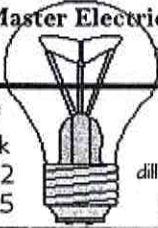
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Here's the Dillon Middle School News for the week of May 2nd through 6th

The lunch menu this week is as follows: Monday, we will enjoy beef ravioli with French bread. On Tuesday, a sloppy joe on a bun will be served with cabbage salad. On Wednesday, we will have a local beef hamburger on a whole wheat school made bun with trimmings. Thursday we will enjoy ham and mashed potatoes with a dinner roll, and on Friday chicken noodle soup will be served with bread, peanut butter, honey, applesauce, and fresh veggies.

Midterm report cards went home with students last Friday, April 29th. If you did not receive this, please feel free to call the DMS office.

This week, we continue our testing with English Language Performance Task Testing. Eighth graders will test Tuesday, May 3rd during their English classes. Seventh graders will also test during English on Wednesday, May 4th. And Sixth graders will test on Thursday, May 5th. Parents, it's extremely important that your child not miss these important testing times. Students, make sure you are well rested, well hydrated, and eating properly, so that you can do your very best on these tests.

We have track results from the Anaconda meet. In the Eighth grade girl division we have the following ribbons awarded: In the 100 meter hurdles - Kylee Pittman first, Josey Jones second, Shylee Ledbetter third. In the 100 meter dash - Tylia DeJohn with a 13 second run was first, and Kylee Pittman third. In the 200 meter dash, Tylia DeJohn was first with 27.96 seconds, followed by Kylee Pittman in fourth and Shylee Ledbetter in fifth. In the 400 meter, Katie Van Slyke came in 5th, followed by Esmae Weaver in 6th. In the 800 meter, Raegan Hale finished third. In the 1600 meter, Paeden Hammer was first, followed by Nicole Fluckiger in second and Lucy Wright in third. Josey Jones won the long jump, and Tylia DeJohn won the high jump, while Jessalyn Zimmerman was fifth in high jump. The 8th grade girls' 4 by 100 meter relay came in first with a time of 56.6 seconds. Relay members are: Kylee Pittman, Josey Jones, Shylee Ledbetter, and Tylia DeJohn. Morgan Bowman was first in shot put and second in discus. Hannah Afoa came in third in both shot put and discus.

For the 8th grade boys, ribbons are as follows: Justus Petersen

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was first in the 100 meter hurdles, as well as first in the high jump. He was followed by Preston Hales in 6th in high jump. Cole Johnston was first in the 800. He also came in first in the 1600. Erik Westman was fifth in the 800. The team of Justus Petersen, Jacob Oguerek, Pete Gibson, and Preston Hales came in 4th in the 4 by 100 meter relay. In throwing events, Pete Gibson was fifth in the boys' discus.

In 7th grade girls, the relay team of Abi Deffenbaugh, Maddy Shipman, Riley Anderson and Madi Ruegseggar came in third. Madi Ruegseggar was fourth in the long jump and sixth in the 100 meter dash. Cassidy Applegate was first in discus and fifth in shot put. Emily Hansen was third in shotput. Riley Anderson was second in 100 meter hurdles. Maddy Shipman had a great day with first place finishes in long jump and 100 meter dash, and second place finishes in 1600 meter, and 400 meter.

In the boys' 7th grade division, Daxon Graham was second in hurdles, and 6th in the 200. Zeke Ellis was third in discus and 4th in shot put. Tynan Ostler came in 3rd in the 1600 and sixth in the 400. Donald Johnston was 2nd in the 1600 and 5th in the shot put. Trace Gardiner was 5th in the hurdles, Malcom Peterson came in 6th in the 1600, and Michael Hutchinson finished 4th in the 400. The 7th grade relay team of Daxon Graham, Malcom Peterson, Trace Gardiner, and Walker Nygren came in fourth place. Congratulations to all of our track athletes on a great day.

Track finishes off this week with a meet on Friday, May 6th at Butte East. The bus leaves at noon, and the meet begins at 1:30. Then on Saturday, track travels to Bozeman. The bus leaves at 6:00 am, and the meet begins at 9:00 am.

AMERICAN LEGION POST 20 MEETING

Meeting will be held on Wed, May 4th at the Legion Hall, 437 E. Glendale with a social hour 6:15 - 7:00 pm and meeting at 8:00 pm.

Chef Steve Esquibel will be cooking Cinco De Mayo Mexican dishes assisted by Steve Moorehouse, and Dale McKnight.

A candidate forum of representatives: Brooke Erb, Tom Welch and Mike Mosolof, Senate: Dale Stewart and Jeff Welborn will be held.

All American Legion wives and sweethearts are invited.

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PUBLIC NOTICE

Please take notice that the Board of Adjustments of the City of Dillon will consider a request for a variance on May 16, 2016 at 6:30 at City Hall, 125 North Idaho Street, Dillon, Montana. The variance has been requested for proposed Lots 18A and 20A, parcel of land located in Block 12, Poindexter & Orr Addition to the City of Dillon, in the NW4 of Section 19, Township 7 South, Range 8 West, P.M.M., Beaverhead County, State of Montana. The variance will allow for a reduction of square footage to less than 5,000 square feet and Lot/Building Ratio, Lot Lines, and Alley Access. For more information, contact Todd Hazelbaker at 406 683-4245.

FREE TAI CHI at Elks Lodge

9:30 - 10:30 and 10:30 - 11:00 for beginners

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LOTTERY RESULTS



Drawing results for April 29
5, 6, 37, 55, 74 - 10 x 5 megaplier
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Drawing results for April 30
1, 2, 19, 30, 44
Current Jackpot: \$80,000



Drawing results for April 30
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CHAMBER APRIL BOARD MEETING, TUESDAY, MAY 3 AT NOON IN COUNCIL CHAMBERS

The Beaverhead Chamber of Commerce will meet on Tuesday, May 3rd at 12:00 p.m., Noon at the Dillon City Council Chamber. The agenda will include a report on Thursday Night Live at the Brewery on April 14, final preparations for Cinco de Mayo Business After Hours at First American Title Company on May 5, and possible ribbon cutting at Rocky Mountain Supply's Grand Re-Opening.

Members and the public are welcome and encouraged to attend and participate.

Mountain View Cemetery Memorial Day Cleanup

The City of Dillon Mountain View Cemetery Memorial Day Cleanup starts Monday, May 2nd, 2016.

Please remove all decorations stuck in the ground or laying on the gravespace by Sunday, May 1st. This includes lights, wooden crosses, artificial flowers, etc. The city will remove all remaining decorations starting Monday, May 2nd.

Flowers and/or decorations may be placed on graves beginning Thursday, May 26, 2016. All new shepherd hooks that are not in compliance with cemetery regulations must be removed by Monday, June 6, 2016.

NEW SESSION of STRONG PEOPLE

The Strong People program is a research based fitness program. It is a good program for people of all ages and activity levels. One current participant is 101 years young!

The program is not for profit and leaders volunteer their time. A minimal fee of \$20 per month is charged so equipment can be purchased and rent paid to the Elks Lodge.

Currently the program is being run two days per week (Monday and Thursday) in sessions eight to 12 weeks long, after which participants have the opportunity to continue a maintenance session (no fee charged) until the next session begins. A new session begins Monday, May 2, 2016, from 10:00 until 11:15 at the Dillon Elks Lodge, 27 E. Center St. All former and new participants (including men) are encouraged to attend. Wear comfortable clothing and closed toe shoes.

For further information contact Jeannette Pittman at 660-2777 or Lois Volkening at 925-3774.

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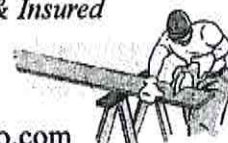
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STREET & ALLEY COMMITTEE MEETING

~ AGENDA ~

Monday, May 2, 2016
4:00 p.m.

1. Call to Order
2. Discuss/Recommend/Status Determination of Costs for Street Maintenance District
3. Status of Discontinuing Nevada St., E. Orr St. - Pete Wakeman and Dan Block
4. Status of Swenson Lights, Stripping, and Shrubbery, Removal of Trees (6 cottonwoods)
5. Discuss/Recommend/Status Fence Behind Carpita Parking Lot and Parking Lot Design
6. Discuss/Recommend Leasing Parking Spots at Depot Park, Spanky's Garage, and College Exxon
7. Discuss/Recommend/Status Traffic Flow of Hollywood and Vine
8. Status and Recommendation of Street Signs
9. Discuss/Recommend Right-Of-Way on Bannack St & Swenson Way of Sharon Lawyer's Property
10. Discuss Sidewalks From Railroad St to Montana St on North side of Reeder St
11. Discuss/Recommend Railroad St from Culvert to Helena St Needing Millings
12. Discuss/Recommend Chip Seal Glendale from Atlantic to Montana
13. Discuss/Recommend Widen Vine St Between Kentucky and Thomsen
14. Discuss/Recommend Reclaimate Oliver Ln, Nobel St, and Railroad Ave.
15. Discuss/Recommend Closing Street at Corner of Jefferson and Bannack Street near Trail Bridge
16. Public Comment Not on Agenda but Within The Jurisdiction of The City
17. Adjournment

WEIGHTWATCHERS

Mondays - 5 - 6 weigh in and 6 - 6:30 pm meeting
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Soup: Vegetable Beef

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LAW AND MOTION CALENDAR MONTANA FIFTH JUDICIAL DISTRICT, BEAVERHEAD COUNTY

Time	Cause	Proceeding	Attorney for Plaintiff	Attorney for Defendant
MONDAY, MAY 2, 2016 Judge Tucker is in Virginia City				
TUESDAY, MAY 3, 2016				
9:00	#791, In re McIntosh	Show cause hearing & status conference	Joel Thompson	Myshell Lyday
9:00	#3685, State vs Germano	Initial appearance	County att'y (Gee)	Walt Hennessey
9:00	#3312 State vs Hill	Petition for revocation	County att'y (Fitch)	Walt Hennessey
9:00	#3658, State vs Hoaks	Change of plea & sentencing	County att'y (Gee)	Walt Hennessey
9:00	#3659, State vs Ton	Sentencing	County att'y (Gee)	Walt Hennessey
9:00	#3649, State vs Loughmiller	Status conference	County att'y (Gee)	Walt Hennessey
11:00	#13881, Harwood vs Harwood	Exception hearing	Julia Swingley	pro se
WEDNESDAY, MAY 4, 2016 Judge Tucker is in Boulder				
THURSDAY, MAY 5, 2016				
9:00	#3644 State vs McCauley	Sentencing	County att'y (Gee)	Kaylan Minor
9:00	#3668, State vs Hopkins	Pre-trial conference	County att'y (Fitch)	Palmer Hoovesial
9:00	#3618, State vs Hansen	Sentencing	County att'y (Fitch)	Kaylan Minor
10:30	#13891, Mollett vs State of MT	Reinstatement of driver's license	Lucas Foust	County att'y (Gee)
11:30	#13472, Anderson vs Anderson	Scheduling conf. w/ D. Kaatz	Brad Belke	Kenneth Bransby
3:30		DUI Accountability Court		
FRIDAY, MAY 6, 2016 1:00-4:00 State Law Library self-help representative in jury room. Appointment is necessary. Please call 406-444-9300				



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April 27 11:30 - 1:00 p.m.
\$17 per person or \$15 per
person with 3 or more from
same office.

Get CPR Certified

May 2 and 4 from 6-9 p.m.
Fee: \$90 American Red
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(406) 683-7537

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Available on the web from: www.dillonite.com

Advertising deadline: 3pm - Monday through Friday

Classified cont.....

HELP WANTED 4/26-WC BILL

Job Title: Custodian Manager

Starting Date: May 4, 2016

Salary: \$10/hour

Classification: Part-time

Hours of Duty: 15-20 hours/week
Flexible

This position is responsible for cleanliness and safety of the YMCA facility. Successful applicant will perform routine cleaning and sanitation procedures throughout the facility at detailed. Cleaning will include scrubbing, vacuuming, dusting, and washing interior windows. Equipment and training necessary to perform duties will be provided. For further information contact the Southwestern Montana Family YMCA at 75 Swenson Way or call Todd Rouse at 683-9622

For Sale 3/22- WC BILL

Complete functioning wood working shop available for 50% of replacement costs. Heated with wood stove and propane, fully enclosed finishing room, over 7,000 square feet in woodshop plus lumber drying area and finishing room. Price includes many miscellaneous small tools, prewired for power to the planer, joiner, table saw and other tools. Lots of wood racks and built in storage areas. Ideal for a cabinet shop, hobby shop or educational work area. Total value of tools, office equip, etc over 35,000.00. Available for you May 10th - only 17,500 OBO. Great lease may be offered to new tenant or you may move the tools and equipment to your shop. James Eldridge, 479-228-4323 eldridge.jamesp@gmail.com

HELP WANTED 4/29-5/12 wc bill

Seeking General Manager at the Best Western Paradise Inn. This is a long-term, career oriented position with the #1 recognized hotel brand in the world. Great staff to work with, and a great opportunity with career pay, bonuses and incentives. Hotel management preferred but not necessary. However, must have a proven track record of successful management experience and demonstration of outstanding customer service. This job requires excellent people skills. Do not apply if you have a drug or alcohol problem/record. Please fax resume to 435-755-9040 or email to dillonbwparadise@gmail.com.

Classified cont.....

HELP WANTED 4/28-5/6 bill

Library and Programming Assistant

Permanent part time (13 scheduled hours per week year round with an additional 12 hours per week for 12 weeks -last week of May through first week in August) position is available at Dillon Public Library. This member of our public service staff must be friendly, courteous and experienced in working with a broad spectrum of the public. Applicants should possess a familiarity with a wide range of literature, a high degree of computer literacy, and creative energy to help design and implement the Library's summer reading program. A complete job description and application may be obtained at the Montana Job Service, 730 N. Montana, 683-4259. Deadline for application is Monday, May 9th, 2016 at 5:00 pm.

HELP WANTED 4/28-5/11wc bill

Express Employment Professionals of Butte, MT is seeking Flex Mill Tech(s) to produce product for customers, to package product for customers, and to check specification to ensure quality product. Flex Mill Techs will maintain the cleanliness and safety of the plant. Operate and monitor semi-bulk and 50 lb. packaging centers; equipment operation including fork-lift, skid-steer, sweeper, and loader; load box vans, flatbed trucks, and box railcars; complete pre-shift inspections; operate and input data into computer systems; collect, analyze, and record In-Process and Final Product samples; operate and monitor milling systems; trouble shooting all aspects of the Production process. Must be willing and able to stand for most of the work day. Must be able to pass a pre-employment drug screen and physical. Wage Starts @ \$19/hour. Applications/Resumes can be emailed to Jason.Manning@ExpressPros.com or 700 East Front Street, Butte, MT 59701 Call 406-723-6531 for more details!!

Classified cont.....

BIRD DOG BUILDING 5/6 pd

Remodel Specialist

406-600-3641

WANTED 5/13 PD

Garage stall with 12 foot tall door (or higher) for our tall boat. Needed for summer months. Call Elizabeth 660-0702 or Yern 360-3605 (after Work)

AUCTION 5/13 C2P

3 miles South of Twin Bridges, on HWY 287
Sunday, May 15, 2016

Viewing starts at 10 am Auction at 11 am
Round Oak Table, Phono Records, Book Cases, Weed Sprayers, Barn Wood, Calf Puller, Lodge Cast Iron Ware, Brass Floor Lamp, Skill Saws, Wrought Iron Bench & many more, too numerous to list.

see more at: www.swmontanaauctions.com
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HELP WANTED 4/29-5/12 wc bill

Position available for Maintenance Engineer at the Best Western Paradise Inn. Must have light electrical, plumbing and drywall experience and be mechanically inclined. This is a hands-on position with varied duties and it is FAST PACE. Must be in good physical condition. This is a long term, career position with good pay and incentives. Must possess good people skills and a good, happy attitude. This is an opportunity for a take charge, self-motivated individual who loves to fix things and can be proud to produce a meticulously clean, maintained, safe building and grounds. Great co-workers who are focused on running an outstanding hotel. Do not apply if you have a drug or alcohol problem/record. Please fax resume to 435-755-9040 or by email to dillonbwparadise@gmail.com.

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Ad & Insert deadline for Dillonite Daily 3 pm Monday - Friday

Monday, May 2, 2016

~ look for more classified ads continued ~

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jacey.osborne@gmail.com

FOR RENT 4/28-5/4 BILL

1 bedroom 1 bath. apartment with a
yard. Centrally located. NS/NP Call
370-6951

Pork Special 4/1-WC BILL

1/2 or whole hog. Includes processing,
smoking, sausage, ham, & bacon.
\$2.79/lb. Average whole hanging
weight 200 lb. Call to place orders
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FOR SALE 2/3 WC BILL

Beef Bundles Cut, wrapped & ready to
go Approx. 70-75 lbs. 406-276-3640

For Sale 5/5 PD

2005 Pontiac Sunfire 140,000 mi.
Runs Great Looks Sharp. \$2,000 2012
Subaru Impreza 60,000 mi. Power
everything. Like new. #=\$15,000
406-491-5535

For Rent 1/14 WC BILL

Downtown Commercial Space +/-
1000 SF, great location! Available
immediately. Call Best of the West
Properties 683-5373

LOOKIN FOR RENTAL

4/26-5/2 BILL

House in town or w/in 5 miles of dillon,
3 bedroom 2 baths at least 1500 sqft
home. Call 596-6622

For Rent 5/27 PD

Large 2-4 bedroom apartments w/
in walking distance of the collage.
820 S Washington in Dillon. Please
contact Cody 406-925-3549 or
Amanda at 660-2620

For Rent 4/28-5/4 bill

2 Bedroom house w/ basement,
w/d hookups, yard and garage. NO
smoking, NO animals! \$800/month
plus \$800 deposit. Call 683-5426.

Help Wanted 3/24- WC BILL

FairBridge Inn (Formerly The Guest
House Inn) is looking for full time and
part time house keepers. Competitive
wages. Apply in Person.

For Sale 3/22- WC BILL

2 BR/1 BA, detached garage
Close to town, good neighborhood
Near corner of W. Reeder & S. Argenta
\$87,500. Email: DillonMT@yahoo.com

HELP WANTED WC BILL

Nurses, LPN/RN, FT, 1 night shift,
1 day shift, Call Claire @ Kindred
Nursing & Rehab Parkview. 683-5105
4 LOTS LEFT FOR SALE
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One large lot (2+acres) zoned for
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adjusted to fit your need. 10%
down. Located on Clarks Lookout.
Prices range \$28,000 to \$36,000 for
information call 660-0852

HELP WANTED 2/15- WC BILL

Seeking a full-time worker to fulfill a
weed-spraying position this summer. \$12-
\$16 per hour depending on experience.
Actual weed spraying experience is
preferable. Applicant must have ample
four wheeler experience, be in college
or have a college degree, be used to
long hours and be willing to work 7 days
a week when weather permits. Season
will be from May-September; somewhat
flexible. Work area is mainly in the Ruby
Valley. Applicant must be prepared to
drive to job site. Must have a clean record
and be able to pass drug test.
If interested please call 406-596-3475

HELP WANTED 3/2 WC BILL

Rocky Mountain Supply is looking for 2
part & full time cashier positions, must
be willing to work all shifts, competitive
wages. ALSO looking for fun energetic
people to work our newly remodeled deli
area. Must be a self starter, competitive
wages and opportunity for wage
increase, 4 part time positions available.
Apply in the store - @ 700 N. Montana
Street NO phone calls please

HELP WANTED 4/15- wc bill

Subway is now hiring. Apply
in person @ 759 N Montana St.
Competitive Pay

HELP WANTED 4/5- wc bill

Sparkys is now hiring!
Looking for fun energetic people
to join our crew for summer!
Various positions available.
Apply in person 420 E Poindexter
683-2828

HELP WANTED 4/27- wc bill

Now hiring housekeeping, serious
inquiries only no phone calls. Would
prefer experience but am willing to
train. Apply in person @ Motel 6
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RENTAL WANTED 5/11 PD

2 bedroom house for rent that will
accept 2 small dogs.
406-560-4126

WANTED 5/23 PD

Aluminum boat V-Hull 14'-16' trailer
& motor, Call (610) 703-4349

HELP WANTED 4/5- WC BILL

Mail contractor now hiring Full-time
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run home everyday. Health Insurance,
401K, paid holidays and vacation. Newer
equipment. Up to \$26.01 per hour.
Fax resume to 801.886.3477.

Help Wanted 3/28- WC BILL

Full time/ part time lot attendant. &
full time landscaper. Wages based on
experience. Call 406-660-0237

WANTED 3/24- WC BILL

Worker needed. Carpenters and
roofers. Call Barry at 660-2771

WANTED 4/7- WC BILL

Dog walker wanted.
Call 406-683-1264.

WANTED 4/12- WC BILL

15 ft tongue pull camper. In good
shape. Call 406-683-1264.

WANTED 4/7- WC BILL

Lookin for rental house in town or w/in
5 miles of Dillon, 3 bedroom 2 baths at
least 1,500 sq ft home. Call 596-6622

WANT TO RENT 4/20-5/20 PD

At least 2 bed, 1 bath house/apt
trailer. Must be pet friendly, we are
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Please call Sae 970 324 5367.

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**1400 sqft log home, shop &
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\$120,000 UNDER CONTRACT

**2012 2 bedroom 2 bath double wide
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1274 sqft \$118,000**

**3 bedroom 2 bath
Modular home**

On one acre. \$85,000. 2 Additional acres to be
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**Starter home in Lima 2 bedroom 1 bath
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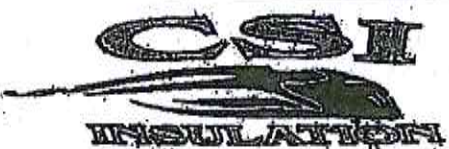
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Makes dump runs too!!
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1/10- WC BILL



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Bannack Annual Spring Clean Up

**ALL HELP IS WELCOME,
Saturday, May 14th
From 9 am - 4 p.m.**

A picnic lunch will be provided.

Bring work gloves and cleaning supplies

Please RSVP by May 10th, at 406-834-3413

5/2 PD

4/25-5/ 6 BILL



BARRETT
HOSPITAL & HEALTHCARE

Barrett Hospital & HealthCare in Dillon, Montana is seeking a full-time Occupational Therapist to join our Rehabilitation Team!

Opportunities in Inpatient, Outpatient/Clinic, Schools, Home Health, Aquatics.

Hand and Upper Extremity Experience including Splint Construction Preferred but not required.

RELOCATION ASSISTANCE AND SIGN-ON BONUS AVAILABLE.

Occupational Therapist (OT) plans and administers medically prescribed occupational therapy treatments for patients with injuries, or muscle, nerve, joint and bone disease, and developmental disabilities to restore and develop function, relieve pain and prevent or reduce the impact of disability. Successful candidate must demonstrate excellent interpersonal skills as well as be a team player. Additional experience with hands and upper extremity experience, and constructing and modifying custom made upper extremity splints is preferred but not required.

Barrett Hospital & HealthCare (BHH) Rehab Service Highlights

- Clinical affiliate site for various PT, PTA, and OT programs across the country
- Many of our staff have pursued additional specializations including:
 1. NDT
 2. Visual Perceptual treatment
 3. Trigger point dry needling
 4. Vertigo and dizziness treatment
 5. Lymphedema therapy
 6. Instrument Assisted Soft Tissue Mobilization (ASTYM, Graston)
 7. Kinesiotaping
 8. Sensory processing
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- Excellent physician – therapist relationships
- Direct Access Facility
- Staffing to meet identified services
- Computer based documentation using EPIC
- Opportunities for diverse patient load including inpatient, outpatient/clinic, home health, schools and aquatics
- Potential for job sharing
- Peer mentoring for new graduates

RELOCATION ASSISTANCE OR SIGN-ON BONUS AVAILABLE.

Qualifications include graduate of an ACOTE approved university program with a doctorate, masters, bachelors in OT. Current Montana license to practice Occupational Therapy required. Hand and upper extremity experience including splint construction required.

Position is full-time (1.0 FTE). Salary commensurate with experience. To apply for this career opportunity go to www.barrethospital.org and complete an online application.

For more information contact Molly Ruud, HR Representative 406-683-3233 or mruud@barrethospital.org. Equal Opportunity Employer.



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16 S Montana
Dillon, MT
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Monday thru Friday
Soups • Sandwiches
220 Flavors of swirl Freeze
and more!!
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11/4-WC BILL



**Dillon
Massage
Therapy**
30 minute \$35
60 minute \$60
90 minute \$80
Elaine Spicer, LMT
925-3961
Located within
Dillon Back and Neck Clinic
330 S Idaho St.

1/18-WC BILL

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Rickie Jones

3D Feathering, Semi
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Book with a friend and
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Last 1-3 years!
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328-WC BILL



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*Providing quality weed spraying for
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Call, e-mail, or go on line for a quote.

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3/19-WC BILL

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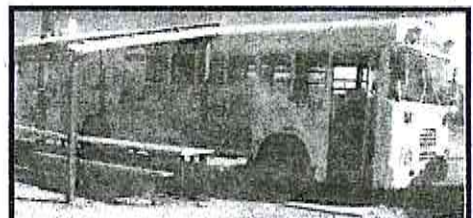
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4/1-WC BILL



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5/3 pd

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3/28-WC BILL

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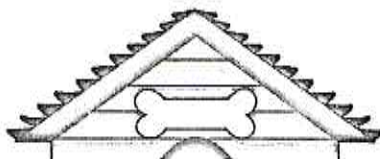
Jim & Shelly Hockemeyer



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Where we have a warm heart for cold noses.

Offering 24 hour on-site love and care with over 14 years of professional animal experience. Spacious kennels as well as private rooms. Heated floors throughout. 1400 sq. foot play yard, 6' privacy fence, secure and grassed. Special needs animals welcome. For questions, visits or reservations call Erin at 406 565 6794 or email - albertsangelfund@gmail.com



** LICENSED & INSURED **

JAKE'S
FLOORING
INSTALLATION

- Carpet
- Linoleum
- Laminate
- And More

Jake Hales

406-925-1162

2/1-WC BILL

Southwest Chemical Dependency Program

730 N. Montana • P.O. Box 527
Dillon, MT 59725
(406)683-4305

Kupfer Club Bar

Cinco de Mayo at the Club Bar
(Kupfer Club)

Lots of Mexican Beers
homemade Salsa & Chips

May 4th thru 7th
4 p.m. till close

1/6-WC BILL

Honey Do Construction



Randall Richardson
Registered & Insured

(406) 925-1246
PO Box 764
Dillon, MT 59725

7/7-WC BILL

Hopkins Flooring Installation

Carpet, Tile, Linoleum and Repairs
Scott & Art Hopkins
406-925-0453

5/13 PD

Silo Meats

2016 Award Winning
Country Sausage

1/2 or whole hog \$2.59/lb.

Cut to your specifications

Call Silo Meats for your order

660-0928

4/25-5/6 BILL

BUG OFF TOTAL PEST CONTROL

Ruth Jackson

Residential • Commercial
Farm/Ranch

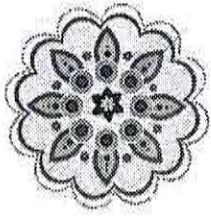
Licensed & Insured

Call Today

buglady1164@gmail.com

406-925-1765 •
406-276-3222





Jaycee Auxiliary is seeking
Nominations for the 2015

Outstanding Woman & Outstanding Young Woman

*** Nominees should be women in Dillon and the surrounding communities who have dedicated a significant amount of service, time, and energy into making our community a better place ***



Nomination forms can be picked up at
Womack's Printing, Sweetwater Coffee,
The Pita Pit, and Orthopedic Rehab.
Nominations can be
- mailed to: Jaycee Auxiliary at
PO box 467, Dillon MT
59725
- Dropped off at: Pita Pit or
Orthopedic Rehab.



Deadline for nominations is

MAY 5th

An awards ceremony will be held **Monday May 16th** from 6-8pm at Beaverhead Brewery
and is open for the public to attend.

For questions contact Nikki Cotton (406-660-1198) or Ashley Cotton (406-360-4865)

Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903

Available on the web from: www.dillonite.com

Ad deadline 3pm Monday through Friday

Express EMPLOYMENT PROFESSIONALS

Express Employment Professionals of Butte, MT is seeking Flex Mill Tech(s) to produce product for customers, to package product for customers, and to check specification to ensure quality product. Flex Mill Techs will maintain the cleanliness and safety of the plant. Operate and monitor semi-bulk and 50 lb. packaging centers; equipment operation including fork-lift, skid-steer, sweeper, and loader; load box vans, flatbed trucks, and box railcars; complete pre-shift inspections; operate and input data into computer systems; collect, analyze, and record In-Process and Final Product samples; operate and monitor milling systems; trouble shooting all aspects of the Production process. Must be willing and able to stand for most of the work day. Must be able to pass a pre-employment drug screen and physical. Wage Starts @ \$19/hour. Applications/Resumes can be emailed to Jason.Manning@ExpressPros.com or 700 East Front Street, Butte, MT 59701

Call 406-723-6531 for more details!!

4/28-5/11 BILL

The Bureau Of Reclamation is currently seeking one Temporary Seasonal Laborer (not to exceed 1039 hours), WG-3502-03, for Federal employment in Dillon, Montana. To apply, please go to www.usajobs.gov. The Bureau of Reclamation is an Equal Opportunity Employer.

4/27-5/28 BILL

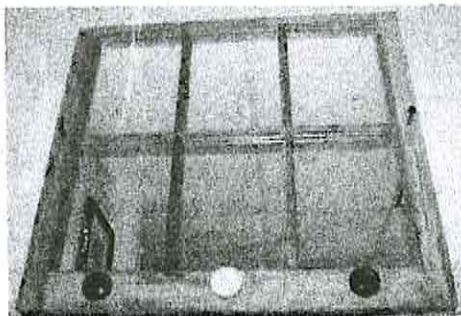
The University of Montana Western seeks applicants for the position of **Culinary Associate I, Cook's Helper**. A complete job description and application instructions are at <http://www.umwestern.edu/job-opportunities>. Montana Western is an equal opportunity/affirmative action employer.

4/22-5/5 C2P

Womack's Printing Place & Photo Express

- **PICTURE FRAMES**
- **SHADOW BOXES**
- **FLAG DISPLAY CASES**
- **CUSTOM MIRRORS**

**We have SD,
Micro SD
& Flash Drives
in all sizes!!**



**126 N. Montana
683-4903**

Hours: Mon - Fri 7:30 am - 5:30 PM

Commercial

Residential



ALLIED FENCE COMPANY

Wood - Chainlink - Vinyl
Fence Specialists

Dallas Whiting
(406) 925-1027

4/19-10/19 BILL

The University of Montana Western seeks applicants for the position of **Maintenance Engineer I**. A complete job description and application instructions are at <http://www.umwestern.edu/job-opportunities>. Montana Western is an equal opportunity/affirmative action employer.

4/29-5/12 C2P

Womack's Printing Place & Photo Express

**TUESDAY
SPECIAL**

Cd's made from Kiosk
Regular \$ 4.95 on
Tuesday's \$ 2.95

126 N. Montana
683-4903
Hours: Mon - Fri
7:30 am - 5:30 pm

Dillonite Advertiser

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Available on the web from: www.dillonite.com

Advertising deadline: 3pm - Monday through Friday

Ruby Valley Buy Local Expo

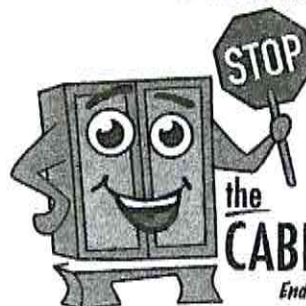
Twin Bridges Fairgrounds
9 am - 2 pm, Saturday, 7 May 2016

**40+ vendors on hand to
sell/display/promote
goods & services**

Free lunch & Free Admission
Cash Door Prizes

4/25-5/6 2016

Offering Crestwood, Canyon Creek,
and Medallion cabinet lines



*Locally owned and operated.
Serving SW Montana.*

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CABINET STOP**
Endless Imagination!

Please contact Sunny Harmon 925-0647
20/20 Designs. Ask about our virtual kitchen walk throughs!
Located in the 406 Precision Building,
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4/1- WC BILL



**The Legacy Assisted Living
has One Room available now**

1000 Hwy 91 S

Call Kevin/Monica for more information &
to schedule a tour today.

(406)-683-6867

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STUMP REMOVAL & LAWN CARE
WE BAG ANY SIZE
BIG OR SMALL STUMPS ANY SIZE LAWNS

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SERVING 60 MILE RADIUS

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8/19 PD

Dale Stewart
Senate District #36
www.stewart4u.com

☒ **Vote 4** **STEWART**
Putting U Back On Top

Paid for by Dale Stewart, Republican, John Madany, Treasurer,
P.O. Box 841, Dillon, MT 59725

3/22-6/6 BILL

Dillonite Advertiser

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Available on the web from: www.dillonite.com

Advertising deadline: 3pm - Monday through Friday



Residential • Commercial
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Our Service Includes:

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- Truck Mount Steam Extraction

2 Rooms & Hall

\$69.99

No Hidden Fees

5 Rooms & Hall

\$139.99

No Hidden Fees

Combo rooms or rooms over
200 sq. ft. count as 2 rooms;
additional rooms at \$30 each.

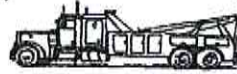


406-683-2670

Give us a call ...
We'll buzz on over!!



TURNERY REPAIR



& TOWING, LLC

Brandon & Torrey Turney ~ Owners 406-683-3500
2050 Overland Road 406-683-6273 fax
Dillon, MT 59725

~WE ARE AVAILABLE 24/7~



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Mobile Home Service & Repair Specialists

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Cell 406-925-2580

Total Moves Plumbing Awnings
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Towing • 24 Hour • Pilot Car Services

Gas • Electric • Sewer • Water

Winterization • Window Sealing • Pipe Thawing

5/4

NO BS INC.



Portable irrigation pipe
press and steel and
aluminum welding hand line,
main line, and wheel line
parts and service. **Don't**
haul it to town and haul it
back. Call 925-1752 15 yrs
irrigation repair. Also: steel
fencing, corrals, arenas,
feedlots and horse facilities
custom gates, panels.
Pipe sales. 925-1752

4/28/06 BILL

The University of Montana Western seeks
applicants for the position of **Administrative
Associate II – Education**. A complete
job description and application instructions are
at <http://www.umwestern.edu/job-opportunities>.
Montana Western is an equal opportunity/
affirmative action employer.

4/22-5/5 C2P

Must See Lots !! **SWEETWATER ESTATES III**

Awesome Mountain Views – some 360 degrees

Dramatic night views of Dillon & North Valley

Good Tasting "Sweetwater" Water wells

1.6 AC to 6.8 AC - \$45,900 to \$149,900

Only 2 miles East on paved Sweetwater Road

Fully engineered Quality Development

Covenants to protect you, your investment, & your

"Quality of Life"

Call Owner - Ron @ (406) 925-1894

Go to WWW.BlacktailRanches.com, click on properties,
click on Sweetwater Estates for more info.

"TOWN CONVENIENT - COUNTRY LIVING !!

4/26-5/26 BILL



BARRETT
HOSPITAL & HEALTHCARE

**Barrett Hospital
& HealthCare**
is seeking a **Full-
time Utilization**

Review/Discharge Planning/Swing Bed Coordinator
This position conducts utilization review on Inpatients,
Observation patients, and Swing Bed Patients; position is
also responsible for discharge phone calls and observation
charges; performs discharge planning for all Observation,
Inpatient, and Swing Bed patients. Responsible for the
management of the Swing Bed program. Assists Quality
Director with quality and performance improvement
projects. Minimum qualifications required: Registered
Nurse preferred, BSN preferred. Non-nurse candidates
Bachelor's Degree required. Microsoft office skills.
Minimum 5 years healthcare experience, hospital
experience preferred. High level organizational and time
management skills, attention to detail, ability to prioritize,
flexibility, leadership, program management, interpersonal/
customer service skills, self-starter, innovation, business
acumen, problem-solving, able to deal with ambiguity,
motivated learner. Position is full-time M-F 8-5 with
some weekend coverage. Salary commensurate with
experience. This position is eligible for the full benefit
package. To apply for this career opportunity go to www.barrethospital.org and complete the online application.
For more information contact Tammy Brickzin, HR
Representative at tbrickzin@barrethospital.org or 406-
683-3009. Equal Opportunity Employer.

4/21-5/4 BILL

Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N Montana, Dillon, MT 406-683-4903

Available on the web from: www.dillonite.com

Advertising deadline: 3pm - Monday through Friday

The University of Montana Western seeks applicants for the position of **Head Volleyball Coach**. A complete job description and application instructions are at <http://www.umwestern.edu/job-opportunities>. Montana Western is an equal opportunity/affirmative action employer.

4/22-5/5 C2P

The University of Montana Western seeks applicants for the position of **Early Childhood Education Teacher**. A complete job description and application instructions are at <http://www.umwestern.edu/job-opportunities>. Montana Western is an equal opportunity/affirmative action employer.

4/22-5/5 C2P

BLACKTAIL DEER CREEK ESTATES VI

LOT 21 - Sold --- Lot 22 - Sold

LOT 24 - Sale Pending

Lot 51 - Sold

Only 9 lots remaining - 2.8 Ac. to 5.6 Ac. @

\$56,500 to \$122,800

One Lot with Well, One lot with Large Storage Bldg.

All Lots level - Great Mountain Views - Only 3 miles south on paved Blacktail Road - Fully Engineered Quality Development - Inexpensive wells - Owner Financing OK

Call Owner - Ron @ (406) 925-1894

Go to WWW.BlacktailRanches.com - Click on Properties, Click on Blacktail Deer Cr. Estates for more Information.

TOWN CONVENIENT - COUNTRY LIVING !! 4/26-5/26 BILL



BARRETT CMA, RMA, or LPN
HOSPITAL & HEALTHCARE - Barrett Hospital &

HealthCare Clinic Barrett Hospital and HealthCare Clinic is seeking a CMA, RMA, or LPN. This position is responsible for the overall organization and management of patient flow; assisting physicians with assigned procedures, taking, screening and initiating necessary telephone calls to patients and placing telephone calls on behalf of patient needs. Position will run CLIA waived labs and perform quality control testing. Responsible for maintaining exam rooms, supplies and instruments. Administers medications and injections, as ordered by physician and covers for peers as needed. Performs all clerical duties required for maintaining complete and accurate patient charts. Position ensures appropriate stocking and inventorying of medications and samples. Performs all nurse recalls and protects privacy of patients, physicians and employees. Qualified candidate must have excellent communication and customer service skills, be able to multi-task and must be able to function as a supportive team member. Qualifications include high school diploma or GED with 3 to 5 years related healthcare experience and/or education, CMA or RMA certification required or LPN certification required; Clinic setting experience preferred. Position is full-time (.8 FTE) 32/hrs/wk days and is eligible for the full benefit package. Salary commensurate with experience. To apply go to www.barrethospital.org and complete an online application. For more information contact Molly Ruud, HR Representative at mruud@barrethospital.org or 406-683-3233. Equal Opportunity Employer.

4/22-5/5 BILL

The University of Montana Western seeks applicants for the position of **Administrative Associate IV - Assistant to the Provost**. A complete job description and application instructions are at <http://www.umwestern.edu/job-opportunities>. Montana Western is an equal opportunity/affirmative action employer.

4/22-5/5 C2P

The University of Montana Western seeks applicants for the position of **Administrative Associate IV - Assistant to the Chancellor**. A complete job description and application instructions are at <http://www.umwestern.edu/job-opportunities>. Montana Western is an equal opportunity/affirmative action employer.

4/22-5/5 C2P

The University of Montana Western seeks applicants for the position of **Payroll Technician III/Administrative Associate II**. A complete job description and application instructions are at <http://www.umwestern.edu/job-opportunities>. Montana Western is an equal opportunity/affirmative action employer.

4/22-5/5 C2P