

Dillonite Daily

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Today's Date Should Be:

Wednesday, April 6, 2016

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Dr. William Watson Hawkins Jr.



Dr. William (Bill) Hawkins passed away on the afternoon of April 4, 2016 at the age of 88 following a brief illness. He was born November 10, 1927 in the old Barrett Hospital in Dillon, MT to William "Hap" Hawkins, and Catherine (Jones) Hawkins. He attended local schools, and was graduated from Beaverhead County High School in 1944. After high school he attended Montana State College in Bozeman. His college

education was interrupted due to his enlistment in the Army, where he served in the Pacific during WWII as a surgeons' assistant/medic. In 1945, after his discharge at the end of the war, he returned to MSC and finished his undergraduate degree in Dairy Production. He married Ethel Andersen in Dillon in 1948. After college, they returned to Dillon to ranch. At this time, he also taught Physics and Chemistry at the Dillon Normal School (now UMW) as well as the Veterans on the Farm Classes for returning GIs.

In 1953, he applied to, and was accepted into the Washington State College School of Veterinary Medicine. He received his DVM in 1957, and in that same year, he started his career at Montana State College, (now MSU), in the Veterinary Science Department. While there, he did research on diseases of cattle, sheep and horses, as well as practiced the clinical aspects of Veterinary Medicine. He also taught classes, and he was a pre-vet advisor and mentor for many students. In 1973, he left MSU as the head of the Department of Veterinary Research to return to Dillon where he entered private practice. He was a nationally recognized expert on sheep and sheep diseases. He was a past president and life member of both the Montana Veterinary Medical Association, and the Intermountain Veterinary Medical Association as well as a life member of the American Veterinary Medical Association. He was also a member and secretary of the Montana Board of Veterinary Medical Examiners for many years. He was a long time member of the Montana Wool Growers, the Montana Stock Growers Association, as well as the Southwestern Montana Stock Growers. He was the Ram Sale Veterinarian for the Montana Wool Growers from 1957 until 2014. He served several terms as a Dillon City Councilman, was on several local boards, and was currently on the Beaverhead County Health Board. He belonged to the Dillon Elks, the Danish Brotherhood in America, as well as the local VFW Post. He enjoyed hunting, and the outdoors. His real passion was his work, and visiting with his many clients/friends that he served for so many years. He was a story teller for sure, and will be missed by all.

Bill was preceded in death by his parents, and his wife of

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almost 51 years, Ethel. He is survived by his children, James B. Hawkins (Jean) of Great Falls, MT, Jane M. Hawkins (Wayne Carley) of San Francisco, CA and Polaris, MT, and John D. Hawkins (Debbie) of Dillon. He is also survived by his granddaughter Catherine Hawkins of Dillon, his brother Dan Hawkins of Fairbanks, AK, nephews Mike and Bill Hawkins, also of AK, niece Elizabeth Hammer of Washington, and nephew Russell Jones of Bozeman.

There will be a gathering for family and friends that is scheduled for Friday April 8 from 5:00 to 8:00pm at the Brundage Funeral Home.

Services will be Saturday April 9, 2016 at Our Saviors Lutheran Church in Dillon.

Memorials may be sent to the local Pink Heals SWMT Cancer travel fund in C/O The Stockman Bank in Dillon, the SWMT mammography Program in C/O Barrett Hospital Foundation, or the Barrett Hospital Foundation general fund, or charities of the donors' choice.

A guest book and video tribute is available at www.brundagefuneralhome.com

Pass your Stash!!!!

The No ! Ladies Quilt Shop is going to hold another Pass your Stash fabric sale this year!! Last years was a huge success. What is Pass your Stash??? Well it is a fund raiser for the Beaverhead County Animal Shelter. We are asking for fabric donations that you might have at home. Fabric that is just sitting in the corner not being used or that you might not want. We also are accepting crafting and sewing supplies (yarn, thread, batting, buttons, etc.) Please only stuff that you would be willing to spend money on or think that someone else would want to spend money on. We will collect donations at the quilt shop and then will hold the fabric sale on April 23, Saturday. All proceeds will go to the Beaverhead County Animal Shelter. If you have any questions at all just call the quilt store. 406-683-5884.

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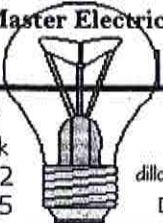
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**Burning Begins in the Big Hole
 and Pioneer Mountains**

Fire officials from the Wisdom and Wise River Ranger Districts and the Dillon Ranger District will soon begin burning activities which may result in visible smoke beginning this week and continuing through Early June.

Firefighters will conduct burning on 170 acres in the Canyon creek and Trapper Creek drainages located in the east Pioneer Mountains. An additional 350 acres will be burned in the Pioneer Mountains east of Wisdom in the Proposal, Sheep Creek and flume Creek drainages. Burning in these areas is being conducted in order to maintain and improve the integrity of the grass and shrub communities as well as improve forage for wildlife.

Firefighters will conduct additional burning of 200 acres six to seven miles west of Argenta in the Black Mountain area. This area is being burned to maintain forage production by reducing sheep fescue and to maintain natural sagebrush openings to create a mosaic of age classes. Firefighters will also be burning hand piles on 60 acres in the Rock Creek area approximately five miles northwest of Glen.

Fire crews will burn under prescribed conditions and monitor these burns after ignition to ensure the burns do not burn outside their boundaries.

Travelers and residents along I-15 corridor between the Buxton and the Glen exits as well as residents of the Big Hole and Argenta area may see smoke from these burns, however little impact from the smoke is expected. For more information regarding these controlled burns, contact the Wise River Ranger District at (406) 832-3178, the Wisdom Ranger District at (406) 689-3243, or the Dillon Ranger District at (406) 683-3900.

DILLON FESTIVAL OF TREES

The Dillon Festival of Trees is now accepting applications for the 2016 Festival, November 18th and 19th at the arena at the College. If you are a non-profit organization wishing to receive the proceeds from the Festival, please stop by The Knock About and pick up an application. Deadline for returning applications to The Knock About is May 1, 2016. for questions, please call Mary Ellen at 683-2286 or Claris at 683-2593.

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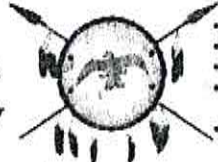
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Women's Resource/Community Support Center

- Boys & Girls Groups are meeting at the Middle School this Wednesday from 3:30-5pm
- It's Flamingo Flocking time again!! Various Flocking packages available from now through April (including Insurance against flocking). Surprise your friends and neighbors as you support our annual fundraiser and raise awareness for Child Abuse and Sexual Assault. Contact Valerie at 406-683-6106 or valerie@cscfswmt.org for more information and have a Flocking Good Time!
- Remember to put the Walk-A-Mile awareness event on your calendars for April 12th. We will meet on the UMW campus in front of the Roe House at 3:30pm. There will be drinks, cakes, speakers, and lots of high heels! Join us for this fun march as we Walk-A-Mile in Her Shoes to raise awareness to combat sexual violence. For more information please contact Brylee at 406-683-6106 or brylee@cscfswmt.org
- These events are part of our effort to participate in Child Abuse and Sexual Assault Awareness Month. We hope you'll join us!!

BEAVERHEAD COUNTY DUI TASK FORCE

will be held on

Wednesday, April 6, 2016 @ 12 noon

at the Beaverhead County Search and Rescue Building.

The public is encouraged to attend.

Dillon JC Little Skiers

Thanks for a great season. Equipment returns will be Thursday, April 7 at the JC Building starting at 6 pm. If this time does not work contact JM Peck (406-660-0494) to make alternative arrangements.

SMAC Spring Art Walk

The Southwest Montana Arts Council will hold its Spring Art Walk on Friday, April 15, from 5-8 p.m. Downtown businesses are invited to host an artist and keep their doors open for a couple extra hours. SMAC volunteers will be visiting businesses in the next couple weeks to visit with potential participants. Any artists wishing to show their work should contact 683-6208 or smacarts@gmail.com. The Southwest Montana Arts Council exists to create opportunities for our community to make, enjoy and experience the arts and humanities.

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BUSINESS MEETING SCHEDULED FOR DILLON ROTARY WEDNESDAY

The Dillon Rotarians will conduct their business meeting on Wednesday, April 6, 2016. Visitors are welcome. Anyone interested in learning more about Rotary should come at noon to be a guest for lunch. The Club meets in the Guild Hall of St. James Episcopal Church, 203 East Glendale St. For more information, email Craig Rehm at crehm@dadco.com or Roxanne Engellant at engellant@gmail.com.

Prayers for Military Peace Keepers at St. James Episcopal Church:

There will be a service honoring military personnel who have provided a peaceful nation for all of us. They may be active or veterans, at home or abroad. The service will be held at 12 noon on the first Wednesday of every month at St James Episcopal Church (203 E. Glendale, Dillon, MT). All are welcome; families, friends, military personnel and anyone who would like to thank and pray for all of the Armed Forces of the United States. The next service will be held on April 6, 2016 at 12 noon. Any questions, call 683-2735. Please join us.

AMERICAN LEGION

The American Legion meeting will be held on Wednesday, April 6th at the Legion Hall, 437 E. Glendale St. with a social hour 6:15 - 7:00 pm and meeting at 8:00 pm. Chef Harvey Frank will be cooking meatloaf supreme assisted by Doug Harvey and Steve Esqueibel.

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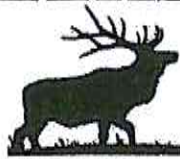
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"Y" NEWS AND UPDATES

Programs

Stop by the "Y" TODAY and get your family signed up for our fall group exercise programs and aquatic activities.
Crank It Up (T,TH,F - 6:00am), Biker Blast (M,W, - 6:00am), Gentle Yoga (T,TH - 7:30am), Enhanced Fitness
(M,T,TH, - 9:00am), Body Blaze (M,W, - 5:30pm), For More Biker Blast and Yoga, (call for details).

After School Series Adventures

The After School Series provides participants with in-depth programming while allowing parents more flexibility.
Children will engage in healthy activities, crafts, sports, music, and much more. Children ride bus #9 to the "Y",
have a snack, and then take part in the activities offered for that week. You may sign up for a week or a month, it's
up to you. Camp ends at 5:30 each day and is offered the entire school year. Register for an entire month and save.
Call the "Y" for more details!

Next in the After School Series, (Apr. 11th-Apr. 15th), "Spring Into Action". We are hoping for some warm weather
and sunshine because children will be outside playing fun and active games.

Healthy Kids Day

Join us in getting kids up and moving with their families on this fun walk/run/bike plus save on summer programs
and swim lessons. First 50 participants will receive a free gift on Saturday April 16th from 9:00am-noon.

Schools Out Day

There is no school Friday, April 22 and the Y has you covered. We will run an all day camp for children in K-5th
grade with lots of fun activities, games, and swimming.

Youth Soccer

Youth soccer is for children currently enrolled in Kindergarten through 6th grade. Children of all ages and abilities
are encouraged to participate as the focus of this league is learning basic skills and teamwork. Call the "Y" for more
details! Volunteer coaches are needed.

Little Kickers

This is a soccer program for 4 and 5 year olds. Children will have skill building time and a "game" each Saturday.

Enhanced Fitness

The YMCA is now offering a proven community-based program. The program is nationally recognized by the
Centers for Disease Control and Prevention and US Department of Health and Human Services. Class is geared
toward older adults, and those with a chronic condition, such as arthritis. Join us today and get moving!

Strong Family Campaign

The purpose of this campaign is to generate funds to support programs, activities, scholarships and services for all
members of our community regardless of age or ability to pay. Thanks to everyone who donated in 2015!

The Southwestern Montana Family YMCA is a non-profit, tax-exempt organization; therefore your donation may
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The Y. So Much More.

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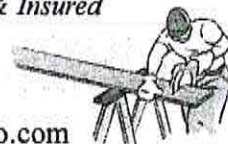
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Calling all Senior Citizens!! Every Wednesday at the Senior Center, 126 South Montana St. from 11:30 am (starts) until 12:45 pm, Congregate Meals are offered. If you need a ride to the Senior Center please call the Dillon City Bus for your transportation needs. You may reach our city bus driver @ 660-4247.

This week's meal is going to be Clark Chicken, mixed vegetables, Great Harvest Bread & birthday cake. Lunch is \$3 per person age 60 and up. Under 60 is \$5 per person.

If you have any questions please call Ann Reynolds @ 660-1978. Together, we are "People Helping People".

BEAVERHEAD CHAMBER APRIL BOARD MEETING, TUESDAY, APRIL 12 AT NOON IN DILLON CITY COUNCIL CHAMBER

The Beaverhead Chamber of Commerce will meet on Tuesday, April 12th at 12:00 p.m., Noon at the Dillon City Council Chamber. The agenda will include a report on the Chamber's Annual Gala and final preparations for Thursday Night Live at the Brewery on April 14.

Members and the public are welcome and encouraged to attend and participate.

Beaverhead Golf Course Ladies League Golf to begin

The Beaverhead Ladies Golf Association league kick-off dinner will be Tuesday, May 3, 2016 at Beaverhead Golf Course. Cocktails will be at 6 p.m. and dinner at 6:30 p.m. Dinner is \$20 and league dues are \$10. RSVP's are necessary and must be done by April 26, 2016. Please RSVP by calling or texting Lyndee Fogel at 925-1718 or Carly Anderson at 925-1207.

Morning Ladies League will begin playing Tuesday, May 3 at 10:00 a.m. Evening Ladies League will begin playing Tuesday, May 10 at 5:45 p.m. All ladies are invited to participate. For more information please call Lyndee or Carly or find us on Facebook.

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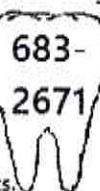
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Yellowstone Ecosystem Subcommittee to Meet in West Yellowstone to Discuss Proposed Rule Change and Future Management

The Yellowstone Ecosystem Subcommittee (YES) of the Interagency Grizzly Bear Committee (IGBC) will hold its annual spring meeting in West Yellowstone, MT on April 13th & 14th and invites the public to attend. The YES meetings have traditionally alternated between Bozeman, Montana, and Jackson, Wyoming, but YES managers occasionally change the meeting location in an attempt to involve different segments of the human population that reside within the 28,000 square mile Greater Yellowstone Ecosystem.

The meeting will take place at the Holiday Inn in West Yellowstone, MT. The meeting starts at 1:00 p.m. on Wednesday, April 13, and ends at 5:30 p.m. Proceedings will resume at 8:00 a.m. on Thurs., April 14, and conclude by 11:45 a.m. The public is welcome to observe all sessions and time for public comments is included at the end of each day. Because of program content and travel considerations, all times listed on the meeting agenda are approximate.

A majority of the agenda is dedicated to discussion of the Proposed Delisting Rule and the role that YES member agencies will play in the ongoing process and in the future. Discussion will also focus on the Conservation Strategy that will be used to manage the delisted population.

Individuals with special needs can contact Gregg Losinski at glosinski@idfg.idaho.gov or through the Idaho Relay Service at 1-800-377-3529 (TDD). A copy of the meeting agenda is available at the YES portion of the Interagency Grizzly Bear Committee website <http://igbconline.org/meetings/yellowstone-ecosystem-subcommittee-meeting/>

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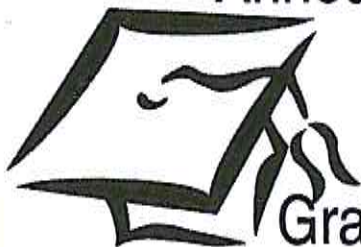
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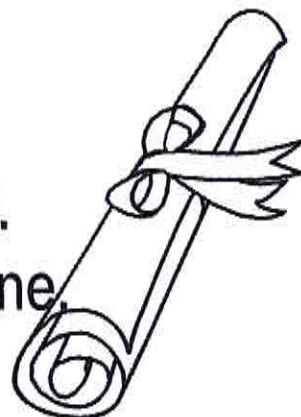
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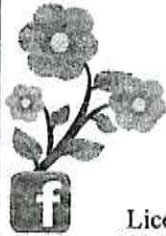
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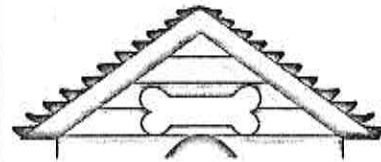
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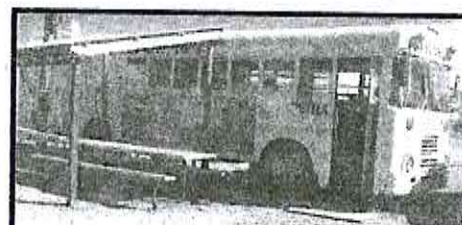
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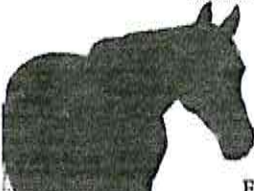
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Ad deadline 3pm Monday through Friday

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4/4-15 BILL

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Saturday Evening

MMF 4/1-29 BILL



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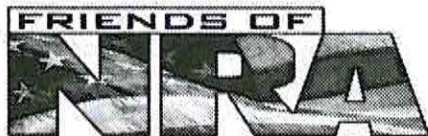
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5X7 \$1.25

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Hours: Mon - Fri • 7:30 am - 5:30 pm



2016 NRA Dinner & Auction

Saturday, April 16, 2016 — 5:00 PM

University of Montana — Western's Keltz Arena

---SPONSORS ALLOWED IN EVENT EARLY---

NATIONAL LIBERTY: \$250 (\$185 Income Tax Deduction)
2016 Sponsor NRA Seal Display, Cap,
Special Recognition in the Event Program. Complementary Traditions magazine subscription
Discounts on NRA Foundation Online Store merchandise and *Sponsors Only* Apparel.

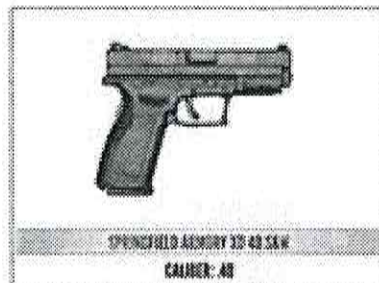
NATIONAL HERITAGE --- \$600 NATIONAL FREEDOM — \$1,250 NATIONAL PIONEER — \$2,500

2016 Friends of NRA Dinner Packages: --- PURCHASERS ALLOWED IN EVENT EARLY ---

Small Bore Table Package:

Eight (8) NRA Dinner Tickets (\$320 value)
One (1) chance at a table only Draw Firearm
(Complete Package Min. Value \$1,450)

\$1,150 you will get: \$550 in Raffle tickets which includes progressive drawing
Raffle Packages = 7 X \$50 & 1-\$200 Package
Plus: Choice of a Sigarms P320 9MM, Mossberg Patriot Night Train .308,
Springfield XD .40 S&W or an extra \$500 Raffle Package



Magnum Table Package:

Eight (8) NRA Dinner Tickets (\$320 value)
Three (3) Chances at table only Draw Firearm
(Complete Package Min. Value \$2,200)

\$1,750 you will get: \$1,000 in Raffle tickets which includes progressive drawing
Raffle Packages = 7 X \$100 & 1-\$300 Package
Plus: Ruger Mini 14-.223, Henry Big Boy .44 Mag, Kel-Tec KSG Shotgun (Tan),
Ruger SR1911 .45 ACP or an extra \$500 Raffle Package

Big Bore Table Package:

Eight (8) NRA Dinner Tickets (\$320 value)
Seven (7) Chances at table only Draw Firearm
(Complete Package Min. Value \$3,050)

\$2,850 you will get: \$1,900 in Raffle tickets which includes progressive drawing
Raffle Packages = 7 X \$200 & 1-\$500 Package
Plus: Choice of Ruger Gunsite Scout Rifle .308 or Colt Commander .45 ACP Blue
One gun from the Small Bore and one gun from the Magnum package above or
2 - \$500 Raffle packages.

2016 Table Draw Firearm ----- Glock Model 26 Gen 3 9MM

... PHOTO'S FOR REFERENCE ONLY ...





2016 NRA Dinner & Auction

Saturday, April 16, 2016 — 5:00 PM

University of Montana — Western's Keltz Arena

Tickets Adult \$40 Under 16 \$35 — Western's Famous PRIME RIB

**Tickets Available at 3-D, Rocky Mountain Supply and
Bitterroot Trading Post or any Committee Member**

LIMITED NUMBER OF TICKETS SOLD AT THE DOOR

Live Auction Silent Auction Special Drawings

**Limited Edition Firearms Custom Knives NRA Commissioned Art Special Lady's Merchandise
Plus Many Items Created Especially For This NRA Event and Much More!**

NEW FOR 2016 !!!!

Diamond Table \$5200 Includes:

8 Dinner Tickets \$3100 in Bucket Raffle Tickets

8 Firearms - choose from the following (any combo)

Kel-Tec PMR-30 .22 Mag Walther Pk .380

Heritage Rough Rider .22/.22 Mag

Mossberg Patriot .300 Win Mag

Savage .17 B Mag

20 Chances at Table Draw Firearm

Half Table \$450 — 4 Dinner Tickets and \$350 in Bucket Raffle Tickets

**FNRA events granted over \$350,000 to MONTANA shooting and hunting programs in 2015.
Please join us in keeping our firearms heritage alive and well in the Big Sky Country!**

Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N Montana, Dillon, MT 406-683-4903

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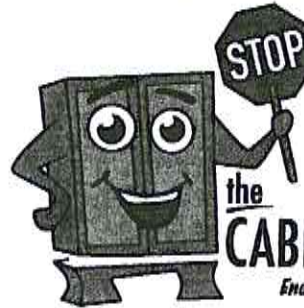
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3/19 MC BILL

Annual RT 130 Fire Refresher Class

Date: Friday April 8, 2016

Place: Beaverhead
Search & Rescue Building

Time: 5:00

**Questions
Please Call**

406-683-4877 or
Cell 925-1909

3/31-4/7 BILL



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4/4-15 BILL

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3/15-WC BILL

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1991 32' Holiday Rambler Aluma Lite LX 5th Wheel Trailer
Onan 4500 watt generator with remote control air conditioner, power exhaust fans in bedroom, queen size bed, radio, new Dometic fridge, storm windows, shock absorbers, no slide outs, well maintained.

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4/1- WC BILL



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4/1- WC BILL?

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Vendors For Buy Local Expo

Twin Bridges Fairgrounds

9 am - 2 pm, Saturday, 7 May 2016

Tables \$55

*Includes Ruby Valley
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Contact Bob Reimard 842-7900

4/4-4/22 BILL