

Dillonite Daily

Published by Womack's Printing Place
126 N. Montana • 406-683-4903 • Fax 406-683-8983

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Today's Date Should Be:

Friday, April 8, 2016

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MONTANA WESTERN ANNOUNCES SPEAKER FOR 119th COMMENCEMENT

University of Montana Western Chancellor Beth Weatherby announced today that distinguished alumnus Nathan Boll will be commencement speaker for the university's Saturday, May 7, 2016 graduation ceremonies.

Boll is currently Mirzayan Graduate Fellow to the Space Studies Board at the National Academy of Sciences.

"We are most fortunate to have one of our alumni who has realized phenomenal success in the three short years since leaving Montana Western," Weatherby said. "His story is an inspiration to our graduates."

Boll credits Montana Western's unique Experience One, as well as the development of a strong work ethic and ability to concentrate on a specific subject, as keys to his success in the scientific community.

Experience One is Montana Western's innovative block scheduling program where students take a single class at a time, three hours each day for three weeks, then move on to the next.

"I feel like I've been able to accomplish a lot in a short amount of time because of Experience One," Boll said. "It allowed me to focus on my education and learn in a hands-on way. The concentrated approach has prepared me well for my post-graduate studies and work with NAS."

"I'm honored to be chosen as the commencement speaker," Boll said. "I look forward to speaking with new graduates about their futures and the tremendous opportunities they have as alumni of this unique and innovative university."

A 2013 mathematics graduate, Boll began his academic career at Montana Western in 2010 as a non-traditional student. While a UMW student, he made the dean's list six times and twice placed first with the university mathematics team in a regional cryptography competition.

In addition he served as the general manager of the campus radio station, was a recipient of two major scholarships and completed a summer internship at the NASA Jet Propulsion Lab in Pasadena, Calif.

After graduation from Montana Western he entered the Ph.D. program at the University of Michigan on a full ride scholarship.

He is currently contributing to the 2017 Earth Science Decadal Survey while taking additional classes at George Washington University toward a second master's degree in international science and technology policy at the Space Policy Institute.

The ceremony begins at 11 a.m. in the Straugh Gymnasium on the UMW campus.

This is the 119th commencement for the university which was founded in 1893.

Graduation

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Spaghetti Dinner

Just 3 more week until the annual Spaghetti Dinner Fund raiser for the Beaverhead Animal Shelter in Dillon. It will be on Saturday April 30 at the Elk's in downtown Dillon. Dinner will be served from 5:00 to 8:00 pm. There will be a 50/50 Draw. The Silent Auction will be between 5:00 pm and 6:30 pm. The Live Auction will begin at 7:00 pm.

Shelter volunteers have been out contacting local businesses for donations to make this a really fun event. If you have a new or gently used item and/or antique item of any kind that you would like to donate, please call the Shelter at 406-683-8119. We have a place to store these items and can even come to your place and pick them up. Please help us, help these wonderful cats and dogs, by having the funds to keep up with daily bills, food, and veterinary care. Thank you so much for your donations and continued financial assistance.

Dillon Garden Club Hosts Flower School

Dillon Garden Club and the Montana Federation of Garden Clubs, Inc are hosting a Flower School April 8 - 9, 2016.

Classes are open to anyone interested in learning about narcissus (daffodils), violas, pansies and creative floral design. Course of study on April 8 will be narcissus (daffodils), violas and pansies; and on April 9 the course of study will be creative floral design. Classes will be held at the National Guard Readiness Center at 1050 MT Hwy 41 in Dillon from 8 am to 4 pm both days. The cost to attend both days is \$90 and the cost to attend only one day is \$45. Deadline to register is April 1. Late registrations after April 1 will be accepted, but will cost an additional \$15. Lunch is provided on both days and is included in the registration fee. To register or obtain additional information, please contact Cathy Speich-Ferguson at 406-925-1994.



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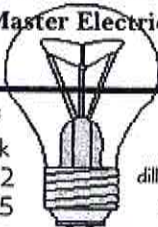
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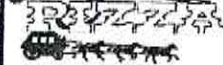
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A Dillon community blood drive Tuesday, April 12, 2016 from 1:00 to 6:00 PM at the Elks Lodge. This drive is facilitated by United Blood Services and sponsored by the Presbyterian Church. Appointments can be made by calling (406) 248-9168, or log on to www.bloodhero.com and use the sponsor code "Dillon".

Please bring your United Blood Services Donor card or photo identification. Walk-ins are welcome, but those having appointments receive priority.

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the City of Dillon Zoning Commission will hold a public hearing on Tuesday May 3, 2015 at 6:30 p.m. in the City Council Chambers, 125 North Idaho Street, Dillon, Montana, to consider the recommendation to the City Council of a rezone of the property

Commencing at the Northeast section corner of Section 18, T7S, R8W, P.M.M., thence S00°05'00"E-215.07 feet along the East section line of Section 18 to the TRUE POINT OF BEGINNING, thence first course, S68°07'33"W-87.10 feet, thence second course, S32°19'40"E-79.01 feet, thence third course S38°31'02"E-135.53 feet, thence fourth course, S13°51'55"E-27.53 feet, thence fifth course, S89°57'31"E-16.22 feet, thence sixth course, S89°57'31"E-199.80 feet, thence seventh course, N01°08'27"W-262.19 feet, thence eighth course, N01°05'01"W-22.33 feet to a point on the Southerly right-of-way of Montana Highway No. 41, thence ninth course, along said right-of-way of Highway 41, 278.07 feet along a non-tangent curve to the left with a radius of 1890.52 feet and long chord bearing S71°01'58"-277.82 feet to a point on the East section line of Section 18, thence tenth and final course, along said section line of Section 18, N00°05'00"W-37.97 feet to the point of beginning. Said tract contains 68,211.68 square feet. This property was also known as the "Sammy Johnson" property.

The proposed rezone within the above area is from an unzoned to a C-2 zone. A copy of the proposed rezone map is available at the City of Dillon City Hall, 125 North Idaho Street, Dillon, Montana. Any person may appear at the public hearing or submit written comments prior to or during the public hearing relating to the proposed new rezone. Written comments can be mailed to the City of Dillon, 125 North Idaho, Dillon, Montana. For questions the Zoning Commission Chairperson, Jim McIsaac at 683-4013 or leave a message at City Hall 683-4245

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KEITH HOILAND 3rd: Float Trip for two (Donated by Southwest Montana Fishing Company) - Value \$500

BETH SULLIVAN 4th: 9' 5 wt RL Winston NEXUS Fly Rod (Donated by Various Senior Parents) - Value \$485

JOE ARBOUR 5th: Ruger American 22 Rifle w/3-9 40 Rimfire Scope, Federal 22 HP 525 rounds ammo (by Bitterroot Trading/English Family) - Value \$465

ROSIE PUYEAR 6th: 10" Samsung Galaxy Tablet 16 GB Case (Donated by L S Ready Mix) - Value \$430

LINDA NAVARRO 7th: Lion's Den Patio Party for 10 - includes 2 drinks per person & steak dinner (Donated by Lion's Den / Keltz Family) - Value \$400

ROGER PELLITIER 8th: Montana Western 2 All Season Sports Passes (Donated by Montana Western Athletics) - Value \$400

KYLE MALKOVICH 9th: Apple Watch (Donated by Precision EyeCare & Optical) - Value \$350

LAURIE DALLASERA 10th: \$300 Visa Card towards Family Weekend Get-Away (Donated by Beaverhead County DUI Task Force) - Value \$300

REBECCA SOUTHAM 11th: DeWalt 4-Tool Compact Combo Kit (Donated by Murdochs Ranch & Home) - Value \$280

LORENE SCHULER 12th: 2 Piece Milwaukee Drill Driver Set (Donated by Lacey Trowbridge) - Value \$210

PIERCE ROUSE 13th: Cabela's Gift Card (Donated by Shenton Family) - Value \$200

MARK KRANK 14th: YMCA 1 Joining Fee & 3 Month membership (Donated by YMCA) - Value \$174

JERRY McDONALD 15th: YMCA 1 Joining Fee - Value \$60

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Water - Did you know?

By: MJ

Saudi Arabia has depleted the aquifers do to the agriculture boom in the country. Almarai purchased 1,790± acres of land near Blythe CA. to grow alfalfa for \$31.8m±. Alfalfa is a crop that takes a great amount of water, thrives on abundant sunshine to grow and is among the most nutritious livestock feed. Almarai is the largest dairy business in Saudi Arabia with approx. 1M dairy cows. They are growing alfalfa in US and shipping it back to Saudi Arabia.

California has been suffering from a drought. Water is the states most precious resource yet they are letting it be transported across the globe in the form of alfalfa. Alfalfa is a low-value crop. Could that water be used for or directed to a resource that holds a much higher value?

Water in the U.S. is controlled under a system known as "first in time, first in right." Water rights are most often attached to property sales and transferred with deeds. At this point in time with water rights not freely available on the open market, entities like Metropolitan Water District (largest urban water provider in US) are forced to buy land with good water rights as did Almarai. Water is a most valuable resource that will ensure a long-term food supply. We can't live without water. In the future to ensure a long term food supply it may require a food security system to be put into place. It appears this might be what Saudi Arabia is doing by expanding their farming to worldwide, thus protecting the scarce water supply an providing a long term protection system for a food supply in Saudi Arabia.

The US has been and attractive country for water-seeking companies because of its legal protection on agriculture. Almarai also purchased land in Vicksburg, AZ

Law Library Self Help Representative

The Montana State Law Library Self Help Representative will be at the Beaverhead County Courthouse in Dillon on the following dates:

April 8: Dillon

Appointments are recommended. Please call 406-444-9300 to make an appointment or for more information. Self-represented litigant forms are available online at courts.mt.gov.

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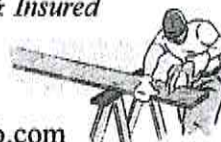
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April 12, 2016

7:00 P.M.

District Office, 22 N. Cotton Drive

I. Call to Order – Pledge of Allegiance

It is important for everyone to remember that this is a meeting held in public, not a public meeting. Members of the public shall be recognized and allowed input, at the discretion of the Chair.

II. Individuals or Delegations: THIS IS THE PORTION OF THE AGENDA SET ASIDE FOR PUBLIC COMMENT REGARDING NON-AGENDA ITEMS. ANYONE WISHING TO ADDRESS THE BOARD MAY DO SO WITH THESE STIPULATIONS:

1. Speaker must first be recognized by the Chair and identify him/herself
2. Comments may not infringe on the rights to privacy of another.
3. Appropriate comments are welcome but no action is likely to be taken at this time to ensure that others have opportunity to address the issue also.
4. The Board may limit the amount of time for comment.
5. Items discussed may, at the discretion of the Board, be placed on a later agenda.

III. Consent Agenda

A. Motion to Approve

1. acceptance of agenda
2. approval of minutes
3. approval of claims and warrants
4. approval of personnel recommendations

IV. Reports

V. Correspondence and Petitions

VI. Unfinished Business

- A. Beaverhead Economic Development Corporation/City of Dillon – JC Park

VII. New Business

- A. Renewal of Tenured Teachers
- B. Policy Review Section 8000
- C. May School Election Update
- D. Review and Approval of 2014-15 Audit
- E. Review and Discussion Re: MTSBA Resolutions
- F. Staffing Recommendations 2016-17
- G. District Satisfaction Survey

VIII. Information

IX. Future Agenda Items – renewal of tenured teachers; canvas election; reorganize board

X. Date and Time of Next Meeting – Tuesday, May 10, 2016 – District Office

XI. Executive Session – As Prescribed by 2-3-203 M.C.A.

XII. Adjourn

*Further information regarding agenda items may be obtained by contacting:
Glen A. Johnson, Supr.: 683-4311 or Dulene Halokamp, District Clerk: 683-4311*



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Commissioner

Michael J. McGinley
Chairman

C. Thomas Rice
Commissioner

BEAVERHEAD COUNTY COMMISSIONERS' MEETING MONDAY, APRIL 11, 2016 COMMISSIONERS' ROOM - COURTHOUSE DILLON, MT AGENDA

9:00 A.M.	Updates on County Projects <i>Public Comment</i>
	Action on Previous Meeting Minutes <i>Public Comment</i>
9:30 A.M.	I.T. Committee <i>Public Comment</i>
10:00 A.M.	Teamsters Union Local No. 2 Meeting - Terry Bartle <i>Public Comment</i>
11:00 A.M.	Drought Task Force Meeting <i>Public Comment</i>
12:00 NOON	Recess
1:00 P.M.	Loan Resolution 2016-05 - SRE & Apron Lighting <i>Public Comment</i>
1:30 P.M.	Unfinished Business / Other Topics of Discussion <i>Public Comment</i>
3:00 P.M.	Payment of Invoices <i>Public Comment</i>
4:00 P.M.	Public Comments on Subjects Under County Jurisdiction <i>Public Comment</i>
5:00 P.M.	Adjourn

WEIGHTWATCHERS

Mondays - 5 - 6 weigh in and 6 - 6:30 pm meeting
Assembly of God Church

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Friday, April 8 2016

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Excellent Condition. \$7,500. Call
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Downtown Commercial Space +/-
1000 SF, great location! Available
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A purse was lost on Hwy 91 South.
Blacktail. If found please return to
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Want to Rent

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Must have drivers license and willing to
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Actual weed spraying experience is
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four wheeler experience, be in college
or have a college degree, be used to
long hours and be willing to work 7 days
a week when weather permits. Season
will be from May-September; somewhat
flexible. Work area is mainly in the Ruby
Valley. Applicant must be prepared to
drive to job site. Must have a clean record
and be able to pass drug test.

If interested please call 406-596-3475

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Rocky Mountain Supply is looking for 2
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Apply in the store - @ 700 N. Montana
Street NO phone calls please

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room with wood stove. New roof, two
decks, corral, loafing shed, seasonal
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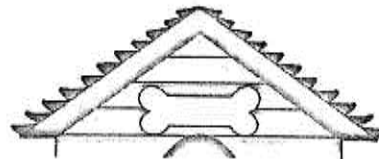
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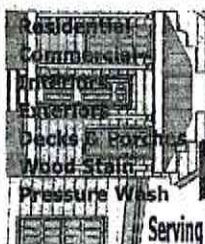
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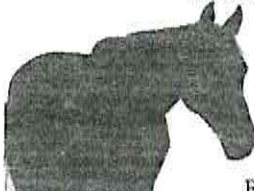
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Search & Rescue Building

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**Questions
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3/19 wec BILL



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Barrett Hospital & HealthCare

is seeking a full-time Housekeeper for our Surgery

(PeriOperative Services) Department Barrett Hospital & HealthCare is seeking a full-time Housekeeper in our Surgery (PeriOperative Services) Department. This housekeeping position is responsible for maintenance of a clean and safe environment for patients, staff members and visitors to the PeriOperative area. Housekeeper will have the ability to read and understand simple instructions, both verbal and written, as well as communicate both verbally and in writing. He/she will have the ability to do basic addition, subtraction, multiplication and division; and have an understanding of weight measurements, volumes, and distance. The employee will demonstrate common sense understanding to carry out detailed instructions. This employee will work collaboratively with the licensed and technical staff of PeriOperative Services, and, at times, take direction from them. This position includes regularly scheduled shifts. Minimum Qualifications: High school diploma or general education degree(GED); Healthcare experience preferred. One to three months related experience or equivalent combination of education and experience. Must be able to lift up to 50 lbs maximum, with 20 lbs frequently. Position is full-time and includes full benefit package. Salary DOE. To apply go to www.barrethospital.org and complete the online application. For more information please call Tammy Brickzin at 683-3009. Equal Opportunity Employer

4/7-13 BILL

Festival of Trees

Accepting Applications Now-April 30th for

2016 Funding

Open to Non-Profit Organizations in BVHD

County

Pick up and drop off at Knock About

4 S Idaho St, Dillon

~Announcing our New Location~

UMW Keltz Arena!

Nov. 18th & 19th

Featuring Kids Night

FridayNight

Serving Buffet Dinner

Saturday Evening



MMF 4/1-29 BILL



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Insurance • Investments

Customer Service Representative

We are looking for an energetic and dependable person to join our team at Farm Bureau as a Customer Service Rep. Duties would include reception, answering a multiline phone system, assisting customers with billing questions and policy changes and general office support activities. The successful applicant will need to obtain a Property and Casualty License within 90 days of start date.

Please send or drop off resume, references and cover letter to:

**Farm Bureau Financial Services
221 E. Reeder St., Dillon, MT 59725**

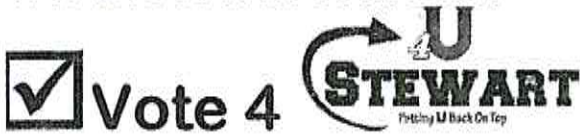
4/4-15 BILL

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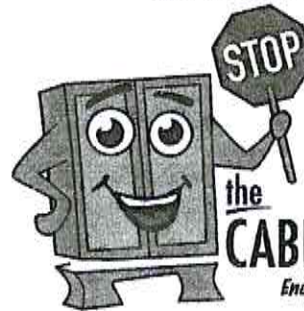
Dale Stewart
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3/22-6/6 BILL

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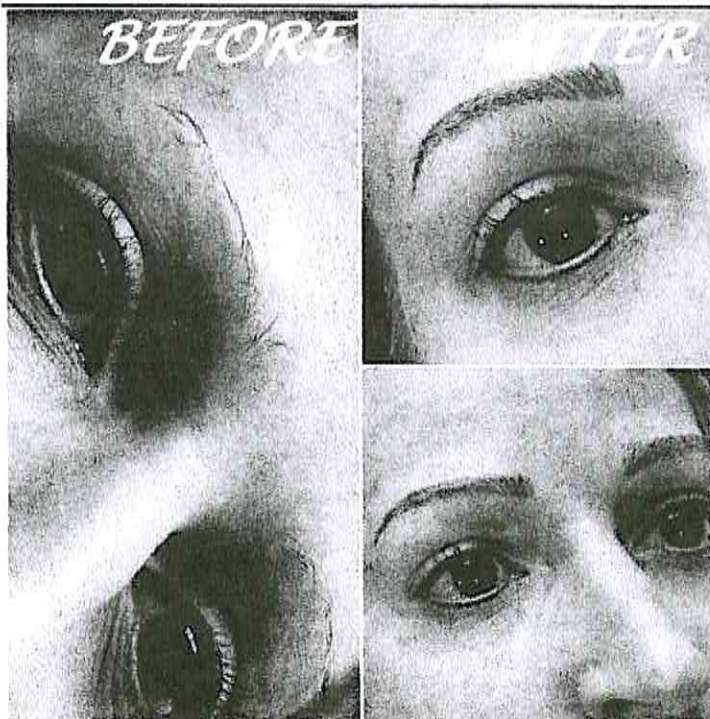
Please contact Sunny Harmon 925-0647
20/20 Designs. Ask about our virtual kitchen walk throughs!
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4/1- WC BILL



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Microblading also known as "3d feathering", "eyebrow embroidery", is a relatively new method that is a semi-permanent tattoo using hair like strokes to create a very beautiful natural looking eyebrow for anyone looking to clean up their sparse or sporadic eyebrows! It is a two step process and last 1-3 years. Pamper yourself or your sweetheart! After all they say that the eyes are the window to the soul... and your eyebrows are the expression of that soul!

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Sunday Services 4 pm

At The Vineyard Church

for more information contact

**Pastor Ken Stensrud (684-5153)
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3/18-WCF

FOR SALE



1991 32' Holiday Rambler Aluma Lite LX 5th Wheel Trailer
Onan 4500 watt generator with remote control air conditioner, power
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storm windows, shock absorbers, no slide outs, well maintained.

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3/17-WC BILL



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additional rooms at \$30 each.



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Methodist

Pastys

Saturday,

April 16

pick up

at the Armory

after 2 p.m.

pre-orders

683-4594

4/1-WC BILL?

WANTED

Vendors For Buy Local Expo

Twin Bridges Fairgrounds

9 am - 2 pm, Saturday, 7 May 2016

Tables \$55

**Includes Ruby Valley
Chamber of Commerce**

Membership

Contact Bob Reimard 842-7900

4/4-4/22 BILL